

# The Rev. Dr. Archibald Alexander

April 17, 1772–January 22, 1851

## An Annotated Bibliography

Compiled by Wayne Sparkman

The following bibliography is drawn from the listing of materials presented on WorldCat [www.worldcat.org]. Comparison was then made with the bibliography presented in J.W. Alexander's biography, pp. 697–700 and with the list prepared by Samuel Davies Alexander, in his *Catalogue of the Writings of the Alexander Family*, pp. [5]–14. Additional searches were made, time permitting, in various 19th-century periodical, including notably *The Charleston Observer*, 1827–1845.

Titles are entered chronologically rather than alphabetically, using the date of publication, where known. Reprints, microform and digital presentations are then listed beneath a given edition of a work. By God's good providence, Internet presentations are often available for each of several editions of a given title.

The following words have been abbreviated: American Board of Commissioners for Foreign Missions (ABCFM); American Theological Library Association (ATLA); Banner of Truth Trust (BOT); *Biblical Repertory and Princeton Review* (BRPR); *The Christian Observer* (TCO); Early American Imprints (EAI); Lost Cause Press (LCP); Presbyterian Board of Publication (PBP); Presbyterian Board of Publication and Sabbath-School Work (PBPSW); Readex Microprint Corp. (Readex); Solid Ground Christian Books (SGCB); University Microfilms International (UMI).

Additionally, all entries for *Princeton and the Work of the Christian Ministry: A Collection of Addresses and Articles by Faculty and Friends of Princeton Theological Seminary*, Selected and Introduced by James M. Garretson. Edinburgh: Banner of Truth Trust, 2012, have been shortened to *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012.

Also, for the multi-volume collection of tracts issued under the title, *A Series of Tracts on the Doctrines, Order,*

*and Polity of the Presbyterian Church in the United States of America embracing Several on Practical Subjects*, the spine title, *Presbyterian Tracts*, is instead used.

Finally, as with the bibliography for the Rev. Dr. Samuel Miller (*The Confessional Presbyterian* 1 [2005]: 11–40), this bibliography attaches a numbering system to better distinguish between the volumes and editions. Unlike the Miller bibliography, the format here begins with even numbers only and odd numbers are reserved for late and/or later additions. With authors as prolific as Miller and Alexander, additional items continue to be discovered. Thus the need for a more flexible format.

### BIOGRAPHICAL TIMELINE FOR THE REV. DR.

#### ARCHIBALD ALEXANDER

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| 1772, April 17.  | Born, near Lexington, Rockbridge County, Virginia, to parents William & Ann Reid Alexander.  |
| 1782–1788.       | Student at William Graham's Timber Ridge Academy, VA [later, Washington & Lee University]  |
| 1789.            | Served as tutor in the family of General John Posey, near Fredericksburg, VA   |
| 1791, October 1. | Is licensed to preach by the Presbytery of Hanover   |
| 1794, June 7.    | Ordained by the Presbytery of Hanover  |
| 1794–1797.       | Installed as Pastor, Briery and Cub Creek, Virginia, at age 19.  |
| 1797–1801.       | Served as president of the Hampden-Sydney College; resigned in 1801.   |
| 1801–1802.       | Toured New York and New England  |
| 1802, April.     | Married Janetta Waddel, daughter of the Rev. James Waddel. To this marriage were born six sons, three of whom became ministers, and one daughter: James Waddel Alexander |

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[1804–31 July 1859], William Cowper Alexander [1806–August 1874], Joseph Addison Alexander [1809–1860], Archibald Alexander, Jr. (1814–1882), Samuel Davies Alexander [1819–1894], Henry M. Alexander – a lawyer in New York City [1822–1899], Janetta Alexander [1817–1901].

- 1802–1807. Resumed duties at Hampden-Sydney College
- 1807–1812. Pastor of Pine Street Presbyterian church (aka, Third Presbyterian), in Philadelphia.
1807. Moderator of the nineteenth General Assembly of the PCUSA.
1808. Served as one of 24 founding managers of the Pennsylvania Bible Society.
1810. Awarded Doctor of Divinity by the College of New Jersey (later Princeton University)
1810. Elected as President of the Union College in Georgia, but declined the honor.
- 1812–1840. Professor of Didactic and Polemic Theology at the Princeton Theological Seminary
1824. Founding member of the Chi Phi religious society.
- 1840–1851. Professor of Pastoral and Polemic Theology at the Princeton Theological Seminary
1842. Relieved by his request from the department of Didactic Theology, which was then transferred to Dr. Hodge
1851. Professor of Pastoral and Polemic Theology and Church Government at the Princeton Theological Seminary
- 1851, October 22. Died, Princeton, New Jersey

*The practice of preaching without writing produced in him one of its ordinary effects, namely, an indisposition to commit his thoughts to paper. Consequently his judgment and taste in composition so much outstripped his ability to execute, that it was many years before he could bring himself to give any thing willingly to the public. He always wrote with ease and even with rapidity, but never to his own satisfaction. During his residence in Philadelphia, therefore, it is not known that he committed any thing to the press, except two sermons, one at the opening of the General Assembly of 1808, and the other on the conflagration of the Richmond theatre, and a few papers in the old Assembly's Magazine, which cannot now be pointed out with certainty.*

J.W. Alexander, *The Life of Archibald Alexander* (p. 296)

## PUBLICATIONS AND MINISTRY

## 1793

- 002.0 *A Sermon delivered at the Opening of the General Assembly of the Presbyterian Church in the United States, May 1808.* Philadelphia: Hopkins and Earle, no. 170 Market-Street. Fry and Kammerer, Printers. 38 p.; 21 cm. [Sermon text: 1 Cor. 14:12, last clause of the verse, "Seek that ye may excel, in the edifying of the Church."].
- 002.1 1969 – Microform, Worcester, MA: American Antiquarian Society. 1 micro-opaque, 23 x 15 cm. (Early American Imprints, second series, no. 14321).
- 002.2 1983 – Reprinted as "Archibald Alexander's General Assembly Sermon," Chapter 1 (pp. 51–54) in *The Princeton Theology, 1812–1921: Scripture, Science and Theological Method from Archibald Alexander to Benjamin Breckinridge Warfield*, Edited by Mark A. Noll. Phillipsburg, NJ: Presbyterian and Reformed Publishing Co., 1983.
- 002.3 1987–1992 – Microform, [New Canaan, CT]: Readex Microprint. Microfiches. (EAI, second series, no. 14321).
- 002.4 fee-based, <http://opac.newsbank.com/select/shaw/14321>.

## 1812

- 004.0 *The Sermon, Delivered at the Inauguration of the Rev. Archibald Alexander, D.D. as Professor of Didactic and Polemic Theology, in the Theological Seminary of the Presbyterian Church, in the United States of America. To which Are Added, the Professor's Inaugural Address, and the Charge to the Professors and Students.* New York: Whiting and Watson. Dr. Alexander's Inaugural address appears on pp. 55–104. [Sermon text: John 5:39].
- 004.1 1983 – Reprinted as "Inaugural Address," in *The Princeton Theology, 1812–1921: Scripture, Science and Theological Method from Archibald Alexander to Benjamin Breckinridge Warfield*, Edited by Mark A. Noll. Phillipsburg, NJ: Presbyterian and Reformed Publishing Co., 1983, pp. 72–91.
- 004.2 2010 – <http://catalog.hathitrust.org/Record/001924251>.
- 004.3 and, fee-based, <http://opac.newsbank.com/select/shaw/26080>.
- 004.4 2012 – Reprinted as "Inaugural Discourse," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 114–142.
- 006.0 *A Discourse occasioned by the Burning of the Theatre in the City of Richmond, Virginia, on the Twenty-sixth of December, Eighteen Hundred and Eleven, by which awful calamity a large number of valuable lives were lost: delivered ... at the request of the Virginia students attached to the medical class, in the University of Pennsylvania.* Philadelphia: Farrand, Hopkins, Zantzinger, and Co. Fry and Kammerer, Printer. [4], iv, [3], 8–24 p.; 21 cm. Notes: Half-title: The Tears of Sympathy. Contents include Proceedings of the Virginia students in the medical class of the University of

Pennsylvania, pp. [i]–[iv], with resolutions of the Virginia students in the medical school of the University of Pennsylvania, signed by Robert B. Stark, chairman, and Horace Wellford, secretary, with their statement of concern addressed to Dr. John Adams, chairman of the committee of arrangements at Richmond, and Dr. Adams' reply. That material is printed on [4] p. inserted between the half-title and title page.

- 006.1 1975 – Microform, New York, NY: Readex Microprints. 1 micro-opaque, 23 x 15 cm. (EAI, Second series, no. 24582).  
 006.2 fee-based, <http://opac.newsbank.com/select/shaw/24582>.  
 006.3 1812 – Philadelphia: Printed by John Welwood Scott, no. 147 Chestnut-Street, for Daniel Wilson, M.D. [4], iv, [3], 8– 28 p.; 21 cm.  
 006.4 1965 – Microform, Louisville, KY: Lost Cause Press. 2 microfiches, 8 x 13 cm.  
 006.5 <http://hdl.loc.gov/loc.gdc/lhbc.10756>.  
 006.6 and, fee-based, <http://opac.newsbank.com/select/shaw/24583>.

#### 1814

- 008.0 *A Missionary Sermon, Preached in the First Presbyterian Church in Philadelphia, on the Twenty-third of May, 1814*. Philadelphia: William Fry, Prune Street. 30 p.; 21 cm. [Sermon text : Mark 16:15].  
 008.1 1987–1992 – Microform, [New Canaan, CT]: Readex Microprint. Microfiches, 11 x 15 cm. (EAI, Second series, no. 30650).  
 008.2 2006 – Microform, Atlanta, GA: Solinet. 1 microfilm reel, 35 mm. SOL MN10321.02 EMT.  
 008.3 fee-based, <http://opac.newsbank.com/select/shaw/30650>.  
 008.4 2012 – Reprinted as “A Missionary Sermon,” in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 288–307.

#### 1819

- 010.0 Alexander, Archibald and Samuel Miller, [Circular Letter to Dr. Richards]. Princeton [NJ]: s.n. 3 p.; 34 cm. Note: Reply to a printed letter signed “James Richards”, which in their opinion was “calculated to make an erroneous impression with respect to [their] conduct at a .. meeting .. for the purpose of organizing an Education Society” [by] S. Miller and A. Alexander. [Named person: Richards, James, 1767–1843].  
 010.1 1982 – Microform, New York, N.Y.: Readex Microprint, courtesy of American Antiquarian Society. 1 microfiche, (EAI, second series, no. 48695).  
 010.2 fee-based, <http://opac.newsbank.com/select/shaw/48695>.

#### 1824

- 012.0 *Future Punishment*. Princeton, NJ: Published by the Nassau Hall Tract Society, D.A. Borrenstein, pr. [3], 4–36 p.; 18 cm. [Notes: At head of title: No. IV. Blue printed paper cover. George J. Miller, in his *David A. Borrenstein: A Biographical and*

*Bibliographical Study* (in *The Papers of the Bibliographical Society of America*, v. 30, part 1, 1936) cites an [1824] edition which gives Archibald Alexander as author on the title page. Borrenstein printed in Princeton, N.J. from 1824 to 1828. Page 36 contains a hymn, first line: “How great, how terrible that God ..”; see also *Future Punishment; or, Universalism Refuted*, under undated publications.].

- 012.1 1826 – [Princeton, NJ]: Published by the Nassau Hall Tract Society, Princeton, N.J., D.A. Borrenstein, pr.  
 013.0 A series of short articles on the nature of the atonement, appearing in *The Christian Advocate*, in response to the views of Professor James Murdock [1776–1856], as published in *Nature of the Atonement*, Andover, 1823.

#### 1825

- 014.0 *A Brief Outline of the Evidences of the Christian Religion*. [Princeton]: Princeton Press; printed and published by D.A. Borrenstein, 299 p.; 16 cm. (12mo.) Note: Enlarged from a sermon preached at Nassau Hall, Princeton.  
 014.1 1825 – 2d edition, Princeton, [NJ]: D.A. Borrenstein, 1825. vi, 1 l., [9]–251 p.; 21 cm.  
 014.2 Microform, New York: Readex Microprint Corporation, 19--.  
 014.3 1826 – 3d edition, Princeton: D.A. Borrenstein. vi 295 p.; 15 cm.  
 014.4 1828 – 4th edition, Princeton, N.J.: Princeton Press: Published by Wm. D'Hart, Connolly & Madden, Printers. 231 p.; 13 cm. Pagination also reported as “2 p. l., [7]–251, [iii]–iv p.”  
 014.5 1829 – Philadelphia: American Sunday School Union. 232 p.; 16 cm.  
 014.6 <http://catalog.hathitrust.org/Record/001924666>.  
 014.7 <http://books.google.com/books?id=UjQ3AAAAMAAJ>.  
 014.8 1830 – Edinburgh: Waugh & Innes. From the 3d American edition. viii, 9–192 pp. 24mo.  
 014.9 <http://catalog.hathitrust.org/Record/008623947>.  
 014.10 <http://books.google.com/books?id=npEPAAAAIAAJ>.  
 014.11 1832 – Sixth edition, enlarged. Published as *The Evidences of the Christian Religion*. New York: Jonathan Leavitt; Boston: Crocker & Brewster. 256 p.; 19 cm.  
 014.12 <http://books.google.com/books?id=lpEPAAAAIAAJ>.  
 014.13 [http://www.ccel.org/ccel/alexander\\_a/evidences.pdf](http://www.ccel.org/ccel/alexander_a/evidences.pdf).  
 014.14 1838 – London: Religious Tract Society. iv, 180 p.; 15 cm.  
 014.15 1838 – [Philadelphia]: American Sunday School Union. Philadelphia: No. 146 Chesnut Street. iv, 5–232 p.; 16 cm. Notes: Copyright 1829 by Paul Beck for the American Sunday-School Union. Issued in 1838 as v. 30 of the Select library, a set of 121 volumes in uniform binding selected as the best of the Union's publications. Accompanied by a descriptive catalogue. Cf. American Sunday-School Union. Fourteenth annual report ... 22 May 1838, p. 23, 64. In marbled boards with leather spine. Numbered on spine: 30. Title page bears a single line of Greek text from

- the Gos̄pel of Luke. "Revised and prepared by the author, for the American Sunday S. Union."
- 014.16 1851 – Arabic translation, *Kitab dalil is-sawab ila sidq il-kitab. Straightforward guide to the truth of the Book. A brief outline of the evidences of the Christian religion.* Beirut, [Lebanon]: s.n. Translation by Yuhana Wartabat (John Wortabet) [1827–1908]. 257 p.; 19 cm.
- 014.17 1860's – Philadelphia, PBP. 308 pp., 1 port. 12mo.
- 014.18 1876 – Arabic translation, *Dalil al-sawab ila sidq al-kitab.* Bairut: al-Jam'iyat al-Baritaniyah, 1876 al-Tab'ah 2. [i.e., 2d edition]; 248 p.; 18 cm. Note: A brief outline of the evidence of the Christian religion. Translation of Archibald Alexander's: Evidences of the authenticity, ins̄piration, and canonical authority of the Holy Scriptures.
- 014.19 1857–1907? – Philadelphia: The American Sunday-School Union, 1122 Chestnut Street. 232 p.; 17 cm. Notes: Also issued as *Evidences of the Christian Religion Outlined*. "Revised and prepared by the author for the American Sunday-School Union." The American Sunday-School Union was at this address from 1857 to 1907. This title was listed in American Sunday-School Union catalogues from 1864 to at least 1893; "A Brief outline of the evidences of the Christian religion" was listed from May 1830 to Jan. 1866.
- 1826**
- 016.0 *A Sermon, preached in the Chapel of Nassau Hall, August 13, 1826.* [Princeton, NJ]: Princeton Press; printed by D.A. Borrenstein. [3], 4–41 p.; 21 cm. "Published at the request of the students of the college." [Alternate title: "A Sermon to Young Men"].
- 018.0 *The Canon of the Old and New Testaments Ascertained; or The Bible Complete without the Apocrypha & Unwritten Traditions.* [Princeton, NJ]: Princeton Press. Printed and Published by D.A. Borrenstein for G. and C. Carvill, New York. viii, 1 L, [9]–418 p.; 21 cm. Error in paging, with page 222 numbered as 122. [Notes: Written as a supplement to *A Brief Outline of the Evidences of the Christian Religion*. The Rev. Ashbel Green reviewed this work in *The Christian Advocate*, 5.2 (February 1827): 73–80.].
- 018.1 <http://catalog.hathitrust.org/Record/009717090>.
- 018.2 1833 – Second edition, Philadelphia: Joseph Whetham. x, 359 p.; 21 cm.
- 018.3 1833 – Second edition, Trenton [NJ]: Published by William D'Hart. Printed at the Office of the National Union. x, 359 p.; 19 cm.
- 018.4 <http://catalog.hathitrust.org/Record/008914724>.
- 018.5 <http://books.google.com/books?id=X4xQAAAAYAAJ>.
- 018.6 1851 – "A new edition, revised for the Presbyterian Board of Publication". Philadelphia: PBP. 359 p.; 20 cm.
- 018.7 <http://ebooks.library.ualberta.ca/local/thecanonoftheoldoalexuoft>.
- 018.8 <http://quod.lib.umich.edu/cgi/t/text/text-idx?c=moa;idno=AFZ9394>.
- 018.9 also, [http://www.ccel.org/ccel/alexander\\_a/canon.pdf](http://www.ccel.org/ccel/alexander_a/canon.pdf).
- 018.10 1855 – New edition, Edinburgh. [other publication details lacking; copies preserved at the Cambridge University and at the National Library of Scotland].
- 020.0 Preface to *An Exposition of the Old and New Testament*, by Matthew Henry. New York: R. Carter and Bros. Pp. iii–vi.
- 020.1 2000s – <http://catalog.hathitrust.org/Record/001932487> [Alexander's preface appears in volume 1].
- 020.2 <http://books.google.com/books?id=bzn-PFsbbqkC>.
- 020.3 1828 – Philadelphia: Barrington & Haswell. First American edition.
- 020.4 1828–1829 – Philadelphia: Towar & Hogan; New York: John P. Haven; Pittsburgh: Robert Patterson.
- 020.5 1833 – Philadelphia: A. Towar.
- 020.6 1838 – Philadelphia: Haswell, Barrington, and Haswell.
- 020.7 1843 – Philadelphia: Barrington.
- 020.8 1853 – New York: R. Carter & Brothers.
- 020.9 1856 – New York: R. Carter & Brothers.
- 1825–1827?**
- 022.0 *Day of Judgment.* [New York]: Published by the American Tract Society, and sold at their depository, no. 87 Nassau-Street, near the city-hall, New-York, and by agents of the Society, its branches, and auxiliaries, in the principal cities and towns in the United States. 12 p.; 18 cm.
- 022.1 1852 – reprinted in *Present Truths*. New York: ATS, pp. 110–124.
- 1828**
- 024.0 "An Address adapted to the Monthly Concert of Prayer," *The Home Missionary and American Pastor's Journal*, 1.1 (May 1828): 2–6.
- 024.1 Reprinted, *TCO*, 2.20 (17 May 1828): 77.
- 024.2 [www.books.google.com/books?id=MFAPAAAAYAAJ](http://www.books.google.com/books?id=MFAPAAAAYAAJ)
- 026.0 *The Importance of Salvation.* [New York]: ATS. 8 p.; 18 cm. [Note: At head of title: "No. 215." Pages 2–8 also numbered 242–248. Published anonymously, but included in *Practical Truths*, pp. 96–105. See below under 1852. See also in *The American Tract Magazine*, "Sketch of the origin and character of the principal series of tracts of the American Tract Society," 4.11 (November 1831) and "recent publications" 3.10 (September 1828): [111].
- 026.1 1830 – New York: ATS. 8 p.; 18 cm.
- 028.0 "The World to be Reclaimed by the Gos̄pel," *Missionary Paper No. 10.* delivered at a missionary meeting in the First Presbyterian Church of Philadelphia, Oct. 3, 1828, at the close of the Nineteenth Annual Meeting of the ABCFM. Philadelphia: s.n., 1828. 12 p.; 18 cm.
- 028.1 <http://catalog.hathitrust.org/Record/003925734> [Bound with other tracts issued by the ABCFM. Under "Full View," jump to Section 21-1 for Dr. Alexander's address.].

