

SKETCHES OF THE MINISTERS

Of the

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

From 1888 to 1930

With supplemental sketches of ministers living in 1888 whose records were carried forward in Glasgow's History up to that date; together with sketches of the institutions, missions and organizations of the Church, and lists of missionaries who have served the Church during this period; containing also 42 portraits of Moderators of Synod besides the cuts of the institutions of the Church; also lists of Presbyteries and Congregations together with the dates of organization and disorganization of the same during the period covered by this volume.



By
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THE material for this volume was gathered, prepared and published under the appointment and direction of the Synod of the Reformed Presbyterian Church of North America and in accordance with resolutions passed by Synod in 1921 in the Eighth Street Church, Pittsburgh, Pennsylvania, and again in 1929 at Winona Lake, Indiana.

THOMAS PATTON STEVENSON, D. D., LL. D.

T. P. STEVENSON, whose biographical sketch appears in Glasgow's History, was, at the time of the publishing of that volume in 1888, pastor of the First Reformed Presbyterian Church of Philadelphia, Pennsylvania. He remained in this pastorate until the day of his death, which occurred October 1, 1912, after 49 years of service in the one charge. This Church and this city were the scene of his great life work, for here he spent the greater part of his life and performed the greater part of his service in the Kingdom of Heaven. He followed a great name in accepting the call to this congregation, that of the Rev. Dr. J. M. Wilson, and he left a great name behind him in death when he relinquished his work to another. He was not only a great preacher and a great pastor, but great as a servant of Jesus Christ, his Redeemer and his King, in every line of service to which he gave himself. He was President for many years of the Seminary Board and of the Board of Corporators of Geneva College. He was one of the founders of the National Reform Association, and served as its secretary through all the latter years of his life. For years he edited the Christian Statesman, the official organ of this association. He had much to do also with the assembling of the great World's Citizenship Conference held in Philadelphia two years before his death. He was a man of far and deep vision and wanted to have his hand in on the world's best work, which to him was always Kingdom work. After his death the North American, of Philadelphia, spoke of him as one of the most noted clergymen of the city. The London Times at one time ranked him as "the fore-

most religious editorial writer of the world." He had a country-wide reputation as an eloquent speaker and for his scholarly and masterful presentation of the truth. He was recognized as a national leader in all the causes and issues for righteousness in the nation, and for Christian citizenship in her people. We call the dying of such men a loss, but it is never and can never rightly be named so. A great life is never lost. A life that is given to the Kingdom of Heaven is never lost. A life that belongs to God is God's precious treasure and is safe for eternity, though it may be transferred to other fields of labor. But whether here or there such lives always go on and keep step with the King in the great cause of the Kingdom.

FRANK LEE STEWART, JR.

F. L. STEWART, son of Frank Lee and Sarah Rebecca (Huheey) Stewart, was born September 19, 1892, at Covington, Kentucky. He was baptized in infancy in the Cincinnati Reformed Presbyterian Church, Cincinnati, Ohio, and at the age of 13 he united with the same Reformed Presbyterian congregation, in October, 1905. He attended the graded schools of Covington, Kentucky, Batavia, Ohio, and Cincinnati, Ohio. He attended High School in Cincinnati, Ohio,—two years at Woodward High School and two years at Hughes High School, from which school he graduated. He graduated from the University of Cincinnati, Ohio, in 1921, and received his A. B. degree from that institution. He attended Geneva Summer School, and, in 1926, received his A. M. from the University of Pennsylvania. He entered the Reformed Presbyterian Seminary in Pittsburgh,