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BIBLE COURSE SYLLABUS,

PREPARED BY

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ERN PRESBYTERIAN UNIVERSITY,
CLARKSVILLE, TENN.

COMPLETE IN THREE VOLUMES.

VOLUME II,

FOR THE USE OF THE INTERMEDIATE CLASS OF THE
"BIBLE COURSE PROPER," FOR SCHOOLS,
COLLEGES AND PRIVATE
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By J. B. SHEARER, D. D.

THE AUTHOR'S PREFACE.

The previous volume is intended for students of the Junior class in the University, which corresponds nearly with the Freshman grade in the curriculum colleges. This volume is intended for the use of the Intermediate class in the University, which corresponds more nearly with the Sophomore and Junior grades in the old curriculum. The intermediate class are obviously better prepared to cope with a more difficult course than the Juniors; therefore, the scope, nature and extent of this course are adapted, as far as possible, to their more advanced grade.

The first three syllabuses are devoted to the analysis and discussion of the Book of Job. The Biblical history is then resumed at the inauguration of the kingdom in 1 Samuel, and is pursued through the remaining historical books, and through the historico-prophetical books down to the Captivities; then through the books of the restoration, and through the restoration prophets to the close of the Old Testament canon. From this point, and, indeed, from the period of the Captivities, the connections of sacred and profane history are care-

fully pursued down to the time of Christ. The various modifications of the Jewish Commonwealth, both those before and those after the Captivity, are carefully noted and discussed. The relations of Judaism to oriental history, and subsequently to Roman history are carefully noted and defined; and, especially, the influence of Judaism on the religions of the East and the philosophies of the West is indicated and proved, preparatory to fuller discussion and illustration in the senior year.

In this course prophecy takes a most important place. All the prophecies confessedly fulfilled in oriental history before Christ, and even afterward, are carefully scanned and compared with the events, especially the prophecies of Isaiah, Jeremiah, Ezekiel and Daniel.

This comparative study of prophecy and history is extremely fascinating to the diligent student. It gives him the key to all history, and enables him to recognize God in history at every point. Besides, it compasses a large part of the evidences of Christianity, so far as they turn on fulfilled prophecy, and thus supersedes the necessity of anything more than a mere summary when the formal study of the Evidences is taken up in the senior year.

By the time the student has reached the end of this volume he is prepared to understand and realize that the "Seed of the Woman" is "Head over all things to the Church." This proposition runs like a red thread through all history, and furnishes the clue to its right understanding.

I feel it proper to state here that I am much indebted to my former teacher, Rev. R. L. Dabney, D. D., LL. D., for the scope and spirit of this course, and, I doubt not, in many places for the very forms of statement. Many suggestions of value have been gathered from other sources which I need not here indicate.

I was impressed in early life with the fact that academic and collegiate education was sadly deficient in one vital direction, and also that much of the labor of theological teachers was expended on matters which Sunday-school scholars ought to know, or else rendered futile by the pupils' ignorance of matters which ought to be an essential part of all education. No man is a scholar who is not as familiar with his Bible as with his algebra or his Horace. The attempt to remedy this defect in a liberal education is the origin of the "Bible Course Proper" in this University.

The author would commend this Intermediate Course

for use in adult Bible classes. Experience shows that such classes often flag in interest because they do not attempt large things. Teachers in schools of a high grade with advanced pupils, whether male or female, will not be disappointed in giving this course a fair trial in their classes.

As with the former volume, I do solemnly dedicate this also to the Master's use, and I do humbly invoke his blessing upon it.

J. B. SHEARER.

CLARKSVILLE, Tenn., March 1st, 1885.

TEXT BOOKS AND REFERENCES.

A reference Bible is still the leading text book. A "Teacher's Bible" furnishes a valuable combination of helps.

Coleman's Historical Text-book of Biblical Geography and its maps are referred to throughout the course, page by page, just as in the Junior.

Any approved Bible Dictionary and Concordance will be of service to the earnest student.

Prideaux's Connections of Sacred and Profane History (Harper's two vol. edition) is used and referred to constantly in the last half of the course. No other book covers just the same ground. The teacher, however, will find it necessary to keep abreast of modern discoveries in the East, and thus supplement the deficiencies, and sometimes correct the conclusions of this invaluable work. By the study of Layard, Rawlinson, Robinson, Wright, Trumbull and others in connection with Prideaux and the Scriptures, the teacher may lead his classes along paths of ever-increasing interest, while,

in the meantime, their faith in the Divine authorship of the sacred volume is more than assured.