- 028.2 1833 – 3d edition, Boston: Crocker & Brewster, printers. 12 p.; 19 cm. [Note: No extant copies of a 2d edition have been located].
- 028.3 1834 – Reprinted, Missionary Papers, no. 10 (ABCFM, 1833 series). [Boston]: Crocker & Brewster, 12 p.; 19 cm.
- 1829**
- 030.0 “The Bible, A Key to the Phenomena of the Natural World,” *BRPR*, 1.1 (January 1829): 99–120.
- 030.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BT182951&div=3>
- 032.0 Review: *Four Discourses on the Sacrifice and Priesthood of Jesus Christ; and on the Atonement and Redemption*, by John Pye Smith, *BRPR*, 1.2 (April 1829): 225–251.
- 032.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BT182951&div=9>
- 034.0 “Brown’s Theory of Cause and Effect,” *BRPR*, 1.3 (July 1829): 326–369.
- 034.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BT182951&div=14>
- 036.0 “The Nature and Means of Growth in Grace,” Sermons L. & LI. in *The National Preacher*. New York: [J. & J. Harper], 3.8 (January 1829): 113–123.
- 036.1 <http://books.google.com/books?id=SQUrAAAAYAAJ> [included as part of other works by Dr. Alexander].
- 038.0 “Objections Obviated, and God Glorified, by the Success of the Gospel Among the Heathen, Sermon LXVIII, preached at Albany, NY, October 7, 1829, before the American Board of Foreign Missions,” in *The National Preacher*, 4.5 (October 1829): [253]–268.
- 038.1 1830 – Boston: Printed by Crocker and Brewster. 35 p.; 22 cm.
- 040.0 *A Pocket Dictionary of the Holy Bible: Containing, A Historical and Geographical Account of the Persons and Places mentioned in the Old and New Testaments*. Philadelphia: American Sunday-School Union. iv, 5–546 p.; 15 cm.
- 040.1 1830 – Third edition, revised by the Committee of Publication. Philadelphia: American Sunday School Union. iv, 5–546 p.; 16 cm.
- 040.2 <http://books.google.com/books?id=EbFUAAAAYAAJ>.
- 040.3 1830 – Fourth edition, [Philadelphia]: American Sunday School Union. iv, 5–546 p.; 16 cm.
- 040.4 1830 – Fifth edition, Philadelphia: American Sunday School Union. iv, 5–546 p.; 16 cm.
- 040.5 1830 – Sixth edition, revised by the Committee of Publication. Philadelphia: The Union. iv, 5–546 p.; 16 cm.
- 040.6 1831 – Seventh edition, [Philadelphia]: American Sunday-School Union, no. 146 Chestnut Street. iv, 5–546 p.; 16 cm.
- 040.7 <http://pds.lib.harvard.edu/pds/view/43053341>.
- 040.8 1832 – “25th edition,” Philadelphia: American Sunday School Union. iv, 5–546 p.; 16 cm.
- 042.0 Introductory Essay to *Advice to a Young Christian, on the Importance of Aiming at an Elevated Standard of Piety*. By a Village Pastor [i.e., J.B. (Jared Bell) Waterbury, 1799–1876]. New York: G. & C. & H. Carvill. 209 p.; 14 cm. [Note: Dr. Alexander’s essay, “On the Nature of Vital Piety,” appears on pp. [5]–29. “This was originally released in 1827 by an anonymous author simply called A Village Pastor with an outstanding Introductory Essay by Archibald Alexander. It went on to be one of the best selling books by the ATS. It was also published in the UK by the Religious Tract Society of London where it became very popular.”].
- 042.1 1829 – <http://books.google.com/books?id=jCpLAAAAYAAJ>.
- 042.2 1830 – New York: G. & C. & H. Carvill. 196 p.; 14 cm. Second edition, revised and corrected.
- 042.3 1831 – New York: G. & C. & H. Carvill, 1831. 194 p.; 14 cm. With an Introductory Essay, by the Rev. Dr. Archibald Alexander, pp. 5–32. “Fourth edition, revised and corrected. Second quality paper.”
- 042.4 1831 – London: R.T.S. [Religious Tract Society]. “Second edition, revised and corrected.” 144 p.; 14 cm.
- 042.5 1832 – New York: G. & C. & H. Carvill. iv, 196 p.; 15 cm. “Sixth edition, revised and corrected. Second quality paper.”
- 042.6 <http://catalog.hathitrust.org/Record/009722074>.
- 042.7 1835 – London: R.T.S. vii, 184 p.; 16 cm. [reprinted of the London 2d edition.].
- 042.8 1838 – New York: J.S. Taylor. 196 p.; 16 cm.
- 042.9 1838 – London: Religious Tract Society. 144 p.; 16 cm. “Reprinted from the third New York edition.”
- 042.10 1838 – New York: J.S. Taylor. 196 p.; 16 cm.
- 042.11 <http://catalog.hathitrust.org/Record/011538707>.
- 042.12 1839 – London: Religious Tract Society. 144 p.; 15 cm.
- 042.13 1842 – New York: M.W. Dodd. iv, 196 p.; 16 cm.
- 042.14 1843 – New York: ATS. 168, 32 p., [1] leaf of plates: illus.; 17 cm.
- 042.15 <http://www.archive.org/details/advicetoyoungchroowaterich>.
- 042.16 <http://books.google.com/books?id=bK5JAAAIAAJ>.
- 042.17 <http://catalog.hathitrust.org/Record/006511817>.
- 042.18 1844 – New York: J.S. Taylor. 196 p.; 16 cm.
- 042.19 1858 – New York: Robert Carter. 196 p.; 17 cm.
- 042.20 1860 – New York: R. Carter & Bros. iv, [1], 6–196 p.; 16 cm.
- 042.21 2006 – Birmingham, AL: SGCB. 168 p.; 21 cm. ISBN 1599250764; 9781599250762.
- 042.22 2012 – Reprinted as “On the Nature of Vital Piety: Introductory Essay to Advice to a Young Christian,” in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 164–175.
- 044.0 *Suggestions in Vindication of Sunday Schools, but More Especially for the Improvement of Sunday School Books, and the Enlargement of the Plan of Instruction*. [Princeton]: s.n. 32 p.; 23 cm.
- 044.1 1830 – Second printing, [Princeton]: s.n. 32 p.; 24 cm.
- 044.2 1832 – Third printing, [Princeton]: s.n. 32 p.; 22 cm.

- 044.3 1845 – Revised and enlarged by the author. Philadelphia: American Sunday-School Union. 42 p.; 18 cm. Note: “No. 44”.
- 044.4 2012 – reprinted as “Suggeſſions in Vindication of Sunday School,” in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 344–372.
- 1830**
- 046.0 “Early History of Pelagianism,” *BRPR*, 2.1 (January 1830): 77–113.
- 046.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183021&div=3>
- 048.0 Review: *The Evidences of Christianity*, by Daniel Wilson, *BRPR*, 2.1 (January 1830): 146–152.
- 048.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183021&div=6&img=1>
- 050.0 Review: *Lectures on the Shorter Catechism*, by Ashbel Green, *BRPR*, 2.2 (April 1830): 297–309.
- 050.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183022&div=7>
- 050.2 2012 – Reprinted as “Lectures on the Shorter Catechism: A Review,” in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 314–326.
- 052.0 “Millennial Glory of the Church,” *TCO*, 4.22 (22 May 1830): 82, column 2. Extract of an Address before the Missionary Meeting in the city of Philadelphia, October 1828.
- 054.0 “The Doctrine of Original Sin as Held by the Church, Both Before and After the Reformation,” *BRPR*, 2.4 (October 1830): 481–503.
- 056.0 *Evidences of the Authenticity, Inspiration, and Canonical Authority of the Holy Scriptures*. Philadelphia: PBP, 308 p., frontispiece portrait; 20 cm. [This is an expanded version of *A Brief Outline of the Evidences of the Christian Religion* (1825). The Advertisement of subsequent editions gives this statement: “This edition of the *Evidences* has been enlarged by the addition of one-fourth part of the volume, and contains nearly twice as much matter as was included in the first editions of the work. The parts which have been added to the preceding and to the present edition are the chapter on ‘the necessity of Divine Revelation;’ a new chapter on prophecy, relating to Nineveh, Babylon, and Tyre; the chapters on Inspiration; and the whole of what relates to the Canon of the Old and New Testaments. This last is an abridgement of the volume which the author published on the *Canon*; of which work two editions have been given to the public.”]
- 056.1 Web: <http://books.google.com/books?id=zt5VAAAAYAAJ>.
- 056.2 1836 – Second edition, Philadelphia: J. Whetham; Princeton: Moore Baker, 1836. 388 p.; 19 cm.
- 056.3 1836 – Third edition, Philadelphia: PBPSW, 1836, 3rd ed. 311 p.; . 20 cm.
- 056.4 1985 or 1986 – Microform, Ann Arbor: UMI, 1985 or 1986. 1 microfilm; 35 mm.  
[Note: No extant copies of a Fourth edition have been located].
- 056.5 <http://ebooks.library.ualberta.ca/local/evidencesofatheoalexuoft>.
- 056.5 1836 – Fifth edition, Philadelphia : PBP, 1836. 308 p., [1] leaf of plates, portrait; 20 cm.
- 056.6 <http://ebooks.library.ualberta.ca/local/evidencesofatheoalexuoft>
- 056.7 <http://catalog.hathitrust.org/Record/005772369>
- 056.8 1985 – Microform, Chicago: ATLA, 1985. ATLA fiche 1985–0060). ISBN: 0837020603 (microfiche): 9780837020600 (microfiche) .
- 056.9 Web (fee-based), EBSCO, <http://search.ebscohost.com>.
- 056.10 1836 – Sixth edition, Philadelphia: PBP, 1836, 6th ed. 308 p.; port.
- 056.11 1970 – Microform, Chicago: Library Resources, c1970. 1 microfiche; 8 x 13 cm. High reduction. (The Library of Religion in America, beginnings to 1914; LAC 10921).
- 056.12 1836 – Seventh edition, Philadelphia, PBP, 1836, 7th ed. 308 p.; 20 cm.
- 056.13 1970 – Microform, Philadelphia: PBP, 1836 7th ed. 308 p. [Cedar Falls: University of Northern Iowa Library, 1970?]. 1 microfilm reel; 35 mm.
- 056.14 <http://books.google.com/books?id=fzQ3AAAAMAAJ>.
- 056.15 <http://catalog.hathitrust.org/Record/001924675>.
- 056.16 1838 – New edition, Philadelphia: J. Whetham, 1838 New ed. viii, 390 p.; 19 cm.
- 056.17 2002 – Digital, Edmonton, Alberta: SWRB, 2002. 1 CD-ROM. (Reformation bookshelf).
- 056.18 1840 – New edition, Philadelphia: Joseph Whetham, 1840 New ed. vii, 382 p.; 18 cm.
- 056.19 1842 – New edition, Philadelphia: J. Whetham & Son, 1842, ©1836 New edition. 384 p.
- 056.20 1985 – Microform, Chicago: ATLA, 1985. 1 microfiche; 11 x 15 cm. (ATLA fiche 1985–0060). ISBN: 0837020603: 9780837020600.
- 056.21 1860’s – Philadelphia, PBP, 1860s. 308 pp., 1 port. 12mo.
- 056.22 1906 – Philadelphia: PBPSW, 1906. 311 p.; frontispiece portrait; 20 cm.
- 056.23 <http://books.google.com/books?id=Ep9UAA AAYAAJ>.
- 056.24 1970 – Microform, Chicago: Library Resources, Inc., 1970. 1 microfiche; 8 x 13 cm. (Library of American civilization; LAC 10921).
- 056.25 1972 – New York, Arno Press, 1972, 1836. 308 p. port. 23 cm.; ISBN: 0405040520 9780405040528. Note: Reprint of the 1836 ed. [unspecified as to which].
- 056.26 1972 – New York: Arno Press. 1836. 308 p.; 20 cm.; ISBN: 0405040520 9780405040528 .
- 056.27 1983 – Microform, Philadelphia: PBP, 1836. 308 p., portrait; 20 cm. Microfilm: Wooster, Ohio: Micro Photo Division, Bell and Howell, 19--. 1 microfilm reel; 35 mm; and Ann Arbor, MI: University Microfilms International, 19--. 1 microfilm reel; 35 mm.

- 057.0 "Prophecies of Nineveh and Babylon," in *Beauties of Sacred Literature*. Edited by Thomas Wyatt. Boston and Cambridge: James Munroe, 1848, pp. 199–218.
- 057.1 1852 – Charlestown [Boston]: Ladies New-England Art Union.
- 057.2 <http://catalog.hathitrust.org/Record/008426358>.
- 057.3 <http://books.google.com/books?id=suUsAAAAYAAJ>.
- 1831**
- 058.0 "Review of [Leonard] Woods on Inspiration," *BRPR*, 3.1 (January 1831): 3–22.
- 058.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183131&div=3>
- 060.0 Review: *The Divine Purpose*, by Rev. John Matthews, *BRPR*, 3.2 (April 1831): 153–177.
- 060.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183132&div=1>.
- 062.0 "An Inquiry into that Inability under which the sinner Labours, and whether it furnishes any excuse for his neglect of duty," *BRPR*, 3.3 (July 1831): 350–360.
- 062.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183133&div=6>.
- 064.0 Review: 1. *Lectures on Infant Baptism*, by Leonard Woods; 2. *Infant Baptism a Scriptural Ordinance*, by William Hamilton, *BRPR*, 3.4 (October 1831): 454–482.
- 064.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183134&div=2>.
- 066.0 *A Preliminary Discourse on The Evidences of Christianity: with A Short Account of The Treatises which these volumes contain.*, pp. [15]–39 in *The Evidences of Christianity*. Philadelphia: James Kay, Jun. & Co., 1831. Published with other treatments of the subject by Richard Watson [1737–1816], Soame Jenyns [1704–1787], Charles Leslie [1650–1722], and William Paley [1743–1805].
- 066.1 1831 – Included in *The Evidences of Christianity*. Philadelphia: J. Kay, Jun. and brother; Pittsburgh: J.I. Kay & Co. Two volumes in one; portrait; 15 cm. Contents: 1. A preliminary discourse on the evidences of Christianity, by A. Alexander; 2. An apology for Christianity, in a series of letters, addressed to Edward Gibbon, by R. Watson; 3. An apology for the Bible, in a series of letters, addressed to Thomas Paine, by R. Watson; 4. A review of the internal evidence of the Christian religion, by S. Jenyns; 5. A short and easy method with the Deists, by C. Leslie; 6. [vol. 2.] A review of the evidences of Christianity, by W. Paley.
- 066.2 1846 – Philadelphia: Kay & Troutman; Pittsburgh: C.H. Kay. Two volumes in one; 16 cm.
- 066.3 1854 – Philadelphia: Hayes & Zell. Two volumes in one; 16 cm.
- 066.4 1863 – Edinburgh: Andrew Elliot. xii, 170 p.
- 066.5 1950–1985? – Reprinted as *The Evidences of Christianity*. Waukesha, WI: Metropolitan Church Association. 299 p.; 21 cm.
- 066.6 <http://catalog.hathitrust.org/Record/009718989>.
- 068.0 Preface to *A Rational Defence of the Gospel*, by Isaac Watts. New York: J. Leavitt; Boston: Crocker & Brewster. xii, 150 p.; 19 cm.
- 070.0 *A Selection of Hymns, adapted to the Devotions of the Closet, the Family, and the Social Circle; and containing subjects appropriate to the monthly concerts of prayer for the success of missions and Sunday schools; and other special occasions*. New York: Published by Jonathan Leavitt, 182 Broadway; Boston: Crocker & Brewster, 47 Washington-Street. Stereotyped by James Conner. Xiv, 624 p.; 13 cm. [Note: Dr. Alexander served as compiler of this selection of hymns].
- 070.1 1832 – 3rd edition, New York: Jonathan Leavitt. xiv, 624 p.; 12 cm. [Note: no extant copies of a 2d edition have been located].
- 070.2 <http://archive.org/details/hymnsool>.
- 072.0 "An Address to Candidates for the Ministry, on the Importance of Aiming at Eminent Piety in Making Their Preparation for the Sacred Office," in *The Annual of the Board of Education of the General Assembly of the Presbyterian Church in the United States*. Edited by John Breckinridge. Philadelphia: Russell and Martien, pp. 175–194.
- 072.1 2012 – Reprinted as "On the Importance of Aiming at Eminent Piety," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 228–240.
- 1832**
- 074.0 "The Present Condition and Prospects of the Presbyterian Church," *BRPR*, 4.1 (January 1832): 9–28.
- 074.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183241&div=4>.
- 076.0 "The Character of the Genuine Theologian," by Herman Witsius, translation by Dr. Archibald Alexander, *BRPR*, 4.2 (April 1832): 158–170.
- 076.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183242&div=2>.
- 076.1 2012 – in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 214–227.
- 078.0 "Articles of the Synod of Dort," *BRPR*, 4.2 (April 1832): 239–255.
- 078.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183242&div=7>
- 080.0 Reviews: "1. Essays on the Formation and Publication of Opinions, and of other Subjects; 2. Essays on the Pursuit of Truth, by R.W. Pomeroy," *BRPR*, 4.3 (July 1832): 394–428.
- 080.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183243&div=5>.
- 082.0 *Annals of the Jewish Nation during the Period of the Second Temple*. New-York: Jonathan Leavitt; Boston: Crocker & Brewster. 355 p.; 19 cm.

