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KIKUYU, CLERICAL VERACITY AND MIRACLES

Kikuyu, clerical veracity and miracles: it might seem that no three topics could bear less intrinsic relation to one another. In point of fact they are connected by very natural bonds, and it was inevitable that the controversy aroused by the publication of the Bishop of Zanzibar's open letter at the end of last year¹ should run rapidly through stages which raised successively the three issues of intercommunion, the sincerity of clerical engagements, and the supernatural origin of Christianity. The bomb-shell which Dr. Weston cast into the Anglican camp was thus like one of those fire-work bombs of Chinese concoction, which explode first into a serpent, out of which is at once extruded a noisome reptile, while from that in turn proceeds a fiery dragon. Each successive stage of the controversy cuts more deeply and uncovers more clearly the canker which lies at the root of much of our modern Church-life. The question raised in its first stage concerns only the limits of proper Christian communion; the issue in the second stage is just common honesty; while what is at stake in the third stage is the very existence of Christianity. The three issues are necessarily implicated in one another because they are only varying phases and interacting manifestations of

¹*Ecclesia Anglicana*. For what does she stand? An Open Letter to the Right Reverend Father in God, Edgar, Lord Bishop of St. Albans. By Frank, Bishop of Zanzibar. 1914. Some curious details as to the publication of this letter may be read in the Christmas (1913) number of *The Christian Warfare* (Talbot & Co.), the organ of the Catholic Literature Association.

the Old Testament, whereas the Gospel of John sets forth richly and fully the teaching of Jesus concerning the Person and Work of the Holy Spirit. This first part concludes with a chapter on the doctrine in the other New Testament books, and a chapter which gives a summary of the Biblical doctrine.

The second or historical part contains seven chapters tracing the development of the doctrine from the close of the Apostolic age through the nineteenth century. In the closing chapter of this part, in giving a summary review of the history of the doctrine, it is pointed out that five special dangers have always beset the purity of this doctrine of the Holy Spirit. The dangers are—Intellectualism, Pelagianism, Ecclesiasticism, Individualism, and Idealism.

The third part, which aims to formulate the doctrine, begins by stating and proving the Personality and Deity of the Holy Spirit. After this follow five chapters discussing respectively the relation of the Spirit to Christ, to the Bible, to the individual Christian, to the Church, and to the world.

The fourth part seeks to point out the application of the doctrine to various modern problems. The doctrine of the presence of the Spirit is distinguished from the doctrine of the Divine Immanence, and this is followed by several chapters which seek to show how the Biblical doctrine of the Holy Spirit is a corrective for various modern errors such as Modernism, Mysticism and Intellectualism. A concluding chapter deals with the bearing of the doctrine of the Holy Spirit on certain Church problems.

The bibliography at the end of the volume will prove helpful to students though it is by no means exhaustive.

Princeton.

C. W. HODGE.

PRACTICAL THEOLOGY

The Saviour of the World. Sermons preached in the Chapel of Princeton Theological Seminary. By BENJAMIN B. WARFIELD, a Professor in the Seminary. New York and London: Hodder and Stoughton. 1914. 12mo; pp. 270.

There are nine sermons included in this volume, designed to throw into emphasis, even at the cost of some repetition, the particular fact that Jesus Christ is the Saviour not only of individuals but of the world. The titles and texts of the successive sermons are as follows: The Prodigal Son (Lk. xv. 11-32), Jesus Only (Acts iv. 12), The Lamb of God (John i. 29), God's Immeasurable Love (John iii. 16), The Gospel of Paul (2 Cor. v. 14-15, 18-19, 21), The Glorified Christ (Heb. ii. 9), The Risen Jesus (2 Tim. ii. 8), The Gospel of the Covenant (John vi. 38-39), Imitating the Incarnation (Phil ii. 5-8). The first of these sermons endeavors to make plain the universal need of salvation; the second the sole provision of Salvation in Christ; the third the world-wide reach of His salvation; while the subsequent

ones seek to enforce this main message and to bring out particular elements in our Lord's saving work.

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BENJAMIN B. WARFIELD.

Judson The Pioneer. By P. MERVIN HULL. Philadelphia: The American Baptist Publication Society. Cloth, 8vo; pp. 187. 50 cents net, postage 8 cents.

Any volume is welcome which calls attention anew to the consecration, courage, and blessed influence of Adoniram Judson. This brief biography, published in connection with the celebration of the centennial of the American Baptist Foreign Mission Society, is of such a popular character as to prove attractive and interesting to the youngest student of missions.

As the title of the book indicates, the purpose of the author has evidently been to select from many available sources the scenes and incidents which reveal the true character of Judson and which set forth his career as that of one of the world's greatest pioneers in the field of missionary enterprise.

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CHARLES R. ERDMAN.

Following the Sunrise. By HELEN BARRETT MONTGOMERY. Philadelphia: American Baptist Publication Society. Cloth, 8vo; pp. 291. 50 cents net, postage 8 cents.

Probably the most valuable book published in connection with the observance of the centennial of the American Baptist Foreign Mission Society is this review, by Mrs. Montgomery, of the century of Baptist Missions, 1813-1913. The first chapter relates to the foundation work already done in India before the century began. The next two relate the romance of the pioneer work in Burma and Assam, while chapter four deals with missionary work in India, "the rudder of Asia". "The Chance in China" furnishes the theme for chapter five, and the following chapter is devoted to Japan. "Pioneering on the Congo" is described in chapter seven, and the last chapter deals with "Buttressing Democracy in the Philippines." The book is carefully outlined, clearly written, well illustrated, furnished with helpful bibliographies at the close of each chapter, and in every way well adapted, not only to inform the average reader, but for the particular use of mission-study classes.

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CHARLES R. ERDMAN.

The Immortal Seven. By JAMES L. HILL, D.D. Philadelphia: American Baptist Publication Society. Cloth, 8vo; pp. 151. 50 cents net, postage 8 cents.

This volume was published in connection with the centennial of the American Baptist Foreign Mission Society, and it records the work of Adoniram Judson and his associates, pioneer American Missionaries to India. The familiar forms of Dr. and Mrs. Judson appear more heroic than ever as they are viewed in connection with the incidents and details of this story, and the reader appreciates better