The blank pages found in this volume are useful for necessary notes, references and other memoranda. Many students will find a tablet or scratcher useful in the class-room, for rough notes. From this they can transfer condensed notes to the blank pages of the Syllabus book, at the first convenient hour.

*SYLLABUS I.***Book of Job.—Coleman.**

1. The probable author and date of this Book. B. D.
2. Who was Job? 1: 1. His genealogy. cf. 2: 11. Gen. 10: 26-29; 36: 10, 11. Other theories.
3. His country. 1: 1. cf. Gen. 36: 28. Its other names. Gen. 36: 20, 21; Sam. 4: 21. Its location. Col. pp. 20, 21.
4. Job's character. 1: 1; 2: 3; Jas. 5: 11; Ezek. 14: 14. His family and their habits. 1: 2-5.
5. His wealth and position. 1: 3. His possible connection with Egypt. How did Moses get this book? Ex. 3: 1.
6. Job's calamities. How were they brought on and why? 1: 6-19; 2: 1-8. Satan's character and position.
7. Job's behavior in affliction. 1: 20-22. His wife's counsel and his reply. 2: 9, 10.
8. The coming of his friends and their bearing. 2: 11-13.
9. Job's anguish. (1.) He curses his birth. 3: 8-12. (2.) He praises death. 3: 13-19. (3.) He complains of life. 3: 20-26.
10. Eliphaz reproves him. (1.) Charges irreligion. 4: 1-7. (2.) Preaches judgments for the wicked only. 4: 8-11.
11. (3.) He condemns Job with a vision. 4: 12-21. How far is all this true?
12. (4.) He argues the origin of trouble and the value of correction from God. 5: 1-27.
13. Job replies by bewailing his fate and the unkindness of his friends. ch's. 6 and 7.

SYLLABUS II.

Job,

1. Bildad reprooves Job. (1.) He argues God's justice. 8: 1-7. (2.) Shows the doom of hypocrites. 8: 8-22.
2. Job's reply. (1.) Admits his unworthiness in God's sight. 9: 1-35.
3. (2.) He expostulates with God and craves respite. 10: 1-22.
4. Zophar's reproof. (1.) Rebukes him as a liar. 11: 1-4. (2.) Cites God as a witness against Job. 11: 5-12.
5. (3.) He recommends repentance as the remedy. 11: 13-20.
6. Job's reply. (1.) He rebukes their self-righteousness and conceit. 12: 1-25; 13: 1-12.
7. (2.) He professes confidence in God in affliction, 13: 13-28; (3.) and even in death. 14: 1-22.
8. Eliphaz's rejoinder. (1.) He charges impiety. 15: 1-16. (2.) He shows the unrest of the wicked. 15: 17-35.
9. Job's reply. (1.) He shows their cruelty. 16: 1-6. (2.) Shows his pitiful case. 16: 6-16.
10. (3.) He pleads his innocence. 16: 17-22. (4.) He appeals from men to God. 17: 1-5.
11. (5.) He declares that afflictions do not discourage. 17: 6-10. (6.) That his hope is in death, not in life. 17: 11-16.
12. Bildad's rejoinder. (1.) He charges presumption and impatience. 18: 1-4. (2.) Then enlarges on the calamities of the wicked. 18: 5-21.

SYLLABUS III.

Job.

1. Job's answer to Bildad. (1.) Complains of their cruelty. 19: 1-20.
2. (2.) He craves pity in his sad case. 19: 21, 28, 29.
(3.) He declares his faith in the resurrection. 19: 25-27.
3. Zophar reiterates the doom of the wicked. 20: 1-29.
4. Job refutes by citing the prosperity of the wicked, the sufferings of the righteous, and a FUTURE judgment. 21: 1-34.
5. Eliphaz charges sin and urges repentance. 22: 1-30.
6. Job appeals to God to vindicate him. ch's. 23, 24.
7. The controversy waxes hotter till Job shuts their mouths, though greatly tried. ch's. 25-32.
8. Who was Elihu? His bearing to all the parties. 32: 2-22. cf. Gen. 22: 21.
9. His zealous rebuke of Job, putting the worst construction on his claims. ch's. 33-37.
10. The Lord challenges Job out of the whirlwind. 38: 1 to 40: 2. Job's answer. 40: 3-5.
11. The Lord's second challenge. 40: 6 to 41: 34. Job's answer. 42: 1-6.
12. God vindicates Job and censures his three friends. 42: 7-9.
13. Job's restoration and subsequent prosperity. 42: 10-17.
14. What seems to be the scope and design of this book?