- 082.1 <http://catalog.hathitrust.org/Record/001864325>.
- 082.2 <http://books.google.com/books?id=nZ82AAAAMAAJ>.
- 084.0 Letter I in Appendix to *Lectures on Revivals of Religion*, by William Buell Sprague. Albany, [NY]: Webster & Skinners; New York: J.P. Haven. Appendix, pp. [1]–8.
- 084.1 <http://catalog.hathitrust.org/Record/006662199>.
- 084.2 1832 – Glasgow: W. Collins.
- 084.3 <http://books.google.com/books?id=FbMOAAAIAAJ>.
- 084.4 <http://catalog.hathitrust.org/Record/008627857>.
- 084.5 1833 – Glasgow: Printed for William Collins.
- 084.6 1833 – New York: D. Appleton. “Second edition, with additional letters.”
- 084.7 1970 – Chicago: Library Resources. 1 microfiche. (The Library of Religion in America; LAC 11098).
- 084.8 1991 – Microform, Woodbridge, CT: Research Publications. 5 microfiches. (The Literature of Theology and Church History in the United States and Canada. Unit 27).
- 084.9 [http://ebooks.library.ualberta.ca/local/lecturesonrevivaos\\$praguoft](http://ebooks.library.ualberta.ca/local/lecturesonrevivaos$praguoft).
- 084.10 <http://catalog.hathitrust.org/Record/001414352>.
- 084.11 also, [http://archive.org/details/lecturesonrevivaos\\$praguoft](http://archive.org/details/lecturesonrevivaos$praguoft).
- 084.12 <http://books.google.com/books?id=HLA0AAAIAAJ>.
- 084.13 1837 – Glasgow: Collins.
- 084.14 1839 – Glasgow: G. Gallie; Edinburgh: M. Paterson; London: Ball, Arnold. [Note: pagination of 149 p. indicates that this edition lacks the Appendix which includes the letter by Dr. Alexander].
- 084.15 1959 – London: BOT.
- 084.16 1978 – Edinburgh: BOT.
- 084.17 2005 – Birmingham, AL: SGCB.
- 084.18 2007 – Edinburgh: BOT.
- 1833**
- 086.0 “Survey of Modern German Works on Interpretation,” *BRPR*, 5.1 (January 1833): 9–19.
- 086.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183351&div=3>.
- 088.0 Review: *The Evidences of Christianity*, by Charles P. M’Ilvaine, *BRPR*, 5.1 (January 1833): 76–100.
- 088.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183351&div=8>.
- 090.0 “The Racovian Catechism,” *BRPR*, 5.2 (April 1833): 180–204.
- 090.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183352&div=3>.
- 092.0 “Standard Works of the Rev. William Jay,” *BRPR*, 5.3 (July 1833): 369–381.
- 092.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183353&div=6>.
- 094.0 Review: *Memoir of George Burder*, by Henry Foster Burder, *BRPR*, 5.4 (October 1833): 463–484.
- 094.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183354&div=4>.
- 096.0 “The British Reformers. Writings of the Rev. Thomas Bacon,” *BRPR*, 5.4 (October 1833): 504–521.
- 096.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183354&div=6>.
- 098.0 Translation: “Philip Melancthon’s opinions respecting Sin. Translated from his *Common Places*, *BRPR*, 5.4 (October 1833): 521–531.
- 098.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183354&div=7>.
- 100.0 *Counsels of the Aged to the Young*. Philadelphia: Key & Biddle. [3], 4–86 p.; 11 cm.
- 100.1 1837 – New York: Published by John S. Taylor. 86 p.; 11 cm.
- 100.2 1843 – New York: Published by John S. Taylor & Co. 86, 8 p., [1] leaf of plates; illus.; 12 cm. [Note: “Valuable books published by John S. Taylor, & Co. at the New-York Sunday School and Juvenile Book Repository, Brick Church Chapel, 145 Nassau-Street.”—8 p. of advertisements at end.].
- 100.3 1845 – New York: R. Carter. 118 p.; 12 cm. Note: Published with the addition of *Early Piety*, by Richard Cecil [1748–1810].
- 100.4 1852 – Philadelphia: PBP. 67 p.; 16 cm. Spine title: *Counsels to the Young*.
- 100.5 1856 – New York: R. Carter. 118 p.; 12 cm. Note: 2d printing with the addition of *Early Piety*, by R. Cecil.
- 100.6 1901 – Philadelphia: PBPSW. 67 p.; 16 cm. [Note: Westminster paper series; a reprint of the 1852 PBP edition.].
- 102.0 *History of the Patriarchs. Written for the American Sunday-school Union, and revised by Committee of Publication*. Philadelphia: American Sunday-school Union, No. 146 Chestnut Street. 52, 37–138 p.; 15 cm. Note: The American Sunday-School Union was at this address from 1827 to 1853. The title was listed in American Sunday-School Union catalogues from September 1833 through at least 1893. The text is continuous despite pagination.
- 102.1 1835 – Philadelphia: American Sunday-school Union. 160 p.; 15 cm.
- 104.0 Introductory discourse to *A memoir of the Rev. Joseph W. Barr; late missionary under the direction of the Western Foreign Missionary Society, who died at Richmond, Va., October 28, 1832, when on the eve of his embarkation for western Africa*. Compiled by E.P. Swift, corresponding secretary of the society. Pittsburgh: Published by R. Patterson, D. and M. MacLean, Printers., 1833. xxii, [23]–24, 17–291, [1] p.; 15 cm. Notes: “Published for and under the sanction of the executive committee of the Western Foreign Missionary Society”; Error in pagination, with p. 18 mis-numbered as p. 81. Dr. Alexander’s discourse appears on pp. [vii]–xxii. Also includes “The dead speaking. A sermon delivered in the oratory of the Theological Seminary, at Princeton, New-Jersey, November 18th, 1832, on occasion of the death of the Rev. Joseph W. Barr, missionary to Africa,” by Samuel Miller, D.D., pp. [163]–193.

- 104.1 1990 – Microform, Woodbridge, CT: Research Publications. 4 microfiches, 11 x 15 cm. (Selected Americana from Sabbin's Dictionary of books relating to America, group 141).
- 104.2 1854 – Reprinted as *A Memoir of the Rev. Joseph W. Barr*. "A new edition, revised and adapted to Sabbath-schools." Philadelphia: PBP. [Note: This edition appears to lack the introductory discourse by Dr. Alexander and the sermon by Dr. Miller].
- 104.3 <http://catalog.hathitrust.org/Record/008408037>.
- 106.0 Introductory remarks for *Memoir of Rieu. From the French of F. Monod*. [Notice sur Jules Charles Rieu.] Philadelphia: French & Perkins. 65 p.; 13 cm. [one copy located in the British Library Reference Collection].
- 106.1 <http://catalog.hathitrust.org/Record/009033097>.
- 108.0 Preface to *Memoirs of the Rev. Thomas Halyburton*. Princeton: Baker & Connolly, 1833. pp. v-xiii.
- 108.1 <http://catalog.hathitrust.org/Record/011818546>.
- 108.2 2012 – Reprinted as "Preface to the Memoirs of Thomas Halyburton," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 158–163.
- 110.0 [Sermon preached May 21, 1833 at first annual meeting of Princeton Seminary Alumni Association]. S.L.: Joseph & William Kite, printers. iii, 30 p.; 25 cm. [one copy located at the Presbyterian Historical Society, Philadelphia].

## 1834

- 112.0 "The Catechism of the Council of Trent," *BRPR*, 6.1 (January 1834): 58–87.
- 112.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183461&div=6>.
- 114.0 *The Pastoral Office. A Sermon, Preached at Philadelphia, before the Association of the Alumni of the Theological Seminary at Princeton on Wednesday Morning, May 21, 1834*. Philadelphia: Henry Perkins, no. 159 Chestnut Street. Iv, [5]–30 p.; frontispiece portrait; 20 cm.
- 114.1 Extract published in *The Christian Advocate*, 12.10 (October 1834): 448–452.
- 114.2 2012 – Reprinted as "The Pastoral Office," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 253–274.
- 116.0 "The Case of the Dissenters," *BRPR*, 6.3 (July 1834): 283–320.
- 116.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183463&div=1&img=1>.
- 118.0 "Evidences of a New Heart," *BRPR*, 6.3 (July 1834): 353–365.
- 118.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183463&div=5>.
- 118.2 2012 – Reprinted in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 176–190.
- 120.0 "The Church Establishment of England," *BRPR*, 6.4 (October 1834): 523–546.
- 120.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183464&div=7>.
- 122.0 *History of the Israelites, from the death of Joseph to the death of Moses*. Philadelphia: Perkins. 212 p.; 15 cm.

## 1835

- 124.0 "The House of God Desirable" [sermon text: Ps. 84:1–2.], Sermon XXXVII in *The Presbyterian Preacher*, 3.8 (January 1835): 113–123.
- 124.1 <http://books.google.com/books?id=PW4UAAAYAAJ&>.
- 126.0 "The Established Church of Scotland, with an account of the secession of the same," *BRPR*, 7.1 (January 1835): 1–41.
- 126.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183571&div=3>.
- 128.0 "The Present State and Prospects of the Presbyterian Church," *BRPR*, 7.1 (January 1835): 56–72. [authorship questioned; may have been either Alexander or Samuel Miller].
- 128.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183571&div=5>.
- 130.0 "The Scottish Seceders," *BRPR*, 7.2 (April 1835): 198–233.
- 130.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183572&div=4>.
- 132.0 Review: *The Elements of Moral Science*, by Francis Wayland, *BRPR*, 7.3 (July 1835): 377–400.
- 132.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183573&div=3>.
- 134.0 Review: *An Essay on Native Depravity*, by Leonard Woods, *BRPR*, 7.4 (October 1835): 546–559.
- 134.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183574&div=2>.
- 136.0 *Christ's Gracious Invitation to the Labouring and Heavy Laden*. [Note: Subsequent editions indicate a copyright of 1835, though no extant copies from that date have been located].
- 136.1 1838 – Philadelphia: Presbyterian Tract and Sunday School Society. 13 p.; 18 cm. Note: "No. XVII". The earliest extant copy that can be located is dated 1838, but the reverse side of the title page in the circa 1840 edition of *Presbyterian Tracts* indicates a copyright date of 1835.
- 136.2 1839 – Philadelphia: PBP, © 1837. 12 p.; 18 cm.
- 136.3 ca. 1840 – *Presbyterian Tracts*, Volume 6, as Tract no. 92, 6 p. [numbered as [3]–[8]]. Philadelphia: PBP, n.d.
- 136.4 1856–1868? – Translated into German and published as *Christi Liebreiche Einladung an die Mühfeliggen und Beladenen*. Philadelphia: Presbyteriansche Publikations-Behörde. 12 p.; 19 cm.
- 136.5 1864 – Philadelphia: PBP, Wescott & Thompson. 34 p.; 15 cm. [Notes: I am not able to examine this copy in person, but the page length is not in keeping with the other examples of this title. Also, the description, as per OCLC entry #19860325, indicates that this copy "Contains words to two hymns, pages 32–34." On that feature, compare the entry for 1861 under works attributed to Archibald Alexander.]

- 136.6 <http://catalog.hathitrust.org/Record/008925777>.
- 138.0 *The Duty of Catechetical Instruction*. Philadelphia: Presbyterian Tract and Sunday School Society. 12 p.; 19 cm.
- 138.1 1836 – Philadelphia: Presbyterian Tract and Sunday School Society, Wm. S. Martien, printer. 12 p.; 19 cm.
- 138.2 <http://catalog.hathitrust.org/Record/001603513>.
- 138.3 and <http://www.pitts.emory.edu/DigiTexts/SCScanDocuments/1836ALEX.pdf> – [a poorly prepared scan]. [Note: Google Books presents <http://books.google.com/books?id=CVY3AAAAMAAJ> but the text scanned is instead that of “Love to the Doctrines of the Bible an Essential Element of Christian Character,” by Edward W. Hooker.
- 138.4 1838 – Philadelphia: PBP. 12 p.; 19 cm. [The PBP began operations in 1838 as the official publication arm of the Presbyterian Church in the U.S.A. (Old School).]
- 138.5 1840 – Philadelphia: PBP, William S. Martien, Pub. agent. Bound with *Presbyterianism the Truly Primitive and Apostolical Constitution of the Church of Christ*, by Samuel Miller. Philadelphia, 1840.
- 138.6 1842 – *Presbyterian Tracts*, Volume 1, Tract no. 4. Philadelphia: PBP.
- 138.7 1989 – Reprinted as “Catechetical Instruction,” in *Naphtali Press: An Anthology of Presbyterian & Reformed Literature*. Dallas, TX: Naphtali Press. 2.4 (Fall 1989): 3–6.
- 138.8 2004 – Reprinted in *Hints for Parents*, by Gardiner Spring and Tedd Tripp. Wapwallopen, PA: Shepherd Press; pp. 71–80.
- 138.9 2012 – in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 327–343.
- 1836**
- 140.0 Review: *The Man of Faith, or the Harmony of Christian Faith and Christian Character*, by John Abercrombie, *BRPR*, 8.1 (January 1836): 51–58.
- 140.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183681&div=6>.
- 142.0 Review: *On the Atonement and Intercession of Jesus Christ*, by the Rev. William Symington, *BRPR*, 8.2 (April 1836): 201–233.
- 142.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183682&div=3>.
- 144.0 “Dr. Alexander on the Religious Instruction of the Negroes,” *TCO*, 10.32 (6 August 1836): 125, columns 1–2, and 10.33 (13 August 1836): 129, columns 1–3. [Letter addressed to C.C. Jones, dated 20 May 1836.].
- 146.0 “A Practical View of Regeneration,” *BRPR*, 8.4 (October 1836): 477–500.
- 146.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183684&div=1>.
- 146.2 Part I – [http://www.seeking4truth.com/a\\_practical\\_view\\_of\\_regeneration.htm](http://www.seeking4truth.com/a_practical_view_of_regeneration.htm).  
Part II – [http://www.seeking4truth.com/a\\_practical\\_view\\_of\\_regeneration\\_2.htm](http://www.seeking4truth.com/a_practical_view_of_regeneration_2.htm).  
Part III – [http://www.seeking4truth.com/a\\_practical\\_view\\_of\\_regeneration\\_3.htm](http://www.seeking4truth.com/a_practical_view_of_regeneration_3.htm).
- 148.0 Review: *Letters on the Difficulties of Religion*, by Catherine E. Beecher, *BRPR*, 8.4 (October 1836): 515–545.
- 148.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183684&div=3>.
- 150.0 Review: *Martin Luther at the Diet of Worms* (from the German of Marheineke, 1831), *BRPR*, 8.4 (October 1836): 545–561.
- 150.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183684&div=4>.
- 152.0 Review: *The Library of Christian Knowledge*, edited by Herman Hooker, *BRPR*, 8.4 (October 1836): 562–567.
- 152.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183684&div=5>.
- 1837**
- 154.0 Review: *The Doctrine of Predestination Truly and Fairly Stated*, by Samuel Blair, *BRPR*, 9.4 (October 1837): 536–558.
- 154.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183794&div=4>.
- 156.0 Review: *Lectures on the Atheistic Controversy, delivered at Zion Chapel, Bradford, Yorkshire*, by the Rev. B. Godwin, *BRPR*, 9.4 (October 1837): 576–581.
- 156.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR183794&div=6>.
- 158.0 *A Treatise on Justification by Faith*. Philadelphia: Presbyterian Tract and Sunday School Society. 50 p.; 18 cm.
- 158.1 1838 – Philadelphia: PBP. 50 p.; 19 cm. [“Tract no. 12”].
- 158.2 1839 – [New York]: ATS. 20 p.; 19 cm. “Tract no. 393.”
- 158.3 1840 – Philadelphia: PBP. 50 p.; 19 cm. [“Tract no. 12”].
- 158.4 1842 – Included as Tract no. 12 in Vol. 2 of *Presbyterian Tracts*.
- 158.5 1992 – Salem, VA: Strait Gate Publications. 61 p.; 20 cm.
- 158.6 2000 – <http://docsouth.unc.edu/imls/alexander/alexander.html>.
- 160.0 Dr. Alexander’s Letters.—No. I. A Letter to the Aged. *TCO*, 11.49 (2 December 1837): 192. [Reprinted from the *Watchman of the South*].
- 162.0 Dr. Alexander’s Letters.—No. II. *TCO*, 11.49 (2 December 1837): 192.
- 164.0 Dr. Alexander’s Letters.—No. III. To Aged Christians. *TCO*, 11.50 (16 December 1837): 193.
- 166.0 Dr. Alexander’s Letters.—No. V. Last Letter to Aged Christians. *TCO*, 11.52 (30 December 1837): 201.
- 1838**
- 168.0 Review: *Incidents of Travel in Egypt, Arabia Petraea, and the Holy Land*, by an American, *BRPR*, 10.1 (January 1838): 55–84.
- 168.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1838101&div=6>.

