

THE
BIBLICAL REPERTORY
AND
PRINCETON REVIEW.

INDEX VOLUME

FROM

1825 TO 1868.

PHILADELPHIA:

PETER WALKER, 1334 CHESTNUT STREET:

CHAS. SCRIBNER & CO., NEW YORK; REV. A. KENNEDY, LONDON, ONTARIO;

REV. WILLIAM ELDER, ST. JOHN, NEW BRUNSWICK;

REV. ROBERT MURRAY, HALIFAX, N. S.;

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1871.

continued till 1868, when he accepted the pastoral care of the First Presbyterian church, Fort Wayne, Indiana, his present charge. The degree of D. D. was conferred upon him by the College of New Jersey in 1867. He contributed the following articles:

- 1860. The Bible its own Witness and Interpreter.
- 1866. The Trinity in Redemption.
- 1867. Sanctification.

SMITH, EDWARD B., is a native of Virginia, born in 1833; graduated at the University of Virginia as Master of Arts in 1854; Assistant Instructor in Mathematics in the University, 1855-7; Principal of the Piedmont Academy until 1861; Lieutenant-Colonel of Ordnance in the Confederate service to 1865; Professor of Mathematics in Richmond College since 1867. He is the author of several religious and scientific papers in the *Reviews*. To this *Review* he contributed in 1868. Mathematics as an Exercise of the Mind.

SMYTH, THOMAS, was born in Belfast, Ireland, and educated at Queen's College, Belfast, and in London, and studied one session (1830-1) at the Theological Seminary at Princeton. On leaving the Seminary he preached some time at Pensacola, Florida, and in 1832 he received a call to the Second Church in Charleston, S. C., of which he has continued to be the pastor till the present time, (1870.) In 1843 the degree of D. D. was conferred upon him by the College of New Jersey, and during his long pastorate his literary labours have been very extensive. In Allibone's Dictionary of Authors there is a list of twenty works from his pen, and besides these he has written and published a great many sermons, pamphlets, and newspaper articles.

1. Lectures on the Prelatical Doctrine of the Apostolic Succession, 1841.
2. Ecclesiastical Catechism of the Presbyterian Church, 1841.
3. Presbytery and not Prelacy the Scriptural and Primitive Polity, 1843.
4. Claims of the Free Church of Scotland on American Christians, 1843.
5. Ecclesiastical Republicanism, 1843.
6. History of the Westminster Assembly, 1844.
7. Calvin and his Enemies, 1844.
8. Name, Nature, and Functions of Ruling Elder, 1845.
9. Prelatical Rite of Confirmation examined, 1845.
10. Union to Christ and his Church, 1846.
11. Solace for Bereaved Parents, 1848.
12. Unity of the Human Race Proved, 1850.
13. Young Men's Christian Associations, 1857.
14. Church Manual, 1857.
15. Well in the Valley, 1857.
16. Presbyterian Tracts, 1857.

17. Why do I live? 1857. 18. How is the World to be Converted? 1857. 19. Faith the Principle of Missions, 1857. 20. Obedience the Life of Missions, 1858.

Dr. Smyth has also collected in Europe and America a very valuable library, which he has given to the Theological Seminary at Columbia, S. C.

The articles furnished by him to this periodical are,

1839. Mammon and Anti-Mammon.

1849. The Principle of Secrecy.

1850. Secret Societies.

1860. Theories of the Eldership.

SPEER, WILLIAM, was brought up in Pittsburgh, Pa., having been born in the adjoining county, Westmoreland, April 24, 1822.* After a short stay at Jefferson College, Pa., he went to Kenyon College, Ohio, where he enjoyed the tuition and care of Bishop McIlvaine, Dr. William Sparrow, and others, and graduated in 1840. He studied medicine till 1843, in which year he was elected Resident Physician at Will's Hospital, Philadelphia. His health had, however, been broken down by over-confinement and study, and in the latter part of his medical course having been led to find the way of salvation through Christ, he concluded to study for the ministry of the gospel, as the best and most direct way in which to serve his Master. He studied theology at Allegheny Seminary, and was licensed to preach in April 21, 1846. Though offered the Presidency of Austin College, Texas, the pastorate of the Fourth Church of Louisville, Ky., and a chaplaincy for seamen at New Orleans, he obeyed an urgent call from the Board of Foreign Missions to go to Canton, China, and sailed for that port July 20, 1846. After learning the language and performing much arduous labour, his wife and child became victims to the climate, and he himself was prostrated with chronic

* His grandfather, the Rev. William Speer, was the youngest son in a large and influential family; the only daughter in which was Elizabeth, the mother of James Buchanan, President of the United States. He was a minister remarkable in his day for deep and tender piety, refined taste, and thorough scholarship. "His method of treating his subjects," says Rev. Dr. David Elliott, "was sometimes too profound and abstruse for those whose minds were not disciplined to thought." His life as a pastor was chiefly spent at Chambersburg, Pa., Chillicothe, Ohio, (where he was the first chaplain of the Territorial legislature,) and at Greensburg, Pa., then the centre of a cultivated and superior population. Mr. Speer was the ardent friend of education; a trustee of Washington College; probably the most active friend in the West of Princeton Theological Seminary, for which, by appointment of the General Assembly, in the year 1810 and subsequently, he repeatedly collected aid; and was the first Vice-President of the Board of Directors of the Western Theological Seminary at Allegheny. His only son is Dr. James R. Speer, who has been for nearly half a century an eminent physician and surgeon in Pittsburgh, Pa.