*SYLLABUS III.***1 Samuel.**

1. Give an account of Samuel's administration as Judge. 7: 13-17. And of his sons. 8: 1-3.
2. Why did the Jews demand a king? 8: 4, 5, 19, 20. How did Samuel regard it? 8: 6.
3. How did God regard it? 8: 7. What picture did Samuel give of the kingdom? 8: 10-18.
4. Was this a rejection of the Theocracy? cf. Deut. 17: 14-20.
5. Saul's family, tribe and interview with Samuel. 9: 1-27. The anointing. Saul among the prophets. 10: 1-16.
6. Saul's selection at Mizpeh. 10: 17-24. What kind of a monarchy was this? 10: 25.
7. What was Saul's state and authority at first? 10: 26, 27.
8. Saul's first exploit. 11: 1-11. The renewal of the kingdom at Gilgal. 11: 12-15. The election.
9. Samuel's address at Gilgal. His personal vindication. 12: 1-5. The warnings. 12: 6-15.
10. The storm and the effect. 12: 16-19. Was the Theocracy saved, and was the kingdom approved? 12: 20-25.
11. Saul's first usurpation and the first result. 13: 1-4. The Philistine invasion. 13: 5-7, 17-23.
12. Saul's second usurpation and Samuel's reproof. 13: 8-14.
13. The subsequent campaign and Jonathan's danger. 14: 1-46.
14. Saul's further career and administration. 14: 47-52.

*SYLLABUS I.***1 Samuel.—Coleman.**

1. Name and locate the principal Philistine cities. p. 106. Locate the several Mizpehs. pp. 107, 108.
2. Bezek and Jabesh-Gilead. Their memories. pp. 108, 109.
3. Locate Gibeah, Geba, Michmash, Ophrah, Ajalon, Bozez and Seneh. Their memories. p. 109.
4. Locate Zobah, Ammon, Moab and Amalek. pp. 109, 110.
5. Why was Saul sent against Amalek? 15:1-3. cf. Ex. 17:8-16. Num. 14:45. Deut. 25:17-19. Judges 6:3-5.
6. Saul's forces. 15:4. How and why were the Kenites spared? 15:6. cf. Ex. 18:10, 19; Num. 10:29, 32. Saul's success. 15:7, 8.
7. How did he disobey orders? 15:3, 9. Samuel's rebuke. Saul's excuses and punishment. 15:10-35.
8. Who was selected in Saul's place and how? 16:1-13. Did this make David king?
9. Saul's subsequent condition and the remedy. 16:14-23. Why was David chosen? 16:18.
10. Did David remain at Court? 17:12, 15. The Philistine invasion 17:1-3.
11. Their champion and his challenge. 17:4-11, 16. What took David from home? 17:13, 17-20.
12. David's inquiries and his brothers' sneers. 17:22-31.
13. How did Saul treat his proposal to accept the challenge? David's faith and courage. 17:32-39.

*SYLLABUS VI.***1 Samuel.—Coleman.**

1. David's acceptance of Goliath's challenge. How were they armed? 17: 5-7, 40.
2. Their mutual defiance, the conflict and the victory. 17: 41-51. The rout of the Philistines. 17: 52, 53.
3. Did Saul seem to recognize David? Why? 17: 55-58. The friendship of David and Jonathan. 18: 1-4; 19: 2.
4. David's great popularity. 18: 6, 7. Its effect on Saul. 18: 8, 9.
5. Saul's first attempt on David's life. 18: 10, 11. David's bearing. 18: 5, 13-16.
6. Saul's treachery concerning his daughters and the result. 18: 17-30.
7. Bethlehem and its memories. Its present condition. pp. 110, 111.
8. Locate Shochoh, Azekah, and the valley of Elah. p. 112.
9. Jonathan's intercession for David and the reconciliation. 19: 1-7. David's victories. 19: 8.
10. Saul's third attempt on David's life. Why? 19: 8-10.
11. His fourth attempt. 19: 11-17. Where did David flee? 19: 18.
12. The fifth attempt and the result. 19: 18-24.
13. What were David's religious exercises in these straits? See Psalm 59.

SYLLABUS VII.