- 170.0 DR. Alexander's Letters.—No. IV. To a Mourning Afflicted Widow. *TCO*, 12.1 (6 January 1837): 1.
- 172.0 Dr. Alexander's Letters.—No. VIII. To Christian Mothers. *TCO*, 12.3 (20 January 1838): 9.  
[Note: Mis-numbered. Should have been No. VI.].
- 174.0 Dr. Alexander's Letters.—No. IX. Second Letter to Christian Mothers. *TCO*, 12.4 (27 January 1838): 13.
- 176.0 Dr. Alexander's Letters.—No. X. A Letter to Single Ladies Somewhat Advanced in Years. *TCO*, 12.5 (3 February 1838): 17–18. [Note: This letter was not included as part of the Appendix to *Thoughts on Religious Experience*.]
- 178.0 Dr. Alexander's Letters.—No. VII. A Letter to a Bereaved Widower. *TCO*, 12.8 (24 February 1838): 29.
- 180.0 Dr. Alexander's Letters.—Letter No. VIII. Counsels of the Aged to the Young, [Parts VI. – IX. Only]. *TCO*, 12.17 (28 April 1838): 66–67.
- 182.0 Review: *The History of the Church of Scotland*, by George Cook [alternate title: "General Assembly of 1638"], *BRPR*, 10.3 (July 1838): 362–396.
- 182.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1838103&div=3>.
- 184.0 "Mr. H. Everett's Report on Indian Affairs," *BRPR*, 10.4 (October 1838): 513–535.
- 184.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1838104&div=1>.
- 185.0 "Eight Reasons Against Universalism," *TCO*, 12.43 (27 October 1838): 170, columns 1–2.
- 186.0 *The Way of Salvation: Familiarity explained in a conversation between a father and his children*. Philadelphia: PBP. 64 p.; 12 cm. Sixth edition.
- 186.1 1839 – Philadelphia: PBP. 49 p.; 16 cm.
- 1839**
- 188.0 Review: *Life of Joseph Brant Thayandanegea*, by William L. Stone, *BRPR*, 11.1 (January 1839): 1–31.
- 188.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1839111&div=3>.
- 190.0 Review: *Memoirs of Mrs. Hawkes*, by Catherine Cecil, *BRPR*, 11.2 (April 1839): 239–271.
- 190.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1839112&div=5>.
- 192.0 Review: *The Present Conflict between the Civil and Ecclesiastical Courts*, by Andrew Gray (alternate title: "Auchterarder Case"), *BRPR*, 11.4 (October 1839): 510–526.
- 192.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1839114&div=4>.
- 194.0 Review: *Moral Machinery Simplified*, by Parsons Cooke, *BRPR*, 11.4 (October 1839): 579–584.
- 194.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1839114&div=7>.
- 196.0 "Submission: A Sermon occasioned by the Death of Mrs. Margaret Breckinridge" in *A Memoir of Mrs. Margaret Breckinridge. In two parts. Part I. Memoir, and Funeral Sermon. Part II. Letters to her surviving Children*. Philadelphia: W.C. Martien. Part I, 90 p.; Part II, 103 p. [Note: Dr. Alexander's sermon appears on pp. 71–90 and his text was Ps. 96:10; Dr. Samuel Miller is the author of the Letters comprising Part II of this *Memoir*.]  
196.1 <http://catalog.hathitrust.org/Record/009736001>.
- 1840**
- 198.0 Review: *A Concise History of the Commencement, Progress, and Present Condition of the American Colonies in Liberia*, by Samuel Wilkinson, *BRPR*, 12.2 (April 1840): 205–225.
- 200.0 Review: *Justification by Faith*, by Charles P. M'Ilvaine, *BRPR*, 12.4 (October 1840): 561–582.
- 200.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1840124&div=6>.
- 1841**
- 202.0 Review: *Gildas Salvianus; or The Reformed Pastor*, by Richard Baxter (alternate title: "Pastoral Fidelity and Diligence"), *BRPR*, 13.1 (January 1841): 11–29.
- 202.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1841131&div=4>.
- 202.2 2012 – Reprinted as "Pastoral Fidelity and Diligence: Review of Gildas Salvianus; or, The Reformed Pastor," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 194–213.
- 204.0 Review by Archibald Alexander and James W. Alexander, *The Works of Thomas Chalmers*, *BRPR*, 13.1 (January 1841): 30–54.
- 204.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1841131&div=5>.
- 206.0 Review: *A View of the Origin and Migrations of the Polynesian Nation; demonstrating their ancient Discovery and Progressive Settlement of the Continent of America*, by John Dunmore Lang, (alternate title: "Origin of the Aborigines of America"), *BRPR*, 13.1 (January 1841): 55–79.
- 206.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1841131&div=6>.
- 208.0 *Thoughts on Religious Experience*. Philadelphia, PBP, 1841. 311 p. front. (port.) 20 cm.
- 208.1 1844 – Philadelphia: PBP, 1844 3rd ed. 397 p., [1] leaf of plates: port.; 19 cm. [Note: "The following thoughts on religious experience, were, for the most part, published in successive numbers, in the *Watchman of the South* and thence transferred to several other papers, belonging to different denominations; so that they have been pretty widely circulated through the religious community?"—P. 111.].
- 208.2 <http://books.google.com/books?id=-dYMAAAIAAJ>.
- 208.3 <http://www.archive.org/details/thoughtsonreligioaal/exrich>.

- 208.4 <http://catalog.hathitrust.org/Record/006531119>.
- 208.5 <http://catalog.hathitrust.org/Record/009729349>.
- 208.6 1853 – Reprinted as *Gedanken über Religiöse Erfahrung*. Philadelphia: Presbyterianische Board für Veröffentlichung religiöser Schriften, 1853. 408 p.; 19 cm. Note: Preface by Fr. Steins of New York. List of publications for sale—Deutsche Bücher zum Verkauf bei Joseph P. Engles, 256 Chesnut-Straße, Philadelphia.
- 208.7 1860 – Reprinted as *Gedanken über Religiöse Erfahrung*. Philadelphia: Presbyterianische Board für Veröffentlichung religiöser Schriften. 406 p.; 20 cm. Edition: “Aus dem Englischen übersetzt nach der 3. ausg.”
- 208.8 1868 – Philadelphia: PBP, 1868. 397 p., front. (port.); 19 cm.
- 208.9 1884 – Philadelphia: PBP, 1884, 3rd ed. 397 p., [1] leaf of plates, port.; 19 cm.
- 208.10 1986 – Sound recording, Melbourne: Royal Victorian Institute for the Blind Tertiary Resource Service, .  
Note: Sound Recording, 3 cassette tapes, 15/16 ips, 4 track, mono, of the Edinburgh: BOT, 1967. Participants: Scott, Rodd.
- 208.11 1987 – Korean translation, 영적 체험: 회심에서 임종까지 / [Yōngchōk chēhōm; hoēsīm esō imjong kkaji.] Soul T’ukpyolsi: Toso Ch’ulp’an Chip’yong Sowon, 1987. 361 p.; 23 cm. Translation by Kang Sōmun.
- 208.12 1987 – Microform, Chicago: ATLA, 1989. 1 microfiche; 11 x 15 cm. ATLA fiche 1987-0846. ISBN: 079050846X; 9780790508467 (microfiche) .
- 208.13 and <http://books.google.com/books?id=-dYMAAAIAAAJ>.
- 208.14 and fee based, [www.ebscohost.com](http://www.ebscohost.com).
- 208.15 Chapter III (pp. 35–47) from *Thoughts on Religious Experience* reprinted as “The New Birth,” in *Banner of Truth*, Issue no. 34 (July 1964): 25–34
- 208.16 1967 – London: BOT, 1967. xix. 338 p.; 8°.
- 208.17 1968 – London, BOT, 1968 3rd ed. repr. xix, 338 p. 23 cm.
- 208.18 1978 – Edinburgh and Carlisle, PA: BOT, 1978, 3rd ed. xix, 338 p. 23 cm.; ISBN: 0851510809; 9780851510804 .
- 208.19 1987 – Korean edition, *Yongchok chēhom; hoēsīm esō imjong kkaji*. Soul T’ukpyolsi: Toso Ch’ulp’an Chip’yong Sowon. 361 p.; 23 cm.
- 208.20 1989 – Edinburgh and Carlisle, PA: BOT, 1989, ©1978, 3rd ed., reprinted. xix, 338 p. 23 cm.; ISBN: 0851510809; 9780851510804 .
- 208.21 [http://www.gracegems.org/26/thoughts\\_on\\_religious\\_experience.htm](http://www.gracegems.org/26/thoughts_on_religious_experience.htm).  
Expanded edition:
- 208.22 1844 – Expanded as *Thoughts on Religious Experience, to which is added an appendix containing “Letters to the aged,” &c. &c.* Philadelphia: PBP, 1844. 576 p.; frontispiece portrait; 18 cm.
- 208.23 <http://ebooks.library.ualberta.ca/local/thoughtsonreligioalexuoft>.
- 208.24 <http://catalog.hathitrust.org/Record/001931269>.
- 1842**
- 210.0 Reviews: 1. *The Nestorians*, by Ashbel Grant (“Independent Nestorians”); and 2. *The Remnant Found*, by Jacob Samuel (“The Lost Tribes Found”), *BRPR*, 14.1 (January 1842): 59–87.
- 210.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1842141&div=5>.
- 212.0 Review: *The Life and Times of Red-Jacket*, by William L. Stone, *BRPR*, 14.2 (April 1842): 183–199. [Based on a statement at the beginning of this article (cf. p.183), the author appears conclusively to be Archibald Alexander, who also authored the referenced Article I in *BRPR* 11.1 (January 1839). Note however that the *Index*, pg. 257, says the author was Samuel Miller). S.D. Alexander does not include this article in his *Catalogue*.]
- 212.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1842142&div=1>.
- 214.0 Review: *Mission to England in behalf of the American Colonization Society*, by Rev. R.R. Gurley, *BRPR*, 14.2 (April 1842): 266–280.
- 214.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1842142&div=5>.
- 216.0 *The People of God led in unknown ways; a sermon preached on Sabbath evening, May 29, 1842, in the First Presbyterian Church, Richmond, Va.* Richmond: J.B. Martin. 20 p.; 22 cm.
- 216.1 Reprinted as *Divine Guidance; or, The People of God led in unknown ways*. Philadelphia: PBP, n.d. 51 p.; 11 cm.
- 218.0 Review by Archibald Alexander and James W. Alexander (or possibly J. Addison Alexander), *The Works of Nathanael Emmons*, *BRPR*, 14.4 (October 1842): 529–561.
- 218.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1842144&div=1>.
- 220.0 “Letter to the Board of Missions,” in *The Domestic Missionary Chronicle*, 10.12 (December 1842) 377–379.
- 222.0 Introduction to *Practical Observations on the New Testament*. Philadelphia: I. Ashmead & Co. 1 p. l., v-xii, 532 p., 5 pl.; Quarto.
- 222.1 1845 – Reprinted as *Practical Observations on the New Testament, arranged for Family Worship*. Philadelphia: Griffith & Simon. “From the latest London edition.” xii, 532 p.; 28 cm.
- 222.2 1847 – Philadelphia: Griffith & Simon. Xii, 532 p., [4] leaves of plates; illus.; 27 cm.
- 1843**
- 224.0 Review: *The Religious Instruction of the Negroes in the United States*, by Charles C. Jones, *BRPR*, 15.1 (January 1843): 22–41.
- 224.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1843151&div=4>.
- 226.0 *Address delivered before the Alumni Association of Washington College, Virginia, on Commencement Day, June 29th, 1843*. Lexington, VA: Printed at the “Gazette” office, R.H. Glass, printer. 31 p.; 21 cm.
- 226.1 1890 – Reprinted as *Address before the Alumni Association*

- of Washington College, June 29, 1843. Baltimore: Washington & Lee University Historical Papers. Issue no. 2, pp. 113–140; 23 cm.
- 226.2 2002 – Microform, Atlanta, GA: Solinet. 1 microfilm reel, with other items, 35 mm. (SOL MN09397.04 NOC).
- 228.0 Review: *Universalism Renounced, Exposed*, by Matthew Hale Smith, *BRPR*, 15.4 (October 1843): 507–530.
- 228.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1843154&div=2>.
- 230.0 *The Immediate Choice*. Philadelphia: PBP. 12 p.; 19 cm. [“Tract no. 38”].
- 230.1 1844 – Philadelphia: PBP. 12 p.; 19 cm.
- 230.2 circa 1844, *Presbyterian Tracts*, volume 3, as Tract no. 38. Philadelphia: PBP.
- 232.0 *The Refuge of Lies*. Philadelphia: PBP. 12 p.; 19 cm. [“Tract no. 40”].
- 232.1 1844 – Philadelphia: PBP. 12 p.; 19 cm.
- 232.2 circa 1844, *Presbyterian Tracts*, volume 3, as Tract no. 40. Philadelphia: PBP.
- 1844**
- 234.0 “Report of Mr. Kennedy, of Maryland, on the Memorial of the Friends of Colonization,” *BRPR*, 16.1 (January 1844): 57–86.
- 234.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1844161&div=6>.
- 236.0 Review: *History of the Presbyterian Church in Ireland, comprising the civil History of the Province of Ulster*, by James Seaton Reid, *BRPR*, 16.2 (April 1844): 199–229.
- 236.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1844162&div=3>.
- 238.0 Review: *The Christian’s Defence*, by James Smith (“Deistical Controversy in the West”), *BRPR*, 16.4 (October 1844): 498–507.
- 238.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1844164&div=3>.
- 240.0 “A Debate between Rev. A. Campbell and Rev. N.L. Rice, on the Action, Subject, Design, and Administrator of Christian Baptism,” *BRPR*, 16.4 (October 1844): 581–594.
- 240.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1844164&div=7>.
- 242.0 “Letters to the Aged,” extracted from *Thoughts on Religious Experience ...* and published as Tract no. 112 in volume 7 of *Presbyterian Tracts*. Philadelphia: PBP. 30 p.
- 242.1 1852 – Philadelphia: PBP. 82 p.; 16 cm.
- 242.2 See under Volume 7, <http://catalog.hathitrust.org/Record/001961142>.
- 1845**
- 244.0 Review: *India and India Missions*, by Alexander Duff, *BRPR*, 17.1 (January 1845): 61–84.
- 244.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1845171&div=6>.
- 246.0 Review: *The Life of Isaac Milner*, by Mary Milner, *BRPR*, 17.2 (April 1845): 191–215.
- 246.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1845172&div=1>.
- 248.0 Review: *Theopneusty*, by S.R.L. Gauseen (“Principle of Design in the Interpretation of Scripture”), *BRPR*, 17.3 (July 1845): 409–428.
- 250.0 *Biographical Sketches of the Founder, and Principal Alumni of the Log College: together with an account of the revivals of religion, under their ministry*. Princeton, NJ: Printed by J.T. Robinson. 369 p.; 19 cm.
- 250.1 1965 – Microform, Louisville, KY: LoSt Cause Press. 10 microfiches. (The Literature of Theology and Church History in the United States and Canada. Unit 1–12).
- 250.2 1976 – Microform, Ann Arbor, MI: UMI, (American Culture series, Reel 371.3).
- 250.3 1981 – Microform, Sanford, NC: Microfilming Corp. of America. 4 microfiches. (Genealogy & Local History; LH 1201).
- 250.4 2000s – <http://hdl.loc.gov/loc.gdc/scd0001.0019598> 2831.
- 250.5 2007 – <http://www.archive.org/details/biographicalsketo> oalex.
- 250.6 <http://books.google.com/books?id=cMI2AAAAMAAJ>.
- 250.7 also, <http://books.google.com/books?id=IpJAAAAIAAJ>.
- 250.8 <http://catalog.hathitrust.org/Record/001974036>.
- 250.9 1851 – Philadelphia: Presbyterian Board of Publication. 279 p., [4] leaves of plates, illus.; 19 cm.
- 250.10 1966 – Microform, Cleveland, OH: Bell & Howell Co., Micro Photo Division.
- 250.11 1970 – Microform, Chicago, IL: Library Resources. 1 microfiche. (The Library of Religion in America, beginnings to 1914; LAC 10920).
- 250.12 1990 – Microform, Evanston, IL: ATLA. 1 microfiche. (ATLA fiche 1988– 2220). ISBN: 0790562200 (microfiche) 9780790562209 (microfiche).
- 250.13 2007 – <http://www.archive.org/details/biographicalsketoalex2>.
- 250.14 <http://books.google.com/books?id=esM2AAAAMAAJ>.
- 250.15 <http://books.google.com/books?id=8aEDAAYAAJ>.
- 250.16 <http://ebooks.library.ualberta.ca/local/biographicalsketoalexuoft>.
- 250.17 <http://name.umdl.umich.edu/AGE1355>.
- 250.18 <http://catalog.hathitrust.org/Record/001449941>.
- 250.19 1968 – Reprinted as *The Log College: Biographical Sketches of William Tennent and his Students*. London: BOT. 251 p., 2 plates, 2 illus.; 23 cm.; ISBN: 0851510043; 9780851510040.
- 252.0 *The Duty of Christians in Relation to the Conversion of the World*. New York: Mission House. 21 p.; 18 cm.
- 1846**
- 254.0 Review: *The History of the Rise and Progress and Principles of the Relief Church*, by Gavin Struthers, *BRPR*, 18.1 (January 1846): 26–53.

- 254.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1846181&div=4>.
- 256.0 Review: *The Life and Remains of the Rev. Robert Housman*, by Robert Fletcher Housman, *BRPR*, 18.3 (July 1846): 400–418.
- 256.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1846183&div=3>.
- 258.0 Review: “The Complete Works of the Rev. Andrew Fuller,” *BRPR*, 18.4 (October 1846): 547–554.
- 258.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1846184&div=3>.
- 260.0 *A Brief Compend of Bible Truth*. Philadelphia: PBP. 207 p., portrait; 20 cm.
- 260.1 1985 – Microform, Chicago: ATLA. 1 microfiche, 11 x 15 cm. ATLA fiche 1985–0252.
- 260.2 <http://ebooks.library.ualberta.ca/local/briefcompendofbioalexuoft>.
- 260.3 <http://catalog.hathitrust.org/Record/001411675>.
- 260.4 <http://books.google.com/books?id=73kXAAAAYAAJ>.
- 260.5 2005 – Grand Rapids, MI: Reformation Heritage Books. Edited by Joel R. Beeke. “This edition includes textual references, ... breaks up sentences ... and paragraphs...” xii, 220 p.; 23 cm. ISBN #1892777355; 9781892777355.
- 262.0 *A History of Colonization on the Western Coast of Africa*. Philadelphia, W.S. Martien. xii, [5]–603 p. front. (fold. map) 23 cm. <http://hdl.handle.net/2027/hvd.32044009542085>. <http://hdl.handle.net/2027/uc1.b60965>. <http://hdl.handle.net/2027/yale.39002003651057>.
- 262.1 <http://books.google.com/books?id=SsoNAAAAIAAJ>.
- 262.2 <http://catalog.hathitrust.org/Record/006578366>.
- 262.3 1969 – New York: Negro Universities Press. xii, [5], 603 p. 23 cm. ISBN: 083711652X; 9780837116525.
- 262.4 <http://books.google.com/books?id=XR93AAAAMAAJ>.
- 262.5 1974 – Microform, Wooster, OH: Bell & Howell Micro Photo Division. 1 microfilm reel, 35mm. Black culture collection; Reel 12, no. 4.
- 262.6 1980? – Louisville, KY: LCP. Microfiche (negative), 8 sheets, 11 x 15 cm.
- 262.7 and <http://books.google.com/books?id=SsoNAAAAIAAJ>.
- 262.8 2007 – [Whitefish, MT]: Kessinger Publications. ISBN: 1432531212 9781432531218.
- 262.9 1846 – 2d edition. Philadelphia: W.S. Martien, xii, 659 p.: folded map; 24 cm.
- 262.10 1968 – New York: New York Public Library. 1 microfilm reel; 35 mm.
- 262.11 1971 – Freeport, N.Y.: Books for Libraries Press. xii, 659 p. 23 cm. Black Heritage Library Collection. ISBN: 0836987438; 9780836987430 .
- 262.12 1989 – Microform, Evanston, IL: ATLA. 2 microfiche. ATLA fiche 1988–0367. ISBN: 0790543672 (microfiche) 9780790543673 (microfiche) .
- 262.13 fee based, <http://search.ebscohost.com>.
- 264.0 “Thoughts on the Education of Pious and Indigent Candidates for the Ministry,” Philadelphia: Board of Education of the Presbyterian Church.
- 264.1 2012 – in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 275–287.

