

The Rev. Dr. Samuel Miller

October 31, 1769 - January 7, 1850

An Annotated Bibliography

Compiled by Wayne Sparkman

The following compilation was gathered primarily from the listings found in the Online Catalog of the Library of Congress (OCLC). This list was then compared with the bibliography prepared by Margaret Miller, the grand-daughter of Samuel Miller. Her compilation was published in the *Princeton Theological Review* in 1909,¹ though it lacked the fuller citations now provided here. Additional sources consulted include *The National Union Catalog, Pre-1956 Imprints*² and the bibliographies provided in Sprague's commemorative discourse³ and Lane B. Curnow's dissertation.⁴ Jeremiah Chamberlain's catalog, preserved at the Presbyterian Historical Society, was not consulted. In this compilation a few works by Dr. Miller were located that were not listed in the Miller/PTR bibliography and these are marked with a dagger (†) before the title.

Margaret Miller's compilation does provide reference to a fair number of works not located on OCLC. For those works, effort has been made in this bibliography to complete the citations, adding whatever information can be discovered, such as the publisher's name. In addition, cross-references to passages in *The Life of Samuel Miller* have been added to provide historical background for many of the works. These are indicated toward the end of an entry, in square brackets, with the volume number indicated in lower-case Roman numerals, e.g., [LSM, ii.275]

All materials are entered chronologically, rather than alphabetically, as per the date of publication, where known. Subsequent editions of a given title are then indicated immediately beneath the description of the first edition. Some of the advantages of a chronological listing are the provision of historical context, an uncovering of the progress of thought and interest, and perhaps even a display of periods of productivity and inactivity.

PUBLICATIONS AND MINISTRY

1793

- 001.0 A Sermon, Preached in New-York, July 4th, 1793. Being the Anniversary of the Independence of America: at the Request of the Tammany Society, or Columbian Order. (New-York: Printed by Thomas Greenleaf, 1793) 38pp.; 23cm. Text: 2 Corinthians 3:17. [cf. LSM i.89-91; printed in the year of Miller's ordination.]
- 001.1 Microform – (Louisville, KY : Lost Cause Press, 1955-56) micro-opaque, 1 card ; 7.5 x 12.5 cm.
- 001.2 Microform – NCR Microcards edition (1970-1977?) 1 microfiche, 11 x 15cm.
- 001.3 Microform – (Louisville, KY : Lost Cause Press, 1981) 2 microfiches, 10 x 15 cm.
- 001.4 Microform – (New York : Readex, 1985) 11 x 15 cm. (EAI. First series ; no. 25823).
- 001.5 Reprinted as "A Sermon on the Anniversary of the Independence of America," in *Political Sermons of the American Founding Era: 1730-1805*, edited by Ellis Sandoz (Indianapolis, IN: Liberty Press, 1990; 2nd ed., 1998) 1149-1167. And online at <http://oll.libertyfund.org/ToC/0018-02.php>.

THE AUTHOR: Wayne Sparkman, M.A.R., M.Div., is Director of the PCA Historical Center, St. Louis, MO. NOTE: 1. The following words have been Abbreviated: Early American Imprints (EAI); Readex Microprint Corp (Readex); University Microfilms International (UMI); Presbyterian Board of Publications (PBP); Sunday School Work (SSW); American Antiquarian Society (AAS). 2. Beginning on page 31, with permission from Special Collections, Princeton Theological Seminary Libraries, a finding aid for the Samuel Miller Manuscript Collection has been appended to this bibliography.

1. Margaret Miller, "A List of the Writings of Samuel Miller, D.D., LL.D., 1769-1850, Second Professor in Princeton Theological Seminary, 1813-1850," *The Princeton Theological Review*, 9.4 (October 1911) 616-636. Hereafter, "Miller/PTR"

2. *The National Union Catalog, Pre-1956 Imprints* (London: Mansell Information/Publishing Ltd., 1975) 394.472-478.

3. "List of Dr. Miller's Publications," in *A Discourse commemorative of the Rev. Samuel Miller, D.D.*, by William B. Sprague (Albany [NY]: Erastus H. Pease & Co., 1850) 49-51.

4. Lane Belden Curnow, *Democracy and the Ruling Eldership: Samuel Miller's Responses to Tensions between Clerical Power and Lay Activity in Early Nineteenth Century America* (Princeton, NJ: Princeton Theological Seminary, 1976; Ph.D. dissertation) 408-440.

001.6 Digital image available in the Readex/Newsbank: <http://opac.newsbank.com/select/evans/25823> [see <http://www.newsbank.com/> for further information or to enroll for access.]

1795

002.0 *A discourse delivered in the New Presbyterian Church, New-York: before the Grand Lodge of the State of New-York. And the brethren of that fraternity, assembled in general communication, on the festival of St. John the Baptist, June 24th, 1795* (New-York: Printed by F. Childs, 1795) 32pp.; 20cm. [cf. *LSM* i.98-100.]

002.1 Microform – (New York: Readex, 1985) 11 x 15 cm. (EAI. First series; no. 29082).

002.2 Digital images available in the Readex/Newsbank: <http://opac.newsbank.com/select/evans/29081> [see <http://www.newsbank.com/> for further information or to enroll for access.]

003.0 *A sermon delivered in the New Presbyterian Church, New-York, July fourth, 1795: being the nineteenth anniversary of the independence of America; at the request of, and before, the Mechanic, Tammany, and Democratic societies, and the military officers* (New York: Printed by Thomas Greenleaf, 1795) 33pp.; 27cm. Text: Exodus 12:14. [cf. *LSM* i.99-100, 130.]

003.1 Microform – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.

1796

004.0 †*Sketch of the early history of the First Presbyterian Church* (Brooklyn, NY: F. Weidner Print. & Pub. Co., 1796; rpt 1937) 46pp.; illus.; 22cm. [Cover title: The early history of the First Presbyterian Church of New York. "A re-print".]

1797

005.0 *A discourse, delivered April 12, 1797, at the request of and before the New York society for promoting the manumission of slaves, and protecting such of them as have been or may be liberated* (New York: T. and J. Swords, no. 99 Pearl-street, 1797) 36pp.; 22cm. [cf. *LSM* i.91-94; *Miller/PTR* indicates 33pp.]

005.1 Microform – (New York: New York Public Library. Available from KTO Microform, 1969) 1 microfilm reel, 35 mm. (Schomburg Center for Research in Black Culture. Series 2. Section 3, Blacks in the U.S.; reel 16, no. 5).

005.2 Microform – (New York: Readex, 19__?).

005.3 Microform – (New York: New York Public Library, 1976) 1 microfilm reel; 35 mm. (MN *zz-80-47).

005.4 Microform – (Sanford, NC: Microfilming Corporation of America, 1980) 1 microfiche. (Slavery; AS543).

005.5 Microform – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.

1798

006.0 A sermon, delivered May 9, 1798, recommended, by the President of the United States, to be observed as a day of general humiliation, fasting, and prayer (New-York: Printed by T. and J. Swords, 1798) 49pp.; 22cm. Text: 2 Timothy 3:1 [cf. *LSM* i.111-112, 130; *Miller/PTR* and *LSM* indicate 46pp.]

006.1 Microform – (New York: Readex, 19__?).

006.2 Microform – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.

007.0 †“New-York, February 10, 1798: Sir, I have, for some months past, devoted my leisure hours to the collection of materials, with a view to writing an history of New-York...” (New York: s.n., 1798) 1 sheet ([2] p., signed on p. 1 by Samuel Miller).

007.1 Microform – (New York: Readex, 1985) 11 x 15 cm. (EAI. First series; no. 34110).

007.2 Digital image available in the Readex/Newsbank: <http://opac.newsbank.com/select/evans/34110> [see <http://www.newsbank.com/> for further information or to enroll for access.]

007.3 Posted with the American Memory project, sponsored by the Library of Congress, at <http://memory.loc.gov/ammem/>.

1799

008.0 *A sermon, delivered February 5, 1799; recommended by the clergy of the city of New-York, to be observed as a day of thanksgiving, humiliation, and prayer, on account of the removal of a malignant and mortal disease, which had prevailed in the city some time before ...* Published by request. (New York: George Forman, 1799) 36pp.; 21cm. Text: Psalm 2:11. [cf. *LSM* i.117-118; concerns an epidemic of yellow fever in New York State in 1798 and includes, on pp. 34-36, statistics of burials in each of the cemeteries in the city, August 1-November 10, 1798.]

008.1 Microform – (New York: Readex, 19__?).

008.2 Microform – (Louisville, KY: Lost Cause Press, 1981) 2 microfiches, 10 x 15 cm.

008.3 Digital images available in the Readex/Newsbank: <http://opac.newsbank.com/select/evans/35821> [see <http://www.newsbank.com/> for further information or to enroll for access.]

1800

009.0 *A sermon, delivered December 29, 1799, occasioned by the death of General George Washington, late President of the United States, and Commander in Chief of the American armies* (New York: T. & J. Swords, no. 99, Pearl-Street, 1800) 39pp.; 20cm. Text: 1 Chronicles 29:12. [cf. *LSM* i.122-127.]

009.1 Microform – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.

1802

010.0 *A sermon, delivered before the New York Missionary Society, at their annual meeting, April 6th, 1802. To which are added, The Annual Report of the Directors, and other Papers relating to American Missions.* (New York: Printed by T. & J. Swords, 1802) 81pp. Text: Habakkuk 2:3. [cf. *LSM* i.168.]

010.1 Microform – (Worcester, MA: AAS, 1965) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 2660).

010.2 Microform – NCR Microcards edition (1970-1977?) 2 microfiches, 11 x 15cm.

010.3 Microform – (Woodbridge, CT: Research Publications, 1997) 2 microfiches.

010.4 Microform – (Louisville, KY: Lost Cause Press, 1997) 2 microfiches; 8 x 13 cm. fiche.

1803

011.0 Two letters concerning Thomas Jefferson, to Rev. Mr. Gemmil, of New Haven [personal], New York, Dec. 7, [and Dec. x], 1800. Printed without permission, in *The American Mercury*, (Hartford, CT: Barlow and Babcock) Jan. 6, 1803.

011.1 Reprinted in various papers, 1803.

011.2 An extract from one letter, dated 7 Dec. 1800, was reprinted in the January 1803 issue of *The Columbian Centinel* [Boston: Benjamin Russell.]

011.3 This same extract was later reprinted in the *New York Evening Post* on 25 February 1803.

011.4 And again in various other papers later that year.

012.0 Open Letter (in explanation of above personal letters) to

- Mr. Babcock, New York, 5 February 1803. *The American Mercury* (Hartford, CT: Barlow and Babcock) February 1803.
- 012.1 Reprinted in the *New York Evening Post* (New York: M. Burnham) 25 February 1803.
- 012.3 Subsequently reprinted in other papers later in 1803.
- 013.0 *A brief retrospect of the eighteenth century. Part first; in two volumes, containing a sketch of the revolutions and improvements in science, arts, and literature during that period* (New York: T. and J. Swords, no. 160 Pearl-Street, 1803) 2 volumes, 544pp. & 510pp. [cf. *LSM* i.173-181.]
- 013.1 Reprinted, (London: Printed at New York; London: reprinted for J. Johnson, St. Paul's Churchyard, by S. Hamilton, Shoe Lane, Fleet Street, 1805) 3 volumes, 1262pp., with name index; 21cm.
- 013.2 Microform of 1803 edition – (Washington, D.C.: Library of Congress, Photoduplication Department, 1950).
- 013.3 Microform of 1803 edition – Ann Arbor, MI: UMI, 1962, (American culture series, Reel 206.1).
- 013.4 Microform of 1803 edition – (Worcester, MA: AAS, 1965) 12 microopaques; 23 x 15 cm. (EAI. Second series; no. 4654).
- 013.5 Reprint of 1803 edition, (New York: Burt Franklin, 1970) 2v.; 21cm.
- 013.6 Microform of 1803 edition – (Chicago: Library Resources, 1970) 2 microfiches; 8 x 13 cm. (Library of American civilization; LAC 20910-11).
- 013.7 Microform of 1803 edition – (New Canaan, CT: Readex, 1987-1992) microfiche (EAI. Second series; no. 4654).
- 013.8 Facsimile printing of 1803 edition, (Bristol, England: Thoemmes Press, 2001) 2 volumes, with a new introduction by Roger Fechner of Adrian College, Adrian, Michigan. [see http://www.thoemmes.com/american/miller_intro.htm.]
- 1805**
- 014.0 *The guilt, folly, and sources of suicide: two discourses, preached in the city of New York, February, 1805* (New York: Printed by T. and J. Swords, 1805) 72pp.; 23cm. Text: Job 2:9-10. [cf. *LSM* i.186-190.]
- 014.1 Reprinted in *Sermons*, Volume 1 (s.l.: s.n., 1802-1806) as sponsored by the Massachusetts Charitable Fire Society and the Ladies' Society for the Relief of Distressed Women and Children.
- 014.2 Microform – (Worcester, MA: AAS, 1967) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 8903).
- 014.3 Microform – NCR Microcards Edition (1970-1977?) 2 microfiches, 11 x 15cm.
- 014.4 Microform – (Louisville, KY: Lost Cause Press, 1981) 2 microfiches; 8 x 13cm.
- 014.5 Microform – (New Canaan, CT: Readex, 1987-1992) 11 x 15 cm. (EAI. Second series; no. 8903).
- 014.6 Microform – (Woodbridge, CT: Research Publications, 1991) 1 microfiche. (19th-century legal treatises ; no. 62445).
- 014.7 Microform – (Atlanta, GA: Solinet, 1995) 1 microfilm reel, 35mm. (SOLINET/ASERL Cooperative Microfilming Project (NEH PS-20317) ; SOL MN05257.08 SBM).
- 014.8 Reprinted – (Dallas, TX: Presbyterian Heritage Publications, 1994) 56pp.; 22cm.
- 015.0 *Address of the Presbytery of New York, as to the education of candidates for the ministry* [in conjunction with Mr. Griffin], October 1805. A circular. (New York: Printed by T. & J. Swords, 1805) 16pp.; 22cm. [cf. *LSM* i.190-197.]
- 1807**
- 016.0 *Letters concerning the constitution and order of the Christian ministry as deduced from Scripture and primitive usage: addressed to the members of the United Presbyterian Churches in the city of New-York* (New-York: Printed by Hopkins and Seymour, 1807) 355pp. [cf. *LSM* i.206-227, e\$\$. 216-218; ii.430f.; 439.]
- 016.1 Second edition – *Letters concerning the constitution and order of the Christian ministry: addressed to the members of the Presbyterian churches in the city of New York. To which is prefixed, a letter on the present aspect and bearing of the Episcopal controversy* (Pittsburgh, PA: Towar, J. & D.M. Hogan—Pittsburgh, Hogan & Co.; C. Sherman & Co., Printers, 1830) liii, 485pp.; 22cm. [Revised, with an added Preliminary Letter [v-liii] and both *Letters concerning the Constitution* (1807) and *A Continuation of Letters* (1809).
- 016.2 Abridged and reprinted as *The primitive and apostolical order of the church of Christ vindicated* (Philadelphia, PA: PBP, 1840) 384pp.; 20cm. [cf. *LSM* ii.429-430.]
- 016.3 (Philadelphia, PA: n.d.) 388pp.; 20cm. [Likely 2nd printing, 1840.]
- 016.4 Microform – (Worcester, MA: AAS, 1968) 4 microopaques; 23 x 15 cm. (EAI. Second series; no. 13086).
- 016.5 Microform of 1840 abridged edition – (Ann Arbor, MI: UMI, 1949[?]; 1976) 1 reel; 35mm.
- 1808**
- 017.0 Review of a sermon by Edward D. Griffin, A.M., in *The Panoplist* [Boston: Farrand, Mellory & Co.], February 1808, 408-410. [cf. *LSM* i.231.]
- 018.0 *A sermon, preached March 13th, 1808, for the benefit of the Society instituted in the city of New-York, for the Relief of Poor Widows with Small Children* (New-York: Printed by Hopkins and Seymour, 1808) 21pp. Text: Acts 9:36-41. [cf. *LSM* i.239-240.]
- 018.1 Reprinted as "The Appropriate Duty and Ornament of the Female Sex," in *The Princeton Pulpit* (New York: Charles Scribner, 1852) 9-28.
- 018.2 Microform – (New York, NY: Readex, courtesy of AAS, 1979) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 15610).
- 019.0 "On Novel Reading," *The Panoplist* [Boston: Farrand, Mellory & Co.], October 1808, pages 204-209. [cf. *LSM* i.231.]
- 1809**
- 020.0 Review of a sermon by Timothy Dwight, D.D., *The Panoplist* [Boston: Farrand, Mellory & Co.], March 1809, pages 457-461. [cf. *LSM* i.274.]
- 021.0 *A continuation of letters concerning the constitution and order of the Christian ministry addressed to the members of the Presbyterian churches in the city of New-York: being an examination of the strictures of the Rev. Drs. Bowden and Kemp, and the Rev. Mr. How, on the former series* (New York: Published by Williams and Whiting, J. Seymour, printer, 1809) viii, [13]-434; 19cm. [cf. *LSM* i.278-280, 210, 225-227.]
- 021.1 Second edition – *Letters concerning the constitution and order of the Christian ministry: addressed to the members of the Presbyterian churches in the city of New York. To which is prefixed, a letter on the present aspect and bearing of the Episcopal controversy* (Pittsburgh, PA: Towar, J. & D.M. Hogan—Pittsburgh, Hogan & Co.; C. Sherman & Co., Printers, 1830) liii, 485pp.; 22cm. [Revised, with an added Preliminary Letter [v-liii], dated Sept. 16th, 1830, and both *Letters concerning the Constitution* (1807) 1-226; and *A Continuation of Letters* (1809) 227-485.

- 021.2 Microform of 1809 edition: (Worcester, MA: AAS, 1970) 5 microopaques; 23 x 15 cm. (EAI. Second series ; no. 18088).
- 021.3 Microform – (Wooster, OH: Micro Photo Division, Bell & Howell Company, 19__?) 1 microfilm reel; 35 mm.
- 021.4 Microform of 1830, 2nd edition – Louisville, KY: Lost Cause Press, 1981) 7 microfiches.
- 021.5 Microform of 1809 edition – (New Canaan, CT: Readex, 1987-1992) microfiche (EAI. Second series ; no. 18088).

1810

- 022.0 Report for the Presbytery of New York, respecting the Theological Schools, delivered 23 January 1810.
- 022.1 Reprinted in *LSM*, i.281-283.
- 023.0 A Letter to the Churches, concerning a Theological school [written in conjunction with the Rev. James Richards], dated 30 May 1810, and printed in Minutes of the General Assembly of the Presbyterian Church of the United States of America, 1789-1820, 457-459. [cf. *LSM* i.285.]
- 023.1 Reprinted in A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church...., by S.J. Baird (Philadelphia: PBP, 1856) 408-410.
- 024.0 Report on the subject of establishing a Theological school, [Samuel Miller, chairman], presented 30 May 1810 and recorded in the Minutes of the General Assembly of the Presbyterian Church of the United States of America, 1789-1820, 453-455.
- 024.1 Reprinted in A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church...., by S.J. Baird (Philadelphia: PBP, 1856) 406-408.
- 025.0 A sermon, preached in the Presbyterian Church, in Beekman-Street, New-York, on Wednesday, August 8, 1810, at the ordination and installation of the Rev. Gardiner Spring, as pastor of said church (New-York: Williams and Whiting, at their theological and classical book-store, 1810) 60pp.; 22cm. The charge to the minister is by Samuel Miller; the exhortation to the people by John Brodhead Romeyn [1777-1825]. [cf. *LSM* i.288-291, 297-304.]
- 025.1 Microform – (Worcester, MA: AAS, 1973) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 20738).
- 025.2 Microform – (New Canaan, CT: Readex, 1987-1992) microfiche, (EAI. Second series; no. 20738).
- 026.0 Letter to the Rev. John Codman, dated 19 November 1810, regarding ministerial exchanges with those who preach another gospel, reprinted in *The Panoplist* [Boston: Farrand, Mellory & Co.], presumably early in 1811. [cf. *LSM* i.291-293; ii.137-138.]
- 026.1 Reprinted in *The Spirit of the Pilgrims* (Boston: Peirce and Williams) Volume 1 (1828) pages 141-145.
- 026.2 Reprinted in *Memoir of John Codman*, by William Allen (Boston: T.R. Marvin and S.K. Whipple & Co., 1853) 100-107.
- 026.3 Digital format available by subscription service at <http://proquest.umi.com/pqdweb>.]
- 027.0 Annual Report of the New York Bible Society (New York: 1810) 22pp.; [also signed by Alexander McLeod]; bound with the Constitution of the New York Bible Society.

1811

- 028.0 *A discourse, designed to commemorate the discovery of New-York by Henry Hudson, delivered before the New-York historical society, September 4th, 1809; being the completion of the second century since that event* (New York, s.n., 1809) 188pp. [cf. *LSM* i.276; Henry Hudson, d. 1611.]
- 028.1 Reprinted in *Collections of the New York Historical Society* (New York: Printed and published by I. Riley, 1811) First series,

1.17-45; 24cm., [bound with *The Constitution of the New-York Historical Society*.]

- 028.2 Reprinted, (New York: AMS Press, 1974) 45pp.; 23cm.
- 029.0 *The divine appointment, the duties, and the qualifications of ruling elders: a sermon preached in the First Presbyterian Church, in the city of New-York, May 28, 1809* (New-York: Samuel Whiting & Co.; J. Seymour, printer, 1811) [4]-47; 24cm. [cf. *LSM* i.274; expanded in 1831 as *An Essay on the Warrant... of the Ruling Elder*.]
- 029.1 Microform – (Worcester, MA: AAS, 1972) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 23390).

1812

- 030.0 *A sermon, delivered January 19, 1812, at the request of a number of young gentlemen of the city of New-York who had assembled to express their condolence with the inhabitants of Richmond, on the late mournful dispensation of Providence in that city* (New York: Whiting and Watson, 1812) 42pp.; 22cm. Text: Lamentations 2:1,13. [cf. *LSM* i.321-322.]
- 030.1 Reprinted, (New-York: Printed by T. and J. Swords, 1812) [3]-50; 21cm.
- 030.2 Miller's sermon bound as an appendix to *A serious inquiry into the nature and effects of the stage and a letter respecting play actors*, by John Witherspoon (New York: Whiting & Watson, 1812 [printed by D. & G. Bruce]).
- 030.3 Microform of T. & J. Swords 1812 edition – (New York, NY: Readex, courtesy of AAS, 1974-75) 3 microopaques; 23 x 15 cm. (EAI. Second series; no. 27590).
- 030.4 Microform of T. & J. Swords 1812 edition – (New York, N.Y.: Readex, courtesy of AAS, 1974) 2 microopaques; 23 x 15 cm. (EAI. Second series; no. 26082).
- 030.5 Microform of Whiting and Watson 1812 edition, (New York: Readex, 1974; New Canaan, CT, 1987-1992) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 26081).
- 030.6 Microform of Whiting and Watson 1812 edition, (Louisville, KY: Lost Cause Press, 1981) 2 microfiches, in Group 14 of *The literature of theology and church history in the United States and Canada series*.
- 030.7 Miller's sermon only, reprinted as "A serious inquiry into the nature and effects of the stage" in *Naphtali Press: An Anthology of Presbyterian & Reformed Literature* (Dallas, TX: Naphtali Press) 3.3 (Summer 1990) 10-23. Online at the publisher's website, <http://www.naphtali.com/stagefrm.htm>.
- 030.8 Microform of Whiting and Watson 1812 edition, (New York, NY: Columbia University Libraries, to be filmed in 2004) 1 microfilm reel, 35 mm.
- 031.0 *An address, by several ministers in New York, to their Christian fellow-citizens, dissuading them from attending theatrical representations* (NY, Published for the New York Religious Tract Society, and sold at their depository, by Whiting & Watson, June, 1812) 8pp.; 20cm.; tract no. 15, signed (p. 8): Samuel Miller, Philip Milledoler, et al. [This is the introduction to the Witherspoon volume, *A Serious Inquiry...*, bound as a separate volume.]
- 031.1 Microform – (Worcester, MA: AAS, 1973) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 24532).
- 032.0 *Theatrical exhibitions* (New York: Published by the American Tract Society, date attributed variously as [1826 or 1827] or [between 1827 and 1832] or [between 1832 and 1838]; possibly different printings) 12pp.; 19cm. Tract no. 130. [This title includes a letter, "written by one who was present at the conflagration of the Richmond Theatre, December, 1811." The tract utilizes the Richmond Theater fire of 1811 as "an example of the