1 Samuel.—Coleman.

1. The consultation and covenant of David and Jonathan. 20: 1-17. Saul's anger. The token. The parting. 20: 18-42.
2. David at Nob. The shewbread. Goliath's sword. Who witnessed these things? 21: 1-9.
3. Where did David take refuge? 21: 10. What befel him at Gath? 21: 11-15.
4. Where did David go from Gath, and who resorted to him there? 22: 1, 2.
5. What provision did he make for his parents? 22: 3, 4. Where did he go next and why? 22: 5.
6. Locate Nob, Gath, Adullam, and Hareth. p. 112.
7. How did Saul treat the priests at Nob and why? 22: 9-19. Who escaped? 22: 20-23.
8. What were David's exercises at this time? Psalms 34 and 56.
9. David delivers Keilah. By what authority? 23: 1-6. Keilah's meditated treachery and David's flight. 23: 7-13.
10. David's next resort and Jonathan's visit. 23: 14-18. Where did he go from Ziph and why? 23: 19-24.
11. Saul's pursuit. What diverted him from the pursuit? 23: 25-28. David in Engedi. 23: 29.
12. Locate Ziph, Maon and Engedi. p. 113.

*SYLLABUS VIII.***1 Samuel.—Coleman.**

1. Saul's pursuit of David in the wilderness of Engedi. 24: 1-3. David's generosity in sparing his life. 24: 3-7.
2. How was Saul affected by it? The reconciliation and David's oath. 24: 8-22.
3. Samuel's death and burial. 25: 1; 28: 3. Where did David go next? 25: 1.
4. Who were Nabal and Abigail? 25: 2, 3. Nabal's insult to David, and the proposed revenge. 25: 4-13.
5. How did Abigail avert the disaster? Her blessing. 25: 14-35. Nabal's fate. 25: 36, 37.
6. David's two sins here. 25: 34, 39-43. What had become of his wife Michal? 25: 44.
7. David in Hachilah and Saul's last pursuit of him. 26: 1-4. David's second generosity to Saul. 26: 5-12.
8. David's raillery at Abner, and the last reconciliation. 26: 13-25. Where did David go next and why? 27: 1-7.
9. What expedition did he make from Ziklag and why? 27: 8-12.
10. Locate Carmel, Hachilah, Ziklag, the Geshurites, the Amalekites, etc. Sketch of David near Carmel. pp. 113, 114.
11. Saul's last war with the Philistines. 28: 1-5. David's relations to it. 29: 1-11.
12. Saul's visit to the witch of Endor. Why? His rebuke. Was witchcraft a reality? 28: 6-25.

*SYLLABUS IX.***1 & 2 Samuel.—Coleman.**

1. What befel Ziklag in David's absence? 30: 1-10.
David's pursuit and revenge. 30: 11-20.
2. How was the spoil divided? 30: 21-23; Num. 31: 27;
Josh. 22: 8.
3. The defeat and death of Saul and his sons. 31: 1-7.
How were their bodies treated? 31: 8-10.
4. Who rescued the bodies and buried them? 31: 11-13.
5. Locate Gilboa, Hermon, Endor, Esdraelon, Hormah, Bethzur, and other points. pp. 114, 115, 116.
Map 4.
6. David's bearing on the death of Saul. 2Sam. 1: 1-16.
His lament. 1: 17-27. The blessing on Jabesh Gilead. 2: 5-7.
7. David made king at Hebron and how? 2: 1-4. How long did he reign there? 2: 11; 5: 5.
8. The government of the eleven tribes. Its nature.
How long did it last? 2: 8-11.
9. The battle of Gibeon. The duello of twelve. The death of Asahel. 2: 12-32.
10. The relative prosperity of the two kingdoms. 3: 1.
David's family. 3: 2-5.
11. Abner's negotiations for reunion. Why and how? 3: 7-21. Abner's fate. 3: 22-27.
12. David's lament for Abner. His curse on the murderers. Why did he not punish? 3: 28-39.