## 1847

- 266.0 Review: *Horae Apocalypticæ*, by E.B. Elliott, *BRPR*, 19.2 (April 1847): 141–173.
- 268.0 Review: “Memoirs of the Life of the Rev. Charles Simeon,” *BRPR*, 19.4 (October 1847): 453–480.
- 268.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1847194&div=1>.
- 270.0 Review by Archibald Alexander and/or James W. Alexander: *History of the Presbyterian Church in Kentucky*, by Robert Davidson, *BRPR*, 19.4 (October 1847): 480–502.
- 272.0 Review: *Christ’s Second Coming: Will It Be Pre-Millennial?*, by David Brown, *BRPR*, 19.4 (October 1847): 564–579.
- 272.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1847194&div=5>.
- 274.0 *A Manual of Devotion for Soldiers and Sailors*. Philadelphia: PBP. 110 p.; 19 cm. Contents include 1. Forms of Prayer, Public and Private; 2. A Compend of Bible Truth; 3. The Assembly’s Shorter Catechism; 4. A Selection of Psalms and Hymns.
- 274.1 <http://catalog.hathitrust.org/Record/011530208>.

## 1848

- 276.0 “Remarks on a Paragraph in the Rev. Doctor Davidson’s History of the Presbyterian Church in Kentucky,” *BRPR*, 20.2 (April 1848): 323–330.
- 276.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1848202&div=7>.
- 276.2 1848 – Reprinted as *Remarks on a Paragraph in the Rev. Doctor Davidson’s History of the Presbyterian Church in Kentucky, in reference to the character of the late Mr. John Lyle, ruling elder in the Timberridge Church, Virginia*. Princeton, NJ: Printed by John T. Robinson. 8 p.; 22 cm. Note: “From the *Biblical Repository*, April 1848.” .
- 276.3 1888 – Reprinted in *Catalogue of the Officers and Alumni of Washington and Lee University, Lexington, Virginia, 1749–1888*. Baltimore: John Murphy.
- 276.4 <http://purl.oclc.org/KUK/KDL/B92-88-27381401>.
- 278.0 Review: *Sketches of Moral and Mental Philosophy*, by Thomas Chalmers, *BRPR*, 20.4 (October 1848): 529–542.
- 278.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1848204&div=2>.

## 1849

- 280.0 “The Free Church Pulpit,” *BRPR*, 21.1 (January 1849): 82–97.

- 280.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1849211&div=6>.
- 282.0 "The Calcutta Review" ("The Khonds"), *BRPR*, 21.3 (July 1849): 403–421. [cf. *LJAA*, II, 866].
- 282.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1849213&div=5>.
- 284.0 Introduction to *Pastoral Reminiscences*, by Shepard K. Kollock. New York: M. W. Dodd, 1849. Pp. v–ix.
- 284.1 <http://catalog.hathitrust.org/Record/011619016>.
- 284.2 2012 – Reprinted as "The Cure of Souls: Introduction to Pastoral Reminiscences," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 191–193.
- 1850**
- 286.0 Review: *The Life of Robert Blair*, by William Row, *BRPR*, 22.2 (April 1850): 175–208.
- 288.0 Review: *Memoirs of the Rev. Eleazar Wheelock*, by David McClure, *BRPR*, 22.3 (July 1850): 397–416.
- 288.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1850223&div=3>.
- 290.0 Review by Archibald Alexander and/or James W. Alexander, *Communion – The Difference between Christian and Church Fellowship*, by G.F. Curtis, *BRPR*, 22.4 (October 1850): 557–574.
- 290.1 <http://scdc.library.ptsem.edu/mets/mets.aspx?src=BR1850224&div=4>.
- 292.0 *Practical Sermons: To be Read in Families and Social Meetings*. Philadelphia, PBP. 571 p., front. (port.); 24 cm.
- 292.1 1989 – Microform, Chicago: ATLA, 1989. 2 microfiche; 11 x 15 cm. (ATLA fiche 1987–0844).
- 292.2 2000s – <http://www.archive.org/details/practicalsermonsalex>.
- 292.3 <http://catalog.hathitrust.org/Record/001594299>.
- 292.4 <http://name.umdl.umich.edu/AGU9781> [Making of America series].
- 292.5 <http://ebooks.library.ualberta.ca/local/practicalsermonsalexuoft>.
- 292.6 <http://hdl.loc.gov/loc/gdc/scd0001.00295573399>.
- 292.7 <http://books.google.com/books?id=WOWOAAA AIAAJ>.
- 292.8 fee based: <http://search.ebscohost.com>.
- 292.9 2004 – Reprinted as *Evangelical Truth: Practical Sermons for the Christian Home*. Birmingham, AL: SGCB. 571 p.; 22 cm. ISBN 1932474544; 9781932474541.
- Excerpted chapters:
- 292.10 Sermon I, reprinted as *Obedience to Christ gives assurance of the truth of His doctrines*. Grand Rapids, MI: Inheritance Publishers, 2007. 33 p.; 14 cm. Text: John 7:17. "From the Inheritance of Our Fathers, series 34, no. 4."
- 292.11 Sermon XI, reprinted as *Privileges of the Sons of God*. Grand Rapids: Free Reformed Church, circa 1980–90. 14 p.; 14 cm. Text: John 1:12–13. "Quotations & Reflections, no. 234."
- 292.12 Sermons XII and XIII, reprinted as *Deceitfulness and Wickedness of the Heart*. Grand Rapids, MI: Inheritance Publishers, 1950. 31 p.; 16 cm. Text: Jer. 17:9. From the Inheritance of Our Fathers, series 10, no. 3.
- 292.13 Sermon XVII, reprinted as *Love to Christ*. Grand Rapids, MI: Inheritance Publishers, 1950–59. 30 p.; 13 cm. Text: John 21:17. From the Inheritance of Our Fathers, series XXIV, no. 8.
- 292.14 Sermon XXII, reprinted as *The Way in which God leads His people*. Grand Rapids, MI: Inheritance Publishers. 36 p.; 14 cm. Text: Isa. 42:16. From the "Inheritance of Our Fathers" series 9, no. 11; and again in 1974, series 21, no. 1.
- 292.15 Sermon XXV, reprinted as *Returning to Our First Love*. Grand Rapids, MI: Inheritance Publishers, 2005. 35 p.; 14 cm. Text: Rev. 2:4–5. "From the Inheritance of Our Fathers, series 34, no. 1."
- 292.16 Sermon XXVI, reprinted as *The Blessedness of Trusting in God*. Grand Rapids, MI: Treasured Meditations, circa 1980–90. 30 p. Text: Ps. 2:13. "Treasured meditations, Series 1, No. 12."
- 292.17 Sermon XXVII, reprinted as *Faith's Victory Over the World*. Grand Rapids, MI: Inheritance Publishers, 1961. 36 p.; 14 cm. Text: 1 John 5:4. From the Inheritance of Our Fathers, series 15, no. 4.
- 292.18 Sermon XXIX, reprinted as *Excellency of the Knowledge of Christ*. Grand Rapids: Free Reformed Church, 1980–90. 13 p.; 14 cm. Text: Phil. 3:8. "Quotations & Reflections, no. 227."
- 292.19 Sermon XXXIII, reprinted as *Spiritual Worship*. [Greenville, SC]: Southern Presbyterian Press, 1997. ii, 16 p.; 22 cm. Text: Phil. 3:3.
- 292.20 Sermon XXXIV, reprinted as *Difficulty of Knowing Our Faults*. Grand Rapids, MI: Inheritance Publishers, 1960–69. 36 p.; 14 cm. Text: Ps. 19:12. From the Inheritance of Our Fathers, series XXIX, no. 3.
- 1851**
- [Note: Publications issued in 1851 may or may not have been released prior Dr. Alexander's death in October of that year.]
- 294.0 *Address at the laying of the cornerstone of the Presbyterian Church in Southwark, Philadelphia, September 17th, 1849*, by the Rev. Archibald Alexander, D.D., pp. 43–48, published together with *A Lecture delivered by James M'Dowell of Lexington, Va., in Philadelphia, on behalf of the Southwark Church in that city, under the charge of the Rev. Griffith Owen*, pp. 5–41. Philadelphia: For Sale by Joseph M. Wilson, no. 228 Chestnut Street. Named Person: James McDowell [1795–1851].
- 294.1 1978 – Microform, Louisville, KY: LCP. 2 microfiches, 11 x 15 cm.
- 294.2 1980 – Microform, Sanford, NC: Microfilming Corporation of America. 1 microfiche (Slavery; PS99).
- 294.3 2008 – <http://archive.org/details/lecture2mcdco>.
- 294.4 2012 – Reprinted as "Christ in the Midst: Address at the Dedication of a New Church Building," in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 308–313.

- 296.0 *Universalism, False and Unscriptural: An Essay on the Duration and Intensity of Future Punishment*. Philadelphia: PBP, iv, 104 p.; 16 cm.
- 296.1 1989 – Microform, Chicago: ATLA. 1 microfiche, 11 x 15 cm. (ATLA fiche 1987– 0847).
- 296.2 <http://catalog.hathitrust.org/Record/011600374>.
- 298.0 *The Amiable Youth falling short of Heaven*. [New York]: ATS. 4 p.; 19 cm.
- 298.1 Reprinted in *Practical Truths*. (1852): 106–109.
- UNDATED WORKS, PUBLISHED DURING DR. ALEXANDER'S LIFE**
- 300.0 *Future Punishment; or, The Universalist Refuted*. New York: ATS. 28 p.; 19 cm. [Note: included in *Practical Truths* (1852).
- 302.0 “Ruth the Moabiteess.” Philadelphia: PBP. 12 p.; 19 cm.
- 302.1 1842? – Reprinted in *Presbyterian Tracts*, vol. 6, Tract no. 91, 16 p.
- 1842–1851**
- 304.0 “Love to an Unseen Saviour,” Tract no. 92 in volume 6 of *Presbyterian Tracts*. Philadelphia: PBP. 6 p. [numbered as [3]–8].
- 304.1 1863 – Reprinted as Tract no. 209 by the Evangelical Tract Society. Raleigh [NC]: Raleigh Register Steam Power Press. 7 p.; 19 cm.
- 304.2 <http://catalog.hathitrust.org/Record/010943370>.
- 306.0 *A Dialogue between a Presbyterian and a “Friend.”* Philadelphia: PBP, no. 265 Chestnut Street. 24 p.; 16 cm.
- 306.1 <http://archive.org/details/dialoguebetweenpooalex>.
- EDITORIAL WORKS OR ABRIDGMENTS BY DR. ALEXANDER**
- 308.0 *The Life of the Rev. Richard Baxter. Abridged from Orme's Life of Baxter*. Philadelphia: PBP. 1840.
- 310.0 *The Life of Andrew Melville, the Scottish Reformer*, by Thomas M'Crie. Philadelphia: PBP. 1840. 117 p.; 16 cm.
- 310.1 <http://archive.org/details/lifeofandrewmelvooomccruoft>.
- 310.2 <http://catalog.hathitrust.org/Record/001603565>.
- 312.0 *The Life of John Knox, the Scottish Reformer*, by Thomas M'Crie. Philadelphia: American Sunday-School Union. 1833. 141 p.; 15 cm.
- 312.1 1839 – Philadelphia: PBP.
- 312.2 <http://archive.org/stream/lifeofjohnknoxcoomcri#pa ge/n9/mode/2up>.
- 312.3 <http://catalog.hathitrust.org/Record/008912700>.
- POSTHUMOUSLY PUBLISHED WORKS**
- 1852**
- 314.0 “Rightly Dividing the Word of Truth,” in *The Princeton Pulpit*. Edited by John T. Duffield. New York: Charles Scribner, 1852. Pp. 29–47. Text: 2 Timothy 2:15. [“A sermon preached in Duane Street Church, New York, on the third day of October, 1844, at the installation of the pastor.”
- 314.1 1853 – 2d edition.
- 314.2 1995 – Abridged and reprinted in *The Banner of Truth*, No. 383 (August–September 1995): 45–49.
- 314.3 2012 – in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 241–252.
- 316.0 *Outlines of Moral Science*. New York: Charles Scribner, 1852. 272 p.; 19 cm. [Note: A review of *Outlines of Moral Science*, by Lyman H. Atwater, appeared in *BRPR*, 25.1 (January 1853): 1–43.].
- 316.1 <http://books.google.com/books?id=4eMNAAYAAJ>.
- 316.2 <http://books.google.com/books?id=LmEwAQAAAMAAJ>.
- 316.3 <http://books.google.com/books?id=FWewAQAAAMAAJ>.
- 316.4 <http://catalog.hathitrust.org/Record/001920549> [mislabelled as the 1877 edition].
- 316.5 fee-based, <http://search.ebscohost.com>.
- 316.6 1853 – London: Sampson Low. viii, 9–272 p. 20 cm.
- 316.7 Microform, Series: Religion in America; reel 1, no. 7.
- 316.8 1854 – New York: C. Scribner. viii, [9]–272 p. 19 cm.
- 316.9 Microform, Ann Arbor, MI: UMI 1970. 1 microfilm reel; 35 mm. (American Culture series; reel 434, no. 7).
- 316.10 [http://www.ccel.org/ccel/alexander\\_a/outlines.pdf](http://www.ccel.org/ccel/alexander_a/outlines.pdf).
- 316.11 <http://catalog.hathitrust.org/api/volumes/oclc/14443342.html>.
- 316.12 <http://catalog.hathitrust.org/Record/008681276>.
- 316.13 1855 – New York: Charles Scribner. viii, [1], 10–272 p.; 18 cm.
- 316.14 1857 – New York: Charles Scribner. viii, [1], 10–272 p.; 18 cm.
- 316.15 1858 – New York: C. Scribner. viii, [1], 10–272 p.; 18 cm.
- 316.16 1860 – New York: C. Scribner. viii, [9]–272 p.; 19 cm.
- 316.17 <http://ebooks.library.ualberta.ca/local/moralscienceooalexuoft>.
- 316.18 also, <http://name.umdl.umich.edu/AJF1627>.
- 316.19 1862 – New York: C. Scribner. viii, 272 p.; 19 cm.
- 316.20 1863 – New York: Scribner. viii, 272 p.; 19 cm.
- 316.21 <http://catalog.hathitrust.org/Record/008686116>.
- 316.22 <http://books.google.com/books?id=IeQNAAYAAJ>.
- 316.23 1865 – New-York: Charles Scribner & Co. viii, [9]–272 p.; 19 cm.
- 316.24 1866 – New York: Scribner. viii, [9]–272 p.; 18 cm.
- 316.25 1867 – New York: Scribner. viii, 272 p.; 19 cm.
- 316.26 1868 – New York: Scribner. 272 p.; 20 cm.
- 316.27 <http://catalog.hathitrust.org/Record/001920548>.
- 316.28 <http://books.google.com/books?id=w56Vwq-phBcC>.
- 316.29 1870 – New York: C. Scribner. 272 p.; 19 cm.
- 316.30 1871 – New York: C. Scribner. 272 p.; 19 cm.
- 316.31 1873 – New York, Scribner, Armstrong & Co. viii, [9]–272 p.
- 316.32 1875 – New York: Scribner, Armstrong. viii, [9]–272 p.; 20 cm.
- 316.33 1877 – New York: Scribner, Armstrong & Co. viii, [9]–272 p.; 20 cm.
- 316.34 1888 – *Shan e li zheng*. [Beijing?]: Yi zhi shu hui jiao ding. 2 vol., double leaves, in 1 vol.; 26 cm. Vol. 1 translated from

- Archibald Alexander's *Outline of Moral Science*. Translation by J.L. Whiting. [one copy located at the University of California, Berkeley].
- 316.35 1891 – New York: Scribner. viii, 272 p.; 20 cm.
- 316.36 1893 – New York: Scribner. viii, 10–272.; 8”.
- 316.37 1986 – Microform, Ann Arbor, MI : UMI. 1 reel, 35mm.
- 316.38 1895 – New York: Scribner. viii, 272 p.
- 316.39 <http://books.google.com/books?id=DkZXAAAAYAAJ>.
- 318.0 *Practical Truths. Consisting of his various writings for the American Tract Society, and Correspondence from the Society's Formation in 1825, to his death in 1851*. New York: American Tract Society. 396 p.; frontispiece portrait; 20 cm. Note: “This volume comprises about forty articles written by Dr. Alexander, in the latter years of his life, for *The American Messenger*; seven standard Tracts on high evangelical themes, for the Tract Society's general series; six small books written in simple style, and issued in large type, to gain the attention of common readers; selections from his cheering correspondence with the Society, and brief sketches of his life and character.” [For more on the American Tract Society, see [www.americanantiquarian.org/ATS.htm](http://www.americanantiquarian.org/ATS.htm)].
- 318.1 1854 – The larger portion of one included tract “The Cross” was reprinted in *The Presbyterian Magazine*, 4.7 (July 1854): 340, with indication that it had previously been published in *The American Messenger* (date of publication not indicated).
- 318.2 1857 – New York: The American Tract Society. 396 p.; frontispiece portrait; 20 cm.
- 318.3 <http://books.google.com/books?id=aGoXAAAAYAAJ>.
- 318.4 1989 – Microform, Chicago: ATLA. 1 microfiche, 11 x 15 cm. (ATLA fiche 1987–0845).
- 318.5 1990 – Keyser, WV: Odom Publications. 396, portrait; 19 cm.
- 318.6 1991 – Melbourne: Roy Victorian Institute for the Blind. Three sound cassettes, 13 hrs., 30 min.; 4 track monaural. Participant: Jean Gaze.
- 318.7 1998 – Harrisonburg, VA: Sprinkle Publications. 396 p.; portrait; 19 cm.
- 318.8 <http://catalog.hathitrust.org/Record/008918617>.
- 322.2 [http://www.archive.org/details/historyofisraeliooale\\_xrich](http://www.archive.org/details/historyofisraeliooale_xrich).
- 322.3 <http://catalog.hathitrust.org/Record/009259656>
- 322.4 <http://catalog.hathitrust.org/Record/008917865>.
- 322.5 also, <http://books.google.com/books?id=uY8XAAAAYAAJ>.
- 1854**
- 324.0 “Dr. Alexander's Last Sermon,” *The Presbyterian Magazine*, 4.2 (February 1854): 94.
- 324.1 2012–<http://continuing.wordpress.com/2012/10/26/dr-alexanders-last-sermon-1851/>.
- 1855**
- 326.0 Letter to Dr. Strong, dated 25 January 1802 and included as part of “The Great Revival in Kentucky,” *The Presbyterian Magazine*, 5.3 (March 1855): 128–129.
- 328.0 *Sermons and Essays by the Tennents and Their Contemporaries*. Philadelphia: PBP. v, 7–374 p.; frontispiece portrait of Gilbert Tennent; 20 cm. Advertisement note: “This volume of discourses owes its present form to the Rev. A. Alexander, by whom most of them were selected, and it was intended as a supplement to *The Log College*.”
- 328.1 1993 – Ligonier, PA: Soli Deo Gloria Publications. 404 p.; portrait; 23 cm.
- 328.2 <http://catalog.hathitrust.org/Record/008956010>.
- 1856**
- 330.0 Biographical accounts for Rev. John Strain, Rev. William Graham and a small comment regarding Rev. William Robinson in Volume 3 of *Annals of the American Pulpit*, by William Buell Sprague. New York: Robert Carter & Brothers, 1856. Cf. William Robinson, pp. 95; John Strain, pp. 215–216; William Graham, pp. 365–370.
- 330.1 2005 – Volume 3 reprinted as volume 1 of *Annals of the American Presbyterian Pulpit*. Birmingham, AL: SGCB.
- 1914**
- 332.0 “Some Hitherto Unpublished Letters of Prof. Archibald Alexander, D.D.,” *Journal of the Presbyterian Historical Society*, 7.7 (September 1914): 347–351.
- 1983**
- 334.0 “Nature and Evidence of Truth.” Published as Chapter 3 (pp. 61–71) in *The Princeton Theology, 1812–1921: Scripture, Science and Theological Method from Archibald Alexander to Benjamin Breckinridge Warfield*, Edited by Mark A. Noll. Phillipsburg, NJ: Presbyterian and Reformed Publishing Co., 1983.
- 1991**
- 336.0 “A Treatise in which the Difference between a Living and a Dead Faith is Explained,” *The Banner of Truth*, Issue no. 335–336 (August/September 1991): 39–54.

