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tions affecting the duties of a Christian minister. In his first charge he labored zealously and effectively for many years, until, because of the decline of that city, the field became too contracted for his acknowledged abilities, and he was prevailed upon to accept a call from the Second Presbyterian Church at Memphis, Tenn. There he labored until the rebellion broke up the relations between himself and his church. In the excitement which preceded the rebellion he had warmly advocated what he considered the interests of the South. But when the war began he refused to relinquish his attachment to the Union, and this fact caused him to be driven from the church. He remained at Memphis, however, preaching most of the time in a public hall, without compensation, until that city was occupied by the United States troops. Soon thereafter he was called to the pulpit of the Central Presbyterian Church of Cincinnati.

Opposed to change, he remarked, when considering the call that reached him from Cincinnati, that he desired the field then to be selected to be his final one.

In regard to the rebellion his views were decided, as they were on all other matters. A Southern man, and having, until his removal to Cincinnati, Ohio, resided in the South, he entertained views peculiar to that section on the subject of slavery; but these were changed when he discovered that slavery was the cause of the war and stood in the way of the re-establishment of the Union. He took a deep interest in the war, and watched, with a lively interest, its progress. Happily, he lived to see that which he so ardently desired—the triumph of the national authority.

HAPPERSETT, D.D., REESE—The son of Melchi and Rebecca Happersett, was born in Brandywine Manor, Chester county, Pa., July 31, 1810. He was educated in Washington College, Washington, Pa., and studied divinity in the Theological Seminary at Princeton, N. J. He was licensed by New Castle Presbytery in 1839, and ordained by the same Presbytery in 1841. His field of labor was at Havre de Grace, Md., as stated supply. He remained at this place till Aug. 1, 1844, when he was appointed agent for the Board of Domestic Missions, and in this capacity he was eminently active and useful. In 1850 he was appointed Assistant Secretary of the Board. He remained in this connection till 1854, when he was made Associate Secretary, which position he retained till 1858, when he resigned. In 1859 he was elected Corresponding Secretary, in conjunction with Dr. Musgrave. This relation existed till 1861, when he resigned. His connection with the Board extended over a period of seventeen years, during which time he was eminently useful. He was warm-hearted, generous and made many friends, and he did much to awaken the affection of the people toward the Board, and his friends regretted his withdrawal. He soon after removed to California, where he gained friends, and where he was held in high esteem. He was connected with Stockton Presbytery, and was stated supply of the church in Sacramento, California, where he died of fever, Oct. 2, 1866. He never married, but performed the duties of a devoted son and brother in a manner that won the praise of all who knew him.

He preached the gospel with simplicity, with earnestness, and greatly to the acceptance of those to whom he ministered. He was generous, amiable, frank, and with a heart full of kindness, he sought constantly to serve those who needed his aid or were working for the Church of Christ.

HARRISON, D.D., ELIAS—The son of Thomas and Nancy (Orsborn) Harrison, was born in New York City, Jan. 22, 1790. He entered New Jer-

sey College, Princeton, N. J., in 1812, and was tutor from 1814 to 1816. He studied divinity in the Theological Seminary, Princeton, N. J., where he finished his course, and was licensed by New Brunswick Presbytery. Soon after he was ordained by Baltimore Presbytery, in 1817, and installed pastor of the First Presbyterian Church, Alexandria, Va. This was his only charge. Here he labored faithfully and zealously forty-six years.

He died at his residence in Alexandria, Va., Feb. 13, 1863, of the decay of the vital powers. He married Elizabeth, daughter of Richard Veitch, Esq., of Alexandria, Va., who survives him; they had three children—two daughters, now living, and a son, who died in infancy. His younger brother, Rev. James Harrison, of Waterloo, Iowa, is a Presbyterian minister.

LEWIS MCKENZIE, Esq., of Alexandria, Va., an elder of the First Church, writes as follows: "He was a very learned man, greatly beloved by his people—one of the most simple, unostentatious ministers, attentive to all the duties of his office as a Christian minister. Eminent in prayer, regular in all his collections in the Church for missionary operations, and hardly ever missed the monthly concert. He was one of the most modest, unassuming men that ever lived in Alexandria—lived all the time a frugal life on a small salary, and yet had always something to put in his Lord's treasury. He was greatly beloved by the entire community. His death was peaceful and resigned."

HENDRICKS, ABRAM T.—The son of John and Jane (Thomson) Hendricks, was born in Westmoreland county, Pa., Dec. 27, 1814. His parents removed to Xenia, Ohio, and in 1821 they removed to Shelbyville, Ind. He was educated for two years in the Miami University, Oxford, Ohio, and one year at Hanover College, Hanover, Ind., where he was graduated in 1838. He studied divinity under the care of Rev. Drs. Matthews and Monfort, and in the New Albany Theological Seminary, then located at Hanover, Ind. He was licensed by Indianapolis Presbytery in 1841, and preached one year at Carrollton, Ky. In 1843 he was ordained and installed by Indianapolis Presbytery at Shelbyville, Ind. In 1846 failing health caused him to withdraw from the active duties of the ministry. In 1847 he removed to Princeton, Ind., being the first pastor of the church in that place. He remained here till 1853, when he removed to Petersburg, Ind. During his stay in Petersburg a substantial and commodious church edifice, with a membership, though still weak, yet, notwithstanding deaths and removals, nearly quadrupled under his ministry, are the monuments of his faithful and self-denying labors. His work was not confined to the village, but was much of it expended in the country around. He went to that field when it might have been termed a moral desolation.

He labored in Petersburg ten years, and in April, 1863, entered the army as chaplain of the Fourth Indiana Cavalry. He was connected with the service about ten months, returning to his home disabled in February, 1864.

He remained without charge until his death, which took place at his residence at Petersburg, Ind., Jan. 19, 1866, of epilepsy, from which he had been suffering for a number of years. He married Miss Anna, a daughter of Rev. James Blythe, D.D., who, with seven children, survives him.

Rev. HENRY W. FISK, of Petersburg, Ind., writes thus: "His strict conscientiousness was his most marked characteristic: it extended to the minutest affairs of everyday home-life, and likewise regulated every position which he took as a citizen or as a Christian minister. As a pastor he was diligent, working in season and out of season, praying and instructing in the cottages of the poor—was a favorite laborer. As a presbyter he was a strict