*SYLLABUS A.***2 Samuel. -- 1 Chronicles.**

1. What is the character and value of the first nine chapters of the First Book of Chronicles?
2. The fate of Ishbosheth. How avenged? 4: 1-12. David's spirit in all his promotion?
3. David made king of all Israel. His age and the length of his reign. 5: 1-5. 1 Chron. 12: 23-40.
4. His first military exploit after this. 5: 6-10. cf. Josh. 15: 63; Judges 1: 8, and 19: 11, 12; 1 Chron. 11: 4-9.
5. David's mighty men. Especially THREE. And a second THREE. How many? 23: 8-39; 1 Chron. 11: 10-47.
6. David and Hiram's treaty. 5: 11. cf. Judges 2: 2. The increase of David's family. 5: 13-16; 1 Chron. 3: 1-9; 14: 1-7. cf. Deut. 17: 17.
7. David's next enemy. Give account of the campaign. 5: 17-25; 1 Chron. 14: 8-17.
8. David removes the Ark. Uzzah smitten. 6: 1-10. The second attempt and its incidents. 1 Chr. 15: 1-29.
9. David's festivities and dancing. Michal's reproaches. Her punishment. 6: 14-23; 1 Chron. 16: 1-3.
10. Where had the Ark been? Why? How long? 1 Sam. 4: 11; 6: 21; 7: 1. Coleman, p. 117.
11. David's commemorative psalm. 1 Chron. 16: 7-36. Also Psalms 68, 105, and 96.
12. Where did he deposit the Ark? 6: 12, 17.

SYLLABUS XI.

2 Sam.—1 Chron.—Coleman.

1. David's purpose to build a temple. 7: 1-3. 1 Chron. 17: 1, 2. How was he prevented? 1 Chron. 22: 8; 28: 3.
2. What promises did God give him as a reward? 7: 12-17. David's gratitude. 7: 18-29.
3. Give a general account of David's conquests. 8: 1-14; 1 Chron. 18: 1-14. Col. pp. 117, 118.
4. Name David's chief officials. 8: 15-18.
5. David's further kindness to Saul's family for Jonathan's sake. 9: 1-13.
6. The origin of the Ammonite wars. 10: 1-5; 1 Chron. 19: 1-5. Who assisted them? 10: 6.
7. The first battle. 10: 7-14. The second battle and the result. 10: 15-19; 1 Chron. 19: 6-19.
8. The third campaign and the siege of Rabbath Ammon. 11: 1.
9. The fall of the city and fate of the captives. 12: 26-31; 1 Chr. 20: 1-3.
10. David's FIRST great sin during this siege. 11: 2-5. The SECOND. 11: 6-25. The THIRD. 11: 26, 27.
11. Note the localities mentioned in David's and Abner's wars. Col. pp. 115-117.
12. The localities in David's Philistine wars. p. 117. The Valley of Salt. p. 118.
13. The Syrian confederacy. Locate the principal places named. p. 119.

SYLLABUS VII.

2 Sam.—1 Chron.

1. How was David reprov'd for his sins? When?
12:1-9. David's repentance. 12:13. Ps. 51.
2. David's first punishment. His bearing under it.
12:14-22. His hope in death. 12:23.
3. David's next son and his two names. 12:24, 25.
4. How was David to be specially punished. 12:10-12.
His FIRST great family trouble. 13:1-21.
5. His SECOND great family trouble. 13:22-29. David's
grief. 13:30-36.
6. Absalom's flight and David's mourning for him.
13:37-39. How was his recall secured? 14:1-23.
7. Was David reconciled to him? 14:24. Describe
Absalom's person and family. 14:25-27.
8. How did Absalom secure a reconciliation? 14:28-33.
Absalom's character and designs. 15:1-6.
9. David's THIRD great family trouble. 15:7-12. What
course did David pursue? 15:13, 14, 23.
10. Who left the city with him? 15:15-22. What of
the priests and the Ark? Why? 15:24-29.
11. David's grief. 15:30. Who was Absalom's chief
counselor? 17:31. cf. 16:23.
12. David's plan for turning his counsel to foolishness.
15:32-37.

*SYLLABUS XIII.***2 Sam.—1 Chron.—Coleman.**

1. Ziba's treachery to Mephibosheth. 16: 1-4.
2. Shimei's cursing. How borne? 16: 5-13. The kindness of Barzillai and others. 17: 27-29.
3. Absalom, and David's concubines. 15: 16; 16: 20-22. cf. 12: 11, 12.
4. The rival counsel of Hushai and Ahithophel. The result. 17: 1-14, 23. Secret messages. 17: 15-21.
5. The movements of the two parties. 17: 22-27. The campaign and victory. 18: 1-8.
6. Absalom's flight and death, and David's excessive grief. 13: 9-33.
7. Joab's counsel to David in his grief. 19: 1-8. The reaction in David's favor. 19: 9-10.
8. The restoration. Its agent. His reward. 19: 11-15, 40; 20: 4. Who was Amasa? 17: 25.
9. How was Shimei treated? 19: 16-23. How were Ziba and Mephibosheth treated? 19: 24-30.
10. How did David treat Barzillai? 19: 31-39. The ten concubines? 20: 3. cf. 15: 16; 16: 21, 22.
11. Locate the places named in the account of Absalom's rebellion. pp. 119, 120.
12. How was the disaffection continued? Who headed the rebellion? 19: 40-43; 20: 1, 2.