- 338.0 “The Use and Abuse of Books,” in *The Princeton Seminary Bulletin*, 26.3 (2005): 332–340. “A previously unpublished lecture by Archibald Alexander ... based on a transcription by Michael J. Paulus, Jr., Technical Services Librarian, Special Collections, Luce Library, Princeton Theological Seminary, together with an Introduction by the transcriber.
- 338.1 2012 – “The Use and Abuse of Books,” in *Princeton and the Work of the Christian Ministry*. Edinburgh: BOT, 2012. Volume 1, pp. 373–381.

**ANONYMOUS WORKS, ATTRIBUTED TO  
ARCHIBALD ALEXANDER**

**1841**

- 340.0 *A History of the Westminster Assembly of Divines. Embracing an Account of its Principal Transactions, and Biographical Sketches of its Most Conspicuous Members. Compiled for the Board of Publication from the Best Authorities.* Philadelphia: PBP. James Russell, Publishing Agent.
- 340.1 <http://catalog.hathitrust.org/Record/008918446>.

**1861**

- 342.0 *Christ's Gracious Invitation.* [Raleigh, NC]: s.n. 8 p.; 15 cm. At the head of the title, “[For the Soldiers] No. 25.” Contains words to two hymns or poems at the end: 1. “Invitation” and 2. “Acceptance”. [Note: The text of this tract differs substantially from that of Dr. Alexander's known tract bearing the same name, dated 1835 and later included as Sermon XXXVII in *Practical Sermons* (1850), pp. 555–571.].
- 342.1 1861–1865 – Richmond, [VA]: Tyler, Allegrè & McDaniel, Enquirer Job Office. For the Evangelical Tract Society, Petersburg, VA. Tract no. 188.
- 342.2 1974 – Microform, New Haven, CT: Research Publications. On Reel 133 of 143, 35 mm. (Confederate Imprints, 1861–1865, reel 133, no. 4561).
- 342.3 2000 – <http://docsouth.unc.edu/imls/alexander/alexander.html>.

**GATHERED COLLECTIONS OF DR. ALEXANDER'S WORKS**

Three volumes, 24 cm., preserved at the Princeton University.

Volume 1. The sermon delivered at the inauguration of the Rev. Archibald Alexander, by S. Miller—Discourse occasioned by the burning of the theater in the city of Richmond—A missionary sermon—A sermon preached in the chapel of Nassau hall—The nature and means of growth in grace—Suggestions in vindication of Sunday-schools—A sermon preached at the twentieth annual meeting of the American board of commissioners for foreign missions—The pastoral office—The house of God desirable—The people of God led in unknown ways—Address delivered before the Alumni association of Washington college—Thoughts on the education of pious and indigent candidates for the ministry.

<http://catalog.hathitrust.org/Record/008886867>.

<http://books.google.com/books?id=SQRAAAAYAAJ>.

Volume 2. Suggestions in vindication of Sunday-schools [2nd ed.]—A dialogue between a Presbyterian and a “Friend”—Sketches of the life of the Rev. Dr. Robert Smith – .

Volume 3. A treatise on justification by faith (1837).

<http://catalog.hathitrust.org/Record/008886867>.

**QUESTIONABLE AUTHORSHIP, NEEDING  
FURTHER EXAMINATION**

**1805**

*Hagadah shel Pesah: or, Service for the first nights of Passover; in Hebrew and English, as used in the houses of all families of the Israelites, with several commentary explanations; translated from the original Hebrew by A. Alexander.* London: Printed by and for L. Alexander. 4th edition, corrected and revised from the former editions, including that of the late David Levi. [One copy located at the University of Pennsylvania.].

**1808**

*The Tephilloth, or, Daily Form of Prayers, in Hebrew and English: According to the order of the German and Polish Jews, printed as read in their synagogues and private families.* London: Printed by and for L. Alexander. New edition, corrected and revised, with various improvements and additions, among which the numerous mis-translations of the late David Levi, are rectified. “Carefully translated from the original Hebrew by A. Alexander. 179 [i.e., 358], [64, i.e., 128] p.; 23 cm. [One copy located at the College of Charleston]

**OTHER AUTHORS ALSO NAMED ARCHIBALD ALEXANDER:**  
Alexander, Archibald Browning Drysdale [1855–1931]

**BIOGRAPHICAL & HISTORICAL WORKS ABOUT  
DR. ALEXANDER**

Alexander, Joseph Addison, “The Rev. Archibald Alexander, D.D.,” in *The Presbyterian Magazine*, 2.1 (January 1852): 25–34.

Alexander, James W., *The Life of Archibald Alexander, D.D., First Professor in the Theological Seminary, at Princeton, New Jersey.* New York: Charles Scribner, 1854.

<http://archive.org/details/lifeofarchibalooalex>

Reviewed:

1854 – Talmadge, Samuel Kennedy, in *The Southern Presbyterian Review*, 8.2 (October 1854): 283–300.

[http://www.pcahistory.org/HCLibrary/periodicals/\\$pr/v08\\_18-2-8.pdf](http://www.pcahistory.org/HCLibrary/periodicals/$pr/v08_18-2-8.pdf)

- 1855 – Hodge, Charles, *The Life of Archibald Alexander*, by James W. Alexander, *BRPR*, 27.1 (January 1855): 133–159.
- 2012 – Reprinted in *Pastor-Teachers of old Princeton*. Edinburgh: BOT, 2012, pp. 27–52.
- 1991 – Harrisonburg, VA: Sprinkle Publications. xi, 700 p.; portrait; 24 cm.
- Alexander, Samuel Davies [1819–1894], *Catalogue of the Writings of the Alexander Family*. 72 p. “This Catalogue was prepared by S.D.A. to accompany the Alexander collection of J.J. McC.” New York, 1880.  
<http://archive.org/details/catalogueofwritooalex>
- Allen, R.H., editor, *Leaves from A Century Plant : Report of the Centennial Celebration of Old Pine Street Church (Third Presbyterian), Philadelphia, Pa., May 29, 1868*. Philadelphia: H.B. Ashmead, book and job printer, 1870. See especially the addresses by Rev. Samuel D. Alexander, pp. 68–77 and the Hon. W.C. Alexander, pp. 103–104.  
<http://catalog.hathitrust.org/Record/008651730>
- Anonymous, “History of a Licensure and Ordination Sixty Years Ago,” *The Presbyterian Magazine*, 2.1 (January 1852): 34–36. [extracts from the Minutes of the Presbytery of Lexington concerning Dr. Alexander’s introduction into the ministry of the Presbyterian Church.]
- Clemens, William M., *Alexander Family Records : An Account of the First American Settlers and Colonial Families of the Name of Alexander, and other genealogical and historical data, mostly new and original material, including early wills and marriages heretofore unpublished*. New York: William M. Clemens, 1914.  
 Available on the here: [http://www.archive.org/stream/alexander-familyrooclem/alexanderfamilyrooclem\\_djvu.txt](http://www.archive.org/stream/alexander-familyrooclem/alexanderfamilyrooclem_djvu.txt)
- Frelinghuysen, John, *History of Princeton and its Institutions. The Town from its first settlement, through the revolutionary war, to the present time—its churches—schools—college—theological seminary—literature ... etc.* Philadelphia: J.B. Lippincott & Co., 1879. 2 vols.
- Garretson, James M., “Archibald Alexander, 1771–1851,” in *Princeton and the Work of the Christian Ministry: A Collection of Addresses and Articles by Faculty and Friends of Princeton Theological Seminary*, compiled and edited by James M. Garretson. Edinburgh: BOT, 2012. Volume 1, pp. 155–157.
- Garretson, James M., “Archibald Alexander & the Founding of Princeton Theological Seminary,” *The Confessional Presbyterian*, 8 (2012): 3–19.
- Garretson, James M., “Archibald Alexander: Architect of Old Princeton,” *Credo Magazine*, 2.4 (August 2012): 29–34. Online at <http://www.credomag.com/the-magazine/archives/august-2012/>
- Garretson, James M., “A Scribe Well-trained”: *Archibald Alexander and the Life of Piety*. Grand Rapids, MI: Reformation Heritage Books. xx, 185 p.; illus.; 18 cm. ISBN 9781601781475.
- Hall, John, “A Sermon the Death of Dr. Alexander,” *The Home, The School and The Church*, 3 (1853): 93–105.
- 2012 – Reprinted in *Pastor-Teachers of old Princeton: Memorial Addresses for the Faculty of Princeton Theological Seminary*, 1812–1921. Edinburgh: BOT, 2012, pp. 5–21.
- Hoffecker, W. Andrew, “The Devotional Life of Archibald Alexander, Charles Hodge, and Benjamin B. Warfield,” *The Westminster Theological Journal*, 42.2 (Fall 1979): 111–129.
- Lensch, Christopher, “Two Early American Presbyterian Pastor-Theologians: Samuel Davies and Archibald Alexander,” *The WRS Journal* [Western Reformed Seminary, Tacoma, WA], 12.2 (August 2005): 20–36.
- Mills, W. Jay. *Glimpses of Colonial Society and the Life at Princeton College 1766–1773*. Philadelphia: Lippincott, 1903.
- Murray, Iain H., “Archibald Alexander and Revival in Virginia,” *The Banner of Truth*. Issue no. 186 (March 1979): 16–26.
- Nevin, Alfred, biographical entry for Dr. Alexander, on pp. 18–20 of *Encyclopedia of the Presbyterian Church in the United States of America*. Philadelphia: Presbyterian Encyclopedia Publishing Co., 1884.
- Paxton, William M., Theodore L. Cuyler, and William C. Cattell, *The Alexander Memorial*. New York: Anson D.F. Randolph & Company, 1879. 39 p.; 22 cm. Includes addresses for Archibald Alexander, by William M. Paxton, pp. 5–16; James Waddell Alexander, by Theodore L. Cuyler, pp. 19–27; and Joseph Addison Alexander, by William C. Cattell, pp. 31–39.  
<http://catalog.hathitrust.org/Record/009025804>
- 2012 – Paxton’s address in memory of Archibald Alexander reprinted in *Pastor-Teachers of old Princeton: Memorial Addresses for the Faculty of Princeton Theological Seminary*, 1812–1921. Edinburgh: BOT, 2012, pp. 5–21.
- Scott, John Welwood, *An Historical Sketch of the Pine Street : or, Third Presbyterian Church in the City of Philadelphia. With an introduction by the present pastor*. Philadelphia: Printed by L.R. Bailey, 1837. <http://catalog.hathitrust.org/Record/008651467>
- Van Zandt, A.B., *True Greatness. A Sermon* [on 2 Sam. iii.38] occasioned by the death of A. Alexander. New York: s.n., 1852. Quarto. [One copy located at the British Library].

#### DISSERTATIONS AND THESES ABOUT DR. ALEXANDER

- Auxier, John Wheeler, *Princetonian Eschatology 1812–1878 : The Neglect of the Apocalypse*. Trinity Evangelical Divinity School; M.A. thesis, 1986. vii, 103 leaves; 28 cm. [focuses on Archibald Alexander and Charles Hodge]
- Hoffecker, W. Andrew, *The Relation between the Objective and Subjective Elements in Christian Religious Experience : A Study in the Systematic and Devotional Writings of Archibald Alexander, Charles Hodge, and Benjamin B. Warfield*. Providence, RI : Brown University, 1970. vii, 375 leaves; 28 cm. Includes bibliographical references, leaves 368–375).
- Plašter, David R., *The Theological Method of the Early Princetonians*. Dallas, TX: Dallas Theological Seminary, 1989. 252 p.; 29 cm.
- St. Amant, Penrose, *The Rise and Early Development of the Princeton*

*School of Theology*. Edinburgh: University of Edinburgh, 1952. 353 leaves; 28 cm. Includes bibliographic references, leaves 339–353.

#### ARCHIVAL COLLECTIONS

The Archibald Alexander Manuscript Collection, Princeton Theological Seminary, Department of Special Collections. Archive contents description, Copyright © 2008 by the Princeton Theological Seminary Libraries.

#### COLLECTION SUMMARY

Creator: Alexander, Archibald, 1772–1851

Dates: 1791–1880

Extent: 33 boxes (15.45 linear feet)

Language(s): English

Archibald Alexander (1772–1851) was a prominent American theologian and the first professor and principal at Princeton Theological Seminary. He was born in Virginia and grew up in a pious and intellectual household. He was greatly influenced by a local religious awakening in 1789, shortly after which he became a missionary in Virginia and North Carolina. He returned in 1794 to become a minister in Charlotte County, Virginia. He was appointed principal at Hampden Sydney College in 1797 and remained until 1806. He was called to the pulpit at the Pine Street (Third) Presbyterian Church, Philadelphia in 1807, and was elected Moderator of the General Assembly the same year.

At his departing sermon at the next year's General Assembly, Alexander argued for the creation of a seminary, in agreement with growing sentiment in the Presbyterian Church. Princeton Theological Seminary was founded in 1812 and the General Assembly almost unanimously voted Alexander its first teacher. He accepted and was inaugurated on August 12, 1812. He and Samuel Miller, who began teaching in 1813, served as the cornerstones of education for the Presbyterian ministry until Miller's death in 1849 and Alexander's in 1851. Alexander's son, James Waddel Alexander, also served as professor at Princeton Theological Seminary.

For more biographical information about Archibald Alexander, please request his faculty file from Special Collections [Princeton Theological Seminary Libraries].

#### SCOPE AND CONTENT:

This collection consists of personal papers and documents from the life of Archibald Alexander. In addition to many texts of lectures and sermons, the collection also contains notes on lectures and sermons taken both by Alexander and by his students. Lectures on polemics, and on the theologies of different religions and sects are particularly varied and comprehensive. There is little correspondence, but there are some early journals, manuscripts for

longer writings, and some publications and fragments of others' writings.

#### PROCESSING INFORMATION:

This collection was processed, and a list of its contents was compiled in the spring of 1992, by Douglas F. Denné under the direction of William O. Harris, Archivist. The original finding aid was written by Matthew Reeder in March of 2007. In the summer of 2009, identification of handwritten items, and a general review of the collection was performed by Daved Anthony Schmidt. The finding aid was edited and updated by Sarah Seraphin in October of 2009.

#### ACCESS

There are no special restrictions to access of this collection. It may be examined by library patrons under the normal rules and conditions of Special Collections.

The following is the acceptable citation for publication: The Archibald Alexander Manuscript Collection. Special Collections, Princeton Theological Seminary Library.

#### SEE ALSO THE FOLLOWING MATERIALS IN SPECIAL COLLECTIONS:

The Henry Carrington Alexander Manuscript Collection

The James Waddel Alexander Manuscript Collection

The Joseph Addison Alexander Manuscript Collection

The Thomas Ward Cattell Manuscript Collection

The Charles Hodge Manuscript Collection

The Samuel Miller Manuscript Collection

The Alexander Autograph Collection. Princeton University Library, Manuscripts Division.

The Alexander Family Collection, 1857–1910. Princeton University Library, Manuscripts Division.

The Charles Hodge Papers, 1773–1930 (bulk 1811–1886). Princeton University Library, Manuscripts Division.

The Samuel Miller Papers. Princeton University Libraries, Manuscripts Division.

#### ARRANGEMENT:

Box 1: Journal kept by Archibald Alexander

Boxes: 1–6 Student Lecture Notes

Boxes: 7–11 General Lecture Notes and Sermons written by Archibald Alexander

Boxes 11–13: Lectures on Pastoral Theology written by Archibald Alexander

Boxes 13–15: Lectures on Polemic Theology written by Archibald Alexander

Boxes 15–20: Lectures on Preaching, and Sermons written by Archibald Alexander

Boxes 21–23: Notes and Course Materials on Jewish Antiquities, Biblical Criticism and Others

Boxes 23–24: Correspondence

Boxes 24–27: Student Lecture Notes (Boxes 24 and 25 also contain eight notebooks with writings by Archibald Alexander)

Box 28–33: Other Correspondence, Lectures, Sermons, and Biographical Material (Box 31 contains sermons attributed to Charles Hodge)

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**BOX 1**

Journals by Alexander

October 1 – December 31, 1791.

January 1 – July 23, 1792.

Student Lecture Notes

Handwritten copy of “A System of Theology”, by Alexander. Copied by John E. Alexander.

Notebook of lectures delivered by Alexander, Charles Hodge, and Samuel Miller. Taken by John Lloyd. 1841–1842

Lectures on Mental and Moral Philosophy.

Lectures on Natural Theology.

Lectures on Evidences of Revealed Religion.

Lectures on Biblical Philosophy, Criticism, and Archeology.

Lectures on Ephesians, Hebrews, and Isaiah.

Lectures on Biblical and Church History.

**BOX 2**

Notebook of Alexander’s lectures on Moral Philosophy, presented to the Seminary by Samuel D. Alexander. circa 1844–1847

Notebook of lectures delivered by Alexander. Taken by Joseph Estabrook. 1818–1819

Lectures on the Atonement.