- evil which can befall those who attend popular amusements"; attributed to Rev. Miller in *Sketch of the origin and character of the principal series of tracts of the American Tract Society*. (New York: American Tract Society, 1831) Volume 6, no. 11.]
- 032.1 Reprinted, (Glasgow: Glasgow Religious Tract Society, 1800's?) 12pp.; 16cm.
- 032.2 Microform of Glasgow edition – (Atlanta, GA: SOLINET, 2001) 1 microfilm reel, 35 mm.
- 033.0 Report (Resolution) on Temperance, 1 June 1812, [Samuel Miller, Chairman], *Minutes of the General Assembly of the Presbyterian Church in the U.S.A., 1789-1820, 511-512*. (Philadelphia, PA, 1847) [cf. *LSM* i.315-316.]
- 034.0 Report of the Committee of General Assembly, appointed to draught a plan for discipling baptised children, July 1, 1812 (New York: 1812) 56pp.; 23cm. (See *Minutes of the General Assembly of the Presbyterian Church, 1789-1820*) 509. [Report signed by James Richards, Samuel Miller and John B. Romeyn, Committee.]
- 035.0 *The Duty of the Church to take measures for providing an Able and Faithful Ministry: a Sermon, delivered at Princeton, August 12, 1812, at the inauguration of the Rev. Archibald Alexander, as Professor of Didactic and Polemic Theology, in the Theological Seminary of the Presbyterian Church, in the United States of America* (New York: Whiting and Watson, 1812) 50pp. Text: 2 Timothy 2:2. [cf. *LSM* i.332-335.]
- 035.1 Also printed with the other portions of the service, in *The sermon delivered at the inauguration of the Rev. Archibald Alexander, as professor of didactic and polemic theology, in the Theological Seminary of the Presbyterian Church, in the United States of America, to which are added, the professor's inaugural address, and the charge to the professor and students*, (NY: Whiting & Watson, 1812) 122pp.; 23cm. Sermon delivered by Samuel Miller; charge to Rev. Alexander delivered by Philip Milledolor [1775-1852]; inaugural address by the Rev. Archibald Alexander.
- 035.2 Rpt. in *Home, the School and the Church* (Philadelphia: [Board of Education of the P.C.U.S.A.], (1852) 2.133-154.
- 035.3 Microform of 035.1 – (NY, NY: Readex, courtesy of AAS, 1976) 2 microopaques; 23 x 15 cm. (EAI. 2nd series; no. 26080).
- 035.4 Text of Miller sermon only (Dallas, TX: Presbyterian Heritage Publications, 1984; 2nd edition, 1994) viii, 28pp.; 21.5cm.; with an introductory essay by Kevin Reed, iii-viii [cover title: *An Able and Faithful Ministry*.]
- 035.5 The 1812 text is online at www.willisoncenter.com.
- 1813**
- 036.0 *Memoirs of the Rev. John Rodgers, late pastor of the Wall-Street and Brick Churches in the city of New-York* (New-York: Whiting and Watson; J. Seymour, printer, 1813) 432pp.; portrait; 22cm. Appended to the *Memoir* is the text of *A sermon, preached in the city of New-York, May 12th, 1811, occasioned by the death of the Rev. John Rodgers, 351-395*. [cf. *LSM* i.308-313.]
- 036.1 Abridged edition – (Philadelphia: PBP, 1840) 240pp.; 16vo. [cf. *LSM* i.309; abridged edition omits funeral sermon and provides the *Memoirs* only.]
- 036.2 Microform of 1840 edition – (Wooster, OH: Micro Photo Division, Bell & Howell Company, 19__?) 1 reel, 35 mm.
- 036.3 Microform of 1813 edition – (New York: Readex, 1974-76. 5 microopaques; 23 x 15 cm. (EAI. Second series; no. 29166).
- 036.4 Microform of 1813 edition – (Louisville, KY: LoSt Cause Press, 1981) microfiche, 6 cards.
- 036.5 Microform of 1813 edition – (New Canaan, CT: Readex, 1987-1992) microfiche, (EAI. Second series; no. 29166).
- 036.7 Microform of 1813 edition – (Philadelphia: Presbyterian Historical Society, 1992) microfilm, 1 reel, 35 mm.
- 037.0 *A sermon, preached in the city of New-York, May 12th, 1811: occasioned by the death of the Rev. John Rodgers, D.D., late Senior Pastor of the Wall-street and Brick Churches, New York* (New York, 1813). [cf. *LSM* i.308-313; the sermon is printed in the above *Memoirs of the Rev. John Rodgers, D.D.* on pages 351-395.
- [Note: Dr. Miller was inaugurated as Professor of Ecclesiastical History and Church Government at the Princeton Theological Seminary on 29 September 1813. His inaugural discourse encompassed a "Sketch of the Characters and Opinions of some of the more conspicuous Witnesses for the Truth during the Dark Ages." However, he declined to have the discourse published. See *Life of Samuel Miller*, ii.358-359 for a brief synopsis of the sermon and an account of his decision not to publish. See also Box 19, file 15 of the Samuel Miller Manuscript Collection housed at Special Collections, PTS Libraries (see the PTS finding aid on page 37 below).]
- 1814**
- 038.0 *The Medical Works of Edward Miller, late Professor of the Practice of Physic in the University of New-York, and Resident Physician of the City of New-York*, by Edward Miller [1760-1812] (New-York: Printed and sold by Collins and Co., 1814) cxi (*i.e.*, cix) 392pp.; portrait; 23cm. Collected, and accompanied with a biographical sketch of the author, by Samuel Miller. [cf. *LSM* i.323-331.]
- 038.1 Microform – (New York: Readex, 1975) 6 microopaques; 23 x 15 cm. (EAI. Second series; no. 32130).
- 1816-1821**
- 039.0 Revision of the Form of Government and Discipline and the Directory for Worship of the Presbyterian Church in the U.S. [in conjunction with Drs. Alexander and Romeyn]. As amended by the General Assembly and twice by the Presbyteries. A circular, 1816-1821. [cf. *LSM* ii.24.]
- 1817**
- 040.0 *A Sketch of the Rise, Progress, and Present State of the Theological Seminary of the Presbyterian Church in the United States: To which is subjoined a Copy of the Constitution of the Seminary*. (Elizabethtown, NJ: Published by order of the Board of Directors, 1817) 19pp.; 12vo. [cf. *LSM* ii.28; enlarged editions published in 1837-1838.]
- 041.0 Report concerning the "Pastoral Letter of the Synod of Philadelphia," 24 May 1817, *Minutes of the General Assembly of the Presbyterian Church in the U.S.A., 1789-1820* (Philadelphia: PBP, 1847) 653. [cf. *LSM* ii.27; presumably Dr. Miller was seated as chairman of the Committee.]
- 042.0 Report to Synod of New York and New Jersey, on the African School. A Circular (1817). [cf. *LSM* ii.25.]
- 1819**
- 043.0 Extract from a sermon at the funeral of Rev. James F. Armstrong, in January, 1816. In *Memoirs of the Rev. Robert Finley, D.D.*, by the Rev. Isaac V. Brown, (New Brunswick, CT, 1819) 200-203.
- 044.0 *Circular letter to Dr. Richards* (Princeton, NJ: s.n., 1819) 3pp.; 34cm. [folio]. In substance a reply to a printed letter signed by Mr. James Richards, which they viewed as "calculated to make an erroneous impression with respect to [their] conduct at a . . .

meeting ... for the purpose of organizing an Education Society?" Signed by Samuel Miller and Archibald Alexander. [James Richards, 1767-1843.]

044.1 Microform – (New York: Readex, courtesy of AAS, 1982) 1 microopaque; 23 x 15 cm. (EAI. Second series; no. 48695).

045.0 Constitution of the Education Society of the Presbytery of New Brunswick. [In conjunction with Dr. Alexander.] Adopted at Pennington, October 6, 1819. (Trenton, NJ: 1821) 5pp.; 16vo.

1820

046.0 *The difficulties and temptations which attend the preaching of the gospel in great cities: a sermon, preached in the First Presbyterian Church, in the city of Baltimore, October 19, 1820; at the ordination and installation of the Reverend William Nevins, as pastor of said church* (Baltimore, MD: Printed by J. Robinson, Circulating Library, corner of Market and Belvidere-Streets, 1820) 6opp.; 22cm. Sermon by Samuel Miller, 1-43. Text: Romans 1:15-16. Charges to the pastor and to the people by the Rev. Elias Harrison, of Alexandria, 45-60. [William Nevins, 1797-1835.] [cf. *LSM* ii.58-60.]

046.1 Both *Miller/PTR* and *LSM* indicate that Miller's sermon was also published separately, 43pp.; 8vo.

046.2 Microform – (New York: New York Public Library, 19__?) 1 microfilm reel, 35 mm.

046.3 Microform – (New York: Readex, 19__?).

1820-1821

047.0 "The Doctrine and Order of the Waldenses," in *The Virginia Evangelical and Literary Magazine* (Richmond, VA) 1820, 259-264; 297-301; 370-374; 514-520 and 1821, 57-63.

047.1 Available in digital format, by subscription, at <http://proquest.umi.com/pqdweb>.

1821

048.0 "A Letter to the Editor [Jared Sparks] of the *Unitarian Miscellany*, in reply to an Attack, by an Anonymous Writer in that Work, on a late Ordination Sermon delivered in Baltimore" (Baltimore, MD: Published by E.J. Coale; R.J. Matchett, printer, 1821) viii, 34pp.; 22cm. [cf. *LSM* ii.60.]

[The initially anonymous attack on Miller's 1820 sermon at the ordination of Rev. William Nevins was written by Jared Sparks, editor of the *Unitarian Miscellany*, and was first published in that periodical in March of 1821. It was then later issued as a pamphlet with the title *A letter to the Rev. Samuel Miller ... on the charge against Unitarians*.]

048.1 Second ed., (2nd ed., Baltimore, MD: John D. Toy, 1821).

048.2 Anr. "second edition" is noted, (Boston, MA: Samuel T. Armstrong, and Crocker and Brewster, 1821) 24pp.; 17 cm.

048.3 Microform of 1st edition – (Louisville, KY: Lost Cause Press, 1981) 2 microfiches.

048.4 Microform of 2nd ed., 1821 – (NY, NY: Readex, 19__?).

049.0 *Letters on Unitarianism; addressed to the members of the First Presbyterian Church, in the city of Baltimore* (Trenton, NJ: Printed by George Sherman, 1821) vii, [9]-319; 22cm. [cf. *LSM* ii.61-69, 439.]

049.1 (Lexington, KY: Thomas T. Skillman, by express permission of the author, 1823) 312pp.; 18cm.

049.2 Microform of 1821 Sherman ed. – (New York: Readex, 19__?).

049.3 Microform of 1823 Skillman ed. – (New York: Readex, 19__?).

050.0 Speech [a quotation from] on Free Masonry, as delivered

before the General Assembly of the Presbyterian Church, U.S.A., May, 1821. The quoted portion is reproduced in *The Life of Samuel Miller*, ii.56.

1822

051.0 *A Brief Account of the Rise, Progress, and Present State of the Theological Seminary of the Presbyterian Church in the United States, at Princeton; Including the Constitution of the said Seminary, a Catalogue of those who have been Members, and a List of the Present Officers and Students* (Phil., PA, 1822) 87pp.; 12vo.

052.0 *A sermon, delivered in the Middle Church, New Haven, Conn. Sept. 12, 1822, at the ordination of the Rev. Messrs. William Goodell, William Richards, and Artemas Bishop, as evangelists and missionaries to the heathen, New Haven, September 12, 1822* (Boston: Crocker and Brewster, no. 50, Cornhill, 1822) 48pp.; 24cm. Charge by Rev. Abel Flint, D.D. of Hartford, 39-42; "Right hand of fellowship," by the Rev. Joel Hawes, of Hartford, 43-46; "Brief view of the missions under the direction of the American Board of Commissioners for Foreign Missions, compiled October, 1822," 47-48; [William Goodell, 1792-1867; William Richards, 1793-1847; Artemas Bishop, 1795-1872.] [cf. *LSM* ii.70.]

052.1 *Miller/PTR* indicates Miller's sermon was published separately, 38pp.; 8vo., though no separate publication was located on OCLC.

052.2 Extracts published in *The Christian Advocate* [Philadelphia: A. Finley; Ashbel Green, editor], January 1822, 30-33.

052.3 Microform – (New York: Readex, 19__?).

052.4 Microform – (Louisville, KY: Lost Cause Press, 1981) 2 microfiches. (The literature of theology and church history in the United States and Canada. Group 14).

052.5 Microform – (Atlanta, GA: SOLINET, 1994) 1 microfilm reel; 35 mm. (SOLINET/ASERL Cooperative Microfilming Project (NEH PS-20317); SOL MN04928.09 SBM).

052.6 Microform – (Chicago, IL: University of Chicago Library, 2002) 1 microfilm reel, 35 mm. (History of religions preservation project, MN42443.9).

1823

053.0 "Thoughts on Lay Preaching," in *The Christian Advocate* [Philadelphia: A. Finley], Volume 1 (1823) pages 12-19.

054.0 *The Literary Fountains Healed: A Sermon, preached in the Chapel of the College of New Jersey, March 9th, 1823* (Trenton, NJ: Printed by G. Sherman, 1823) 42pp.; 21cm. Text: 2 Kings 2:21. [*LSM* ii.85.]

054.1 Microform – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.

054.2 Microform – (New York: Readex, 19__?).

055.0 *A Sermon, delivered June seventh, 1823, at the Opening of the New Presbyterian Church, in Arch Street, in the City of Philadelphia, for the Public Worship of God* (Philadelphia, PA: Published by T.T. Ash, 1823) 32pp.; 23cm. Text: 2 Chronicles 6:41. Cover has title "Dr. Miller's sermon. [cf. *LSM* ii.86-87.]

056.0 A Latin Address, being a charge to the Rev. Dr. James Carnahan at his inauguration as President of the College of New Jersey, August, 1823. [unpublished manuscript; see 19:22 below.]

057.0 *A Sermon, Preached at New-Ark, October 22d, 1823, before the Synod of New Jersey for the benefit of the African School, under the care of the Synod* (Trenton, NJ: Printed by George Sherman, 1823) 28pp.; 23cm. Text: Isaiah 61:1. [cf. *LSM* ii.87-90; cover title: "Dr. Miller's sermon, for the benefit of the African School".]

057.1 Microform – (Sanford, NC: Microfilming Corporation of America, 1980) 1 microfiche. (Slavery; SC534).

- 057.2 Microform – (New York: New York Public Library, 1989) 1 microfilm reel, 35 mm. (MN *ZZ-30406).
- 058.0 *Letters on the Eternal Sonship of Christ, addressed to the Rev. Professor Moses Stuart of Andover* (Philadelphia: W.W. Woodward, 1823) 295pp.; 20cm. Miller's work, dated February 20th, 1823, was written in reply to *Letters on the eternal generation of the Son of God, addressed to the Rev. Samuel Miller, D.D. by Moses Stuart* (Andover, MA: Published and for sale by Mark Newman, 1822). [cf. LSM ii.73-82.]

1824

- 059.0 *The Utility and Importance of Creeds and Confessions: an Introductory Lecture, delivered at the Opening of the Summer Session of the Theological Seminary of the Presbyterian Church, Princeton, July 2, 1824* (Princeton, N.J. Printed and published by D.A. Borrenstein; and for sale by A. Finley, Philadelphia; Edward J. Coale, Baltimore, MD; John P. Haven, New-York; and by D. Fenton, Trenton, N.J., 1824) 6–84; 23cm. [cf. LSM ii.96-101.]
- 059.1 Revised and enlarged, bound with *Spruce Street lectures, delivered by several clergymen, during the autumn and winter of 1831-32. To which is added, a lecture on the importance of creeds and confessions* (Philadelphia: Russell and Martien, 1833) 299-398 of 398.
- 059.2 Revised and printed as *The Utility and Importance of Creeds and Confessions: addressed particularly to Candidates for the Ministry* (Philadelphia, PA: PBP, 1839) 119pp.; 16cm.
- 059.3 *Spruce Street lectures, ... To which is added, a lecture on the importance of creeds and confessions* (Philadelphia: Russell and Martien, 2nd edition, 1840) 299-398 of 398.
- 059.4 1839 edition reprinted, (Greenville, SC: A Press, 1987) 119pp.; 17cm.
- 059.5 1839 edition reprinted as *Doctrinal integrity: The Utility and Importance of Creeds and Confessions and Adherence to Our Doctrinal Standards* (Dallas, TX: Presbyterian Heritage Publications, 1989) xxii, 137pp.; 23cm. "...based upon *The Utility and Importance of Creeds and Confessions* (1824, 1839) and the Letters VI-VIII of *Letters to Presbyterians on the Present Crisis in the Presbyterian Church in the United States*," (1833) 89-150. With revised grammar. Introductory essay by Kevin Reed. Scripture Index.

1825

- 060.0 A discourse, delivered in the chapel of Nassau-Hall, before the Literary and Philosophical Society of New-Jersey at its first annual meeting, September 27, 1825 (Princeton, NJ: Printed for The Society by D.A. Borrenstein, 1825) 39pp.; 23cm. [cf. LSM ii.108.]
- 060.1 Reprinted in *American Journal of Letters, Christianity and Civil Affairs* [Princeton, NJ: T. Callaghan Gibson], Nov. 5, 1825.
- 060.2 Microform of Borrenstein edition – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.
- 061.0 Open Letter in reply to *Catholicus*, on Bible Societies, Princeton, December 24, 1824, as published in *The Christian Journal and Literary Register* [New York], Volume 9 (1825) pages 47-49.
- 061.1 An extract, reprinted in *The Western Luminary* [Lexington, KY: T.T. Skillman], 1.47 (1825) 739-740.
- 061.2 Available through subscription service at <http://proquest-umi.com/pqdweb>.
- 062.0 Open Letter on the observance of Christmas. Signed *Biblicus*. As printed in the *Commercial Advertiser* [New York],

December 29, 1825. Online at http://www.fpccr.org/blue_banner_articles/miller1825.htm.

- 063.0 †*To the Reverend ministers of the Presbyterian Church, about to assemble in Philadelphia, humbly submitted by the author, a wayfaring man ...* (n.p.: printed for the author, 1825) 8pp.; 21cm. [Also titled "Christian theology against retrospective or dreaming theology".]

1826

- 064.0 "Why are there at Present so few Ministers of the Gospel Really Eminent in their Profession? Outline of Introductory Lecture at opening of the session of Princeton Theological Seminary, November 1825. Published in *American Magazine of Letters and Christianity* [Princeton, NJ], January 1, 1826. [cf. LSM ii.111-112.]
- 064.1 Reprinted in successive issues of *The Western Luminary* [Lexington, KY: T.T. Skillman], Volume 2 (1826).
- 064.2 Available through subscription service at <http://proquest-umi.com/pqdweb>.
- 065.0 *A Letter to a Gentleman of Baltimore, in reference to the Case of the Rev. Mr. Duncan, January 25, 1826* (Princeton, NJ: Princeton Press; printed by D.A. Borrenstein, 1826) 91pp.; 24cm. [cf. LSM ii.112-114; Subtitle – "Remarks on the rise, use and unlawfulness of creeds"; John Morison Duncan, 1795?-1825.]
- 066.0 "On Sea Kale." A Letter, dated October 13, 1817, Princeton, NJ. Published in *Memoirs of the Philadelphia Society for Promoting Agriculture* (Philadelphia: Johnson & Warner) v. 5 (1826) 27-31.
- 067.0 *Christian Weapons Not Carnal, but Spiritual: a Sermon, delivered in the Second Presbyterian Church, in the City of Baltimore, October 13, 1826, at the Installation of the Reverend John Breckinridge, as Colleague with the Reverend John Glendy, D.D., in the Pastoral Charge of said Church* (Princeton, NJ: Princeton Press, printed by D.A. Borrenstein, 1826) 55pp.; 24cm. [cf. LSM ii.115-116; sermon text: 2 Cor. 10:4.]
- 068.0 *The Evidence and Duty of Being On the Lord's Side*. Sermons VIII and IX, December 1826. Published in *National Preacher* (New York, 1826) Volume 1, number 7, pages 97-112. Text: Exodus 32:26. [cf. LSM ii.115-116.]
- 068.1 Reprinted in *The National Preacher*, Volumes 1–2 (New York: J. Seymour and J.J. Harper) 97-112.
- 068.2 Reprinted in *The National Preacher: Revival Sermons from the Second Great Awakening, June 1826-May 1828*, edited by Austin Dickinson (Birmingham, AL: Solid Ground Christian Books, 2004) 97-112.
- 069.0 "Social Amusements." Two or more articles, published in the *New Jersey Patriot* [Princeton, NJ]: D.A. Borrenstein, printed by A.E. Werden circa 1826. [The *New Jersey Patriot* began with vol. 1, no. 1 (August 10, 1826) and concluded with vol. 2, no. 61 (October 12, 1827); copies are held by the Library of Congress and the Princeton Theological Seminary.]

1827

- 070.0 *The importance of the gospel ministry; an introductory lecture, delivered at the opening of the winter session of the theological seminary at Princeton, New Jersey, Nov. 9, 1827* (Princeton, NJ: D.A. Borrenstein, 1827) 56pp.; 21cm. [cf. LSM ii.136-137; published on request of the Seminary's Society of Inquiry on Missions.]
- 071.0 *Letters on clerical manners and habits; addressed to a student in the Theological Seminary at Princeton, N.J.* (New York: G. & C. Carvill, 1827) xiv, [13]-423; 20cm. [cf. LSM ii.123-131; Miller/PTR indicates 470pp.]

- 071.1 Second edition: (New York: Published by G. & C. Carvill, 1827) xi, [13]-423; 20 cm.
- 071.2 Third edition, revised: (Princeton, NJ: Moore Baker, 1835) xii, (1) 14-395pp.; 20cm.
- 071.3 Reprinted, edited by W.D. Killen – (Belfast: William M'Comb, 1842) vii, 101pp.; 22cm.
- 071.4 "A new edition, revised" – (Philadelphia: PBP, 1852) viii, 9-384; portrait; 20 cm.
- 071.5 Microform of 1st edition – (Chicago: Library Resources, 1970) 1 microfiche; 8 x 13 cm. (Library of American civilization; LAC 13519).
- 071.6 Microform of 1st edition – (Ann Arbor, MI: UMI, 1976) 1 reel; 35mm., (Religion in America: early books and manuscripts; reel 28, number 11).
- 071.7 Microform of 1852 edition – (Louisville, KY: Lost Cause Press, 1981) 6 microfiches; 10 x 15 cm.
- 071.8 "Conduct in Church Courts," *Naphtali Press: An Anthology of Presbyterian & Reformed Literature* (Dallas, TX: Naphtali Press) 2.4 (Fall 1989) 18-28. Excerpted from *Letters on clerical manners...* (1827); a table of contents for *Letters on clerical manners* is presented in this issue, pages 28-29.
- 071.9 "Conversation," *Naphtali Press: An Anthology of Presbyterian & Reformed Literature* (Dallas, TX: Naphtali Press) 2.1 (Winter 1989) 62-70. Excerpted from *Letters on clerical manners...* (1827). Also online at the publisher's website, at <http://www.naphtali.com/conversation.htm>.
- 071.10 "Pastoral Visitation," *Naphtali Press: An Anthology of Presbyterian & Reformed Literature* (Dallas, TX: Naphtali Press) 2.3 (Summer 1989) 35-42, 34. Excerpted from *Letters on clerical manners...* (1827).
- 071.11 "Religious Conversation," *Naphtali Press: An Anthology of Presbyterian & Reformed Literature* (Dallas, TX: Naphtali Press) 2.2 (Spring 1989) 74-80. Excerpted from *Letters on clerical manners...* (1827). Available online at the publisher's website, http://www.naphtali.com/religious_conversation.htm.
- 071.12 Microform of 2nd ed. 1827 – (Woodbridge, CT: Research Publications, 1990) 5 microfiches. (The literature of theology and church history in the United States and Canada. Unit 23).
- 071.13 Microform of 1842 Belfast edition – (Atlanta, GA: SOLINET, 1998) 1 microfilm reel, 35 mm.
- 071.14 Digital image of 1852 edition via the Making of America series (<http://www.hti.umich.edu/m/oagrp/>).
- 1828**
- 072.0 Recommendatory Letter on behalf of "Jonathan Dickinson's Letters," [signed by Drs. Samuel Miller, Archibald Alexander, and James Carnahan]. Printed on the cover of *American Magazine of Letters and Christianity* [Princeton, NJ], Number 33, circa 1828.
- 1829**
- 073.0 *The importance of mature preparatory study for the ministry: an introductory lecture, delivered at the opening of the summer session of the Theological Seminary at Princeton, New-Jersey, July 3, 1829* (Princeton, NJ: Princeton Press; printed by Bernard Connolly, for the students of the Theological Seminary, 1829) 42pp.; 22cm. [cf. LSM ii.137, 143-145.]
- 073.1 Reprinted, (Andover, MA: Published and for sale by Mark Newman, Flagg & Gould, printers, 1830) 30pp.; 21cm.
- 073.2 Abridged and republished as "The Importance of a Thorough and Adequate Course of Preparatory Study for the Holy Ministry, May 24, 1832" in *Annual of the Board of Education* [Philadelphia, PA], Volume 1 (1832) 55-95.
- 073.4 Microform of 1830 Andover edition – (Woodbridge, CT: Research Publications International, 1989) 1 microfiche. (History of education; fiche # 12,701).
- 074.0 *Holding fast the faithful word: a sermon, delivered in the Second Presbyterian Church, in the city of Albany, August 26, 1829; at the installation of the Reverend William B. Sprague, D.D. as pastor of the said church* (Albany, NY: Printed by Packard and Van Benthuysen, 1829) 49pp.; 22cm. [cf. LSM ii.145-147; William Buell Sprague, 1795-1876.]
- 075.0 Open Letter on Sabbath Schools, September 10, 1828. Published in *The New Jersey Sabbath School Journal*, March 1829.
- 075.1 Extract, reprinted in *The Life of Samuel Miller*, ii.138-139.
- 076.0 Circular and Subscription Paper to secure funds for the erection of a Chapel and an apartment for the Library at the Theological Seminary at Princeton, May, 1829 (Princeton, NJ, September 21, 1829) 1 page, folio. [cf. LSM ii.254.]
- 077.0 Recommendatory Letter in *Memoir of John H. Livingston, D.D.*, by Alexander Gunn (New York, 1829) 511-525.
- 1830**
- 078.0 Review of *An Essay on the Invalidity of Presbyterian Ordination*. By John Esten Cooke...., *Biblical Repertory and Princeton Review*, 2.1 (January 1830) 38-77.
- 079.0 "Remarks on a Certain Extreme in Pursuing the Temperance Cause," *Biblical Repertory and Princeton Review*, 2.2 (April 1830) 242-250. [Signed, "A Friend to Temperance Societies".]
- 080.0 The Rejection of Truth Referable to Moral Depravity. A sermon, in New York, between April and June, 1830. Discourse VI in *Discourses in Murray Street Church* (New York, 1830) 195-239.
- 081.0 Review of *A Letter from a Blacksmith to the Ministers and Elders of the Church of Scotland; in which the Manner of Public Worship ... is considered...*, *Biblical Repertory and Princeton Review*, 2.3 (July 1830) 389-407. [Header title: "On the Use of Liturgies".]
- 082.0 Introductory Address for *Lectures to Young People*, by William B. Sprague (New York, John P. Haven, 1830) xxii, 288pp.; 19cm. Described on OCLC as the second edition, but no earlier edition could be located, and the 1831 edition below is also described as the second edition. Miller's introduction is printed on pages i-xxii.
- 082.1 Reprinted, (New York: John P. Haven, 1831, 2nd ed.) xxi, 310pp.; 19cm.
- 082.2 Reprinted, (New York: Appleton, 1835; 3rd American edition) 359pp.; 19cm. [PHS indicates 288pp.]
- 082.3 Reprinted, (New York: D. Appleton & Co., 1836; 4th American edition) 341pp.; 19cm.
- 082.4 Reprint of the Haven 1830 edition, (Harrisonburg, VA: Sprinkle Pub., 1988) xxi, 288pp.; 20cm.
- 1831**
- 083.0 "Suggestions in Vindication of the Temperance Society," *Biblical Repertory and Princeton Review*, 3.1 (January 1831) 44-60.
- 084.0 Review of *Works of John Howe*, *Biblical Repertory and Princeton Review*, 3.2 (April 1831) 177-196. [Authorship is assigned to Samuel Miller by both Margaret Miller, *PTP* 9.4.624, and Peter Walker, *Index to BRPR*, p. 257. However, other evidence cites James W. Alexander as the author: Walker, *Index*, p. 80 and *Life of J.W. Alexander*, i.158n.]

