

Belle vue Sep.^r 15. 1838

My dear Son

I write not, at present, to give you news of any consequence. I trust soon to see you once more under your paternal roof. Every day may almost every hour is counted, until Theoph. shall come home. Yes, my son, your image, your name, is here engraven on every heart.

I should not now address you a letter but for one remark you made in your last, viz. that you had been anticipating great pleasure when the time would come that you might fly over the mountains to us; but that this feeling was greatly checked &c. in consequence of some remarks in my letter. This will inform you, that all on that subject is well. Rob. has been here. I have recognized him as a daughter. She, I believe, is perfectly satisfied. So here we could never have had any objection. And whatever might have arisen to connections, to us so little known, all vanish before the idea of your honor & happiness. Be cheered then, and return with the buoyancy of your years & circumstances.

Pray do not forget the degree about which I spoke to you in my last. — My grammar is published. Had I an opportunity, I should send you on a copy, that if your classical Prof.^r liked it, he might oblige one by introducing it; and, in that case, you could take back some copies with you. Think about it. — All here well.

Love to my Nephew & all his amiable family.

Your father, at antea S. B. Wyke

1 Jesus son of Mary -

- Mary - said to be the daughter
of Joachim & Anna -
Her betrothed husband, Joseph
a carpenter -

1 - Good honest respectable
people - A carpenter -

2 We cannot appreciate this
humble origin, as some of what
are called the lower classes in des-
potic countries - The Lord & the people.

3. Jesus ~~he~~ learned by experience
what it was to be in a low
condition of life - to be poor.

11 Son of David.

Is. 30, 1. Jer. 23, 23
Mat. 9, 27 Luke 19, 38 37, 24, 25
Mark 11, 10 Rom. 15, 12
2 Cor. 1, 19 1 Tim. 3, 16

David second king of Israel.

- The most distinguished monarch -

- Promises made to him as to the

- perpetuity of his throne - Ps. 89, 4 139, 11
132, 11, 12

- Jews loved to think of their
Messias, as the son of David -
~~there~~ a great earthly chieftain.

- They could not deny that Jesus
was of the lineage of David,
but he wanted position, rank, to
qualify him for the throne.

2 Important to observe that
according to the prophecies, Jesus
was of royal descent.

3 He claimed for himself regal
authority - Ye call me Lord &c.

He admitted to Pilate that
he was a king -

Pilate the Roman, authori-
tatively proclaimed him king -

He was crowned - though in-
tended for mockery, what reality
there was in it. Beautiful
as crowns often are, still they are
often a great source of pain to those
who wear them. . . .

III - Son of Man . .

How often does Jesus use this expression!

It is used about 60 times in the Gospels.
Jesus seemed to delight in it -

It is restricted, for fear men would forget
the human nature of X^t. —

~~We have said~~ X^t was son of Mary.

he belonged to the human race, & hence
a son of man. But ~~the more~~ there is

more than this. Jesus the Son of humanity
identified with all the aspirations of

mankind struggling for something
better. — We speak of a son of the

Church, one who has identified him-
self with its interests, ^{Sons of light} ^{Sons of obedience} ^{Sons of peace} —

Jesus came to seek & to save
the lost. — Luke 19. 10.

he came not to destroy but to
save. — Luke 9. 50.

This was his great mission.

2 By his being man, he can

• from his experience sympathy
with the man. -

3 ~~He~~ No class or condition of
men, was neglected by him.
Kind to the lowly, severe to
the hypocrites, courteous affable
& dignified in the presence of
the great. -

4 - Look at what Jesus has done
for humanity - How the world
is bowing to him - What con-
quests he has made -

(Lord Beaconsfield remark, that
the Jews need look for no greater
king than Jesus. . .)

IV. The son of God. -

Not in the same sense that Adam
was. - Son of the living God - ^{Mark} 16. 16.

Son of the highest. Luke. 1. 31.

The only begotten son, who is in the bosom
of the father. John 1. 15. He that be-
lieveth that Jesus is the son of God, ^{overcometh the world} hath
life. 1. John. 5. 5 & c.

1. A doctrine hard to believe. But

what evidence of superhuman power is
an ^{important} ^{doctr} ^{of John 14. 15} ^{whomsoever shall keep his sayings}
2. But let us believe - then all is clear.

- If X^t is the son of G. then he is all & wife

3. Jesus as God, can never fail.

He will do all he has promised.

Let us submit to him, we have

power to exclude God from our hearts -
let us never exercise it.

118, 19

Read 4

Is ch x1. - 1 -
ch, ix 6.

What think ye of Xt, whose
Son is he. Mat 22. 42.
conf Mark 12. 35

As the sun in the natural
world so Xt in the moral
the centre of moral light
of moral force
of moral attraction.

* Physical ruin should the
sun cease to give light & heat,
Moral if the rays of the
sun of righteousness be withheld.
The text a question pro-
posed by Xt, to the Pharisees.
Though the answer given was
in a certain sense correct, - He
was David's Son, The second
question, gave them a sub-
ject for meditation -

Christ is represented in the ss
as being the

- i Son of Mary - & son of Joseph.
- ii Son of David.
- iii Son of man
- iv Son of God, in a peculiar
sense -

These representations are all correct
& all full of significance.



Handwritten signature or initials in red ink.

The Reverend

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