Lectures on the Will.

Lectures on the Mystical Significance of the Tabernacle.

Lectures on Jewish Antiquities.

Lectures on Biblical Criticism (Old and New Testaments).

Notebook of Alexander’s lectures on Didactic Theology. Taken by James W. Douglass. 1822

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3:1 Notebook on “Questions on Theology proposed weekly to the second class and answered by reference to notes of his weekly lecture; those of Dr. Alexander or the various works on Didactic Theology.” Taken by Peter Lesley. circa 1841–1844.

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3:24 Constitution of the future Church – page 313.

Notebook of Alexander’s lectures on Pastoral Theology. Taken by Peter Lesley. circa 1841–1844

**BOX 4**

Notebook of Alexander’s lectures on Isaiah. Taken by Peter Lesley. circa 1841–1944

Notebook of Alexander’s lectures on Evidence of the Christian Religion. Taken by Allan H. Brown. 1840

Notebook of Alexander’s lectures on Pastoral Theology. Taken by Allan H. Brown. circa 1841–1842

Notebook of Alexander’s lectures on Didactic Theology. Taken by Peter Lesley. circa 1843

**BOX 5**

Notebook of Alexander’s lectures on Galatians. Taken by John Miller. circa 1839–1842

Notebook of Alexander’s lectures on Didactic Theology. Taken by John Lloyd. 1842–1843

Notebook of Alexander’s lectures on Pastoral Theology. Taken by Thomas Markham. 1850

**BOX 6: NOTES TAKEN BY UNKNOWN STUDENTS IN**

**CLASSES TAUGHT BY ALEXANDER**

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 16:14 Romans 1:8, In His Verbis. [undated], [1792]  
 16:15 Psalm 2:11, Rejoice with trembling; note: newspaper cover of Winchester. [undated], [1794]  
 16:16 Job 1:21. "The Lord gave and the Lord taketh...." [undated] [1794]  
 16:17 John 8:32, "And you shall know The Truth..." [undated] [1794]  
 16:18 Acts 26:28, Almost Christianized. [undated], [1794]  
 16:19 I Corinthians 1:22, "If any man love not the lord Jesus Christ..." [undated], [1794]  
 16:20 Zephaniah 1:6, "And them that are turned back...." [undated], [1795]  
 16:21 2 Cor. 4:13, "We also believe..." February, 1795  
 16:22 Peter 1:14, "But As He Who Hath Called You...." [undated], [1795]  
 16:23 Jeremiah 8:16, Death and its consequences. January 1, 1796  
 16:24 Proverbs 22:1. A good name. August 18, 1822  
 16:25 I Thessalonians 5:19, Quench not the spirit. [unknown], [1827]  
 16:26 Sermon for the ordination of Joseph W. Barr and John B. Pinney delivered in the Sixth Presbyterian Church, Philadelphia. October 12, 1832  
 16:27 A charge delivered to J. Jones at his ordination.  
 16:28 What think ye of Christ?  
 16:29 When Christ says, "I be lifted up...."  
 16:30 Love To Men.  
 16:31 "But it may be asked, to what shall...."  
 16:32 I am the door.  
 16:33 Fragment: "To any effectual purpose you must...."  
 16:34 Fragment: "The enemies which will up against me...."  
 16:35 Search The Scriptures.  
 16:36 Joshua 14:8. "But I wholly followed the lord my God...."  
 16:37 Psalm 1:1. "Blessed is the man that walketh...."  
 16:38 Psalm 2:18. Do good, in thy good pleasure unto Zion...."  
 16:39 Psalm 27:2. "When thou saidst...."  
 16:40 Psalm 43:3. "O send out thy light and thy truth."  
 16:41 Psalm 48:14. "For this God is our God...."

**BOX 17 35 SERMONS AND LECTURES [BULK UNDATED]**

- 17:1 Psalm 84:1–2, "How amiable are thy tabernacles...."  
 17:2 Psalm 142:5, "I said unto this O lord...."  
 17:3 Proverbs 14:34, "Righteousness exalteth a nation...."  
 17:4 Proverbs 23:29–35, "The connexion between the body and mind...."  
 17:5 Ecclesiastes 12:1, Address to young men.  
 17:6 Ecclesiastes 12:1, "The duty of remembering our creator in the days of our youth"  
 17:7 Isaiah 42:16, "And I will bring the blind...."  
 17:8 Isaiah 55:6, "Seek ye the lord...."  
 17:9 Isaiah 62:7, "And give him no rest...."  
 17:10 Lamentations 3:27, "It is god for a man that he bear the yoke in his youth"  
 17:11 Haggai 1:7, "Consider your ways."  
 17:12 Matthew 3:2, "Repent for the Kingdom of Heaven is at hand" (Philadelphia, Third Presbyterian Church).  
 17:13 Matthew 5:14–16, "Ye are the light of the world...."  
 17:14 Matthew 16:26, "What shall it profit a man...."  
 17:15 Matthew 28:5, "I know that ye seek Jesus who was crucified."  
 17:16 Luke 10:2, "The harvest truly is great...."  
 17:17 Luke 10:42, "But one thing is needful...."  
 17:18 Luke 12:15, "And He said, take heed and beware...."  
 17:19 Luke 12:41, "The faithful and wise steward."  
 17:20 Luke 15:10, "Likewise, I say unto you, there is joy in the presence...."  
 17:21 Luke 24:6, "He is not here, He is risen."  
 17:22 John 1:13, "Which were born, not of blood, nor of the will...."  
 17:23 John 5:25, "Verily, verily I say unto you, the hour is coming...."  
 17:24 John 6:66–68, "From that time many of His disciples...."  
 17:25 John 15:14, "Ye are my friends if ye do whatever I command you."  
 17:26 John 19:30, "When He had therefore received the vinegar...."  
 17:27 Acts 3:22, "The providence of God towards the people...."  
 17:28 Acts 20:35, "And with the conversion of the gentiles...."  
 17:29 Romans 6:2, How shall we that are dead to sin, live any longer therein? [undated], [1802]  
 17:30 I Corinthians 4:7. December 9, 1824 and repeated December 8, 1831  
 17:31 I Chronicles 16:10, "Let the heart of them rejoice that Seek the lord."  
 17:32 II Corinthians 2:16, "And who is sufficient for these things?"  
 17:33 II Corinthians 3:13, "There is a remarkable fact mentioned...."  
 17:34 Galatians 4:4–5.  
 17:35 Ephesians 4:2, "And he called some apostles; and some prophets...."

**BOX 18: 41 SERMONS [BULK UNDATED]**

- 18:1 Numbers 23:10, "Let me die the death of the righteous...."  
 18:2 Deuteronomy 32:29, "Oh the sincere...."  
 18:3 Joshua 14:8, "But I fully followed the lord my God."  
 18:4 Joshua 24:15, "Choose you this day whom ye will serve."  
 18:5 Samuel 3:27, "It is good for a man that he bear the year...."  
 18:6 Job 42:5-6, "I have heard of thee by the hearing of the ear...."  
 18:7 Psalm 19:11, "Blessed are all they that trust in him," February 25, 1838  
 18:8 Psalm 19:12, "Who can understand his errors?"  
 18:9 Psalm 23, "Yea though I walk through the valley of death...."  
 18:10 Psalm 25:7, "Remember not again the sins of my youth."  
 18:11 Psalm 26:2, "Lord, I have loved thy habitation...."  
 18:12 Psalm 42:2, "Exercises of genuine piety...."  
 18:13 Psalm 46:10, "Be still and know that I am God."  
 18:14 Psalm 46:10, "Be still and know that I am God."  
 18:15 Psalm 51:2, "Wash me thoroughly from mine iniquity...."  
 18:16 Psalm 84:1-2, "The tabernacle was the first edifice...."  
 18:17 Psalm 90:12, "So teach us to number our days ...."  
 18:18 Psalm 97:1, "The lord reigneth, let the Earth rejoice...."  
 18:19 Proverbs 3:6, "In all thy ways acknowledge him...."  
 18:20 Isaiah 5:4, "What could have been done...."  
 18:21 Isaiah 42:16, "And I will bring the blind by a way that they know...."  
 18:22 Isaiah 53:5, "But he was wounded...."  
 18:23 Isaiah 62:6-7, "There is, perhaps...."  
 18:24 Jeremiah 1:7, A sermon on the gospel ministry. (See Life of Alexander, page 111) September 20, 1791  
 18:25 Jeremiah 45:5, "And seekest thou great things...."  
 18:26 Ezekiel 18:30, "Repent and turn yourselves...."  
 18:27 Zechariah 12:10, "And I will pour upon the house...."  
 18:28 Matthew 3:10, "And now also the axe is...."  
 18:29 Matthew 11:29-30, "Take my yoke upon you...."  
 18:30 Matthew 19:6, "These words contain a general...."  
 18:31 Matthew 28:1-9, "And as they went to tell...."  
 18:32 Luke 2:14, "Glory to God in the highest...."  
 18:33 Luke 2:29-30, "Lord now lettest thou thy servant...."  
 18:34 Luke 5:31, "They that be whole need...."  
 18:35 Luke 9:61, "And another also said...."  
 18:36 Luke 11:2, "Thy kingdom come."  
 18:37 Luke 2:29-30, "Now lettest thou thy...."  
 18:38 Luke 13:24, "Strive to enter in at the strait gate."  
 18:39 Luke 24:26, "Ought not Christ have suffered."  
 18:40 John 1:47, "Behold an Israelite indeed in whom is no guile."  
 18:41 Sermon on Missions. May, 1828

**BOX 19: 43 SERMONS [BULK UNDATED]**

- 19:1a John 1:47, "Behold an Israelite indeed in whom is no guile."  
 19:2a John 6:45, "It is written in the prophet...." (Alexander's First Sermon). March, 1791  
 19:3a John 9:4, "I must work the works of him that sent me...."

- 19:4a John 11:25, "Jesus said unto her, I am the resurrection and the life...."  
 19:5a John 11:25, Fragment: "I am the resurrection and the life."  
 19:6a John 12:32, "And I, if I be lifted up from the Earth...."  
 19:7a John 14:15, "If ye love me, keep my commandments."  
 19:8a John 19:5, "Behold the man!"  
 19:9a John 21:17, "Simon son of Jonas, lovest thou me."  
 19:10a Acts 5:31, "Him hath God exalted with His right...."  
 19:1 Acts 16:31, "Believe in the lord Jesus Christ...."  
 19:2 Acts 20:26-27, "I take you to record this day...." 1812  
 19:3 Acts 20:28, "Take heed therefore unto yourselves...."  
 19:4 Romans 1:16, "For I am not ashamed of the Gospel of Christ...."  
 19:5 Romans 3:20, "For by the law is the knowledge of sin."  
 19:6 Romans 5:2, "Rejoice in hope for the glory of God."  
 19:7 Romans 13:2, "That now it is high time to awake out of sleep."  
 19:8 I Corinthians 3:9, "Ye are God's husbandry."  
 19:9 I Corinthians 3:16, "Know ye not that ye are the temple of God...."  
 19:10 I Corinthians 5:8, "Discipline in the house of Christ...."  
 19:11 I Corinthians 11:22, "But let a man examine himself...."  
 19:12 II Corinthians 2:16, "To the one we are the savior of death...."  
 19:13 II Corinthians 5:10, "For we must all appear by the judgment...."  
 19:14 II Corinthians 5:17, "If any man be in Christ he is a new creation...."  
 19:15 II Corinthians 5:20, "Now then we are ambassadors for Christ...."  
 19:16 II Corinthians 6:2, "Behold, now is the accepted time...."  
 19:17 II Corinthians 12:9, "My grace is sufficient for thee."  
 19:18 II Corinthians 12:9, "My grace is sufficient for thee."  
 19:19 Ephesians 4:20-21, "But ye have not so learned Christ...."  
 19:20 Ephesians 5:15, "See then that ye walk circumspectly."  
 19:21 Ephesians 6:1-3, "Children, obey your parents."  
 19:22 Ephesians 6:4, "And ye fathers, provoke not your children...."  
 19:23 Philippians 1:21, "And to die is gain."  
 19:24 Philippians 1:21, "And to die is gain."  
 19:25 Philippians 1:2-3, "Having a desire to be with Christ which is far better."  
 19:26 Philippians 2:16, "Holding forth the Word of life."  
 19:27 Philippians 3:8, "Yea, doubtless and I count all things...."  
 19:28 Philippians 4:2, "...for I have learned, in whatever...."  
 19:29 Colossians 1:27, "Which is Christ in you the hope of glory."  
 19:30 Colossians 2:10, "And ye are complete in Him."  
 19:31 I Thessalonians 4:13-14, "But I would not have you ignorant...."  
 19:32 I Thessalonians 5:12-13, "And we beseech you brethren to know...."

19:33 I Thessalonians 5:21, "Prove all things; hold fast to what is good."

**BOX 20: 38 SERMONS [BULK UNDATED]**

20:1 I Timothy 4:5, "Make full proof of thy ministry."  
 20:2 I Timothy 6:6, "Godliness with contentment is great gain."  
 20:3 II Timothy 4:5, "Office and duty of an evangelist."  
 20:4 II Thessalonians 4:7-8, "I have fought a good fight." Copied by James W. Alexander. February 1, 1850  
 20:5 II Thessalonians 4:7-8, "I have fought a good fight." [Originally owned by D. W. B. Sprague]  
 20:6 I Thessalonians 5:5, "Ye are all children of the light."  
 20:7 Titus 2:13, "Let no man despise you...."  
 20:8 Titus 2:14, "Who gave himself for us...."  
 20:9 Hebrews 3:7-8, "To day if you will hear...."  
 20:10 Hebrews 11:4, "By faith Abel offered a more...."  
 20:11 Hebrews 12:26, "For such a high priest became us."  
 20:12 Hebrews 13:17, "For they watch for your souls...."  
 20:13 James 1:12, "Blessed is the man that endureth...."  
 20:14 I Peter 2:8, "Whom having not seen ye love."  
 20:15 Fragment: "Love to an unseen savior."  
 20:16 II Peter 3:18, "But grow in grace, and in the knowledge ...."  
 20:17 "If the son make you free, ye shall be free indeed."  
 20:18 3 John 5, "Beloved, thou dost faithfully whatsoever...."  
 20:19 3 John 2, "Beloved, I wish above all things...."  
 20:20 Jude [unknown]:21, "Keep yourselves in the love of God."  
 20:21 Collection of sermons, beginning with 2 Corinthians 7:10; includes sermons by Drs. Miller and Green. November 12, 1820  
 20:22 Hebrews 11:3, "These all died in faith...." Funeral sermon for Dr. Samuel Miller. January, 1850  
 20:23 Colossians 3:4, "When Christ, who is our life, shall appear...." Funeral discourse for James B. Turner (1820), and Allen Jerome (1838). January 29, 1840  
 20:24 Sermon on the character of the Reverend N. LeGrand, Daniel 12:3.  
 20:25 Charge.  
 20:26 Charge.  
 20:27 Charge.  
 20:28 Fragment: "...Consequence of the death of Christ."  
 20:29 Fragment: "...Justice love mercy...."  
 20:30 Fragment: "...Channel it is made to flow...."  
 20:31 Fragment: "3. Another direction of great...."  
 20:32 Fragment: "...In this career...."  
 20:33 Fragment: "Church in...."  
 20:34 Fragment: "...To sit under his own...."  
 20:35 Fragment: "...God...and earnest desire...."  
 20:36 Fragment: "They are opposed to the Jewish idea...."  
 20:37 Fragment: "Watching for souls."  
 20:38 A Treatise—"In which a living and dead faith is explained" (Lexington, Virginia) [See the Life of Alexander, page 110]. April, 1791

**BOX 21: NOTES AND COURSE MATERIALS ON JEWISH ANTIQUITIES, BIBLICAL CRITICISM AND OTHERS**

21:1 Lecture notebook on Jewish Antiquities by Alexander, number 2, "Sacrifices and Sacred Offerings, Etc." 1822  
 21:2 Jewish Antiquities, number 3  
 21:3 Jewish Antiquities, number 4  
 21:4 Jewish Antiquities, number 1. Nov. 15, 1822  
 21:5 Notes on Jewish Antiquities taken by Cyrenius Crosby. Pages 1-3. November 17, 1820  
 21:6 Continued, pages 4 - 47  
 21:7 Continued, pages 48 - 55  
 21:8a Continued, pages 56 - 59  
 21:8b Continued, pages 60 - 67  
 21:9 Continued, pages 68 - 71  
 21:10 Continued, pages 72 - 75  
 21:11 Continued, pages 76 - 79  
 21:12 Continued, pages 80 - 107  
 21:13 Continued, pages 108 - 114  
 21:14 Notes on Johannes F. Buddeus, 1667-1729. undated  
 21:15 Notes on Johannes F. Buddeus, 1667-1729. undated  
 21:16 Compendium of Lectures: Biblical and Jewish Antiquities and Oriental Customs, number 1. undated  
 21:17 Biblical and Jewish Antiquities and Oriental Customs, number 3. undated  
 21:18 Undated notebook on Biblical Criticism of the Old Testament. Number 1. undated  
 21:19 Undated notebook on Biblical Criticism of the Old Testament. Number 2. undated  
 21:20 Undated notebook on Biblical Criticism of the Old Testament. Number 3. undated  
 21:21 Undated notebook on Biblical Criticism of the Old Testament. Number 4. undated  
 21:22 Biblical Criticism, derived primarily from Bauer's *Critica Sacra*. undated  
 21:23 Biblical Criticism, number 2. undated  
 21:24 Biblical Criticism, number 3a. "Of the integrity and corruption of the Hebrew text". undated  
 21:25 Biblical Criticism, number 3b. undated

**BOX 22: UNDATED NOTES ON BIBLICAL CRITICISM BY ALEXANDER**

22:1 Number 4. "The second argument in favor of the ...."  
 22:2 Number 4.(2). "In the Lutheran church also...."  
 22:3 Number 5. "This question...."  
 22:4 Number 7. "History of the Hebrew text...."  
 22:5 Number 8. "Ancient versions 1; The Alexandrian...."  
 22:6 Apocryphal Books. undated  
 22:7 Number 5. "From these people the Samaritans...."  
 22:8 Number 7. "It only remains now to mention...."  
 22:9 Number 9. "Of the version of the LXX, (continued)."  
 22:10 Number 10. "The version of Aquila."