- 085.0 Review of *The People's Right Defended*...., *Biblical Repertory and Princeton Review*, 3.2 (April 1831) 249-263. [regarding access to the Bible by the laity.]
- 086.0 Resolutions on Mr. Barnes, May 30, 1931. ["Much altered against the author's judgment"]. *Minutes of the General Assembly of the Presbyterian Church, 1821-1835* (Philadelphia, n.d.) 329.
- 086.1 Reprinted in *A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church*...., by S.J. Baird (Philadelphia: PBP, 1856) 655-656.
- 087.0 The Duty, the Benefits, and the Proper Method of Religious Fasting. Sermons XCVII and XCIX, in *The American National Preacher* (New York) 5.10 (1831) 146-160. Text: Daniel 9:3. [cf. *LSM* ii.164-167.]
- 087.1 Reprinted as *Fasting* (Dallas, TX: Presbyterian Heritage Publications, 1983, Second Edition, 1994) [with spelling and grammatical revisions.]
- 088.0 *An Essay on the Warrant, Nature, and Duties of the Office of the Ruling Elder, in the Presbyterian Church* (New York: Jonathan Leavitt, 1831) 322pp.; 19cm. [cf. *LSM* i.273-274; based upon the 1809 sermon "The Divine Appointment ..."; prior to his death, Miller was preparing a revised edition.]
- 088.1 Reprinted, (New York: Boston: Jonathan Leavitt ; Crocker & Brewster, 1832, 2nd edition) xi, 322pp.; 19cm.;
- 088.2 Reprinted, (Philadelphia: PBP, 1832) 6, x, [11]-339pp.; 16cm.
- 088.3 Reprinted, (Glasgow, J. Reid & Co., 1835) iii-xxiii, 277; 12mo.; introductory essay by the Rev. William Lindsay.
- 088.4 Reprinted, (Philadelphia: PBP, 1840, 3rd edition) 324pp.; 15cm.
- 088.5 Reprinted, (Edinburgh, Glasgow and London, 1842) 290pp.; 12mo.
- 088.6 Reprinted, (Frankfort, KY: Kentucky Historical Society, 1973; reprint of 1831 ed.) 322pp. on 153 leaves; 22 x 26cm.
- 088.7 Microform of "1832, 3rd edition" - (Louisville, KY: Lost Cause Press, 1973) 5 microfiches, 11 x 15cm.
- 088.9 Extract, Chapter 11, 192-204, 208-215, 244-259, reprinted as *The Ruling Elder* (Dallas, TX: Presbyterian Heritage Publications, 1984) vi, 28pp.; 21cm. [with spelling and grammatical revisions.]
- 088.10 Reprint of 1832 edition, (Dallas, TX: Presbyterian Heritage Publications, 1987) xiii, 338pp.; 22 cm.; includes indexes and a bibliography of Miller's works, on pages 323-326; spine title - *The Ruling Elder*.
- 088.11 (Edmonton, AB Canada: Still Waters Revival Books, 1990s) xiii, 338, 2 p.; 22 cm.
- 088.12 Microform of 1832 edition - (Chicago: University of Chicago Library, 1997) 1 microfilm reel; 35 mm. (MN 05154.3).
- 088.13 (Dallas, TX: Presbyterian Heritage Publications, 1999; reprint of 1844 [?] ed.) 446pp.; 24 cm.; together with *A sermon on the ruling elder preached in Philadelphia, May 22, 1843*. Spine title: *The Ruling Elder*.
- 088.14 Available online at http://www.bpc.org/reading_room/books/miller/ruling_elder.html or at http://www.reformed.org/books/ruling_elder/.
- 1832**
- 089.0 Letter IV to Rev. William Buell Sprague, D.D., dated March 8, 1832, in *Lectures on Revivals of Religion*, by Rev. William B. Sprague, D.D., (Albany, NY: Webster & Skinner; J.P. Haven, etc., 1832) Appendix, 22-44.
- 089.1 Reprinted, (Glasgow: Printed for William Collins, 1832) Appendix, 306-328.
- 089.2 Reprinted, (Glasgow: Printed for William Collins, 1833, 2d. ed.) Appendix, 380-401.
- 089.3 Reprinted, (New York: D. Appleton, 1833, 2nd ed., with additional letters).
- 089.4 Reprinted, (Glasgow: W. Collins, 1837).
- 089.5 Reprinted, (London, Banner of Truth Trust, 1959) 22-44.
- 089.6 Reprinted, (Edinburgh: Banner of Truth Trust, 1978).
- 089.7 Microform - (Ann Arbor, MI: UMI, 1976) microfilm, 1 reel, 35mm.
- 089.8 Microform - (Woodbridge, CT: Research Publications, 1991) microfiche.
- 090.0 "Memoir of the Rev. Joseph Stibbs Christmas..." [by E. Lord], *Biblical Repertory and Princeton Review*, 4.2 (April 1832) 256-269.
- 091.0 The Importance of Gospel Truth. Sermon No. I, *The Presbyterian Preacher* (Pittsburgh, PA: D. and M. Maclean, 1832) 1.1 (June 1832) 1-16. Text: John 17:17. [cf. *LSM* ii.212-213.]
- 092.0 "The Importance of a Thorough and Adequate Course of Preparatory Study for the Holy Ministry," in *Annual of the Board of Education of the General Assembly of the Presbyterian Church in the United States*, edited by John Breckenridge (Philadelphia, PA: Russell & Martien, 1832) 1.55-95. [cf. *LSM* ii.213.]
- 1833**
- 093.0 "Ecclesiastical Polity," in *Spruce Street lectures, delivered by several clergymen, during the autumn and winter of 1831-32. To which is added, a lecture on the importance of creeds and confessions* (Philadelphia, PA: Russell and Martien, 1833) Lecture 7, 171-212 of 398pp. [cf. *LSM* ii.212; delivered 12 February 1832; key text: 1 Peter 5:1-3.]
- 093.1 Reprinted, (Philadelphia, PA: Russell and Martien, 2nd edition, 1833).
- 093.2 Reprinted, (Philadelphia, PA: PBP, 1840).
- 093.3 Reprinted, (Phil., PA: PBP, 1841) Lecture 6, 182-224.
- 094.0 Introductory Essay [dated 24 June 1833] to *An essay on the spirit and influence of the reformation*, by Charles de Villers, [1765-1815], (Philadelphia: Key & Biddle, 23 Minor Street, 1833) 1-12 of 187. [cf. *LSM* ii.241.]
- 095.0 Review of *An Apology for conforming to the Protestant Episcopal Church* ... by Thomas S. Brittan, *Biblical Repertory and Princeton Review*, 5.3 (July 1833) 333-358. [Header title: "Brittain on Episcopacy".]
- 096.0 "The Dead Speaking. A sermon delivered in the oratory of the Theological Seminary at Princeton, New-Jersey, November 18th, 1832, on the occasion of the death of the Rev. Joseph W. Barr, missionary to Africa," in *Memoir of Rev. Joseph W. Barr*, by E.P. Swift (Pittsburgh, PA: Published by R. Patterson; D. and M. MacLean, printers, 1833) 163-193. Text: Heb. 11:4. [cf. *LSM* ii.213; *LSM* ii.213n3 indicates that the sermon was published separately.]
- 097.0 *Letters to Presbyterians, on the present crisis in the Presbyterian Church in the United States*. Sixteen open letters originally published in *The Presbyterian* (Philadelphia, 1833) [cf. *LSM* ii.222-240.]
- 097.0.1 Introductory Remarks. Early Rupture in the Presbyterian Church, January 16.
- 097.0.2 Voluntary Associations, January 30.
- 097.0.3 Voluntary Associations and Ecclesiastical Boards, February 6.
- 097.0.4 The same, continued, February 13.
- 097.0.5 The same, concluded, February 20.
- 097.0.6 Adherence to our Doctrinal Standards, February 27.

- 097.0.7 The same, continued, March 6.
- 097.0.8 The same, concluded, March 13.
- 097.0.9 Revivals of Religion, March 20.
- 097.0.10 The same, concluded, March 27.
- 097.0.11 Adherence to Presbyterian Order, April 3.
- 097.0.12 The same, concluded, April 10.
- 097.0.13 Selecting and Licensing Candidates, April 17.
- 097.0.14 Religious Education of the Children of the Church, April 24, 1833.
- 097.0.15 Doing Good as a Church, May 1
- 097.0.16 Sectarianism: Conclusion, May 8
- 097.1 A portion of the above reprinted as *A letter of the Rev. Samuel Miller, D.D., professor in the theological seminary at Princeton, New Jersey; addressed to the members of the Presbyterian churches in the United States, on the present crisis in their religious and theological concerns* (Hartford, CT: Printed by P.B. Gleason & Co., 1833) 20pp; 18 cm.
- 097.2 All of the letters gathered under the title *Letters to Presbyterians, on the present crisis in the Presbyterian Church in the United States* (Philadelphia, PA: Anthony Finley; John C. Clark, printer, 1833) vi, 314pp; 21cm. ["The following 'Letters' first appeared in 'The Presbyterian;' and are now presented in this form, revised and corrected by the author, at the request of the publisher."]
- 097.3 Microform – (Chicago: Library Resources, 1970) 1 microfiche; 8 x 13 cm. (Library of American civilization (also labeled "The Library of Religion in America, beginnings to 1914"; LAC 11061).
- 097.4 "Revivals of Religion," *Naphtali Press: An Anthology of Presbyterian & Reformed Literature* (Dallas, TX: Naphtali Press) 2.4 (Fall 1989) 7-17. Excerpted from *Letters to Presbyterians ...* (1833). [A typo in this issue, on page 39, incorrectly attributes the excerpt to *Letters on Clerical Manners*]. Online at <http://www.naphtali.com/miller.htm>.
- 097.5 Microform of 1833 Clark edition – (Woodbridge, CT: Research Publications, 1997) 4 microfiches.
- 098.0 Recommendation, Princeton, May 20, 1833, in *Memoirs of Rev. Thomas Halyburton* (Princeton, NJ: Baker & Connoly, 1833). [in conjunction with Dr. Charles Hodge.]
- 099.0 Letter in *Annual Report of the Society for Promoting Manual Labor in Literary Institutions* (New York, 1833) 27.
- 1834**
- 100.0 "Remarks on the Epistles of Ignatius," *Biblical Repertory and Princeton Review*, 6.1 (January 1834) 9-27.
- 101.0 Open Letter in reply to "A Catholic Layman," in *The Protestant Vindicator*, September 12, 1834.
- 102.0 Introductory Essay to *A History of Popery, including its origin, progress, doctrines, practice, institutions, and fruits, to the commencement of the nineteenth century*, by A Watchman [i.e., Ephraim Stinchfield, 1761-1837] (NY: J.B. Haven, 1834) xix-xxiv, [25]-416; 21cm. [cf. *LSM* ii.507; cites the author as Harvey.]
- 102.1 Microform – (Wooster, OH: Micro Photo Division, Bell & Howell Company, 19__?) 1 reel; 35 mm.
- 103.0 †Introductory Essay [dated July 30, 1833, Princeton] to *A manual on the Christian Sabbath: embracing a consideration of its perpetual obligation, change of day, utility, and duties*, by John Holmes Agnew [1804-1865] (Philadelphia: Key & Biddle, 1834, © 1833) i-xlix of 198; 18cm. With an appendix containing extracts from an 1832 report of a committee of the British House of Commons on the observance of the Sabbath.
- 103.1 Reprinted, (Philadelphia: W.S. Young, 1845) 198; 16cm.
- 103.2 Reprinted, (Philadelphia: PBP, 1852) 198pp; 16cm.
- 104.0 Plea for an Enlarged Ministry. Sermon XXVIII in *The Presbyterian Preacher* (Pittsburgh, PA: s.n., 1834) 16pp; 21cm. ["Preached in the Central Church, Philadelphia, May 18th, 1834 ... before the Board of Education of the General Assembly of the Presbyterian Church."] Text: Luke 10:2. [cf. *LSM* ii.248-249.]
- 105.0 *On religious revivals*, by the Rev. Doct. Miller, & Doct. E.D. Griffin; (Bennington [Vt.]: Printed by John C. Haswell, 1834) 15pp; 24 cm. [Consists of an extract of a letter by Miller to the Rev. Ansel D. Eddy, Aug. 6, 1832, pages 3-12 and an extract of a letter by Griffin to a friend, April 2, 1833, pages 13-15.]
- 1835**
- 106.0 *The good man: a sermon in memory of the Rev. George S. Woodhull: delivered in the Presbyterian Church in Princeton, January 18, 1835* (Princeton, N.J.: Printed by R.E. Horner, 1835) 28pp; 23.5cm. [George Spafford Woodhull, 1773-1834.]
- 107.0 "The Present State and Prospects of the Presbyterian Church" *Biblical Repertory and Princeton Review*, 7.1 (January 1835) 56-72. [Authorship is assigned to Samuel Miller by Walker's *BRPR Index*, p. 257 and to Archibald Alexander by Walker, *BRPR Index*, p. 66, by *The Life of Archibald Alexander*, p. 407, by A.A. Hodge's *The Life of Charles Hodge*, p. 304, and by *LSM* ii.271n.1. Cf. also *BRPR* 6.4 (October 1834).]
- 108.0 "New Ecclesiastical Law," *Biblical Repertory and Princeton Review*, 7.1 (January 1835) 89-97.
- 109.0 †"New Ecclesiastical Law, No. 2," *Biblical Repertory and Princeton Review*, 7.2 (April 1835) 186-197.
- 110.0 Review of *Episcopacy tested by Scripture*, By...Henry U. Onderdonk...." *Biblical Repertory and Princeton Review*, 7.2 (April 1835) 239-272.
- 110.1 Reprinted in *Episcopacy Examined and Re-examined, comprising the tract "Episcopacy tested by Scripture," and the Controversy concerning that publication*, by Henry Ustick Onderdonk [1789-1858] (New York: Protestant Episcopal Tract Society, 1835) 200-227.
- 111.0 Review of *The Annual of the Board of Education of the Presbyterian Church...* Edited by John Breckinridge, *Biblical Repertory and Princeton Review*, 7.2 (April 1835) 272-284. [Header title: "Presbyterian Policy with respect to Learning"]
- 112.0 Open Letter in Refutation of "Pious Frauds," dated Princeton, April 2, 1835, in *The Southern Churchman* (Richmond, VA: William F. Lee) v. 1, no. ?, April 17, 1835. [cf. *LSM* ii.430-433.]
- 113.0 Open Letter #2 in Refutation of "Pious Frauds," dated Princeton, May 9, 1835, in *The Southern Churchman* (Richmond, VA: William F. Lee) Vol. 1, no. ?, June 5, 1835.
- 114.0 *Christ the model of Gospel ministers: a sermon delivered June 1, 1835, in the city of Pittsburgh, before the Association of the Alumni of the Theological Seminary at Princeton* (Princeton, NJ: Printed by John Bogart, 1835) 32pp; 21cm.
- 114.1 Reprinted in *The Presbyterian Preacher* (Pittsburgh, PA: s.n.) 4.4 (September 1835) 49-64.
- 115.0 Report on a Memorial praying for the redress of certain grievances, June 6, 1835 [Samuel Miller, Committee chairman and presumed author], *Minutes of the General Assembly of the Presbyterian Church in the U.S.A., 1821-1835* (Philadelphia, PA: PBP, n.d.) 484-487.
- 115.1 Reprinted in *A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church...*, by S.J. Baird (Philadelphia: PBP, 1856) 681-684.

- 116.0 Report on Slavery, to the General Assembly [projected], 1835. Printed in *The Life of Samuel Miller*, ii.282-295.
- 117.0 Open Letter, in reply to the Rev. George Weller, D.D., dated Princeton, August 13, 1835, in *American Presbyterian* [Nashville, TN: Synod of West Tennessee; printed by Joseph Norvell; edited by John Todd Edgar], September 3, 1835. [cf. *LSM* ii.433-434; *The American Presbyterian* was a 4pp. weekly periodical which ran from 1835-1839 (vols. 1-5).]
- [Note: The bibliographic history for entries 118 and 119 is difficult at best. The two works were frequently bound together, occasionally with other works, and rarely as stand-alone titles. As Margaret Miller noted, "it is impossible to specify all editions and reprints of his books; the Presbyterian Board of Publication having republished a number of them repeatedly;..."]
- 118.0 *Infant baptism scriptural and reasonable: and baptism by sprinkling or affusion, the most suitable and edifying mode, in four discourses, with additional notes* (Philadelphia, PA: Joseph Whetnam, printed by William S. Martien, ©1834, 1835) 148pp.; 19cm. [Originally delivered in two sermons at the church in Freehold, Monmouth county, New Jersey, 29 September 1834, then revised and enlarged for publication.] [cf. *LSM* ii.255-258.]
- 118.1 Bound with *Presbyterianism the Truly Primitive and Apostolical Constitution of the Church of Christ* (Philadelphia: PBP, 1835) 98 and 122pp.; 20cm.
- 118.2 Reprinted, (Philadelphia, PA: Presbyterian Tract and Sunday School Society, 1836) 129pp.; 18cm. ["The substance of the ... discourses was delivered in two sermons ... 1834."; Advertisement; Bibliographical footnotes.]
- 118.3 Reprinted, bound with *Presbyterianism the Truly Apostolical and Primitive ...* (Philadelphia, PA: Presbyterian Tract and ... Wm. S. Martien, printer, 1837) 122pp.; 18.5cm.
- 118.4 Reprinted, again published together with *Presbyterianism the Truly Primitive and Apostolical...* (Philadelphia, PA: PBP, 1840, ©1835) 122pp.; 20 cm.
- 118.5 Reprinted in *Presbyterian Tracts*, Volume 1 (Philadelphia, PA: PBP, 1842) Tract VIII, [3]-122.
- 118.6 Reprinted, (Belfast: William M'Comb ... [and 5 others], 1842) 120pp.; 17cm.
- 118.7 Rpt. Philadelphia: PBP & SSW, 1914; bound with 119.0.
- 118.8 Reprinted, with spelling and grammatical updates, in *Baptism and Christian Education* (Dallas, TX: Presbyterian Heritage Publications, 1984) 1-122. [Naegle/Brown portrait.]
- 118.9 Microform of 1840 edition - (Evanston, IL: American Theological Library Association, 1992) 1 microfiche. (ATLA monograph preservation program; ATLA fiche 1990-5014).
- 118.10 Microform of 1842 Belfast edition - (Atlanta, GA: SOLINET, 1998) 1 microfilm reel; 35 mm. (SOL MN07844.07).
- 118.11 Extract of pp. 21-32 of 1834 edition in *Children of the Promise: The Biblical Case for Infant Baptism*, by Robert R. Booth (Phillipsburg, NJ: P&R Publishing, 1995) Appendix A, 167-180.
- 118.12 Reprinted as *Infant Baptism* (Wiggins, MS: Crown Rights Books, 1997) 122pp.; 22cm.
- 118.13 Online at <http://www.swrb.com/actualNLS/baptism1.htm>, with text revised to spelling, punctuation and grammar, (Dallas, TX: Presbyterian Heritage Publications, 1997).
- 119.0 *Presbyterianism the Truly Primitive and Apostolical Constitution of the Church of Christ* (Philadelphia: Printed by Wm. S. Martien, no. 9 George street, for the Presbyterian Tract and Sunday School Society, 1835). Bound with *Infant baptism scriptural and reasonable, and baptism by sprinkling or affusion the most suitable and edifying mode*. Title page: (Philadelphia: PBP, 1835) 98 and 122pp.; 20cm. [cf. *LSM* ii.255-258.]
- 119.1 Reprinted, (Philadelphia: Printed by Wm. S. Martien, no. 9 George street, for the Presbyterian Tract and Sunday School Society, 1835) 96pp.; 19cm.
- 119.2 Reprinted, (Philadelphia: PBP, 1835), bound with *Infant Baptism*, 98 and 122pp.; 22cm.
- 119.3 Reprinted in *American Presbyterian* [Nashville, TN: Synod of West Tennessee], in 1835.
- 119.4 Reprinted, (Philadelphia: Presbyterian Tract and Sunday School Society, Wm. S. Martien, printer, 1836) 98pp.; 19cm.
- 119.5 Included as part of *A Series of Tracts on the Doctrines, Order, and Polity of the Presbyterian Church in the United States of America, embracing Several on Practical Subjects* (Philadelphia: Presbyterian Tract and Sunday School Society, Wm. S. Martien, printer, 1836) 1.1-98; 18.5cm. [Spine title: *Presbyterian Tracts*.]
- 119.6 Reprint, (Philadelphia: Presbyterian Tract and Sunday School Society, Wm. S. Martien, printer, 1836), bound with *Infant Baptism*, 98 and 122pp.; 19cm.
- 119.7 Reprinted, (Philadelphia: Printed and for sale by Wm. S. Martien, S.E. corner of Seventh and George streets, for the Presbyterian Tract and Sunday School Society, 1837, 1836) [3]-98; 19 cm.
- 119.8 Reprinted in *Presbyterian Tracts* (Philadelphia: PBP, 1837) 1.1-98.
- 119.9 Reprinted, (Belfast: William M'Comb..., 1840 Rev. from the last American ed.) 100pp.; 18cm.
- 119.10 Reprinted, (Philadelphia: PBP, 1840), bound with *Infant Baptism*, 98 and 122pp.; 20cm.
- 119.11 Reprinted, (Philadelphia: PBP, 1840) 98pp.; Bound with 118.0.
- 119.12 (Belfast: William M'Comb..., 1841, 2nd edition) 100pp.; 18cm.
- 119.13 As Part I of *Manual of Presbytery*, (Edinburgh: John Johnstone, 1842) 288pp.; 18cm. comprising I. Presbyterianism the truly primitive and apostolic constitution of the church of Christ, by Samuel Miller and [Part II. The character and advantages of Presbyterianism ascertained by facts; with an appendix on the testimony of the fathers and reformers to Presbytery, the moral tendency of Calvinism, etc., by John Gordon Lorimer (1804-1868).]
- 119.14 Rpt. in *Presbyterian Tracts* (Phila.: PBP, 1842) [3] - 98.
- 119.15 As Part I of *Manual of Presbytery*, edited by the Rev. John G. Lorimer, (Edinburgh and London: 1842) 16-165.
- 119.16 As Part I of *Manual of Presbytery* (Edinburgh: London: John Johnstone, 1847, 2nd edition, enlarged).
- 119.17 As Part I of *Manual of Presbytery* (Edinburgh: [s.n.], 1848, 2nd edition, enlarged) 17-144.
- 119.18 As Part I of a German edition of the *Manual of Presbytery: Geschichte, Wesen und Vorzüge der Presbyterialverfassung* (Halle: H.W. Schmidt, 1849).
- 119.19 Reprinted, (Philadelphia: PBP, n.d., but not before 1850) 98pp.; 19cm. This edition includes "Extract from Boardman's 'Tribute to the memory of Rev. Dr. Miller.'" [Miller died in 1850.] Pp. [5]-98 also numbered 7-100.
- 119.20 Reprinted, (Belfast: William M'Comb [etc.], 1853, 3d ed., revised from the last American edition) 100pp.; 18cm.
- 119.21 Reprinted in Italian, *Il Presbiterianismo Ossia la Vera costituzione primitiva Apostolica della Chiesa di Cristo* (Genova, 1855) 170pp., 24vo.
- 119.22 Chapters V and VI reprinted as *The Worship of the Presbyterian Church*, in *Presbyterian Tracts* (Philadelphia: PBP, circa 1856) Volume 10, Tract no. 197, pages numbered 1-34.
- 119.23 Rpt. 119.6. Philadelphia: PBP & SSW, 1914.

- 119.24 Microform – Rpt. 119.14.
- 119.25 Microform of 1840 Philadelphia edition, 98pp. American Theological Library Association, 1992.) 1 microfiche. ATLA fiche 1990-5015 ISBN: 0524042241 (microfiche)
- 119.26 Extract from “Presbyterianism” concerning Presbyterian views on the celebration of Christmas, is online (http://www.fpcr.org/blue_banner_articles/miller_on_holy_days.htm).
- 119.27 Undated reprint, (Philadelphia: Presbyterian Board of Publication, n.d.) [7], 7-96pp.; 19 cm.
- 119.28 Undated reprint, (Philadelphia: Printed by Wm. S. Martien, no. 9 George street, for the Presbyterian Tract and Sunday School Society, n.d.) 96pp.; 19 cm.
- 120.0 *The earth filled with the glory of the Lord: a sermon preached at Baltimore, September 9, 1835, before the American Board of Commissioners for Foreign Missions, at their twenty-sixth annual meeting* (Boston, MA: Printed by Crocker & Brewster, 1835) 34pp.; 23cm.
- 120.1 Reprinted in *The American National Preacher*, Sermon CCV (New York: J. & J. Harper, 1835) 10.7 (December 1835) 289-304.
- 120.2 Reprinted in *The Missionary Enterprise: a collection of discourses on Christian Missions* (Boston, MA: Gould, Kendall and Lincoln, 1846) 143-163.
- 120.3 Microform – (Atlanta, GA: Solinet, scheduled for filming in 2004) 1 microfilm reel, 35 mm.
- 120.4 Online at <http://www.pcanet.org/history/documents/glorry.html>.
- 121.0 *The Importance of Domestic Happiness*. Sermon CXCVIII in *The American National Preacher* (New York: J. & J. Harper, 1835) 241-248.
- 122.0 *The Means of Domestic Happiness*. Sermon CXCIX, in *The American National Preacher* (NY: J. & J. Harper, 1835) 249-256.
- 123.0 Letter to Dr. Lyman Beecher [personal]. About 1828. Published by Dr. Lyman Beecher or his friends, circa 1835.
- 123.1 Reprinted in Dr. Lyman Beecher’s *Autobiography* (New York: Harper & Bros., 1865) 2.133-135.
- 123.2 Reprinted in *The Life of Samuel Miller*, ii.140-141.
- 1836**
- 124.0 Letter on Temperance, to the Rev. Justin Edwards, D.D., [personal], dated January 1, 1836. Published in *The New York Observer* later in 1836.
- 124.1 Reprinted in *The Life of Samuel Miller*, ii.301-303.
- 125.0 Review of *Christian Union; or an Argument for the abolition of Sects* by Abraham Van Dyck, *Biblical Repertory and Princeton Review*, 8.1 (January 1836) 11-39.
- 125.1 Reprinted in *Essays, Theological and Miscellaneous*, Second Series (New York and London: Wiley and Putnam, 1847) Chapter VIII, 236-258.
- 126.0 “The Most Suitable Name for the Christian Sabbath,” *Biblical Repertory and Princeton Review*, 8.1 (January 1836) 64-73. [Header title: “Title of the Sabbath.”]
- 127.0 Open Letter, in Reply to Dr. Luther Halsey, regarding his “Exceptions to the Confession.” Letter dated March 16, 1836, Princeton, NJ. Published in *The Presbyterian* [Philadelphia], March 24, 1836.
- 127.1 Reprinted in *American Presbyterian* [Nashville, TN: Printed and published by Joseph Norvell], April 14, 1836.
- 128.0 Review of *Toleration: A discourse delivered ... on Thanksgiving Day ...* by Evan M. Johnson, *Biblical Repertory and Princeton Review*, 8.2 (April 1836) 185-201.
- 129.0 Review of *The Practical Church Member....* by John Mitchell, *Biblical Repertory and Princeton Review*, 8.2 (April 1836) 243-268.
- 130.0 Address to the General Assembly, on the transfer of the Western Foreign Missionary Society, May 26, 1836. Published in *The Presbyterian* [Philadelphia], July 9, 1836.
- 131.0 Resolution condemning Mr. Barnes for his “Notes on Romans,” June 7, 1836, *Minutes of the Presbyterian Church in the U.S.A.* (Philadelphia, 1836) 270. [cf. *LSM*, ii.283-288.]
- 131.1 Reprinted in *A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church....*, by S.J. Baird (Philadelphia: PBP, 1856) 690-691.
- 131.2 Reprinted in *The Life of Samuel Miller*, ii.287n.1.
- 132.0 Address to the General Assembly in the Case of Mr. Barnes, June 1836. Published in *The Presbyterian* [Philadelphia and New York], August 6, 1836.
- 133.0 Protest concerning the Western Foreign Missionary Society, June 9, 1836. Published in *Minutes of the General Assembly of the Presbyterian Church in the U.S.A.* [Philadelphia], 1836, page 280.
- 133.1 Reprinted in *A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church....*, by S.J. Baird (Philadelphia: PBP, 1856) 353-353.
- 134.0 *Christ our Righteousness*. Sermons CCXXX and CCXXXI, in *The American National Preacher* (New York: J.S. Taylor, 1836) 11.7 (December 1836) 99-114. [cf. *LSM* ii.311; cover title: The Lord our righteousness; text: Jer. 23:6.]
- 135.0 Exchange between Dr. Thomas Skinner and Dr. Miller over the Assembly’s Board of Foreign Missions. Published in *The New York Observer* (New York: Morse, Hallock & Co., 1836) Volume 14, number 29, Saturday, 16 July 1836.
- 136.0 *The sacred office magnified: a sermon, delivered in the First Presbyterian Church, in the city of Baltimore, September 15, 1836: at the installation of the Rev. John C. Backus, as pastor of the said church* (Baltimore, MD: Published by Armstrong & Berry, no. 134 Market Street, 1836) 46pp.; 23cm. [cf. *LSM* ii.311; cover title: Dr. Miller’s sermon, delivered at the installation of the Rev. John C. Backus, in the city of Baltimore, September 15, 1836; text: Rom. 11:13.]
- 137.0 Review of 1. *Thoughts on Evangelizing the World*, by Thomas H. Skinner.... 2. *Catholic Communion...* by John T. Pressly, *Biblical Repertory and Princeton Review*, 8.4 (October 1836) 500-515.
- 138.0 Letter to Rev. Joseph Sanford, dated December 19, 1823. Published in *Memoir of Rev. Joseph Sanford, A.M.*, by Robert Baird (Philadelphia: H. Perkins, 1836) 121-122 of 268.
- 139.0 Letter containing remarks on Dr. Nevins’ character. Published in *Select Remains of William Nevins, D.D.*, by William Swan Plumer (New York: J.S. Taylor, 1836) 71-77 of 398. [cf. also #s 46 and 48, above.]
- 1837**
- 140.0 Letter to Rev. John McElhenney [personal], dated April 15, 1837. Published in *The Life of Samuel Miller*, ii.228-236.
- 141.0 *Circular Letter to the Churches of Christ*, June 8, 1837. Condensed. Published in *Minutes of the General Assembly of the Presbyterian Church in the U.S.A.* (Philadelphia, 1837) 502-508. [cf. *LSM*, ii.331.]
- 141.1 Reprinted in *A Collection of the Acts, Deliverances, and Testimonies of the Supreme Judicatory of the Presbyterian Church....*, by S.J. Baird (Philadelphia: PBP, 1856) 747-754.
- 142.0 “A Brief History of the Theological Seminary of the Presbyterian Church in the United States, at Princeton, New Jersey,” in

- The Presbyterian* (Philadelphia and New York) 19 August 1837. [cf. LSM ii.28.]
- 142.1 Reprinted in *American Quarterly Register* (Boston and Andover: Perkins & Marvin) 10.1 (August 1837) 31-38.
- 142.2 Published "Together with its Constitution, Bye-laws, etc." (Princeton, NJ: John Bogart, 1838) 45pp.; 8vo.
- 142.3 A "hand-corrected copy" is preserved at the New Jersey Historical Society, Manuscript Group 879. See further description online at www.jerseyhistory.org/findingaid.php?aid=0879.
- 143.0 *Open Letter to the Rev. William S. Plumer*. Published in *The Watchman of the South* [Richmond, VA: B.R. Wren], 1.1 (August 31, 1837).
- 143.1 Reprinted in *The Presbyterian* [Philadelphia and New York], September 16, 1837.
- 143.2 Reprinted as "Dr. Miller on Early Piety," in *The Presbyterian* [Philadelphia and New York], 8.9 (March 3, 1838) 35.
- 144.0 *Open Letter concerning Ignatius*, in reply to the Rev. Septimus Tuſton, Princeton, August 28, 1837 and published in *The Southern Religious Telegraph* [Richmond, VA], September 29, 1837.
- 144.1 Abridged and reprinted in *The Southern Churchman* [Richmond, VA], December 1, 1837.
- 144.2 Abridged version reprinted in *The Churchman* (New York: Protestant Episcopal Church) December 23, 1837.
- 145.0 Review of *Decline of Religion, and its Causes...* by Evan M. Johnson, *Biblical Repertory and Princeton Review*, 9.4 (October 1837) 588-594.
- 146.0 *Open Letter on Voluntary Societies*, signed *Pacificus*. Published in *The New York Observer*, December 1837.
- 147.0 *Christian Assurance*. Sermon, published in *The Baltimore Literary and Religious Magazine*, Volume 3 (1837) 433-441.
- 148.0 *Life of Jonathan Edwards, president of the College of New Jersey*, published in *Lives of Jonathan Edwards and David Brainerd* (Boston, MA: Hilliard, Gray, and Co.; London: Richard James Kennett, 1837) 1-256. Bound with *Life of David Brainerd, missionary to the Indians*; by William Bourn Oliver Peabody [1799-1847], 258[?]-373. Volume VIII of *The Library of American Biography*, edited by Jared Sparks. [cf. LSM ii.324.]
- 148.1 Reprinted, (New York: Harper, 1837) 1-256 of 373pp.; 18cm.
- 148.2 Reprinted, (New York: Published by Harper and Brothers., 1840, 1837) x, 373pp.; 16 cm.
- 148.3 Reprinted separately as *Life of Jonathan Edwards* (Boston, MA: s.n., 1836-1848) 256pp.
- 148.4 Reprinted, (New York: Harper, 1847) x, 373pp.; 17cm.
- 148.5 Reprinted, (New York: Harper, 1856) x, 373pp.; 2 leaves of plates; 18cm.
- 148.6 Microform of 1847 Harper edition - (Woodbridge, CT: Research Publications, 1997) 5 microfiches.
- 148.7 Microform of 1840 Harper edition - (Pittsb., PA: Filmed by Preservation Resources for the Carnegie Library of Pittsburgh, Preservation Department, 2000) 1 microfilm reel; 35 mm.
- 1839**
- 149.0 "The importance of peculiar attention on the part of Ministers of the Goſpel to the Children of their charge," *Biblical Repertory and Princeton Review*, 10.1 (January 1838) 23-33. [Header title: "Attention to Children?"]
- 150.0 Review of *A Compendium of Christian Antiquities...* by C. S. Henry, *Biblical Repertory and Princeton Review*, 10.2 (April 1838) 154-179. [Co-authored by Joseph A. Alexander.]
- 151.0 *Zion called upon to awake: a sermon preached in the Second Presbyterian Church, Philadelphia, May 22, 1838 before the Board of Foreign Missions of the Presbyterian Church in the United States of America* (New York: Printed by Scatcherd & Adams, 1838) 20pp.; 21cm. [cf. LSM ii.337; text, Isaiah 52:1.]
- 152.0 †"Creeds and Confessions,"—a series of open letters to the Rev. Wm. S. Plumer, first published in *The Watchman of the South* (Richmond, VA: B.R. Wren), pagination unconfirmed at the date of this publication.
- 152.1 †Reprinted in *The Presbyterian* (Philadelphia: Wm. S. Martien). Letter I, 8.36 (Sept. 8, 1838) 142-143; II, 8.38 (Sept. 22, 1838) 149; III, 8.39 (Sept. 29, 1838) 154-155; IV, 8.40 (Oct. 6, 1838) 157; V, 8.41 (Oct. 13 1838) 161-162.
- 153.0 *The dangers of education in Roman Catholic seminaries. A sermon, delivered by request, before the Synod of Philadelphia, in the city of Baltimore, October 31, 1837; and afterwards in the city of New York, November 26, 1837* (Baltimore, MD: Printed by Matchett & Neilson, 1838) 15pp.; 21cm. [cf. LSM ii.335.]
- 153.1 Reprinted in *The Protestant Preacher* (London: Francis Baisler, 1838) 369-380.
- 153.2 Second edition - (Philadelphia, PA: Presbyterian Board of Publication, 1843) 24pp.; 16 cm.
- 153.3 Reprinted as part of the *Series on Popery* (Philadelphia, 1843) Number 6, 227-250.
- 153.4 Microform - (Ann Arbor, MI: Xerox UMI, 1949[?], 1973, 1976) 35 mm. (American Culture Series, reel 556.4).
- 153.5 Microform - (Sanford, NC: Microfilming Corp. of America, 1982) 1 sheet, 11 x 15 cm., (Pamphlets in American history: Catholicism and anti-Catholicism; CA 511).
- 1839**
- 154.0 *Micæ Ecclesiasticæ* [three open letters, signed "Biblicus"], published in *The Presbyterian* [Philadelphia and New York], February 9, 16, 23, 1839. One of this series was titled "Occasional Communion" [cf. LSM ii.352-353.]
- 155.0 Review of *Bible Class Manual...* by John McDowell, *Biblical Repertory and Princeton Review*, 11.1 (January 1839) 31-37. [cf. LSM ii.353-354.]
- 156.0 Review of *Sermons by the late Edward D. Griffin...* by William B. Sprague, *Biblical Repertory and Princeton Review*, 11.3 (July 1839) 404-415. [cf. LSM ii.354-356.]
- 157.0 Review of I. *The Intermediate State: a Sermon ...* by Reuben Sherwood.... 2. *No Intermediate Place: a Sermon ...* by William Cruikshanks, *Biblical Repertory and Princeton Review*, 11.4 (October 1839) 453-478.
- 158.0 "Letters of a grandfather, to the surviving children of Mrs. Margaret Breckinridge," in *A memoir of Mrs. Margaret Breckinridge. In two parts: Part I. Memoir, and funeral sermon. Part II. Letters to her surviving children* (Philadelphia: William S. Martien, 1839) Part II, 6-103. [cf. LSM ii.351-352; Margaret Breckinridge, 1802-1838.]
- 158.1 Microform - (Washington, D.C.: United States Library of Congress, 19__?) 1 reel. 35 mm.
- 159.0 †"The Presbyterian Church in the United States," in *The Weekly Christian Teacher* (Glasgow: A. Fullarton and Co., 1840) v. 3, n. 106 (December 7, 1839) 28-30. [A footnote states that this article was prepared for an American periodical. It may have been merely submitted, as no evidence of an American edition has been located at this writing.]
- 1840**
- 160.0 †"Appendix," addressed to the Rev. James Wharey [1789-1842] and dated 7 March 1838, concerning the history and doc-

- trine of the Waldensians, in *Sketches of church history. Comprising a regular series of the most important and interesting events in the history of the church, from the birth of Christ to the nineteenth century* (Philadelphia: PBP, 1840) 318-324 of 324; 17cm.
- 160.1 Reprinted, (Philadelphia: PBP-SSW, 1840 New ed., rev. and corrected) 324pp.; 16 cm.
- 160.2 Reprinted, (Philadelphia: PBP, 1850-1859? A new ed., rev. and cor.) xi, 324pp.; 16 cm.
- 160.3 Reprinted, (Philadelphia: PBP-SSW, 1914 New ed., rev. and corrected) 324pp.; 16cm.
- 161.0 *History of the early rise of prelacy* (Philadelphia, PA: PBP, 1840) 46pp.; 19 cm.
- 161.1 Reprinted in *Presbyterian Tracts* (Philadelphia: PBP, n.d. [1844?]) vol. 4, no. 45, pp. 71-116 (also numbered [1] - 46).
- 162.0 Memoir of the Rev. Charles Nisbet, D.D., late president of Dickinson college, Carlisle (New York: R. Carter, 1840) x, [11] - 357pp., portrait; 20cm. [cf. *LSM* ii.356; 425.]
- 162.1 Microform - (Richmond, VA: Eastern Microfilms, 1967) 1 microfilm reel, 35 mm.
- 162.2 Microform - (Louisville, KY: Lost Cause Press, 1981) 5 microfiches; 10 x 15 cm.
- 162.3 Online: <http://deila.dickinson.edu/theirrownwords/title/0070.htm>.
- 163.0 *The Christian Education of Children and Youth in the Presbyterian Church* (Philadelphia, PA: PBP, 1840) iv, 5-28pp.; 16cm. [Report to the General Assembly, on Christian Education, by Rev. Miller; Report to the Synod of New Jersey on the subject of parochial schools, by Rev. Jacob Jones Janeway [1774-1858].] [cf. *LSM* ii.418ff.]
- 163.1 (Philadelphia, PA: PBP, 1840) iv, 40pp.; 16cm.
- 163.2 (Philadelphia, PA: PBP, 1840) 66pp.; 16cm.
- 163.3 (Philadelphia, PA: PBP, 1845, © 1840) 216pp.; 16cm.
- 163.4 Reprinted in *Baptism and Christian Education* (Dallas, TX: Presbyterian Heritage Publications, 1984) 139-155.
- 163.5 Microform of 1st edition, (Woodbridge, CT: Research Publications International, 1993) 1 microfiche. (History of education; fiche # 31,510).
- 163.6 Reprinted as Chapter 9 of *The Church Effeminate* (Unicoi, TN: The Trinity Foundation, 2001) 167-183, using the revised language edition issued by the Presbyterian Heritage Publication in 1984.
- 164.0 Book notice of *Memoranda of Foreign Travel*, by Robert J. Breckinridge, *Biblical Repertory and Princeton Review*, 12.4 (October 1840) 464.
- 1841**
- 165.0 Introductory Essay to *Articles of the Synod of Dort*, translated from the Latin, with notes, by the Rev. Thomas Scott, D.D., (Philadelphia: PBP, 1841) 5-78 of 371; 16cm. [Miller's essay is dated May 1841; Thomas Scott, 1747-1821.]
- 165.1 Reprinted, (Philadelphia, Presbyterian Board of Publication, 1856) 1-78 of 260.
- 165.2 Microform of 1841 edition - (Ann Arbor, MI: UMI, 19__?) 1 reel; 35 mm.
- 165.3 Microform of 1856 edition - (Ann Arbor, MI: UMI, 19__?) 1 reel; 35 mm.
- 165.4 Microform of 1841 edition - (Wooster, OH: Micro Photo Division, Bell & Howell Company, 19__?) 1 reel; 35 mm.
- 165.5 Reprint of 1841 edition - (Harrisonburg, Va.: Sprinkle Publications, 1993).
- 166.0 *Calvin Claimed by Episcopalians*, Princeton, December 13, 1841. [2nd], Calvin and Episcopacy. [3d], A Charge Repelled, Princeton, December 23, 1841. Three open letters, in controversy with *The Banner of the Cross*, signed Samuel Miller, and published in *The Presbyterian* [Philadelphia and NY], December 18 and 25, 1841, and January 1, 1842. [cf. *LSM* ii.435-437.]
- 167.0 Recommndatory letter [dated January 12, 1841] in *The Force of Truth: an authentic narrative*, by Thomas Scott (Philadelphia: PBP, 1841) ix-xx. [Thomas Scott, 1747-1821.]
- 167.1 Reprinted, (Philadelphia, PA: PBP, 2nd ed., 1841) ix-xx.
- 1842**
- 168.0 Open Letter concerning his Recommndatory Letter in *The Force of Truth*, and in reply to "Layman," Princeton, December 29, 1841, as published in *The Episcopal Recorder* [Philadelphia], January 8, 1842. [cf. *LSM* ii.438-439.]
- 168.1 Reprinted in *The Presbyterian* [Philadelphia and New York], January 15, 1842.
- 169.0 *Calvin II*. An open letter in controversy with Bishop Ives, Princeton, December 6, 1841. Published in *The Watchman of the South* [Richmond, VA: B.R. Wren], January 29, 1842.
- 169.1 Reprinted in *The Presbyterian* [Philadelphia and New York], February 12, 1842.
- 170.0 *Calvin Vindicated*. An open letter in controversy with Bishop Ives, Princeton, November 20, 1841. Published in *The Presbyterian* [Philadelphia and New York], February 5, 1942. [cf. *LSM* ii.434-435.]
- 171.0 Review of *The Life and Times of Red-Jacket*, by William L. Stone, *Biblical Repertory and Princeton Review*, 14.2 (April 1842) 183-199. [authorship in some dispute: Page 183 in this article seems to imply that the author of this article (whom Peter Walker, *Index to BRPR*, pg. 257, says is Miller) is the same as that of Art. I. of *BRPR*, Vol. XI. No. I. (January 1839), whom Walker's *Index*, pg. 67, says is Archibald Alexander).
- 172.0 *Licentiates*. An open letter, signed *Clericus*. Published in *The Presbyterian* [Philadelphia and New York], May 21, 1842.
- 173.0 *Rights of Ruling Elders*. An open letter, signed *Canonicus*. Published in *The Presbyterian* [Philadelphia and New York], May 21, 1842.
- 174.0 *Rights of Ruling Elders*. A series of five open letters, signed *Calvin*. Published in *The Presbyterian* [Philadelphia and New York], November 26, December 3, 10, 17 and 24, 1842.
- 175.0 Open Letter on confirmation, Princeton, November 24, 1842. Published in *The Watchman of the South* [Richmond, VA: B.R. Wren], December 8, 1842.
- 1843**
- 176.0 Open letter in reply to "Justice," Princeton, September 19, 1843. Published in *The South Kentuckian* [Henderson, KY, October 27, 1843].
- 177.0 *Letters from a father to his sons in college* (Philadelphia, PA: Grigg and Elliot, 1843) 344pp., portrait. [cf. *LSM* ii.456-457; no surviving copies of this first edition were found listed in OCLC.]
- 177.1 (Philadelphia, PA: PBP, 1852) 240pp. 19 cm.
- 177.2 Microform of the 1843 edition - (Chicago, IL: Library Resources, 1970) 1 microfiche, 8 x 13 cm. (The library of religion in America, beginnings to 1914; LAC 13518).
- 177.3 Microform of the 1852 edition - (Ann Arbor, MI: UMI, 1965; 1976) microfilm, 1 reel, 35 mm. (American culture series, Reel 288.4).
- 177.4 Microform of the 1852 edition - (Louisville, KY: Lost Cause Press, 1981) 4 microfiches.
- 177.5 Text of the 1852 edition, digitized by the University of

- Michigan and posted as part of the Making of America Project, online at <http://www.hti.umich.edu/m/oaagrp/>.
- 177.6 Also available as part of the American Memory project sponsored by the Library of Congress, at <http://memory.loc.gov/ammem/ndlpcoop/oahtml/ncpmAuthorso9.html>.
- 1844**
- 178.0 Letter, dated August 6, 1831, Princeton, NJ, in a Circular of Maxwell McDowell, concerning the laying on of hands by ruling elders. Published April 26, 1844.
- 179.0 Letter recommending *The Antiquities of the Christian Church*, by Lyman Coleman. Published in *The Presbyterian* [Philadelphia], June 22, 1844.
- 180.0 *The warrant, nature, and duties of the office of the ruling elder in the Presbyterian Church: a sermon preached in Philadelphia, May 22, 1843* (Philadelphia: William S. Martien, 1844) iv, 166pp.; 16 cm. [cf. LSM i.273-274; ii.456; sermon text – 1 Timothy 5:17.]
- 181.0 Letter recommending *The Apostolical and Primitive Church* (Boston, 1844), by Lyman Coleman, 2d edition. In flyleaf advertisement in that volume. Princeton, September 20, 1844.
- 182.0 Introductory Letter, dated September 19, 1844, for the first American edition of *The Memoir and Remains of Rev. Robert Murray McCheyne of St. Peter's Church, Dundee*, by the Rev. Andrew A. Bonar, (Philadelphia: PBP, 1844) vii-xviii.
- 182.1 Online at: <http://web.ukonline.co.uk/d.haslam/mccheyne/miller/INTRODUCTORY%20LETTER.htm>.
- 183.0 Recommndatory Letter, Princeton, November 25, 1844, in *The History of the Popes*, by Archibald Bower (Philadelphia: Griffith & Simon, 1844, 1845) 1.4-5.
- 1845**
- 184.0 Letter to the Rev. D.V. McLean, concerning the formation of the New Jersey Historical Society, Princeton, February 18, 1845 [personal]. Published in *Proceedings of the New Jersey Historical Society* (Newark, NJ: The Society, 1845) 1.5-7.
- 185.0 "Remarks on the Mode of Conducting the Monthly Concert in Prayer," A series of four articles, published in *The Foreign Missionary Chronicle* (New York: Mission House, 1845) v. 12, 265-270; v. 13, 34-37; 65-69; and 129-133. [cf. LSM ii.475.]
- 185.1 Reprinted "in a revised and somewhat different form" as *Letters on the observance of the Monthly concert in prayer: addressed to the members of the Presbyterian Church in the United States* (Philadelphia: PBP, 1845) 104pp.; 16cm.
- 186.0 *History and the Historical Society*. An address before the New Jersey Historical Society, Princeton, September 4, 1845. Published in *Proceedings of the New Jersey Historical Society* (Newark, NJ, 1845) 1.81-96. [cf. LSM ii.474-475.]
- 187.0 Recommendation in *Internal Evidence of the Holy Bible: or, The Bible proved from its own pages to be a divine revelation*, by J.J. Janeway, D.D. (Phila.: PBP, 1845) 3-4 of 287. [cf. LSM ii.476.]
- 1846**
- 188.0 *An address on the dedication of a monument erected to the memory of the Rev. James Caldwell, formerly pastor of the said Church, who fell by the hand of an assassin, November 24th, 1781* (Elizabethtown, NJ: Edward Sanderson, 1846) 24pp.; 22cm. [cf. LSM ii.478-479; re: Rev. James Caldwell, 1734-1781.]
- 188.1 Microform – (Ann Arbor, MI: UMI, 1984) 1 microfiche. (Genealogy and local history; LH2392).
- 188.2 Microform – (Woodbridge, CT: Research Publications, 1997) 1 microfiche.
- 189.0 †Foreword in *Thoughts and Counsels for the Impenitent* by Rev. J. M. Olmstead (NJ: Robert Carter, 1846) [i] 284pp. [Only a few sentences on one page.]
- 1847**
- 190.0 Recommndatory Letter in *History of the ancient Christians inhabiting the valleys of the Alps*, by Jean Paul Perrin and the Rev. Robert Baird (Philadelphia, PA: Griffith and Simon, 1847, © 1846) 1-7 of 475.
- 190.1 Reprinted – (Gallatin, TN: Church History & Archives, 1991).
- 191.0 †"The Rise and Progress of the Theological Seminary at Princeton. A paper read before the New Jersey Historical society, at Newark, May 27, 1847," *Proceedings of the New Jersey Historical Society* (Newark, NJ: The Society) Volume 2 (1847) pages 73ff.
- 1848**
- 192.0 *Remarks on Clericus*. An open letter, signed "S.M." Published in *The Presbyterian* (New York and Philadelphia) February 19, 1848. [cf. LSM ii.501-502; extant copies of the referenced pamphlet could not be located.]
- 1849**
- 193.0 Letter to Joseph H. Jones, dated September 25, 1848 and prepared for the press by Joseph H. Jones. Published in *The Life of Ashbel Green, V.D.M.* (NY: R. Carter, 1849) 523-540 of 628.
- 194.0 Letter to the Rev. H.A. Boardman, D.D. [personal], dated February 28, 1849.
- 194.1 Excerpts reprinted in *The Life of Archibald Alexander* (New York: C. Scribner, 1854) 582-584.
- 194.2 Excerpts reprinted in *The Life of Samuel Miller* (Philadelphia, 1869; Stoke-on-Trent, 2002) 2.512-513.
- 195.0 Testimony on Temperance, Princeton, April 2, 1849. Published in *The Life of Samuel Miller* (Philadelphia, 1869; Stoke-on-Trent, 2002) 2.303.
- 196.0 Letter to the Members of the Cincinnati Society of Religious Inquiry, Princeton, January 24, 1849. Published in *Constitution of the Cincinnati Society of Religious Inquiry* (Cincinnati, OH: John D. Thorpe, 1849) 7-12.
- 197.0 Report of the Committee appointed to frame a directory for the administration of baptism to adults, and admission of persons to the Church on public profession of faith. Overture 39: laid on table. Issued in folio, 4pp. and published in *Minutes of the General Assembly of the Presbyterian Church in the U.S.A.* (Philadelphia, 1849) 266.
- 198.0 *Thoughts on Public Prayer* (Philadelphia, PBP, 1849) 306pp.; Sartain engraving of portrait by George Linen; 19cm. [cf. LSM ii.503-507; Miller's dedication dated October 31st, 1848.]
- 198.1 Rpt, (Philadel.: PBP, circa 1849) 245pp.; portrait; 20cm.
- 198.2 Reprinted, (Harrisonburg , VA: Sprinkle Publications, 1985) xxxii, 306pp.; illus.; portrait; 20cm. [Includes a "Biographical Sketch on Samuel Miller" by Kevin Reed.]
- 198.3 Microform of 1st edition, (Chicago: University of Chicago Library, 1999) microfilm, 1 reel, 35 mm.
- 198.4 Rpt, (Harrisonburg, VA: Sprinkle Publications, 2002).
- POSTHUMOUSLY PUBLISHED WORKS—**
- 1854**
- 199.0 *Church Attachment and Sectarianism*, in *The Presbyterian Magazine* (Philadelphia: C. Sherman, Printer), 4.1 (January 1854) 1-6.

199.1 Reprinted in *Presbyterian Tracts* (Philadelphia: Presbyterian Board of Publication, circa 1855), Volume 9, Tract number 167, 8pp.

1856

200.0 *Atoning blood; or The blood of Jesus Christ delivering from the condemnation, power, and pollution of sin.* (NY: American Tract Society; Daniel Fanshaw [1788?-1860], printer, 1837?) 12pp.; 18cm. "Tract no. 361" ["S. Miller, trustee, 1807-1850".]