- 22:11 Number 6. "History of the Hebrew text."  
 22:12 Number 11. "The Targum of Jerusalem."  
 22:13 Number 12. "Arabic Versions."  
 22:14 Number 13. "Critical Helps, 4; The Talmud."  
 22:15 "Arguments against the divine authority of the Talmud."  
 22:16 Number 15. "We came now to speak of editions...."  
 22:17 Number 15. "Hebrew letters; Vowel Points...."  
 22:18 Number 16. "The rabbinical writings although they...."  
 22:19 Number 19. "The age of the manuscript codices."  
 22:20 "Of the antiquity of the Hebrew tongue."  
 22:21 Number 4. "Of the antiquity of the Hebrew tongue."  
 22:22 "Of the manuscript of Sacred Scripture."  
 22:23 Fragment: "Marsh's notes to Muhails."  
 22:24 Fragment: "H. Hegesiffus....his works are lost, except...."

**BOX 23: UNDATED NOTES ON BIBLICAL CRITICISM  
 AND PATRISTIC THEOLOGY, AND OTHER SUBJECTS BY  
 ARCHIBALD ALEXANDER**

- 23:1 "1. What it means to understand biblical...."  
 23:2 Number 6. "To descend to many particulars...."  
 23:3 Number 7. "When we come down as low as the...."  
 23:4 New Testament number 1, "The autographs, or original...."  
 23:5 New Testament number 2, "Autographs lost."  
 23:6 Number 12. "Chronology of the New Testament."  
 23:7 Number 1. Section 1 contents: "Of the signification...."  
 23:8 Number 2. "We shall close this account of authors...."  
 23:9 Number 3. "With respect to the knowledge of...."  
 23:10 Number 4. "Adversary the greater should his...."  
 23:11 Number 5. "The next writer deserves to be...."  
 23:12 Number 6. "In the preface to the second volume...."  
 23:13 Number 7. "I will...a list of those persons...."  
 23:14 Number 8. "The order which should be observed...."  
 23:15 *The Rapeutica Sacra: Liber Primus.*  
 23:16 "The true character of Jesus Christ as exhibited in Sacred Scriptures."  
 23:17 "The duty of Christians in relation to the existing war."  
 23:18 "Enthusiasm and fanaticism."  
 23:19 Theological lectures: nature and evidences of truth. October 1812  
 23:20 "On the humiliation of Christ in his death and its attending...."  
 23:21 Sacraments  
 23:22 Number 11: "Sincere soul's enquiry...."  
 23:23 "The sincere soul's enquiry into its own character and state."  
 23:24 "Hints for young men in search of a wife."  
 23:25 Fragment: "1. The workman who need not be ashamed is one...."  
 23:26 Fragment: "Lectures on...and soul."  
 23:27 Fragment: "Solemn and responsible are the duties...."

Correspondence

- 23:28 Alexander to Hamilton, Phoebe. undated  
 23:29 2 letters from Alexander to Hodge, Charles. March 24, 1827. October 30, 1827  
 23:30 Alexander to Swan, Benjamin L. December 9, 1837  
 23:31 Alexander to Robinson, Phebe. February 16, 1846  
 23:32 Copy of a letter from Alexander to Alexander, Samuel. April 23, 1849  
 23:33 Alexander to McDowell, William A. January 2, 1845  
 23:34 Alexander to McDowell, William A. December 16, 1849

**BOX 24**

- 24:1 Alexander to Beatty, Charles. November 2, 1836  
 24:2 Alexander to Baird, Robert. March 15, 1836  
 24:3 Alexander to Mrs. Luther Halsey [item missing] (Jan. 15, 1850)  
 24:4 Letter from Dr. Dixon [item missing] (May 21, 1850)  
 24:5 Fragment: unknown individual to Alexander. undated  
 24:6 Remarks on correspondence between Drs. Miller and Stuart. undated  
 24:7 Memoir of the Reverend William Graham. undated  
 24:8 Remarks on a proposed publication by Samuel Miller. undated  
 24:9 Review, *The Seventh Report of the American Sunday School Union.* 1831  
 24:10 Alexander to Miller, Samuel. July 13, 1831  
 24:11 "A Book Containing the Year, the day, the county, the house, and the texts on which I have preached, October 7, 1791 to December 30, 1792," by Alexander. undated

Student Lecture Notes

- 24:12 Systematic Theology notes, taken by John F. Crowe. 1814–1815  
 24:13 Moral Philosophy.  
 24:14 Fragment: Moral Philosophy.  
 24:15 Turretine, taken by John F. Crowe. January 31, 1815  
 24:16 "The Necessity and Advantage of Christian Revelation," taken by Cyrenius Crosby.  
 24:17 Fragment: notes – "Chapter 2, Part 1, Section 4."  
 24:18 Lecture notes on theology, taken by J. W. Alexander. November 10, 1823  
 24:19 Notes upon lectures on Jewish Antiquities, taken by J. W. Alexander. November 15, 1822  
 24:20 Repentance and Faith, taken by Henry A. Boardman.  
 24:21 Holy Spirit, Personality, Operations, etc., taken by Henry A. Boardman.  
 24:22 Justification, taken by Henry A. Boardman.  
 24:23 Notes on the Evidences of Christianity, chapters 1 – 6, taken by Robert H. Nassau.  
 24:24 Notes on the Evidences of Christianity, chapters 7 – 10, taken by Robert H. Nassau.

24:25 Notes on the Evidences of Christianity, taken by Robert H. Nassau.

Undated Notebooks with Writings by Archibald Alexander

24:26 Pastoral Theology: On Preaching.  
24:27 Preaching the Word.  
24:28 Volume I: Pastor II.  
24:29 Pastoral Theology.

#### BOX 25

25:1 Moral Philosophy.  
25:2 Theology: "Natural Theology."  
25:3 Patriotic Theology.  
25:4 Theology: Polemic, or Elenctic.

Student Lecture Notes, continued

25:5 Notes on Polemic Theology and Pastoral Theology and Sermons, taken and bound by T. S. Malcom.

#### BOX 26

26:1 Notes on Jewish Antiquities, taken by Jephtha Harrison. circa 1824  
26:2 Notes on Mental Philosophy and Pastoral Theology, taken by John A. Bogle. 1844–1845  
26:3 Notes on Didactic Theology, taken by William R. Betts. November 15, 1829  
26:4 Sermon, Personal Notes, and Discourses of Alexander, Charles Hodge, and Samuel Miller, taken by A. P. Silliman. 1846–1848

Silliman. 1846–1848

26:5 Notes on Biblical Criticism. January 26, 1815  
26:6 Lecture Notes on Polemic Theology, part 1, taken by John C. F. Hoes. 1834–1835

#### BOX 27

27:1 Notes on Polemic Theology, part 2, taken by John C. F. Hoes. 1834–1835  
27:2 Notes on Pastoral Theology (1), taken by John C. F. Hoes. 1834–1835  
27:3 Notes on Pastoral Theology (2), taken by John C. F. Hoes. 1834–1835  
27:4 Lecture Notes on Theological subjects and Church History taught by Alexander and Samuel Miller, taken by Levi Janvier. 1839  
27:5 Notes on Didactic Theology and other subjects, taken by Ashbel Green Fairchild. 1814  
27:6 Notes on Pastoral Theology taken by J. W. Alexander. undated  
27:7 Notes on Pastoral Theology taken by Alexander Kirkpatrick Nelson. June, 1834  
27:8 Notes on Polemic Theology taken by Alexander Kirkpatrick Nelson. 1833  
27:9 Notes on the Means of Grace taken by Alexander Kirkpatrick Nelson. 1833

27:10 Notes on Didactic Theology and Mental and Moral Science taken by Alexander Kirkpatrick Nelson. 1832

#### OTHER CORRESPONDENCE, LECTURES, SERMONS, AND BIOGRAPHICAL MATERIAL

#### BOX 28

28:1 5 copies of a letter from Alexander appealing for funds for the Seminary. May 21, 1850  
28:2 Court authorization to perform marriages, Charlotte County, Virginia. January 5, 1795  
28:3 Notes on Polemic Theology, taken by Alexander Kirkpatrick Nelson. [circa 1832–1835]  
28:4 Notes on Didactic Theology, taken by Alexander Kirkpatrick Nelson. [circa 1832–1835]  
28:5 Lecture on Angels and other subjects, taken by Alexander Kirkpatrick Nelson. January 21, 1833  
28:6 Lecture Notes on Theology, taken by W. W. Phillips. November 15, 1813  
28:7 Use and Abuse of Books. undated

#### BOX 29: "INTRODUCTORY LECTURES,"

##### BY ARCHIBALD ALEXANDER

29:1 Note from archivist.  
29:2 July 1814.  
29:3 June, 1838.  
29:4 (typescript attached). November 8, 1823  
29:5 (typescript attached). November, 1836  
29:6 (typescript attached). June, 1840

#### BOX 30

Memoir of William Graham by Archibald Alexander. Negative microform, "Memoir of the Reverent William Graham, First President of Washington College, Virginia."

#### BOX 31

Copy of "Forms for Special Occasions," by Herrick Johnson, C. H. Whiting: Chicago. 1889  
31:1  
8 copies of a letter from Alexander appealing for funds for the Seminary. May 21, 1850  
Copy of letter from Alexander to Engles, Joseph P., attached. July 1, 1848  
31:2  
Photocopy of letter from Rhees, B. Rush to Alexander. May 13, 1825  
Photocopy of an address on faith and science written by an unknown person. undated  
Bundle of photocopied and typescript letters from various authors. 1838–1860

- Photocopy of a prayer titled "Glory to God", by an unknown author. 1833
- Photocopy of "Directions for planting a nursery", unknown author. undated
- Report to the directors of Princeton Theological Seminary, by Alexander. undated
- 31:3
- Picture of Alexander, engraved and printed by J Satain. undated
- Lecture, "The division into..." undated
- Lecture, "Of the Arabic Language and Manuscript from Walton". undated
- Lecture, "The New Testament began to be divided..." undated
- Lecture, "Manuscript Hebrew Bible". undated
- Lecture, "Of the Hebrew points [and Accents]" undated
- Sermon, "Death, in all its aspects and relations..." undated
- Sermon, Matthew 8: 8-9; 16-23. undated
- Sermon, Acts 24: 25. September, 1795
- 31:4
- Lecture, "The next witness is Philo". undated
- Lecture, "That the interpretations were not inspired..." undated
- Lecture, "There have been several other Greek versions of the Old Testament..." undated
- Lecture, "In regard to the value of the Samaritan Pentateuch". undated
- List of manuscripts of the New Testament.
- 31:5
- Sermon, Psalm 144, 1793.
- Sermon, "In the context it is given..." undated
- Sermon, "They make you that you shall be..." undated
- Sermon, "The blessings of the Gospel are more frequently exhibited..." undated
- Sermon, Isaiah 10:12. undated
- Lecture, "The Satan may be caused..." undated
- Lecture, "For conviction of sin," undated
- 31:6
- Sermon, "Much controversy has been expended and criticism wasted..." undated
- Sermon, John 8:32. undated
- Sermon, I Corinthians 15:55-57. undated
- Lecture, "Pastoral Theology Lecture II". undated
- Letter from an unknown author, to an unknown recipient. undated
- Sermon, Philippians 3:3. undated
- Note from Alexander, to Tutuerler, H. undated
- Lecture, "Manuscript of the New Testament," undated
- Lecture, "Scriptures - Writings," undated
- Lecture, "The Sacred Scriptures," undated
- 31:7
- A bound notebook entitled "Compendium of Biblical History," unknown author. undated
- Transcription of a sermon preached at the funeral of Edward Holden and Dr. Miller of Princeton. 1850
- Lecture, "Principle Topics in the Gospel History or Life of Christ". undated
- Lecture, pertaining to Jesus in relation to the Old Testament. undated
- Lecture notes, "Doctrine of Resurrection from the Old Testament: Job and David..." undated
- Lecture notes from Alexander's class on Didactic Theology, taken by an unknown writer. undated
- Lecture notes from Alexander's class on Polemic Theology, taken by Samuel I. Prime. (taken from the Prime Family Manuscript Collection.) 1832-1833
- 31:8
- Lecture, "Omniscience of God". undated
- Lecture, "The word God is of the old Saxon extraction and is probably an aberration of the work good..." undated
- Lecture, "The Trinity". undated
- Lecture, "Angels". undated
- Lecture, "Divinity of Christ proved from the first chapter of Hebrews." undated
- Lecture, "Election," undated
- Sermon, "Galatians 6:15". December 27, 1835
- 31:9
- Sermon, "In endeavoring to direct your attention..." undated
- Sermon, "Romans 1:10". undated
- Sermon, "I Timothy 6:12". June 10, 1810
- Gilman, D. C., to Archibald B.D. Alexander (great-grandson of Archibald Alexander). September 24, 1898
- Theological lecture notes taken by Henry A. Boardman. 1832
- Sermon, I Peter, 2:6 entitled "Sure Foundations". undated
- Sermon, Psalm 95: 7-8. undated
- Sermon, "On the study of the Sacred Scriptures". Dec. 9, 1832
- 31:10
- Alexander and Samuel Miller, to [unknown]. February 12, 1819
- Garrigue, Rudolph, to Alexander. December 18, 1847
- Hunting, W., to Alexander; transcript of the letter attached. September 24, 1847
- Alexander, to [unknown]. March 4, 1819
- Alexander, Janetta, to [unknown]. September 4, 1865
- Photocopy of a letter from Plumer, William Swan, to Alexander. (Original is in the Plumer Collection, Princeton Theological Seminary.) June 19, 1847
- 31:11
- Lecture, "Crucifixion". undated
- 31:12
- Lecture, Hebrews 5:9-10. undated
- 5 sermons attributed to Charles Hodge
- 31:13 "Man is not only endowed with memory..." October 13, 1839
- 31:14 "On the Lord's Day..." undated
- 31:15 "Escort one another daily..." undated
- 31:16 "Who was before a blasphemous..." undated

31:17 “We will not have this man to reign over us,” undated  
 31:18 Empty envelope (addressed from Miller, Margaret, to Alexander, Janette.)

**BOX 32**

Article entitled, “Reminiscences of Princeton – Dr. Archibald Alexander,” from Presbyterian Monthly, undated Newspaper clipping, “Archibald Alexander of Scotland, and his Descendants in Ireland and America.” The Standard. September 11, 1880  
 Genealogical tree of Alexander’s family.

**BOX 33: 2 FRAMED CERTIFICATES**

The Congregation of Cumberland, to Alexander. Nov. 28, 1801  
 The Congregation of Briny, to Alexander. February 7, 1801

**ARCHIBALD ALEXANDER PAPERS, 1819-1851, 0.20 CU. FT.**

Abstract: Collection consists of outgoing correspondence, manuscript articles, and notes from lectures given at Princeton. It also includes an autographed postcard portrait of Alexander and a likeness of him in the final years of his life, as well as lecture notes from lectures given by Drs. Alexander and Miller.

Arrangement: Organized in three series: Series 1—Outgoing correspondence, 1819-1851; Series 2—Manuscript articles, 1851, n.d.; Series 3—Lecture notes, 1826, 1840, n.d. Each group arranged chronologically. The finding aid for Record Group 297 is available at the repository.

Archives: Presbyterian Historical Society, Philadelphia, PA.

**ALEXANDER FAMILY COLLECTION, 1855-1914, 0.60 LINEAR FT. (1 ARCHIVAL BOX, 1 HALF-SIZE ARCHIVAL BOX)**

Authors include: Alexander, Archibald [1772-1851]; Alexander, James Waddel [1804-1859]; Alexander, James Waddel [1839-1915]; Alexander, Joseph Addison [1809-1860]; Alexander, Samuel Davies [1819-1894]; Alexander, William Cowper [1806-1874].

Abstract: Consists of family correspondence, autobiographies, biographies, genealogical records, manuscripts, poems, sermons, a map, newspaper clippings, pamphlets, a scrapbook of letters, resolutions, and other documents relating to the death of the Reverend Henry Carrington Alexander; and a photocopy of a picture of Mrs. Isaac Halsted Williamson (grandmother of James Waddel Alexander, 1839-1915); all relating to the Alexander family.

Archives: Princeton University. Finding aid: <http://arks.princeton.edu/ark:/88435/rr171x25g>

**SELECTED ART-RELATED LETTERS FROM A COLLECTION AT THE PENNSYLVANIA HISTORICAL SOCIETY, 1760-1935.**

Includes some correspondence from the Rev. Dr. Archibald Alexander, among many other authors.

Note: 35mm microfilm reels. P23 (fr. 513-705) & P24 (fr. 1-3),

available for use at Archives of American Art offices of the Smithsonian Archives of American Art, and through interlibrary loan.  
 General Info: Patrons must use microfilm copy. Original letters are preserved at the Historical Society of Pennsylvania. Microfilm inventory available at AAA offices. Microfilmed by the Historical Society of Pennsylvania for the Archives of American Art, 1955.  
 Archives: Smithsonian Archives of American Art.

**SELECTED ARTICLES:**

Anonymous, “Dr. Alexander’s Moral Science,” *Bibliotheca Sacra and American Biblical Repository*, 10.38 (April 1853): 390-414.

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Anonymous, “Dr. Alexander’s Theory of Moral Agency,” *Quarterly Review of the Methodist Episcopal Church, South*, 14.4 (October 1860): 538-557.

Crane, J.T., “Archibald Alexander,” *Methodist Review*, 44.2 (April 1862): 250-269.

Dewitt, John, “Archibald Alexander’s Preparation for his Professorship,” *Princeton Theological Review*, 3.4 (October 1905): 591.

Duncan, J. Ligon, III, “Divine Passibility and Impassibility in Nineteenth-century American Confessional Presbyterian Theologians,” *Scottish Bulletin of Evangelical Theology*, 8 (Spring 1990): 1-15.

Grier, William James, “Archibald Alexander of Princeton,” *Evangelical Quarterly*, 18.1 (January 1946): 59-66.

Helseth, Paul Kjoss, “‘Right Reason’ and the Princeton Mind,” *Journal of Presbyterian History*, 77.1 (Spring 1999): 13-28.

Hoffecker, W. Andrew, “The Devotional Life of Archibald Alexander, Charles Hodge, and Benjamin B. Warfield,” *Westminster Theological Journal*, 42.1 (Fall 1979): 111-129.

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Mackay, John A., “Archibald Alexander: Founding Father.” In *Sons of the Prophets*. Edited by Hugh T. Kerr. Princeton, 1963.

McKim, Donald K., “Archibald Alexander and the Doctrine of Scripture,” *Journal of Presbyterian History*, 54.3 (Fall 1976): 355-375.

Nelson, J.O., “Archibald Alexander, Winsome Conservative,” *Journal of The Presbyterian Historical Society*, 25.1 (March 1957): 15-32.

Okholm, Dennis L., “Biblical Inspiration and Infallibility in the Writings of Archibald Alexander,” *Trinity Journal*, 5 (Spring 1976): 79-89.

Vander Stelt, John C., “Archibald Alexander: Inconsistent Empiricism and Theory of Scripture.” In *Hearing and Doing*. Toronto, Ontario: Wedge Publishing Foundation, 1979. ■