UNCONFIRMED MATERIALS—

The Bishop and the Bible, or, the nail driven home, by "Old Covenanting and True Presbyterian" and Samuel Miller (Albany [NY]: Munsell & Rowland, 1858), 35pp.; 23cm. Under the pseudonym, some 60 works, published between 1714-1981, can be located; the section attributed to "Samuel Miller" is an outline of a sermon on women's rights, or rather, the rights of women in all ages, stations and nations. Given the date of publication, the work is more likely authored by some other Miller, perhaps his son. Copies of this particular title were located at the Upper Hudson Library System and at the Wisconsin Historical Society.

MISCELLANY—

Margaret Miller closes her article in the *Princeton Theological Review* [9.4 (October 1911) 616-636] with this note:

"Dr. Miller's frequent articles in periodicals (including *The Princeton Repertory*) cannot all be identified. Also, it is impossible to specify all editions and reprints of his books; the PBP having republished a number of them repeatedly; in some cases even to this day.

Many of his letters are printed in his "Life."

A manuscript Introductory Letter to *A Memoir of Rev. Robert Gibson*, by Robert Baird and John Breckinridge [1835], signed 'Samuel Miller,' apparently never published, is in the possession of the Gibson family.

At the University of Pennsylvania, his *alma mater*, there are several volumes of his manuscript "Notes," upon lectures attended there as a student, in 1788-89.

His collection of letters received is in the Library of Princeton University.

Dr. Miller wrote the epitaphs for the tombs of: Rev. Robert Finley, D.D., Rev. Samuel Stanhope Smith, S.T.D., LL.D., Chief Justice Andrew Kirkpatrick, The Hon. James Sheafe, and Rev. George S. Woodhull. This last was probably not used.

There is a practically complete collection of this writer's works, including manuscripts and a few letters, in the Library of Princeton Theological Seminary."

CORRESPONDENCE OF

THE REV. DR. SAMUEL MILLER—

Outside of the various archival collections which contain Miller correspondence, a small group of letters can be viewed online at the American Memory website sponsored by the Library of Congress [<http://memory.loc.gov/ammem/index.html>.]

George Washington Papers at the Library of Congress, 1741-1799: Series 4. General Correspondence. 1697-1799.

Samuel Miller to George Washington, August 4, 1793, Signed, The Author.

George Washington to Samuel Miller, August 29, 1793.

Samuel Miller to George Washington, July 30, 1795.

The Thomas Jefferson Papers Series 1. General Correspondence. 1651-1827.

Thomas Jefferson to Samuel Miller, September 3, 1793.

Thomas Jefferson to Samuel Miller, February 25, 1800.

Samuel Miller to Thomas Jefferson, August 11, 1800.

Samuel Miller to Thomas Jefferson, September 14, 1800, Partly Illegible.

Samuel Miller to Thomas Jefferson, June 22, 1801.

Samuel Miller to Thomas Jefferson, June 10, 1802.

Thomas Jefferson to Samuel Miller, February 29, 1804.

Samuel Miller to Thomas Jefferson, May 8, 1805.

Thomas Jefferson to Samuel Miller, May 13, 1805.

Samuel Miller to Thomas Jefferson, January 18, 1808.

ARCHIVAL COLLECTIONS:

A. Special Collections, Princeton Theological Seminary Libraries, Princeton, NJ—

1. The Samuel Miller manuscript collection, 35.1 cu. ft. This is the primary archival collection of Dr. Miller's papers. The collection consists of 35.1 linear feet of sermons, course lecture notes, correspondence, articles, bibliography, genealogy, autobiography, and miscellany. Collection processed and finding aid prepared by Douglas F. Denné; revised by Raymond D. Cannata in 1996.

2. The Thomas Ware Cattell [1823-1887] manuscript collection, circa 1844, 1.3 linear feet. Collection includes lecture and sermon notes dated 1844, lecture notes from Archibald Alexander's introductory lecture entitled "Hints for Young Men" and "Remarks," by Samuel Miller. Collection processed and finding aid prepared in 1993 by Douglas F. Denné.

B. Princeton University, Department of Rare Books and Special Collections, Princeton, NJ—

1. Biblical history, 1819, 1 bound manuscript [92pp.], by Samuel Miller; Henry Ewing Hale [1869-1946], donor. Dr. Miller's handwritten manuscript, titled "Biblical History," consisting of questions and answers about the Old Testament. Presumably used in his teaching at the Princeton Theological Seminary.

2. Papers of Archibald Alexander, William Buell Sprague and Samuel Miller, 1819-1851, 0.20 cubic ft. Collection consists of correspondence, manuscripts, and notes on lectures delivered at Princeton, including notes from lectures given by Samuel Miller. Organized in three series: 1. Outgoing correspondence, 1819-1851; 2. Manuscript articles, 1851 and undated; 3. Lecture notes, 1826, 1840 and undated. [The Presbyterian Historical Society appears to have photocopied duplicates of this collection.]

3. Lectures on the composition and delivery of a sermon, 1820, 1 bound manuscript, by Samuel Miller; John E. Pomfret, donor. Manuscript of handwritten lecture notes, author unknown, from Dr. Miller's lectures at Princeton Theological Seminary, dated 1820.

4. Sketches of sermons: A manuscript composed by Abraham Dewitt, dated November 16, 1828 to April 12, 1840 and consisting of outlines and notes on sermons delivered in Bloomfield, Princeton, and New Jersey towns by ministers such as G.N. Judd, Archibald Alexander, Samuel Miller, and Charles Hodge.

5. Dr. Miller's lectures, 1839-1842; Benjamin Haines Williams [1817-1855], donor; 1 bound ms. [50 leaves]; 20cm. Lecture notes taken by Benjamin Haines Williams of lectures by Samuel Miller on ecclesiastical history, the history of preaching, and the composition of sermons; taken when Williams was a student at

- the Princeton Theological Seminary, and dated November 23, 1839 to May 6, 1842.
- John Miller Papers, [1839-1895], (Co632), Correspondence. Collection includes 13 letters in correspondence with Dr. Samuel Miller, dated October 8 1845 through 20 August 1849.
 - Andrews-Eliot correspondence, 1715-1814, 1 box. A diverse collection of letters, with correspondents including Samuel Miller, among others.
- C. Presbyterian Historical Society, Philadelphia, PA—
- Papers, Miller family, 0.20 cubic ft. [Record Group 343] Collection consists of sermons, correspondence, materials on the Synod of New Jersey, and miscellaneous other items. Organized in two series: 1. Samuel Miller, Sr., 1809-1852 [includes biographical notes on Princeton colleagues, 1843; biographical notes on his father, John Miller; Correspondence, 1809-52; and Sermons, 1815, 1816, 1818, 1821-22, 1825]; and Series 2. Samuel Miller, Jr., 1844-1879 [consisting of Correspondence, 1844-55; and items from the New Jersey Synod, 1879.]
 - Diploma, awarded to Samuel Miller by the Philological Society of Manchester, dated June 29, 1804; 1pg.; 33cm.; engraving by Daniel Orme.
 - Zebulon Butler [1803-1860] Collection. The collection includes a typescript "Settlement of the Rev. Z. Butler at Port Gibson in 1827"; photocopies of genealogical information taken from the "family Bible," and copies of a letter of recommendation, 1826, from Samuel Miller of Princeton Theological Seminary.
 - Jeremiah Chamberlain [1794-1851] Collection, 0.5 cu. ft., includes, among many other items, "a Catalog of Books by the Rev'd Samuel Miller."
- D. New Jersey Historical Society Library, Newark, NJ—
- John Johns Notebook, 1 volume, 1817-1818; Manuscript Group 69. Collection consists of one leather-bound notebook, compiled by Princeton Theological Seminary student John Johns [1786-1876]. The notebook covers the years 1817 to 1818 and contains notes and analysis of lectures, as well as reading lists provided by the Princeton professors. C.L. Travis, donor.
- E. Massachusetts Historical Society, Boston, MA—
- Andrews-Eliot Correspondence, Archival Material, 1 box. A diverse collection of letters, including some correspondence with Samuel Miller. Collection is housed at the Massachusetts Historical Society.
- F. Duke University, Medical Center Library, Durham, NC—
- Papers of Benjamin Rush, 1766-1845, 252 items; Includes personal and professional correspondence, with correspondents including Samuel Miller, among many others. [Benjamin Rush was a physician residing in Philadelphia and a patriot in the Revolutionary war.]

PORTRAITS, DRAWINGS AND PHOTOGRAPHY
OF DR. MILLER—

A number of portraits of Dr. Miller have been identified. Examples of their publication are cited without attempt to be exhaustive.

- Portrait by Thomas Sully, 1812, reproduced in *The Princeton University Library Chronicle*, volume 14, p. 55, from a portrait in the possession of the Hon. Breckinridge Long, the last known owner (ca. 1953). Current location is unknown. The portrait can be viewed online at http://libweb5.princeton.edu/visual_materials/pulc/pulc_v_14_n_2.pdf.
- Portrait by George Linen. Engraved for publication by John Sartain and reproduced in *The Primitive and Apostolical Order ... Vindicated* (1840) and *Thoughts on Public Prayer* (1849).
- Portrait by John Sartain; engraving by John Sartain, reproduced in *The Presbyterian Magazine*, 2.2 (November 1852), facing page 481.
- Portrait by John Naegle; engraving by John Sartain [Miller seated, facing left, holding Bible], reproduced in *The Life of Samuel Miller*, volume 1, frontispiece. Reprinted in *The Princeton University Library Chronicle*, volume 14, facing p. 70, and on the cover of the Naphtali Press Anthology of Presbyterian & Reformed Literature, 2.3 (Summer 1989). See online at <http://www.covenanter.org/SMiller/millertheatre.htm> and at http://libweb5.princeton.edu/visual_materials/pulc/pulc_v_14_n_2.pdf.
- Engraving in Alfred Nevin's *Encyclopedia of Presbyterianism*.
- Drawing of the Naegle portrait [#4], rendered by Stephen T. Brown, ©1983, commissioned by Kevin Reed, Dallas, TX., 1983. Reproduced on the cover of the booklet *The Ruling Elder* (Dallas, PHP, 1984).
- Untitled, graphite and charcoal sketch on bristol, after the engraving in Nevin's *Presbyterian Encyclopedia*, © 2003, by Lori Teibel; commissioned by Chris Coldwell; reproduced on the cover of *The Confessional Presbyterian* journal, volume 1 (2005).
- The Presbyterian Historical Society, Montreat archives holds the Samuel B. Hall [1818-1867] collection, 1 folder. The collection consists of photoengravings of several Presbyterian ministers, including Thomas Verner Moore, Francis McFarland, Samuel Miller, W. M. Lowrie, W. L. Breckinridge, J. H. Thornwell, and Walter A. Scott.

PSEUDONYMNS USED BY DR. SAMUEL MILLER—

- A Friend to Temperance Societies. 2. Biblicus. 3. Calvin. 4. Canonicus. 5. Clericus. 6. Pacificus. 7. S.M.

WRITINGS NOT BY THE REV. DR. SAMUEL MILLER

The name "Samuel Miller" is obviously not all that unusual. A number of Samuel Miller's can be located in literary history, and several were writing during the same era as the Rev. Dr. Samuel Miller. The first to distinguish from Dr. Miller is his own son, Samuel Miller, Jr. The next is Samuel Miller of Glasgow. The remaining number should not provide much confusion. Samuel Miller, Jr. [1816-1883], son of Dr. Samuel Miller—

- Report of the Presbyterian Church Case* (Philadelphia: W.S. Martien, 1839) 596pp.; 24cm.
- Prayer for Our Country: Three Sermons* (Philadelphia: H.B. Ashmead, printer, 1862) 46pp.; 21cm.
- A Treatise on Mercersburg Theology, or, Mercersburg and Modern Theology Compared* (Phila.: S.R. Fisher, 1866) 131pp.; 17cm.
- "Historical Review of the Church (Old School Branch) since 1837," Chapter 1 in *Presbyterian Reunion: A Memorial Volume. 1837-1871*. (New York: De Witt C. Lent & Company, 1870) 1-49. Reproduced as Chapter XI, "Historical Sketches After 1837," in *The Presbyterian Church Throughout the World* (New York: De Witt C. Lent & Company, 1874) 149-197.
- Record of marriages: with the laws relating thereto*. A signed, handwritten manuscript of a record book of marriages in New Jersey (1861-1877), maintained by Samuel Miller; 12pp. Preserved at Princeton University.
- The Life of Samuel Miller, D.D., LL.D., Second Professor in the Theological Seminary of the Presbyterian Church, at Princeton, New Jersey* (Philadelphia: Claxton, Remsen and Haffelfinger, 1869; Stoke-on-Trent: Tentmaker Publications, 2002) 2v, 381/562pp.
- The Samuel Miller, Jr. manuscript collection. Collection consists

- of 7.8 linear feet of exegetical notes, notes on ministers, biographical materials, journals and correspondence. Collection is housed at Special Collections, PTS Libraries.
- Samuel Miller, D.D., of Glasgow [1810-1881] – Pastor, Monifieth & Saint Andrew's Churches; member, Dundee Free Church Presbytery.
1. *The blasphemy against the Holy Ghost: a discourse preached in the ordinary course of weekly lecture* (Glasgow: William Collins, 1845) 32pp.; 18cm. [OCLC erroneously attributes this title to Dr. Miller of Princeton.]
 2. *Scripture plea for the sustentation fund: the portion of the Levites; or, God's ordinance for the support of the ministry: a discourse* (Glasgow: David Bryce, 1848) 24pp.; 18cm.
 3. *Discourse preached by appointment: before the General Assembly of the Free Church of Scotland, on Tuesday, May 29th, 1851, being the day set apart by the Church for solemn humiliation before God on the part of her supreme court* (London: Johnstone and Hunter, 1851) 47pp.; 23cm.
 4. *War, though a judgment, may be blessed by God: a sermon, preached in Free St. Matthew's Church, Glasgow, on the day appointed by Her Majesty for humiliation and prayer on account of the present war* (Glasgow: David Bryce, 1854) 24pp.; 22cm.
 5. *The true freedom of the church of Christ in the light of Scripture and how it can be secured* (Glasgow: T. Murray, 1869) 68pp.; 21cm.
 6. *Memorials of the Rev. Samuel Miller, D.D., minister of St. Matthew's Free Church, Glasgow* (Glasgow: David Bryce, 1883) lxiii, 283pp.; 20cm.
- Samuel Miller [M.D.?.]
1. *De dysenteria* (Edinburgi, Apud A. Smellie, 1802) 49pp.; 21cm. In University of Edinburgh *Dissertationes medicae*, 1802, vol. 2.
 2. There may be related materials in the Cullen Papers, at the University of Glasgow, with two items which would appear to be by the same author:
 - a. Extract of letter from Samuel Miller to W. Cullen, 1789. Re. various cases of disease. [MS Cullen 231.]
 - b. Extract of letter from Samuel Miller, South Carolina, to W. Cullen 1789. Miller's observations of wide-spread Scarlet Fever in the years 1787/88 tended to confirm Cullen's doctrine in his First lines. [MS Cullen 232.]
- Other Samuel Millers to be distinguished:
- Samuel Thomas Miller [1789 – 1870.]
- Samuel Miller [1799 – 1852] – wrote on British tax; property law.
- Col. Samuel Miller [1814-1856?] – of the U.S. Marine Corps.
- Samuel Miller [1807-1853], artist.
- Samuel Freeman Miller [1816-1890] – wrote extensively on constitutional law.
- Samuel Franklin Miller [1827-1892] – wrote on female education.
- Samuel Almond Miller [1836-1897] – geology and paleontology.
- Samuel Henry Miller [1840-1918] – wrote on Southern election frauds.
- Samuel Miller [1842-?] – Author of *The Bible and Nature vs. Copernicus* (New York: Abbey Press, 1903).
- Samuel Llewellyn Miller [1844-?]
- Anonymous, biographical notice of Rev. Samuel Miller, D.D., in *The Presbyterian Magazine*, 2.2 (November, 1852) 510-517, by “*S.”
- Boardman, Henry A., *A discourse commemorative of the character and life of the late Rev. Samuel Miller, D.D. of Princeton, New Jersey, delivered on Sunday evening, January 27th, 1850, in the Tenth Presbyterian Church* (Philadelphia, PA: W.S. Martien, 1850) 40pp.; 22cm. Note: “Brief biographical notice of Dr. Miller, from the Presbyterian of January 18, 1850, pp. 38-40. [cf. LSM ii.395-396.]
- De Witt, John, “The intellectual life of Samuel Miller: the opening address of the session of 1905-6 at Princeton Theological Seminary,” in *The Princeton Theological Review*, 4.2 (April 1906) 168-190. Reprinted as a separate item by the Princeton Press. Available online at <http://www.angelfire.com/nh/politicalscience/1906princetonamuellermillerbio.html>.
- Faris, Paul Patton, biographical entry for Samuel Miller, in *Dictionary of American Biography* (New York: Charles Scribner's Sons, 1933) 12.636-637.
- [Handy, Isaac W.K.], “Licensure and Ordination of Samuel Miller,” *The Presbyterian Magazine*, 2.4 (April 1852) 179-183.
- Henry, Symmes Cleves [1797-1857], *This ministry: a sermon preached at the opening of the Synod of New Jersey in the Second Presbyterian Church of Elizabethtown, October 15th, 1850* [review], (s.l.: s.n., 1851), [text: 2 Cor. 4:1] [One copy located at Princeton University.]
- Kennedy, E.W., biographical entry for Samuel Miller, in *Dictionary of the Presbyterian & Reformed Tradition in America*, Darryl G. Hart, General Editor (Downers Grove, IL: InterVarsity Press, 1999) 160.
- Miller, Samuel, Jr., *The Life of Samuel Miller, D.D., LL.D., Second Professor in the Theological Seminary of the Presbyterian Church, at Princeton, New Jersey* (Philadelphia: Claxton, Remsen and Haffelfinger, 1869) 2 volumes, 381pp. and 562pp. Reprinted – (Stroke-on-Trent, Staffordshire, U.K.: Tentmaker Publications, 2002). [Miller's biography of his father was reviewed in *The New Englander and Yale Review* (New Haven, CT: W.L. Kingsley), 28.108 (July 1869) 620-625 and this review is online at <http://memory.loc.gov/>. Another review appeared on the pages of *The Princeton Review* 42.1 (January 1870) 33-49. It also can be found online, at <http://www.hti.umich.edu/m/moagrpf/>.
- Nevin, Alfred, biographical entry in *Encyclopædia of the Presbyterian Church in the United States of America: including the Northern and Southern Assemblies* (Philadelphia: Presbyterian Encyclopædia Publishing Co., 1884) 1185-1186.
- Plumley, G.S., *The Presbyterian Church Throughout the World* (New York: De Witt C. Lent & Company, 1874) 267-272.
- Sprague, William Buell, D.D., *A Discourse commemorative of the Rev. Samuel Miller, D.D., Late Professor in the Theological Seminary at Princeton, delivered in the Second Presbyterian Church, Albany, on Sabbath evening, January 27, 1850* (Albany [NY]: Eraſtus H. Pease & Co., 1850) 51pp.; 23cm. [cf. LSM ii.384ff., 508-509, 543-544; “List of Dr. Miller's Publications, pp. 49-51.]

RESOURCES ON THE LIFE AND
WRITINGS OF SAMUEL MILLER

BIOGRAPHICAL—

Anonymous, biographical entry in *American National Biography* (New York: Oxford University Press, 1999) 15.515-516.

ADDITIONAL BIOGRAPHICAL RESOURCES
AND RELATED FAMILY ITEMS—

Gravesite of the Rev. Dr. Samuel Miller, The Princeton Cemetery of the Nassau Presbyterian Church [established 1757] For further information, see map and notes online at <http://www.princetonol.com/groups/cemetery/mon.html>.

Biography and genealogical chart for the Rev. John Breckinridge [July 1797 – August 1841] and his wife Margaret Miller, daughter of Dr. Samuel Miller, at <http://www.princeton.lib.nj.us/princeton/family.html>.

John Miller [1819-1895] Papers, preserved at the Manuscripts Division, Department of Rare Books and Special Collections, Princeton University Library [See <http://libweb.princeton.edu/libraries/firestone/rbcs/aids/miller-john.html>]. Regarding John Miller, see also:

1. Lectures on church government: Signed, handwritten manuscript of lectures given by John Miller, 1841-1842 concerning church government. Former owner: Samuel Miller Breckinridge [1828-1891.]
2. “If You Love That Lady Don’t Marry Her”: *The Courtship Letters of Sally McDowell and John Miller, 1854-1856*, Edited with an Introduction by Thomas E. Buckley, S.J., (Columbia, MO: University of Missouri Press, 2000) xlv, 896pp.; 24cm.

BIBLIOGRAPHY—

Miller, Margaret, “A List of the Writings of Samuel Miller, D.D., LL.D., 1769-1850, Second Professor in Princeton Theological Seminary, 1813-1850,” *The Princeton Theological Review*, 9.4 (October 1911) 616-636.

“List of Dr. Miller’s Publications, in *A Discourse commemorative of the Rev. Samuel Miller, D.D.*, by William B. Sprague (Albany [NY]: ERASTUS H. PEASE & CO., 1850) 49-51.

Chamberlain, Jeremiah, Papers, (Philadelphia: Presbyterian Historical Society). Collection includes “a Catalog of Books by the Rev’d Samuel Miller D.D.” [see the Chamberlain entry under Archival Collections for more information.]

CONTEMPORARY INTERACTIONS—

Adams, John, Letter to Samuel Miller, dated July 8, 1820. Online at <http://personal.pitnet.net/primarysources/adamsletters.html>.

Bowden, John [1751-1817], *The Apostolic origin of Episcopacy* asserted in a series of letters, addressed to the Rev. Dr. Miller (New-York: Printed and sold by T. & J. Swords, 1808) 2 volumes.

Bowden, John and Samuel Miller, *A series of letters, addressed to the Rev. Dr. Miller in answer to his Continuation of Letters concerning the constitution and order of the Christian ministry* (New-York: Printed and sold by T. & J. Swords, 1811) xi, 414pp.; 18cm.

Microform – (Worcester, MA: AAS, 1971) 5 microopaques; 23 x 15 cm. (EAI. Second series; no. 22444).

Carey, Mathew [1760-1839], *Address to the Public on Religious Intolerance and Persecution by a Catholic layman* (s.l.: s.n., 1834) [17]-28pp.; 24cm. One copy located at the Presbyterian Historical Society, Philadelphia. Call number PAM BV741.C37.

The Christian Examiner [a Unitarian periodical.]

Anonymous, Review of *An Inquiry into the Comparative Moral Tendencies of Trinitarian and Unitarian Doctrines; in a Series of Letters to the Rev. Dr. Miller, of Princeton*, by Jared Sparks, 1.3 (May-June 1824) 221-224.

Anonymous, Review of *The Utility and Importance of Creeds and Confessions: An Introductory Lecture*, in 2.5 (September-October 1825) 364-377.

Anon., Review of *Letters on Clerical Manners and Habits, addressed to a Student in the Theological Seminary at Princeton, N.J.*, in 4.4 (July-August 1827) 324-333.

Anon., Review of *Letters to Presbyterians*, in 17.65 (November 1834; New Series, 12.35) 137-155.

Cooke, John Esten [1783-1853], *Answer to the review of An essay on the invalidity of Presbyterian ordination: published in the January number of the Biblical repertory & theological review, of Princeton, New Jersey* (Lexington, KY: Printed at the Reporter office, 1830) 136pp.; 23cm. [“Agnew Pamphlets on Methodism”; Written in reply to Miller’s article in *Biblical Repertory and Princeton Review*, 2.1 (January 1830) 38-77.]

Cooke, John Esten, *An Essay on the Invalidity of Presbyterian Ordination* (Lexington [KY]: Printed at the Reporter Office, 1829) [3]-216, with Appendix containing the Martyrdom and the Epistles of St. Ignatius, i-xxiv and Index, xxv-xxviii.

Duncan, John M., *A reply to Dr. Miller’s letter to a gentleman of Baltimore, in reference to the case of the Rev. Mr. Duncan* (Baltimore: Published by Cushing & Jewett; John D. Toy, printer, corner of St. Paul & Market sts., 1826) 143pp.; 20cm. [John M. Duncan was pastor of the Presbyterian Church, Tammany Street, Baltimore.]

Henshall, James, *Immersion, the only baptism, or, A review of Samuel Miller’s discourses on the mode of baptism* (Richmond, VA: Ellyson, 1843) 24pp.; 26cm. [Presbyterian Historical Society – PAM BV 811.5 H46 1843 UG24.5 H39.]

How, Thomas Yardley [1776-1855], *Letters addressed to the Rev. Samuel Miller, D.D., in reply to his letters concerning the Constitution and Order of the Christian ministry. In which there is an humble attempt to shew that the charges, against the Episcopal Church, and her advocates, are totally unfounded; and, in which the preliminary reasoning of the reverend author is particularly considered. Being introductory to an examination of the whole work ...* (Utica, NY: Printed by Seward and Williams, ... east of the Coffe House Genesee Street, 1808) 124pp.; 22cm.

How, Thomas Yardley, *A vindication of the Protestant Episcopal Church, in a series of letters addressed to the Rev. Samuel Miller D.D., in reply to his late writings on the Christian ministry, and to the charges contained in his life of the Rev. Dr. Rodgers; with preliminary remarks* (New York: Eastburn, Kirk and T. & J. Swords: P.A. Mesier, 1816) 492pp.; 21cm.

Jefferson, Thomas, Letter to Rev. Samuel Miller, from Washington, January 23, 1808. A digital image of the original letter is online at <http://www.loc.gov/exhibits/jefferson/images/vc113-p1.jpg>, while a transcription of this same text can be found at http://press-pubs.uchicago.edu/founders/documents/amendI_religions60.html.

Ravenscroft, John Stark [1772-1830], *An answer to the statements contained in Professor Mitchell’s printed letter, of the 12th February last,...* (Raleigh, NC: Printed by J. Gales & Son, state printers, 1825) 23pp.; 23cm.

Ravenscroft, John Stark, and Elisha Mitchell, *The correspondence published by Professor Mitchell with Bishop Ravenscroft’s answer to his letter of the 12th of February last* (Raleigh [N.C.]: Printed by J. Gales & Son, 1825) 24 + 23pp.; 22cm.

Sparks, Jared [“A Unitarian of Baltimore”], *Five letters on atonement, in which the opinions of Trinitarians and Unitarians are examined with reference to their moral tendency* (Baltimore, MD: Published by the Baltimore Unitarian Book Society, Sold by F. Lucas, Jr. & N.G. Maxwell, circa 1793-1849) 93pp.; 19cm. [Sparks is identified as the author of these letters in *The Life and Writings of Jared Sparks*, by Herbert B. Adams (Boston and New York, 1893) 2.601-602. [cf. *LSM* ii.90-92.]

Sparks, Jared, *Second and third letters to the Rev. Samuel Miller, D.D., professor of ecclesiastical history and church government in the theological seminary of the Presbyterian church in the United States, at Princeton: on his charges against Unitarians* (Baltimore: John D. Toy, 1821) 36pp.; 19cm.

- Sparks, Jared ["A Unitarian of Baltimore"], *Sixth and seventh letters to the Rev. Samuel Miller, D.D., professor of ecclesiastical history and church government in the theological seminary of the Presbyterian Church in the United States, at Princeton, on his charges against Unitarians* (Baltimore: John D. Toy, printer, 1821) [3], 4-48pp.; 19cm. [The sixth letter was first published in the Unitarian Miscellany, October, 1821, and the seventh letter appeared first in the December issue, 1821, in response to Miller's Letter to the editor of the *Unitarian Miscellany* ... Baltimore, 1821.]
- Sparks, Jared, *Eighth and ninth letters to the Rev. Samuel Miller, D.D., professor of ecclesiastical history and church government in the Theological seminary of the Presbyterian church in the United States, at Princeton [sic]. On his charges against Unitarians. A Unitarian of Baltimore* (Baltimore: J.D. Toy, Printer, 1822) 20pp.; 18cm. [Contains the eighth letter only, and signed: "A Unitarian of Baltimore?"]
- Sparks, Jared, *Letters to the Rev. Samuel Miller, D.D. on the charges against Unitarians ... (Baltimore: Toy, 1821-1822) 5 volumes in one.* [Ten letters in all, with the third & fourth not contained in this collection; signed by "A Unitarian of Baltimore" & reprinted from the *Unitarian Miscellany*. Tenth letter has title, "On the moral tendency of a belief in the Trinity?"]
- Sparks, Jared, *An Inquiry into the Comparative Moral Tendency of Trinitarian and Unitarian Doctrines; in a Series of Letters to the Rev. Dr. Miller, of Princeton* (Boston: Wells and Lilly, Court-Street, 1823) xvi, 418pp.; 25cm. ["The present work contains a series of letters originally published in The Unitarian Miscellany?"]
- Stuart, Moses, *Letters on the eternal generation of the Son of God, addressed to the Rev. Samuel Miller, D.D.* (Andover, MA: Published and for sale by Mark Newman. Flagg and Gould, printers, 1822) 166pp.; 25 cm. [Cover title: Stuart's letters to Samuel Miller, D.D.]
- Weller, George [1790-1841], *A letter to the members of the Protestant Episcopal church in Nashville, containing a reply to a publication of the Rev. Samuel Miller, D.D., in the American Presbyterian of September 3, 1835, and in some other papers* (Nashville, TN: S. Nye, 1836) 63pp.; 18cm.
- Weller, George, *An appeal to the public generally, and to the religious public especially* (Nashville, W.H. Hunt & Co., Prs., 1835) 16pp.; 21cm. [Attributed to Rev. George Weller, presumably by R.B. Croes in a manuscript note on the title page of his copy.]
- Weller, George, [1790-1841] *Two letters in reply to certain publications of the Rev. Dr. Samuel Miller, by George Weller; Samuel Miller* (Nashville, TN: [W. Hasell Hunt & Co., S. Nye & Co., 1836) 56, 63pp.; 18cm. [The first letter, dated 1835, is to the editors of the *Nashville American Presbyterian* and examines Miller's reasons for "Rejecting Episcopacy"; the second, dated 1836, is an open letter to members of the Protestant Episcopal Church in Nashville, in reply to a publication by Miller.]
- Willson, James Renwick [1780-1853], *Dr. Watts, an anti-trinitarian: demonstrated in a review of Dr. Miller's letter to the editor of the Unitarian Miscellany* (Phila.: J. Anderson, 1821) 23pp.; 20cm.
- activity in early nineteenth century America* (Princeton, N.J.: Princeton Theological Seminary, 1976; Ph.D. dissertation) 440pp; 21cm.
- Nelson, John Oliver., *The Rise of the Princeton Theology—A Genetic Study of American Presbyterianism until 1850* (New Haven, CT: Yale University, 1935; Ph.D. dissertation) 377pp.; 21cm.
- Susskind, Jacob Louis, *A critical edition of the scientific sections of Samuel Miller's A brief retrospect of the eighteenth century* (Location?: George Peabody School of Teachers, 1969; Ph.D. dissertation) vi, 680pp.
- White, David A., *Samuel Miller: a study in Princetonian theology* (Deerfield, IL: Trinity Evangelical Divinity School, 1988; Ph.D. dissertation) vi, 105pp.; 28cm.

ARTICLES—

- Carey, Jonathan Sinclair, "For God or Against Him?: Princeton, Orthodoxy and Transcendentalists," *American Presbyterians*, 64.4 (Winter 1986) 243-258. [see esp. pp. 249-250 on Miller's controversy with Jared Sparks.]
- Chinard, Gilbert, "A Landmark in American Intellectual History: Samuel Miller's *A Brief Retrospect of the Eighteenth Century*," in *The Princeton University Library Chronicle*, 14.2 (Winter 1953) 55-71. [Text of this article is available at http://libweb5.princeton.edu/visual_materials/pulc/pulc_v_14_n_2.pdf.]
- Hart, Darryl G. and John R. Muether, "Lessons from Church History: #2 – Samuel Miller: Discipline on the Frontier," in *Ordained Servant*, 6.2 (April 1997) 40-42. Online at <http://www.opc.org/OS/html/V6/2e.html>.
- Jantz, Harold S., "The Samuel Miller Papers at Princeton," *The Princeton University Library Chronicle*, 4.2/3 (February/April 1943) 68-75. [Available online at http://libweb5.princeton.edu/visual_materials/pulc/pulc_v_4_n_2-3.pdf.]
- Lane, Belden C., "Presbyterian Republicanism: Miller and the Eldership as an Answer to Lay-Clerical Tensions," *Journal of Presbyterian History*, 56.4 (Winter 1978) 311-324.
- Mattison, Joel, "Samuel Miller: a unique source for students of the eighteenth century," (S.I.: s.n., ca. 1953) 20pp.; 22cm. [One copy located at Princeton Theological Seminary.]
- Reed, Kevin, "Children: the Hope of the Church—The Relationship of the Church to Her Children in the Writings of Samuel Miller," in *Baptism and Christian Education* (Dallas, TX: Presbyterian Heritage Publications, 1984) 123-135.
- Schorsch, Anita, "Samuel Miller, Renaissance Man: His Legacy of 'True Taste'" *American Presbyterians*, 66.2 (Summer 1988) 71-87.
- Stephens, Bruce M., "Watchman on the Walls of Zion: Samuel Miller and the Christian Ministry," *Journal of Presbyterian History*, 56.4 (Winter 1978) 296-309.
- Susskind, Jacob L., "Samuel Miller's Intellectual History of the Eighteenth Century," *Journal of Presbyterian History*, 49.1 (Spring 1971) 15-31.

BOOKS—

- Calhoun, David B., *Princeton Seminary—Faith and Learning: 1812-1868* (Edinburgh: Banner of Truth Trust, 1994), Chapter 4, "Samuel Miller, pp. 61-74. See also pp. 28, 33-34, 86-87, 97-99, 132, 135-136, 472-73n27, 176-181-183, 241, 285-286, 294, 296-298, 301-302, 336-340, 347-349, 461n48.
- Selden, William K., *Princeton Theological Seminary—A Narrative History: 1812-1992* (Princeton, NJ: Princeton University Press, 1992) 17-24, 27-30, 35, 42-45, 48-49, 72, 75, 115, 181. ■

Samuel Miller
Manuscript Collection
A Finding Aid (Index)

Archivist: William O. Harris. Compiled by: Douglas F. Denné, Spring, 1992. Revised by: Raymond D. Cannata, March, 1996. Special Collections, Princeton Theological Seminary Libraries. Reproduced with Permission.

This collection consists of a variety of personal papers of Dr. Miller gathered from a number of sources. Among the items in this collection are sermons, course lecture notes, correspondence, bibliography, genealogy, articles, autobiography, and miscellany.

These papers were organized into a manuscript collection of the Princeton Seminary Archives in the spring of 1992. The collection was reorganized and additional materials were added in March of 1996. The collection is currently housed in twenty-seven archival boxes (27 linear feet).

BOX 1

- 1:1 Catalogue of Dr. Miller's Library (n.d.).
- 1:2 Catalogue (n.d.).
- 1:3 Catalogue as found at his death (n.d.).
- 1:4 Catalogue of his library, pp. 1-25 (n.d.).
- 1:5 Catalogue of his library, pp. 26-50 (n.d.).
- 1:6 Catalogue of his library, pp. 51-75 (n.d.).
- 1:7 Catalogue of his library, pp. 76-116 (n.d.).
- 1:8 Catalogue of his library, pp. 117-150 (n.d.).
- 1:9 Catalogue of his library, pp. 151-185 (n.d.).
- 1:10 Catalogue of his library, pp. 186-219 (n.d.).
- 1:11 Memorandum book, PTS (begun December, 1833).
- 1:12 Bibliography of published works, pp. 1-25 (n.d.).
- 1:13 Bibliography of published works, pp. 26-60 (n.d.).
- 1:14 Bibliography of published works, pp. 61-90 (n.d.).
- 1:15 Bibliography of published works, pp. 91-120 (n.d.).
- 1:16 Bibliography of published works, pp. 121-158 (n.d.).
- 1:17 Bibliography of published works, pp. 159-204 (n.d.).
- 1:18 MSS of Miller's sermons and lectures (n.d.).
- 1:19 List of articles put into the hands of Dr. McGill (n.d.) 1:20
List of works ... published by the Presbyterian Board of
Publication (July 23, 1891).
- 1:21 List of my publications up to 1814.
- 1:22 Autobiography (c. 1843).

BOX 2

- 2:1 Introductory lecture (n.d.).
- 2:2 Introductory lecture (November 12, 1814 and with additions June 30, 1815).
- 2:3 Introductory lecture (June 27, 1817).
- 2:4 Introductory lecture (November 13, 1818 and with additions November 10, 1820).
- 2:5 Introductory lecture (November 9, 1821).
- 2:6 Introductory lecture (November 8, 1822).
- 2:7 Introductory lecture (November 11, 1831).

- 2:8 Introductory lecture (June 1835).
- 2:9 Third Introductory lecture on Ecclesiastical History (March 2, 1815).
- 2:10 Practical Results from a Course of Ecclesiastical History (n.d.).
- 2:11 Ecclesiastical History, No. I (n.d.).
- 2:12 Ecclesiastical History, 1-2 Centuries (n.d.).
- 2:13 Ecclesiastical History, No. I 1-2 Centuries (n.d.).
- 2:14 Ecclesiastical History, No. II. 2-3 Centuries (n.d.).
- 2:15 Ecclesiastical History, No. III. 4-5 Centuries (n.d.).
- 2:16 Ecclesiastical History, No. IV. 6-8 Centuries (n.d.).
- 2:17 Ecclesiastical History, No. V. 9-12 Centuries (n.d.).
- 2:18 Ecclesiastical History, No. VI. 13-16 Centuries (n.d.).
- 2:19 Ecclesiastical History, No. VII. 16-18 Centuries (n.d.).
- 2:20 Ecclesiastical History, No. VIII. 18 Centuries (n.d.).
"Rise, Progress, and Present State of the Presbyterian Church in the U.S."

BOX 3

- 3:1 History of the Rise and Progress of the Presbyterian Church in the U.S. (n.d.).
- 3:2 Ecclesiastical History, No. IX 18-19 Centuries (n.d.).
- 3:3 Ecclesiastical History, No. X (n.d.).
- 3:4 Church Government, lecture 1 (January 30, 1815).
- 3:5 Church Government, lecture 2 (February 2, 1815).
- 3:6 Church Government, lecture 4, Infant Members (n.d.).
- 3:7 Church Government, lecture 6 & 7 (February 17, 1815).
- 3:8 Church Government, Presbyterianism, Part I (March 17, 1815).
- 3:9 Church Government, Presbyterian Church Government (March 21, 1815).
- 3:10 Church Government, Ruling Elders (March 23, 1815).
- 3:11 Church Government, Synods and General Assembly (April 3, 1815).
- 3:12 Church Government, Appeals, Complaints (April 10, 1815).
- 3:13 Church Government, New Evidence & Licentiates, Moderators, etc. (April 17, 1815).
- 3:14 Church Government, Infant Members (March 4, 1816).
- 3:15 Church Government, Lecture 8: Episcopal Controversy (March 11, 1816).
- 3:16 Church Government, Episcopal Controversy (March 14, 1816).
- 3:17 Church Government, Episcopal Controversy (March 18, 1816).
- 3:18 Church Government, Episcopal Controversy & Incidental Circumstances (Feb. 14, 1817).
- 3:19 Church Government, Process (March 31, 1817).
- 3:20 Church Government, Episcopal Controversies (March 2, 1818).
- 3:21 Church Government, Church Session & Presbytery (March 19, 1819).
- 3:22 Church Government, Miscellaneous Councils (1829).
- 3:23 Church Government, Lecture III: Adult Members (January 13, 1830).
- 3:24 Church Government, No. I (n.d.).
- 3:25 Church Government, No. II (n.d.).
- 3:26 Church Government, No. III (n.d.).
- 3:27 Church Government, No. IV (n.d.).

BOX 4

- 4:1 Church Government, No. I (n.d.).

4:2	Church Government, Lecture I: General Principles (n.d.).	5:7	Century II, No. 3 (n.d.).
4:3	Church Government, Lecture II: Origin of the Virgin Church (n.d.).	5:8	Century III, Seculum Novatianum (January 31, 1814).
4:4	Church Government, Head of the Church, Lecture II (n.d.).	5:9	Century III (February 4, 1814).
4:5	Church Government, Infant Members, Lecture IV (n.d.).	5:10	Century III, Part I (n.d.).
4:6	Church Government, Officers, Lecture V (n.d.).	5:11	Century IV, Seculum Arianum (February 18, 1814).
4:7	Church Government, Officers, Lecture VI (n.d.).	5:12	Century IV, No. II (February 21, 1814).
4:8	Church Government, Infant Members, Lecture 8 (n.d.).	5:13	Century V, No. I (March 7, 1814).
4:9	Church Government, Lecture 9: Diocesan Episcopacy (n.d.).	5:14	Century V, No. II (March 11, 1814).
4:10	Church Government, Lecture 10: Episcopal Controversy (n.d.).	5:15	Century VII (March 21, 1814).
4:11	Church Government, Lecture 11: Episcopal Controversy (n.d.).	5:16	Century IX (April 4, 1814).
4:12	Church Government, Lecture 12: Episcopal Controversy (n.d.).	5:17	Century X (April 11, 1814).
4:13	Church Government, Lecture 14: Independency Cont. (n.d.).	5:18	Century XI, Crusades (n.d.).
4:14	Church Government, Popery (n.d.).	5:19	Century XI, No. II (February 17, 1819).
4:15	Church Government, Conduct in Judicatories (n.d.).	5:20	Century XII (n.d.).
4:16	Church Government, Courts of Appeal & Review, Independency Cont. (n.d.).	5:21	Century XII (n.d.).
4:17	Church Government, Controversy with Independents (n.d.).	5:22	Century XIII, Crusades (1818).
4:18	Church Government, Lectures on Independency (n.d.).	5:23	Century XIII, Part II (n.d.).
4:19	Church Government, Synagogue (n.d.).	5:24	Century XIII (n.d.).
4:20	Church Government, Principles vs. Claims of New School Assembly (n.d.).	5:25	Century XIII (n.d.).
4:21	General: Advantages of Presbyterianism, A Lecture (March 26, 1824).	5:26	Century XIII, Fragment (n.d.).
4:22	The Example of Our Fathers (August 8, 1838).	5:27	Century XV (March 15, 1819).
4:23	The True Church (April 11, 1843).	5:28	Century XV, Council of Constance, No. I (n.d.).
4:24	Lecture on the Disruption in 1837 (n.d.).	5:29	Century XV, Council of Constance, No. II (n.d.).
4:25	Licentiates in the Presbyterian Church (n.d.).	5:30	Century XV, No. II (n.d.).
4:26	What is Ordination? (n.d.).	5:31	Century XVI (November 14, 1814).
4:27	Election of Ruling Elders (n.d.); and Ruling Elders (January 1809).	5:32	Century XVI (April 9, 1818).
4:28	Ruling Elders Cont. (n.d.); and Ordination of Ruling Elders (April 27, 1811).	5:33	Century XVI (n.d.).
4:29	Ruling Elders (n.d.); and Ordination of Ruling Elders (May 17, 1812). C.R.: Letters to the Rev. William M. Engles, D.D. (Philadelphia, 1842).	5:34	Century XVI, Lutheranism (n.d.).
4:30	Theological Papers for a Brief Retrospect. Fragments (n.d.).	5:35	Century XVI, Reformed Church (July 15, 1819).
4:31	Theological Papers for a Brief Retrospect. Robert Hall's Sermon (n.d.).		
4:32	Theological Papers for a Brief Retrospect. Section: Biblical Literature & Theological Science (n.d.).		
4:33	Theological Papers for a Brief Retrospect. German translation of the whole Bible (n.d.).		
4:34	Theological Papers for a Brief Retrospect. Fragment: Volume I, Preface (n.d.).		
4:35	Theological Papers for a Brief Retrospect. Fragment (n.d.).		
4:36	Theological Papers for a Brief Retrospect. Fragment (n.d.).		
	BOX 5 – MOSHEIM'S ECCLESIASTICAL HISTORY		
5:1	Century I, No. I (July 2, 1831-June 14, 1834).		
5:2	Century I, No. II (n.d.).		
5:3	Century I, Apostolicum (n.d.).		
5:4	Century II, (n.d.).		
5:5	Century II, No. II (n.d.).		
5:6	Century II, No. 3 (n.d.) Gnosticism.		
			BOX 6 – MOSHEIM'S ECCLESIASTICAL HISTORY
		6:1	Century XVI, Vol. 4, Anabaptists (July 21, 1819).
		6:2	Century XVII, Romish Church (August 13, 1818).
		6:3	Century XVII, Lutherans (August 20, 1818).
		6:4	Century XVII, Nonconformists (September 2, 1818).
		6:5	Century XVII, Reformed Church – England (n.d.).
		6:6	Century XVII, Learning and Philosophy (n.d.).
		6:7	Century XVII, (n.d.).
		6:8	Century XVII, Romish Church (n.d.).
		6:9	Century XVII, Edict of Nantes (n.d.).
		6:10	Century XVII, Reformed Church (n.d.).
		6:11	Century XVII, Reformed Church (n.d.).
		6:12	Century XVII, Quakers (n.d.).
		6:13	Century XVII, State of Jews (n.d.).
		6:14	Century XVII, Deists (n.d.).
		6:15	Century XVII, Oriental & Greek Churches (n.d.).
		6:16	History of the Secession in Scotland, the Methodists, (January 13, 1815).
		6:18	Several Sects (n.d.).
		6:19	History of the Nonconformists and the Moravians (n.d.).
		6:20	Reformation (March 20, 1817).
		6:21	Melanchthon and Zwingli (April 8, 1818).
		6:22	Luther (n.d.).
		6:23	Luther (n.d.).
		6:24	Zwingli (n.d.).
		6:25	Sketch of the Present State of Christendom (Dec. 20, 1819).
		6:26	Sandemanians (December 11, 1817).
		6:27	The Present State of the Jews (December 26, 1817).
		6:28	Jews Continued (December 29, 1817).
		6:29	Present State of the Jews (n.d.).
		6:30	Distinguishing Characters of the 18th Century (November 30, 1818).

- 6:31 Episcopal Church in the U.S. and Baptists (December 11, 1818).
 6:32 Catholic Church (December 18, 1818).
 6:33 Jesuits (April 16, 1818).

BOX 7

- 7:1 Council of Trent (n.d.).
 7:2 Synod of Dort and Arminianism (September 3, 1823).
 7:3 Greek Church (December 21, 1818).
 7:4 Mohammedanism (December 28, 1818).
 7:5 Rise, Progress and Character of the Puritans (July 15, 1818).
 7:6 Puritans (n.d.).
 7:7 Puritans Coming to New England in 1620 (n.d.).
 7:8 Puritans (n.d.).
 7:9 Puritans in the 16th Century (n.d.).
 7:10 John Knox (July 22, 1818).
 7:11 Rise and Progress of the Church of England (July 23, 1818).
 7:12 Church of England (n.d.).
 7:13 Rise and Progress of the Church of England (n.d.).
 7:14 Assembly of Divines at Westminster (n.d.).
 7:15 Paganism (January 1, 1819).
 7:16 Rise, Progress, and Calamities of the French Churches (July 14, 1819).
 7:17 French Churches (n.d.).
 7:18 The French Church (n.d.).
 7:19 French Prophets (n.d.).
 7:20 Early Piety (n.d.).
 7:21 Vol. (?) Apocriphs and Ecclesiastical Boards (n.d.).
 7:22 Ludi Gladiatorii (n.d.).
 7:23 Fragment: Summary View of the Christian God (n.d.).
 7:24 Shuckford: Sacrifices, Volume 1 (January 1819).
 7:25 Shuckford: Pyramids, Volume II (n.d.).
 7:26 Shuckford: Hail, Volume III (March 1819).
 7:27 Shuckford: Burial of Moses, etc. (March 21, 1818).
 7:28 Bishop Warburton's Theory (1828).
 7:29 Extemporaneous Prayer – Liturgies (n.d.).
 7:30 History of Public Prayer (n.d.).
 7:31 History of Public Prayer, continued (n.d.).
 7:32 Slavery (n.d.).
 7:33 Prideaux: Dial of Ahaz (March 31, 1818).
 7:34 Prideaux: Present State of Babylon (April 7, 1818).

BOX 8

- 8:1 Chronology: Lecture I (n.d.).
 8:2 Chronology: Lecture II (n.d.).
 8:3 Chronology: Lecture III (n.d.).
 8:4 Chronology: Lecture IV (n.d.).
 8:5 Chronology: Lecture V (n.d.).
 8:6 Chronology: Lecture VI (n.d.).
 8:7 Geography (n.d.).
 8:8 Geography (n.d.).
 8:9 History and Geography (July 2, 1831).
 8:10 Exegesis: De Desumu Christi Ad Infernum (n.d.).
 8:11 History of English Biblical Translation (February 5, 1816).
 8:12 English Biblical Translations (February 9, 1816).
 8:13 Biblical History, No. I (n.d.).
 8:14 Bible Notes (1844).
 8:15 Bible Notes continued (1844).
 8:16 Habakkuk, Chapter III Translation (n.d.).
 8:17 History and Pedagogy (n.d.).

- 8:18 Fragment: 16 Century, Part II, Chapter I (n.d.).
 8:19 Fragment: Church Government, No. IV (n.d.).
 8:20 Fragment: "This is not the Esteem..." (n.d.).
 8:21 Fragment: "You Might Have it Equally..." (n.d.).
 8:22 Fragment: "Notes and References for Ruling Elders and Deacons" (n.d.).
 8:23 Fragment: "The Duties of the Elder" (n.d.).
 8:24 Edward's (n.d.).
 8:25 Essay on Youth (n.d.).
 8:26 History of Sermonizing, Lecture I (n.d.).
 8:27 The History of Preaching Cont., Lecture II (n.d.).
 8:28 Preparation for Sermonizing, Lecture III (n.d.).
 8:29 Choice of Texts, Lecture IV (n.d.).
 8:30 Delivery of Sermons, Lecture VIII (n.d.).
 8:31 Composition and Delivery of Sermons, Lecture IX (September 8, 1815).
 8:32 Composition and Delivery of Sermons: Public Prayer and Sacraments, Lecture X (September 15, 1815).

BOX 9 – COMPOSITION AND DELIVERY OF SERMONS

- 9:1 Lecture II (July 12, 1819).
 9:2 Lecture III (July 16, 1819).
 9:3 Lecture IV (July 19, 1819).
 9:4 Lecture V (July 23, 1819).
 9:5 Lecture VI, Parts of a Discourse (July 30, 1819).
 9:6 Lecture VII (August 6, 1819).
 9:7 Lecture VIII (August 13, 1819).
 9:8 Lecture IX (August 19, 1819).
 9:9 Lecture X (August 26, 1819).
 9:10 Lecture XIV (September 10, 1819).
 9:11 Lecture (September 10, 1819).
 9:12 Lecture (September 8, 1820).
 9:13 Lecture (August 6, 1824).
 9:14 Mark 16:15, The Gospel Preached, No. 13 (May 1792).
 9:15 Matthew 25:10, The Door Shut, No. 15 (June 1792).
 9:16 Matthew 16:26, The Excellent & Precious Nature of the Human Soul, No. 16 (April 1792).
 9:17 Luke 27:5, Prayer for the Increase of Faith, No. 20 (July 1792).
 9:18 James 2:18, Faith Shewn by Works, No. 22 (October 1792).
 9:19 II Peter 3:2, The Approaching Dissolution of All Things Urged as a Motive to Godliness, No. 28 (December 1792).
 9:20 Philippians 4:11, Contentment, No. 116 (March 1795).
 9:21 Proverbs 4:23, The Government of the Heart, No. 124 (August 1795).
 9:22 Psalm 5:11, Trusting in God, No. 131 (October 1795).
 9:23 Job 29:12-13, Charity Sermon, No. 141 (December 1795).
 9:24 Job 14:14, Waiting for our Great Change, No. 151 (June 1796).
 9:25 II Peter 3:16, The Mysteries of Revelation, No. 155 (August 1796).
 9:26 Proverbs 1:10, Cautions against the Enticements of Sinners, No. 172 (February 1797).
 9:27 Acts 9:4, Why Persecutest thou Me?, No. 189 (Aug. 1797).
 9:28 Matthew 5:43, 44, Saving our Enemies, Explained and Urged, No. 201 (November 1797).
 9:29 I Samuel 13:14, The Character of David, No. 212 (February 1789).
 9:30 Prov. 14:34, Sin is a Reproach to any People (Aug. 1798).

BOX 10

- 10:1 John 8:34, The Servitude of sin, No. 235 (December 1798)
- 10:2 Matthew 3:7, The Wrath to Come, No. 238 (Jan. 1799).
- 10:3 Proverbs 7:7, The Sin, Folly, and Misery of Unlawful Pleasures, No. 244 (March 1799).
- 10:4 Proverbs 4:18, The Path of the Just Compared to the Shining Light, No. 247 (May 1799).
- 10:5 Luke 22:62, The History and Character of Peter the Apostle, No. 252 (December 1799).
- 10:6 Matthew 27:5, The Confession and of Judas Iscariot, No. 255 (February 1800).
- 10:7 Proverbs 1:2, The Evil and Danger of Bad Company, No. 267 (June 1800).
- 10:8 I John 5:4, He that is Born of God, Overcometh the World, No. 284 (March 1801).
- 10:9 Numbers 23:10, The Character and the Death of the Righteous, No. 294 (January 1802).
- 10:10 Psalm 42:11, Consolation for the Afflicted, No. 299 (March 1802).
- 10:11 Hosea 13:9, Sinners Their own Destroyers, No. 308 (September 1802).
- 10:12 Acts 12:21-23, The Character and End of Herod Agrippa, No. 315 (December 1802).
- 10:13 II Chronicles 32:25, Hezekiah's Ingratitude, No. 317 (December 1802).
- 10:14 Mark 10:13-14 and Matthew 18:10, The Importance of Children, No. 319 (February 1803).
- 10:15 Galatians 6:14, The Cross of Christ, the Christian's Glory, No. 320 (March 1803).
- 10:16 II Timothy 4:10, The Character and Apostasy of Demas, No. 321 (March 1803).
- 10:17 II Timothy 4:10, The Character and Apostasy of Demas, No. 321 (March 1803).
- 10:18 Philippians 3:18, Enmity to the Cross of Christ, No. 330 (July 1803).
- 10:19 Isaiah 52:7, The Excellency and Desirableness of the Ministerial Office, No. 331 (August 1803).
- 10:20 Philippians 2:5, The Example of Christ, No. 337 (December 1803)
- 10:21 Luke 23:42-43, The Penitent Thief, No. 342 (Jan. 1804).
- 10:22 Luke 23:42-43, The Penitent Thief, No. 342 (Jan. 1804).

BOX 11

- 11:1 II Peter 1:1, Precious Faith, No. 345 (April 1804).
- 11:2 II Peter 1:1, Precious Faith, No. 345 (April 1804).
- 11:3 Psalms 8:3-4, The Wonderful Condescension of God, No. 349 (May 1804).
- 11:4 Psalms 8:3-4, The Wonderful Condescension of God, No. 349 (May 1804).
- 11:5 James 4:11, Evil Speaking, No. 351 (May 1804).
- 11:6 Exodus 20:8, The Sanctification of the Sabbath, No. 354 (August 1804).
- 11:7 II Corinthians 11:3, Departing from the Simplicity that is in Christ, No. 362 (November 1804).
- 11:8 Acts 16:29-31, The Great Question Answered, No. 363 (November 1804).
- 11:9 Genesis 5:7, The Longevity of the Patriarchs, No. 367 (December 1804).
- 11:10 Isaiah 42:16, God's Dealings with His People, No. 369 (January 1805).
- 11:11 II Kings 5:13, The Healing of Naaman, No. 370 (February 1805).

- 11:12 Genesis 3:24, Adam Expelled from Eden, No. 376 (April 1805).
- 11:13 Genesis 3:24, Adam Expelled from Eden, NO. 376 (April 1805).
- 11:14 Acts 7:55, The Death of Stephen, No. 344 (May 1805).
- 11:15 II Peter 1:11, Admittance into the Kingdom of Christ, No. 378 (July 1805).
- 11:16 Job 1:21, The Submission of Job, No. 379 (November 1805).
- 11:17 Matthew 24:44, Preparation for Death, No. 380 (November 1805).
- 11:18 Matthew 11:30, The Yoke of Christ, No. 381 (November 1805).
- 11:19 I Peter 4:7, The End of All Things Considered and Improved, No. 383 (December 1805).
- 11:20 Luke 13:8, The Importance of a Year, No. 384 (January 1806).
- 11:21 Genesis 13:10-13, The History of Lot, No. ? (January 1806).
- 11:22 Psalm 149:2, The Children of Zion Rejoicing in Their King, No. 389 (February 1806).
- 11:23 II Chronicles 33:12, Manasseh, No. 394 (July 1806).
- 11:24 Genesis 4:4-5, Cain and Abel, No. 395 (August 1806).
- 11:25 Mark 16:19, The Ascension of Christ, No. 396 (September 1806).

BOX 12

- 12:1 Psalm 90:10, The Shortness of Life, No. 397 (November 1806).
- 12:2 Revelations 7:9 and Hebrews 12:22, The Blessed Society of Heaven, No. 403 (December 1806).
- 12:3 Luke 16:15, Our Obligations to God, No. 405 (December 1806).
- 12:4 Matthew 6:9, After this Manner Pray Ye, No. 407 (January 1807).
- 12:5 Matthew 6:9, Preface to the Lord's Prayer, No. 408 (February 1807).
- 12:6 Matthew 6:10, Thy Kingdom Come, No. 411 (March 1807).
- 12:7 Matthew 6:11, Give Us This Day Our Daily Bread, NO. 412 (March 1807).
- 12:8 Philippians 3:8, The Excellency of the Knowledge of Christ, No. 415 (May 1807). Note: Preached May 21, 1807 at the opening of the General Assembly.
- 12:9 Psalm 84:12, Trust in God, No. 416 (August 1807).
- 12:10 Hebrews 6:17-18, The Security and Strong Consolation of God's People, No. 417 (September 1807).
- 12:11 Psalm 25:14, The Secret of the Lord with them that Fear Him, No. 419 (September 1807).
- 12:12 James 4:3, Ye Ask and Receive Not, Because Ye Ask Amiss, No. 420 (October 1807).
- 12:13 Acts 2:4, The Day of Pentecost, No. 421 (October 1807).
- 12:14 Acts 2:4, The day of Pentecost, No. 421 (November 1807).
- 12:15 Matthew 18:10, The Importance of Children, No. 422 (November 1807).
- 12:16 Philippians 4:7, The Peace of God which Passeth All Understanding, No. 423 (November 1807).
- 12:17 Matthew 12:49-50, The Brethren and Sisters of our Lord, No. 425 (December 1807).
- 12:18 Luke 10:38-42, Martha and Mary, No. 426 (Dec. 1807).
- 12:19 John 14:2-3, Christ's Valedictory Address to His Disciples, No. 430 (January 1808).

12:20 III John 2, Symptoms of Spiritual Prosperity, No. 432 (July 1808).
 12:21 Isaiah 43:25, The Pardoning God, No. 434 (February 1808).

BOX 13

13:1 Hebrews 13:8, The Unchangeableness of Christ, No. 437 (March 1808).
 13:2 Matthew 9:2, Son, Be of Good Cheer, Thy Sins are Forgiven Thee, No. 439 (March 1808).
 13:3 Proverbs 28:14, Hardness of the Heart, No. 440 (April 1808).
 13:4 Ephesians 5:16 and Colossians 4:5, Redeeming the Time, No. 441 (April 1808).
 13:5 Job 24:5, Justification, No. 445 (May 1808).
 13:6 Jeremiah 2:19, The Evil of Sin Considered and Improved, No. 446 (June 1808).
 13:7 Isaiah 55:8-9 and Romans 11:33, God's Ways Above Ours, No. 452 (August 1808).
 13:8 Hebrews 7:25, The Intercession of Christ, No. 453 (September 1808).
 13:9 Fragment form, No. 457 (1808).
 13:10 Romans 8:33-34, Paul's Confidence, No. 458 (October 1808).
 13:11 John 20:28, The Confession of Thomas, No. 464 (December 1808).
 13:12 Colossians 4:5, Redeeming the Time, No. 468 (January 1, 1809).
 13:13 Luke 11:21-22, The Strong Man Armed, No. 470 (January 1809).
 13:14 Matthew 13:44, The Treasure Hid in a Field, No. 471 (February 1809).
 13:15 Luke 24:29, The Presence of Christ with His Disciples, No. 457 (March 1809).
 13:16 Luke 19:41-42, Christ Weeping over Jerusalem, No. 477 (March 1809).
 13:17 I Corinthians 6:17, The Reality, Nature, Effects, Etc. of Union to Christ, No. 479 (April 1809).
 13:18 Proverbs 27:19, The Hearts of All Men Alike, No. 480 (May 1809).
 13:19 II Corinthians 8:9, The Grace of Jesus, No. 481 (May 1809).
 13:20 Exodus 12:26, The Nature and Design of the Lord's Supper, No. 485 (June 1809).
 13:21 Luke 19:9, The Conversion of Zaccheus, No. 487 (June 1809).

BOX 14

14:1 Matthew 5:6, Hungering and Thirsting after Righteousness, No. 488 (July 1809).
 14:2 Hebrews 4:1, Fear Lest We Enter Not into Rest, No. 489 (July 1809).
 14:3 John 14:18, The Disciples of Christ not left Comfortless, No. 491 (August 1809).
 14:4 II Corinthians 8:9, Ye Know the Grace of Our Lord Jesus Christ, No. 493 (September 1809).
 14:5 John 11:35, Jesus Wept, No. 495 (September 1809).
 14:6 Genesis 47:8, How Old Art Thou? No. 506 (December 1809).
 14:7 Hebrews 6:19, Hope the Anchor of the Soul (March 1810).
 14:8 I Kings 18-21, Halting between Two Opinions, No. 457 (September 1810).

14:9 Psalm 140:6, The Christian's Relation to God, No. 528 (May 1810).
 14:10 I Corinthians 14:15, The Character of Acceptable Prayer, No. 534 (July 1810).
 14:11 Luke 13:14, The Strait Gate, No. 536 (July 1810).
 14:12 II Chronicles 32:31, The Character of Hezekiah, No. 538 (July 1810).
 14:13 Psalm 17:15, Awakening in the Likeness of Christ, No. 539 (August 1810).
 14:14 Acts 13:36, Serving our Generation, No. 540 (Aug. 1810).
 14:15 John 19:30, The Death of Christ, No. 544 (September 1810).
 14:16 Acts 16:33, The Conversion of the Jailor, No. 545 (September 1810).
 14:17 John 14:2, Our Father's House, No. 546 (September 1810).
 14:18 Acts 10:1-2, The History and Character of Cornelius, No. 552 (November 1810).
 14:19 II Corinthians 6:17-18, Coming out from the World, No. 555 (November 1810).
 14:20 II Corinthians 6:17-18, Coming out and Separating Ourselves from the World, No. 555 (November 1810).
 14:21 Mark 15:34, Christ Mourning the Hiding of his Father's Face, No. 556 (December 1810).
 14:22 Matthew 25:28, The Joys of Heaven, No. 557 (December 1810).
 14:23 Matthew 6:33, Seeking the Kingdom of God and his Righteousness First, No. 558 (December 1810).

BOX 15

15:1 James 2:19, Christian Faith Distinguished from the Faith of Devils, No. 559 (December 1810).
 15:2 I Corinthians 7:29, Time is Short, No. 560 (December 1810).
 15:3 Luke 13:6-9, The Barren Fig Tree, No. 561 (January 1811).
 15:4 Luke 13:6-9, The Barren Fig Tree, No. 561 (January 1811).
 15:5 Luke 12:40, Preparation for Death (1811).
 15:6 Hebrews 11:24-26, Moses' Choice, No. 574 (March 1811).
 15:7 Psalm 130:3, If God Mark Iniquities, No Man can Stand, No. 577 (April 1811).
 15:8 Philippians 2:21, The Nature and excellence of Public Spirit, No. 591 (May 20, 1811). Note: Preached before the General Assembly.
 15:9 Jeremiah 23:6, The Lord our Righteousness (May 1811).
 15:10 John 13:7, The Mystery of Providence, No 589 (July 1811).
 15:11 Isaiah 53:1, The Gospel Report and Man's Neglect of It (September 1811).
 15:12 I John 3:16, The Nature and Design of the Death of Christ, No. 594 (September 1811).
 15:13 Genesis 48:15-16, Jacob Blessing his Grandchildren, No. 598 (September 1811).
 15:14 John 15:22, The Guilt of Rejecting the Light of the Gospel, No. 600 (October 1811).
 15:15 Luke 12:40, Readiness for Death, No. 603 (October 1811).
 15:16 Ecclesiastes 7:16, Be Not Righteous Overmuch, No. 606 (November 1811).
 15:17 Genesis 5:24, The Character of Enoch, No. 609 (November 1811).
 15:18 Song of Solomon 2:4, The Banqueting-House, No. 613 (December 1811).
 15:19 Acts 7:51, Resisting the Holy Ghost, No. 614 (December 1811).
 15:20 Luke 24:47, Beginning at Jerusalem, No. 632 (July 1812).

- 15:21 Revelation 7:14, The Robes of the Redeemed, No. 645 (September 1812).
- 15:22 Matthew 5:16, Letting our Light Shine before Men, No. 646 (October 1812).
- 15:23 Isaiah 4:5, The Defense and Glory of Zion, No. 647 (October 1812).
- BOX 16**
- 16:1 Genesis 25:31-34, Esau Selling his Birthright, No. 649 (October 1812).
- 16:2 Matthew 13:45-46, The Pearl of Great Price, No. 650 (November 1812).
- 16:3 Psalms 90:16-17, Concern for God's Cause, No. 653 (December 1812).
- 16:4 II Corinthians 13-14, The Apostolical Benediction, No. 655 (January 1813).
- 16:5 Genesis 13, Abraham's Trials and Temper, No. 660 (February 1813).
- 16:6 Jeremiah 6:16, The Good Old Way, No. 662 (Feb. 1813).
- 16:7 Mark 10:21, The Young Man whom Jesus Loved, No. 668 (April 1813).
- 16:8 John 17:24, The Prevailing Intercessor (May 1813).
- 16:9 I Corinthians 15:51-55, Renunciation (Preached once before 1814).
- 16:10 Acts 10:38, Doing Good (August 1815).
- 16:11 Mark 10:15, Receiving the Kingdom of God as a Little Child (July 20, 1817).
- 16:12 Colossians 1:12, Meekness for the Inheritance of the Saints in Light (September 21, 1817).
- 16:13 John 18:11, Christ Consenting to Drink the Cup Given to Him (September 1817).
- 16:14 II Corinthians 7:1, Believers, under the Influence of the Promises (October 1817).
- 16:15 Titus 2:6, Youth Exhorted to be Sober-Minded (February 1818).
- 16:16 Romans 14:7-8, The Duty of Not Living to Ourselves (February 5, 1818).
- 16:17 Philippians 2:21, Public Spirit (February 6, 1818).
- 16:18 Acts 2:37, Men and Brethren, What Shall we Do? (March 22, 1818).
- 16:19 II Timothy 1:12, Christian Assurance (April 12, 1818).
- 16:20 Romans 8:7, The Carnal Mind's Enmity Against God (August 1818).
- 16:21 Acts 11:26, The Import of the Christian Name (December 14, 1818).
- 16:22 Proverbs 14:9, Fools Make a Mock at Sin (June 1819).
- 16:23 Isaiah 45:22, Looking to Christ and Being Saved (November 1819).
- BOX 17**
- 17:1 II Thessalonians 3:1, That the Word of God may have Free Course and be Glorified (December 7, 1819).
- 17:2 John 6:53, Eating the Flesh of Christ and Drinking His Blood (December 20, 1819).
- 17:3 James 2:23, Friendship to God (November 19, 1820).
- 17:4 II Corinthians 4:7, The Gospel Treasure Committed to Earthen Vessels, No. 567 (October 19, 1819) Note: Preached at the opening of the Synod of New York.
- 17:5 Lamentations 3:24, The Lord is my Portion (1823).
- 17:6 Ephesians 2:19, Christians are fellow citizens with the Saints (May 3, 1823).
- 17:7 II Corinthians 12:1-4, Paul's Rapture (December 4, 1823).
- 17:8 Jeremiah 17:9, The Heart is Deceitful above all Things (December 7, 1823).
- 17:9 Psalms 119:18, Wonderful Things in the Bible (January 18, 1824).
- 17:10 Hebrews 12:16-17, Esau Selling his Birthright (February 1, 1824).
- 17:11 Acts 8:18-24, Simon Magus (March 7, 1824).
- 17:12 Zechariah 9:12, Prisoners of Hope Turning to the Stronghold (April 18, 1824).
- 17:13 II Samuel 18:9-18, The Character and Death of Absalom (August 8, 1824).
- 17:14 Isaiah 60:1, Arise, Shine, for thy Light has Come (December 26, 1824).
- 17:15 Jeremiah 50:5, Asking the Way to Zion (January 16, 1825).
- 17:16 Luke 24:32, The disciples going to Emmaus (Apr. 3, 1825).
- 17:17 John 17:17, Sanctification by the Truth (September 18, 1825).
- 17:18 Psalms 36:2, The Vain Self Flatteries of a Sinner (November 27, 1825).
- 17:19 Luke 2:15-20, The Shepherds Going to Bethlehem (December 25, 1825).
- 17:20 Daniel 9:3, The Duty, Advantages and Method of Religious Fasting (December 2, 1825).
- 17:21 Matthew 11:22, Come Unto Me All Ye that Labor, (April 1, 1827) Note: Question of authorship. It appears to be Dr. A. Alexander's penmanship.
- 17:22 Deuteronomy 14:2, God's Peculiar People (November 8, 1827).
- 17:23 Romans 12:5, Christians One Body in Christ (December 23, 1827).
- 17:24 I Kings 3:5-14, The Choice and Prayer of Solomon (March 1, 1829).
- 17:25 Lord's Supper, Preached at the General Assembly (May 23, 1830).
- 17:26 Ecclesiastes 7:2, The House of Mourning and the House of Feasting (August 12, 1832).
- 17:27 Lord's Supper (January 6, 1833).
- 17:28 Daniel 6:10 (March 17, 1833).
- 17:29 Lord's Supper, preached at the General Assembly (March 26, 1833).
- 17:30 Psalms 100:4, Thanksgiving Sermon (December 10, 1833).
- BOX 18**
- 18:1 I Timothy 1:11, The Glory of the Gospel (Oct. 3, 1834).
- 18:2 Ephesians 2:1, It is the Spirit that Quickeneth (January 24, 1836).
- 18:3 Job 1:4-5, Day of Prayer for Colleges (February 22, 1838).
- 18:4 Proverbs 7:6-7, And Beheld Among the Simple Ones (October 28, 1838).
- 18:5 Psalms 77:10, I Will Remember the Years (December 1, 1839).
- 18:6 Zechariah 8, Psalms 90, Visitation of the Princeton Church (November 16, 1841).
- 18:7 John 16:8, The Work of the Holy Spirit (December 1843).
- 18:8 John 14:22, Christ Manifesting Himself to his People (March 3, 1844).
- 18:9 John 18:36-37, The Kingly Office of Christ (April 14, 1844).
- 18:10 Ephesians 2:8, The Reign of Grace (November 15, 1846).
- 18:11 Numbers 12:1-16, And Miriam and Aaron Spoke against Moses (April 18, 1847).
- 18:12 I Peter 2:22, Who Did No Sin (n.d.).

18:13 II Kings 2:13, My Father, My Father! (n.d.).
 18:14 John 14:2, In My Father's House Are Many Mansions (nd).
 18:15 Deuteronomy 6:6-7, And These Words, Which I Command Thee This Day (n.d.).
 18:16 Ezekiel 20:21, Notwithstanding, the Children Rebelled Against Me (n.d.).
 18:17 Matthew 27:3-5, Such was the Miserable End of Judas (n.d.).
 18:18 Luke 14:33, and the Lord Said unto the Servant (n.d.).
 18:19 I Timothy 3:1, This is a True Saying (n.d.).
 18:20 Psalms 44:1, We have heard with our Ears (n.d.).
 18:21 Romans 10:14-15, How Shall they Believe in Him (n.d.).
 18:22 Matthew 6:24, Man is an Active Being (n.d.).
 18:23 I Samuel 16:7, The Lord Seeth Not as Man Seeth (n.d.).
 18:24 Philippians 1:21, For Me to Die is Gain (n.d.).
 18:25 Luke 23:34, Then Said Jesus Father, Forgive Them (n.d.).
 18:26 Acts 14:23, And When they had Ordained Them (n.d.).
 18:27 Sermon fragments.

BOX 19

19:1 Exhortation to the people, at the installation of the Rev. M. L. Perrine as pastor of the Spring Street Church (October 31, 1811).
 19:2 Introductory remarks and charge at the installation of the Rev. Samuel B. How (December 17, 1816), the Rev. Symmes C. Heny (August 9, 1820), and the Rev. Ravaud K. Rodgers (May 5, 1830).
 19:3 Charge at the installation of J. W. Woodhull (June 5, 1820).
 19:4 Introductory remarks at the ordination of John Maclean (February 5, 1828) and Mr. Hunting (June 10, 1829).
 19:5 Charge at the ordination of B. Pinney and Joseph W. Barr (October 12, 1832), Will H. McAuley (March 25, 1840), and Mr. Canfield (October 7, 1840).
 19:6 Installation of Dr. Benjamin H. Rice, pastor of Princeton Church (August 15, 1833).
 19:7 Ordination exhortation for the Rev. James McOwn in Dr. Cuyler's church (April 24, 1835).
 19:8 Charge to Mr. Shenck (1848).
 19:9 Letter to R. and D. B. on the impressions of the late Dr. Nevins (n.d.).
 19:10 Epitaph of Samuel Stanhope Smith, President of the College of New Jersey (August 21, 1819)
 19:11 Letter to Samuel Stanhope Smith's daughter, Mrs. Pintard (May 1, 1820).
 19:12 Epitaph of Robert Finley, President of the University of Georgia (1772-1817).
 19:13 Epitaph of Andre Kirkpatrick, Chief Justice of the Supreme Court of New Jersey (1757-1831).
 19:14 Epitaph of James Sheafe, Senator (1755-1829).
 19:15 Inaugural Address (1813).
 19:16 Lecture 12: Valedictory lecture to the Senior Class (September 22, 1815).
 19:17 Lecture 12: Valedictory lecture to the Senior Class (May 15, 1823-May 3, 1844).
 19:18 Valedictory lecture to the Senior Class (n.d.).
 19:19 Copy of a letter in Latin to the Trustees of the College of New Jersey (1815).
 19:20 Copy of Honorary Degree of LL.D. given to Joseph McKean by the College of New Jersey (1818).
 19:21 Copy of Honorary Degree of LL.D. given by the College of New Jersey (n.d.).
 19:22 The following latin address was delivered, as a charge, to the Rev. Dr. James Carnahan at his inauguration as President of the College of New Jersey (August 1823) 3 copies Vir Plurimum Venerande Specatissime.
 19:23 Address on Temperance (1831).
 19:24 Address to the Board of Foreign Missions (May 6, 1844).
 19:25 Address to the Board of Princeton Theological Seminary (May 12, 1845).
 19:26 A calm and respectful address to the friends and advocates of horse-racing (n.d.).
 19:27 Address on Dancing published in the New Jersey Patriot (1809).
 19:28 Committee plan for conducting Presbyterian meetings (n.d.).
 19:29 Committee report for the Synod on Christian Education (n.d.).
 19:30 Lists of Letters (August 3, 1798-September 29, 1845).
 19:31 Letter from Evan Johns (May 23, 1804).
 19:32 Letter to Ashbel Green (May 13, 1805).
 19:33 Letter to Ashbel Green (January 16, 1810).
 19:34 Letter to Ashbel Green (January 23, 1810).
 19:35 Extracts from letters to and from Samuel Miller by Phillip Milledoler, former Vice President of the Board of Directors (1805-1831).
 19:36 Letter to either William Phillips or John Phillips appealing for funds to establish Princeton Theological Seminary (1811).
 19:37 Six letters concerning contemporary issues (c. 1812).
 19:38 Letter from Jones Platt offering S. Miller the Presidency of Hamilton College (July 23, 1812).
 19:39 Letter to the Joint Meeting of the Officers of the Wall Street Church (June 24, 1813).
 19:40 Letter to the Rev. David Benedict (June 16, 1823).
 19:41 Letter to Allen Brown (April 1843).
 19:42 Letter to Jonathon Freeman (February 7, 1820).
 19:43 Seven letters to Thomas Smythe (1838-1840) [photocopies of transcripts.]

BOX 20

20:1 Address to monthly prayer meeting (March 6, 1826).
 20:2 Letter and extract concerning Thomas Jefferson (June 10, 1830).
 20:3 Resolution proposed at New Haven and rejected (1831).
 20:4 Letter to Asahel Nettleton (August 18, 1835).
 20:5 Letter to the Rev. Mr. Vermilye (March 31, 1836).
 20:6 Letter to Judge Nisbet (April 4, 1838).
 20:7 Memoir of Rev. Nisbet (1840).
 20:8 Letter to a friend "in need" with a note of explanation (April 1840).
 20:9 Letter to a friend "in need" (May 1840).
 20:10 Letter to a friend "in need" (April 5, 1841).
 20:11 Letters to a student in college (n.d.).
 20:12 Letter to the Rev. John McDowell (August 17, 1841).
 20:13 Letter to the Rev. William M. Engles, Editor of The Presbyterian (January 1, 1842).
 20:14 " " (January 10, 1842).
 20:15 " " (January 24, 1842).
 20:16 " " (May 7, 1842).
 20:17 " " (May 16, 1842).
 20:18 " " (March 3, 1847 "Ruling Elders."
 20:19 " " (n.d.).
 20:20 Letter from George Burder (June 4, 1815).
 20:21 Letter from Dr. B.W. Wisner (January 19, 1833).

- 20:22 Letter from John Lorimer (December 13, 1841).
 20:23 Letter from Samuel Murray (December 24, 1841)
 20:24 Letter from Samuel Murray (December 24, 1841).
 20:24 Letter from the Rev. A. Bankin (November 4, 1842).
 20:25 Letter from Ashbel Green on the “Elder” question (February 4, 1843).
 20:26 Letter from Hopkins & Jennings on publication of Blair’s sermons (February 21, 1843).
 20:27 Letter from Thomas Smyth (April 8, 1843).
 20:28 Letter from Luke Lyons (August 24, 1843).
 20:29 Letter from the Rev. Dr. Darrack (August 29, 1843).
 20:30 Letter from William G. Allen (September 2, 1843)
 20:31 Letter from John D. Watthewy (September 22, 1843).
 20:32 Letter from George Bourne (March 12, 1844).
 20:33 Letter from George Bourne (March 28, 1844).
 20:34 Letter from J. C. Lowrie (May 8, 1844).
 20:35 Letter from J. J. Janeway (June 12, 1844).
 20:36 Letter to John Miller (August 22, 1844).
 20:37 Letter to John Miller (February 2, 1846).
 20:38 Letter to John Miller (March 8, 1847).
 20:39 Letter to John Miller (May 24, 1847).
 20:40 Letter from Griffith & Simon (February 6, 1845).
 20:41 Letter from D. V. McLean (May 13, 1845).
 20:42 Letter from William E. DuBois (September 8, 1845).
 20:43 Letter to William M. Engles, Editor of The Presbyterian (November 30, 1846)
 20:44 Letter to Angelina Burdett (October 29, 1847).
 20:45 Letter to the Board of Directors of Princeton Seminary (November 3, 1847).
 20:46 Letter from J. V. Moore (November 15, 1849).
 20:47 Letter to Dr. Henry A. Boardman (February 28, 1849).
 20:48 Letter to Thomas P. Deuereun (July 12, 1849).
 20:49 Letter on the Care of Children dictated to John Miller (November 20, 1849).
 20:50 Letter concerning the Literary and Philosophical Society of New Jersey (n.d.).
 20:51 Letter to the citizens of New York (n.d.).
 20:52 Fragment of a letter by Miller (n.d.).
 20:53 Letter from Ms. B. C. Kennedy and Miller’s reply (n.d.).
 20:54 Ms. Mary Miller, daughter of Dr. Miller, describing his help in founding Princeton Seminary (n.d.).
 20:55 Letter from Dr. Carnahan to A. T. McGill concerning the life of S. Miller (n.d.).
 20:56 A tribute to the life of S. Miller by the Rev. John Plotts (n.d.).
 20:57 Extract from Dr. Sprague’s sermon on the death of S. Miller (n.d.).
 20:58 Newspaper article: The New York Evening Post (Friday, February 25, 1803) on T. Jefferson and Deism.
 20:59 Fragment: Cover from the “Familiar Letters” of President Dickinson (January 18, 1826).
 20:60 Newspaper Article: Commercial Advertiser (Thursday, December 29, 1825) Remarks on Christmas.
- 21:3 American Presbyterian (September 3, 1835) Episcopal Controversy.
 21:4 American Presbyterian (March 1, 1833) Present Crisis of Presbyterian Church and New York Observer (January 1, 1836) Wine and Drink.
 21:5 American Presbyterian (April 14, 1836) on Luther Halsey.
 21:6 The Episcopal Recorder (January 14, 1837) on Christmas.
 21:7 Southern Religious Telegraph (September 29, 1837) Episcopal Controversy.
 21:8 Southern Churchman (December 1, 1837) on Dr. Miller’s opinions of Ignatius.
 21:9 Southern Churchman (December 23, 1837) on Dr. Miller’s opinions of Ignatius.
 21:10 The Presbyterian (Feb. 9, 1839) Micæ Ecclesiastical, v 1-3.
 21:11 Southern Churchman (Jan. 17, 1840) on Confirmation.
 21:12 Southern Churchman (Feb. 14, 1840) on Confirmation.
 21:13 The Presbyterian (February 14, 1840).
 21:14 The Lincoln Republican (November 10, 1841) On Calvin, concerning Bishop Ives.
 21:15 The Banner of the Cross (December 11, 1841) on Calvin, concerning Bishop Ives.
 21:16 The Presbyterian (December 18, 1841) on Calvin, concerning Bishop Ives.
 21:17 The Episcopal Recorder (December 24, 1841) on attack concerning Scott’s “Force of Truth.”
 21:18 The Presbyterian (Dec. 25, 1841) on Calvin & Episcopacy.
 21:19 The Presbyterian (Jan. 1, 1842) on Calvin & Episcopacy.
 21:20 The Episcopal Recorder (January 8, 1842) on Scott’s “Force of Truth.”
 21:21 The Presbyterian (January 15, 1842) on another perversion exposed.
 21:22 The Presbyterian (February 5, 1842) on Calvin vindicated.
 21:23 The Presbyterian (February 12, 1842) on Calvin vindicated, No. II.
 21:24 Watchman of the South (Dec. 8, 1842) on Confirmation.
 21:25 South Kentuckian (August 25, 1843) on Confirmation.
 21:26 South Kentuckian (October 27, 1843) on Confirmation.
 21:27 The New-York Observer (March 18, 1852) My first Sabbath in New York.
 21:28 Princeton Press (June 1891) Liberia as a Christian mission.

BOX 22

BOX 21 – NEWSPAPER ARTICLES

- 21:1 The Southern Churchman (April 17, 1835) Episcopal Controversy.
 21:2 The Southern Churchman (June 5, 1835) Episcopal Controversy.
 22:1 Controversy between S. Miller and the Rev. Dr. McKnight: Dr. Miller’s survey of papers on the subject.
 22:2 Controversy between S. Miller and the Rev. Dr. McKnight: My defense before the Board of Referees, on the charges of Dr. McKnight. (n.d.).
 22:3 Controversy between S. Miller and the Rev. Dr. McKnight: History of Separation of churches in NY (n.d.).
 22:4 Controversy between S. Miller and the Rev. Dr. McKnight: Letter to the elders, deacons and trustees of the First Presbyterian Church, at a joint meeting, to be held on the 15th (February 14, 1809).
 22:5 Controversy between S. Miller and the Rev. Dr. McKnight: Letter to the elders, deacons, and trustees of the First Presbyterian Church, at a joint meeting, to be held on the 15th (February 14, 1809).
 22:6 Controversy between S. Miller and the Rev. Dr. McKnight: Terms of agreement and acquittal of Miller (June 2, 1809).

<p>22:7 Controversy between S. Miller and the Rev. Dr. McKnight: S. Miller's note of appreciation for Dr. Rodgers' assistance in the matter of settlement (November 30, 1847).</p> <p>22:8 S. Miller on Dr. Rodgers (n.d.).</p> <p>22:9 PTS Controversy (1820): Miller-Wilson-Nicholson R. Morgan affair. Names are censored.</p> <p>22:10 Memoranda of foreign travel by Robert J. Breckinridge (1839).</p> <p>22:11 Receipt for \$250. (November 1, 1849) and memoranda forbidding the publication of S. Miller's sermons (n.d.).</p> <p>22:12 Fragment: Dr. Miller's periodicals and 2nd century (n.d.).</p> <p>22:13 Notes on Prideaux's connection by John Finley Crowe (July 5, 1814).</p> <p>22:14 Notes on Biblical history, No. II, by John Finley Crowe (September 16, 1814).</p> <p>22:15 Notes on Biblical history, No. II, by John Finley Crowe (September 16, 1814) Continued.</p> <p>22:16 Notes on chronology by John Finley Crowe (April 6, 1815) Part I. Notes on Ecclesiastical history by John Finley Crowe (June 30, 1815) Part II.</p> <p>22:17 Notes on chronology by John Finley Crowe (April 6, 1815) Part I. Notes on Ecclesiastical history by John Finley Crowe (June 30, 1815) Part II.</p> <p>22:18 Introduction to Ecclesiastical history by Cyrenius Crosby (n.d.).</p> <p>22:19 Analysis of 2-4 lectures by Cyrenius Crosby (n.d.).</p> <p>22:20 Notes on Biblical history by Cyrenius Crosby (1821).</p> <p>22:21 Notes on chronology by Cyrenius Crosby (November 1820).</p> <p>22:22 Notes on the Presbyterian Church in the U.S., the Moravians and the Reformed Dutch Church by Henry A. Boardman (c. 1832).</p> <p>22:23 Notes on the Associate Reformed Church, German Lutheran Church, and the National Churches in Europe by Henry A. Boardman (c. 1832).</p> <p>22:24 Notes on Muhammadanism, Paganism, Jews, and practical results by Henry A. Boardman (c. 1832)</p> <p>22:25 Notes on the Quakers, Methodists, and Swedenborgianism by Henry A. Boardman (c. 1832).</p> <p>22:26 Notes on the Westminster Assembly and the Puritans by Henry A. Boardman (c. 1832).</p> <p>22:27 Notes on Puritans, the Church of Scotland, Arminiansim, and the Quakers by Henry A. Boardman (c. 1832).</p> <p>22:28 Notes on Mosheim by Henry A. Boardman (c. 1832).</p> <p>22:29 No. I: Notes on the composition and delivery of sermons by John C. Hoes (1834).</p> <p>22:30 No. II: Notes on the composition and delivery of sermons by John C. Hoes (1834).</p> <p>22:31 No. I: Notes on Church Government by John C. Hoes (1834-1835).</p> <p>22:32 No. II: Notes on Church Government by John C. Hoes (1834-1835).</p> <p>22:33 No. III: Notes on Church Government by John C. Hoes (1834-1835).</p>	<p>23:7 Notes on the Methodist controversy by Alexander K. Nelson (c. 1832-1835).</p> <p>23:4 Notes on Church history, Sixth Century by Alexander K. Nelson (November 27, 1832).</p> <p>23:5 Notes on the Armenian Church by Alexander K. Nelson (c. 1832-1835).</p> <p>23:6 Notes on Church Government and the composition and delivery of sermons by Joseph A. Rosseel (November 28, 1842).</p> <p>23:7 Notes on the Moravians, Swedenborgians, Shakers, etc. (Author unknown, September 1845).</p> <p>23:8 Notes on Church government by Samuel S. Schmucker (c. 1820).</p> <p>23:9 Notes on compend of church government by Samuel S. Schmucker (c. 1820).</p> <p>23:10 Records (n.d.).</p> <p>23:11 Record of marriages (1793) and record of preaching (1795).</p> <p>23:12 References to readings (begun October 15, 1795).</p> <p>23:13 De Coena Domini, etc. (1795).</p>
BOX 24	
<p>24:1 Catalogue of letters written to different persons (begun 1798).</p> <p>24:2 Textbook (begun October 30, 1804).</p> <p>24:3 Record of preaching (begun January 1, 1833).</p> <p>24:4 Lectures on Ecclesiastical history (1842-1843).</p>	<p>25:1 Lectures on Composition and delivery of sermons (1843-1844).</p> <p>25:2 Lectures on church government (1843-1844).</p> <p>25:3 Diary (1845).</p> <p>25:4 Notes on church history and church government by James W. Douglas (1821).</p> <p>25:5 Notes on composition and delivery of sermons by Melancthon W. Jacobus (June 1838).</p>
BOX 25	
BOX 26	
<p>26:1 Notes on church history and Dr. Hodge's lectures on Presbyterian church history.</p> <p>26:2 Notes on church government and the composition and delivery of sermons by Peter Lesley, Jr. (1842-1843).</p> <p>26:3 Notes on chronology and Ecclesiastical history by John Miller (c. 1842).</p> <p>26:4 Notes on Biblical history and Ecclesiastical history by Stuart Mitchell (c. 1851).</p> <p>26:5 Notes on Ecclesiastical history by Allen Henry Brown (c. 1843).</p>	<p>27:1 Notes on church government, etc. by Allen Henry Brown (September 1843).</p> <p>27:2 Obituary notices of Dr. Miller, 1850.</p> <p>27:3 Compend, in questions and answers, on Ecclesiastical history, notes by D. Monfort on Dr. Miller's lectures (from former "Alumni Alcove" collection).</p>
BOX 27 – ADDENDUM (BOX 27:2-7 ADDED TO THE COLLECTION MARCH 1996).	
<p>BOX 23</p> <p>23:1 Notes on Ecclesiastical history by Alexander K. Nelson (c. 1832-1835).</p> <p>23:2 Notes on Bible history by Alexander K. Nelson (c.1832-1835).</p>	

- 27:4 File of letters (1850-1852) to Mrs. Samuel Miller after the death of her husband: American Whig Society, NJ Historical Society, Robert J. Breckinridge, Francis McFarland, William L. Breckinridge, R. Baird, H.G. Ludlow, William Neil Samuel H.C., New Brunswick Presbytery, NY Historical Society, William B. Sprague, C. Van Rensselaer, William Allen, James [Richard?], Grant Burn, Sarah E. Dickey, Ephraim Marsh, Leonard Woods, 1st Presbyterian Church of Trenton, John Hall) [From File D.]
- 27:5 Letters to Mrs. Miller and to Samuel Miller's biographer (March 1-2, 1853) from William B. Sprague [from File D.]
- 27:6 Eleven letters to William Swan Plumer, 1827-1849 [photocopied from Plumer collection, PTS.]
- 27:7 "Adult descendants of Samuel Miller" (1912).

CROSS-REFERENCES:

See also the following manuscript collections:

- Sermon and discourse notes taken by Alexander P. Silliman in his journal (December 1844-April 1846). See the Silliman Manuscript Collection, PTS
- "Introductory Remarks" taken by Thomas Ward Cattell (1844). These remarks are in three points only. See the Cattell Manuscript Collection, PTS
- Letter from Henry A. Boardman to Samuel Miller, Regarding Samuel Miller, Jr. (his son). See the Samuel Miller, Jr. Manuscript Collection, PTS
- Samuel Miller Manuscript Collection at the New York Historical Society.
- Samuel Miller Manuscript Collection at Princeton University. ■

In Brief: Samuel Miller On The Regulative Principle of Worship and On 'Holy Days'

A fundamental principle of the Presbyterian Church [USA], in forming her 'Directory for the Worship of God,' is, that here, as in every thing else, Holy Scripture is the only safe guide. One of the earliest practical errors which gained ground in the Christian community, was the adoption of the principle that the ministers of religion might lawfully add, at their pleasure, to the rites and ceremonies of the Church. In consequence of the admission of this error, Augustine complained, as early as the beginning of the fifth century, that for one appointment of God's, ten of man's had crept into the Church, and formed a burden greater, in some respects, than was the ceremonial economy of the Jews. The fact is, for the sake of drawing both Jews and Pagans into the Church, many rites and ceremonies were adopted from both, that they might feel more at home in the Christian assemblies. This evil increased, until, before the Reformation, it had reached that revolting amount of superstition which now distinguishes the Church of Rome.

It was in reference to this point, that our Fathers, both in Scotland and England, had many conflicts, when their respective Churches, in those countries were organized and settled in the sixteenth century. On the one hand, the Prelates, and other court clergy were in favour of a splendid ritual, and were disposed to retain a large number of the ceremonies which had been so long in use in the Church of Rome. On

the other, the Puritans in England, and the corresponding body in Scotland, contended that the Scriptures being the only infallible rule of faith and practice, no rite or ceremony ought to have a place in the public worship of God, which is not warranted in Scripture, either by direct precept or example, or by good and sufficient inference. In Scotland the advocates of primitive simplicity prevailed, and established in their national Church the same mode of worship which we believe existed in the apostolic age, and which now obtains in the Presbyterian Church in that country, and in the United States." *Presbyterianism the Truly Primitive and Apostolical Constitution of the Church of Christ*, "The Worship of the Presbyterian Church" (Presbyterian Board of Publication, 1835) 64-65. See item 119.0 ABOVE.

As you have, in your paper of yesterday, availed yourself of your editorial privilege, to plead in behalf of the religious observance of Christmas and undertaken, moreover, to "condemn the error" of the Puritans in refusing to observe this festival ... will you allow a subscriber to your paper ... to say a word in their [the Puritans] vindication? No controversy on this subject is intended; and if I know how to pen these few lines in such a manner as to preclude the possibility of any further discussion, I should be glad to do it. I assure you, sir, it makes no part of my present plan to "condemn," or even to find the least fault with, those who think it their duty to observe Christmas, and other holy days. "Let every one be fully persuaded in his own mind." I venerate and love many who are of that opinion, though I cannot think with them. But you, surely, will not deny me the privilege of saying a word, the only object of which is to alleviate, if not to advert, the sentence which you have passed against a body of men "of whom the world was not worthy," and whose example I wish many were as willing to follow as to praise.

1. They [the Pilgrims] thought that no warrant for any such observance [of holy days] was to be found in Scripture. They believed that every institution of this nature, pertaining to the Old Testament economy, was abolished at the coming of Christ; that no similar days were appointed in their place; that neither the Saviour nor his inspired Apostles gave the least countenance, either by precept or example, to the sanctification of any other day than the Sabbath.

2. They considered the Bible as the only infallible rule of faith and practice. They denied that the Church, or any member of it had a right to institute new rites or ceremonies. They were persuaded that the Lord Jesus Christ alone was the Supreme Head and King of the Church; and had no doubt that He, and those Apostles whom He inspired by his own Spirit, were as competent judges of what was proper, and for the edification of the Church, as any individual or body of individuals have been since; and, of course, that for uninspired, and therefore fallible men, to undertake to add to the number of Christ's appointments, is a measure, to say the least, of very questionable propriety.

3. They were confident that, for a long time after the death of the Apostles, no stated festival or Fast Days whatever were observed in the Church. Justin Martyr, who wrote a little after the middle of the *second century*, and who gives a particular account of the institutions and habits of the Christians, gives no hint of any day being kept holy, excepting the first day of the week, or the Christian Sabbath. Before the time of Origen, who flourished about the middle of the *third century*, the Christians had introduced several holy-days, partly to gratify

the converts from Paganism; who, on coming into the Church, wished to have some substitute for the Pagan festivals which which [sic] they had abandoned. But even at this time, the observance of Christmas was unknown....

4. The Puritans attached no little importance to another consideration. Supposing, (what they could not admit) that the church possesses the power to institute observances, which Christ and his Apostles never knew: supposing that ["teaching for doctrines the commandments of men," or in other words, adopting "human inventions in the worship of God," could be justified; what limit they asked, could be set to this power? How far may it be carried? When the door to uncommanded observances is once opened, by whom or when will it be effectually closed? You, and a few others, Mr. Editor, might think two or three will-adjusted church festivals, besides fifty-two Sundays in the year quite sufficient. The Protestant Episcopal Church, however, in this country, has appointed about thirty stated festivals, besides a still larger number of Fast-days. The Church of England has a greater number, it is believed, both of fasts and festivals. The Church of Rome, from whom the Church of England selected her list, observes a far greater number than either.... Is it any wonder, then, that the Puritans, perceiving the tendency in all churches to go to extremes in multiplying such observances, whenever they began to be introduced; and knowing that there was no way to prevent this, but by shutting them out altogether: deliberately preferred the latter as the safer course?—and truly, if there be no Bible warrant for festivals;—no solid warrant for them in the practice of the Christian Church for the first 300 years, and, above all, none for Christmas; if the whole business of bringing institutions into the Church for which there is no Divine authority, be unlawful and of dangerous tendency; and if, whenever the practice has been admitted, it has been almost always abused, that is, carried much further than it ought to have been, I cannot help thinking that the Puritans had at least plausible, if not conclusive, reasons for taking the course which they did. "Open Letter on the observance of Christmas," signed *Biblicus*. *Commercial Advertiser* [NY], December 29, 1825. See item 062.0 ABOVE. ■

In Brief: Samuel Miller: Mature Preparation for the Gospel Ministry

Beloved Pupils, The subject to which I have resolved to direct your attention on the present occasion, is the great importance of candidates for the holy ministry, going through a mature and adequate course of professional study, before entering on their public work....

Whatever may be the grade of your talents, my young friends, or the peculiar character of your minds, respectively, the course which I recommend may be said to be equally necessary to you *all*. On the one hand, those whose powers are of a moderate and solid kind, rather than the brilliant,—and this has been the character of some of the most eminently useful men that ever lived—ought to be aware that they need all the excitement, the invigoration, and the culture which the most mature and diligent study can give them. And, on the

other hand, those who are endowed with remarkably lively, vigorous, and even brilliant talents, should recollect that *they* need all that I have been recommending, on some accounts, even *more* than others. For I hold that no class of men are more likely to do harm in the sacred office, than your striking, splendid, popular preachers, who have power to excite strong feelings, but not wisdom, prudence, and knowledge enough to regulate and direct them. A ship that carries much sail, and but little lading, is always in more danger in traversing the Ocean, than the vessel which spreads less canvass to the winds, and at the same time bears an equal, or even a less cargo. An ample lading is, of course, more necessary to the safety of the former than of the latter. Let no candidate for the ministry, then, imagine that the sprightliness and force of his talents can supersede the necessity of mature study. Nay, so far from this, careful study and training are, to *him*, on that very account, the *more indispensable*. The more vigorous, powerful and active his mind, the more he needs the directing, restraining, and sanctifying influence of much study, prayer, retired communion with God, and counsel with age and experience. Without these, he is in far more danger than the man of dull and feeble powers, of falling into the varied evils which are apt to flow from eccentricity, impetuosity, or the pride of talent.

I hope no one will so far misunderstand my main purpose in this Lecture, as to suppose that I would bind *every* theological student to pursue the course which has been recommended; or that I would refuse admission to the sacred office to all, without exception, who have not enjoyed this privilege. The contrary may be inferred from several things which I have said, but I choose to be explicit on this point. The old law maxim, *Summum jus, summa injuria*, may be applied here. To press a general principle too far, is to pervert and abuse it. Some have not *health* enough to sustain them in such a course as has been urged. Others are unavoidably shut out, by the Providence of God, from that measure of *temporal support* which is indispensable to their prosecuting such a plan of preliminary study as they themselves earnestly desire. In such cases, if there be uncommon ardour of piety, joined with uncommon judiciousness, prudence and zeal, they ought to be admitted, after a shorter and more imperfect course of study than is commonly and properly deemed regular. Still, in every such case, the privation of the opportunity of mature study ought to be regarded by the individual himself, and by all his friends—and *will* be regarded by both, if they have good sense—as a *serious disadvantage*; a disadvantage to which nothing short of *necessity* should induce him to submit; and which can scarcely fail to abridge, and, in all probability, very materially, the usefulness as well as the comfort of all his ministrations.

Besides; let it be considered, that, after doing all we can to raise the standard of Ministerial Education and Character, there will still be some, and, indeed, a considerable number, of those whom we attempt to conform to it, who will fall far short of this standard. Just as in a *College*—with the best system of instruction, and the best teachers in the world, there will always be some indifferent and even poor scholars. But, surely, it is desirable to have as *few* of these as possible, and the system of instruction should be so framed and applied, as to lift up as many as possible to the highest grade of excellence. In like manner, too, in a field of *corn*, with the best plan of culture that ever was or can be adopted, there will be

some feeble and small ears of grain. But what then? Because there always *will* be such, in spite of every thing that the best husbandman can do, would it be wise in him to lay his plan in such a manner as should be calculated to make his whole crop to consist of stunted and miserable ears? Common sense says no. The Governors of the College will not utterly reject even the poor scholars; but try to make the best of them. Neither will the wise cultivator of the soil throw away the small and inferior ears; but both will endeavour so to conduct the culture of their respective objects, as to have as few as may be of inferior character. Let the standard be as high as possible, and let the aim be to bring as many up to it as possible, without despising or rejecting those who cannot raise to the desired elevation.

I have no fear that any of those whom I now address, will suspect me of a design to recommend a *cold and heartless erudition* in the Gospel ministry. On this subject, my own opinion, and that of my Colleagues, has been so often and so decisively expressed, as to preclude the possibility of misapprehension. Unfeigned PIETY—deep, ardent, active PIETY is, no doubt, the most essential qualification,—the most precious and glorious ornament of the ministerial character. Though a minister had all the learning in the world, yet if he were a stranger to the converting and sanctifying grace of God, there would be no reason to expect him to prove a blessing to the Church. The men whom we wish to see trained up for the service of the Church, are men of devoted and fervent piety; enlightened and warm friends to revivals of religion; men qualified and disposed to take an active part in forwarding all the laudable Christian Institutions of the present day; and, at the same time, so solidly judicious; so intimately acquainted with the Bible, with the system of grace, with the history of the Church, and with the human heart, as will prepare them at once, with enlightened discrimination and zeal, to promote all that is good; and to discern and resist every thing of a contrary tendency, whether it appear in the form of “an angel of light,” or of darkness. Such is the ecclesiastical training for which I plead. Such is the model which, next to that of the Chief Shepherd, I would hold up to your view, and commend to your sacred emulation. Let your aims be high. Not high, indeed, on the scale of secular ambition; not high to be merely, or chiefly, great scholars, to be admired as profound Divines, to shine as consummate orators, to “have the uppermost rooms at feasts,” or to be “called of men, *Rabbi, Rabbi.*” But let your sanctified emulation be awake and active to be able and faithful workmen; to be skillful as well as courageous “soldiers of Christ;” to be “mighty in the Scriptures;” mighty in the knowledge of “the faith once delivered to the saints;” mighty in the history of the Church; mighty in wisdom, prudence, holy love, and active zeal; in a word, mighty in that noble, comprehensive character given by the pen of inspiration to a minister of old—“He was a good man, and full of the Holy Ghost, and of faith, and much people was added to the Lord.”

What do the pages of ecclesiastical history say on this subject? What description of ministers, in all ages, have been found eminently useful to the Church of Christ? Unquestionably those in whom eminent piety, zeal, talents and learning were remarkably united? Let the history of the Apostle Paul;—let the character and services of Augustine, of Ambrose of Milan, of venerable Bede, of Wickliffe, of Huss, of Luther, of Calvin, of Knox, of Rivet, of Owen, of Baxter, of Doddridge,

and to mention no more, of our own Dickinson and Edwards, be pondered well; and they will convince the most sceptical, that, though men of *mere piety* may, and probably will be, the means of saving good to some souls; and though *mere talents and learning* may answer another very limited purpose; it is only the union of *both*, in an eminent degree, that can give a reasonable pledge of that deep, extensive, and permanent usefulness to the Church of God, to which every man of the right spirit will not fail to aspire.

I wish it were in my power, my young friends, to impart to *your* minds the full impression which *my own* has received of the importance of this subject. Perhaps I ought rather to say, I feel humbled that it is necessary to plead *such a cause* before *such an audience*. And nothing could ever have convinced me that such a necessity exists, but the direful and daily experience which proclaims it;—but the disheartening fact, that so many of your number manifest that you are not yet satisfied of the truth which I have been labouring to establish. How long, my beloved Pupils, shall this humiliating fact continue to stare us in the face? How long shall the concurring voice of youth and of age, of remonstrance and of authority, continue to plead in vain on this subject? How long shall young men of talents worth cultivating, and of piety which ought to secure a conscientious regard to their cultivation, continue to cheat themselves, and cheat the Church of God, by neglecting to prepare for her service; nay by thrusting themselves into that service, while “novices,” and even “babes in Christ,” when they ought to be “strong men?” Whatever you may think of it now, be assured, you will, one day, find that it is no light matter. You will find that it is a subject which regards, not merely the promotion of sound theological learning, but the advancement of the vital interests of the Church of Christ: not merely the honour of our own denomination, which I hope will never be a matter of small moment in your eyes; but the spiritual prosperity of the whole family of the Redeemer on earth.

For my part, so long as I see so many candidates for the holy ministry contenting themselves with superficial and totally inadequate preparation for their exalted and arduous work; and so many actually venturing forth to that work with qualifications which fit them to be only transient meteors, and very humble ones too, rather than bright and steady luminaries in the Church of God;—I cannot suppose that the *Millennium* is very near. I believe that that time will be as much distinguished for mature ministerial preparation, as for ministerial holiness, zeal, fidelity, and activity. If you desire, then, to hasten on that glorious period; if you desire, each one of you, to contribute as much as possible towards preparing the world for its arrival; then give all diligence to imbibe the spirit, and rise to something of the elevation, which that period will assuredly put in requisition. Be not contented with any thing short of such furniture, both intellectual and moral, as will qualify you to act a part in harmony with the high commission which you hope to receive, and to be “workers together with God” in enlightening and blessing the world. (From *The Importance of Mature Preparatory Study for the Ministry: An Introductory Lecture, delivered at the opening of the Summer Session of the Theological Seminary at Princeton, New-Jersey, July 3, 1829* By Samuel Miller, D.D., Professor of Ecclesiastical History and Church Government in the said Seminary (Andover: Published and for Sale by Mark Newman. Flagg & Gould, printers, 1830) [1], 24–28. See item 273.1 ABOVE. ■