SYLLABUS VII.

2 Sam.—1 Chron.

1. The fate of Sheba and his rebellion? 20 : 4-22. Amasa's fate. 20 : 8-13. David's chief officers. 20 : 23-26.
2. How was Saul's slaughter of the Gibeonites avenged? 21 : 1-9. cf. Josh. 9 : 3, 15-17, 26, 27 ; 1 Sam. 22 : 19.
3. Rizpah's watch. How reconcile with Deut. 24 : 16 and 21 : 22, 23? The burial of the bones. 21 : 10-14.
4. David's battles with the Philistines and the four giants of Gath. 21 : 15-22 ; 1 Chron. 20 : 4-8.
5. David's religious exercises in the decline of life. Ch. 22 ; 23 : 1-7 ; Psalm 37.
6. What was David's great official sin? Its significance. 24 : 1-8 ; 1 Chron. 21 : 1-8.
7. The numbers. 24 : 9 ; 1 Chron. 21 : 5, 6. How reconciled? cf. 1 Chron. 27 : 1-24.
8. The rebuke, choice and punishment. How stayed? 24 : 10-25 ; 1 Chron. 21 : 9-27. cf. 2 Chron. 3 : 1.
9. Where was the old Tabernacle still? 1 Chron. 21 : 28-30.
10. David's preparations for the temple. 1 Chron. 22 : 1-4. His instructions to Solomon and the princes. 1 Chron. 22 : 5-19.
11. The amount of gold and silver. 1 Chron. 22 : 14, 16. From what sources? 8 : 6-8, 10-12.
12. How increased? The people's joy. 1 Chron. 29 : 1-9. The thanksgiving. 1 Chron. 29 : 10-19.

*SYLLABUS XVI.***1 Kings.—2 Chron.—Coleman.**

1. Whence came the patterns of the temple and its furniture? 1 Chron. 28:11-19. cf. Ex. 25:40; Heb. 8:5.
2. David's age and infirmities. 1:1-4. Adonijah's rebellion. 1:5-10. Solomon's accession as joint king. 1:11-40.
3. The result of Adonijah's rebellion. 1:41-53.
4. The number and duties of the Levites. 1 Chron. 23:2-6, 28-32. Courses of the priests. 1 Chron. 24:1-19.
5. The choirs? 1 Chron. 25:1-31. Porters, gatekeepers, treasurers, officers and judges. 1 Chron. 26:1-32.
6. David's four last charges to Solomon. 2:1-9. How can they be justified?
7. David's death, burial, length of reign, and Solomon's accession. 2:10-12; 1 Chron. 29:26-30.
8. Limits of the kingdom at Solomon's accession. p. 121.
9. Topography of Jerusalem, its mounts and surrounding valleys. pp. 121, 122. Map 1.
10. Calvary. pp. 122, 123. Ophel. p. 123. The Mount of Olives. p. 123. Upper and lower pools. pp. 123, 124.
11. The ancient foundations. p. 124. The gates of the modern city and its wards. pp. 124, 125.
12. The view from the Mount of Olives. pp. 125, 126.
13. The Jews' mourning by the wall. p. 126.

*SYLLABUS XVI.***1 Kings.—2 Chron.**

1. How did Solomon deal with Adonijah, and on what grounds? 2: 13-25, cf. 1: 1-4, 50-53.
2. How did he deal with Abiathar, and why? What prophecy fulfilled? 2: 26, 27. cf. 1 Sam. 2: 30-36.
3. How did he deal with Joab? Why, and how justified? 2: 28-34. cf. v. 5. Who succeeded Joab? 2: 35.
4. How did he deal with Shimei? How was this justified? 2: 36-46. cf. v. 8. 2 Sam. 19: 21-23.
5. What innovations in worship at the outset? 3: 2, 3. In the family? 3: 1; 11: 1-3. cf. Deut. 17: 17.
6. What further violations of the rules laid down for kings? 2 Chron. 1: 14-17. cf. Deut. 17: 16, 17.
7. Solomon's great sacrifice at Gibeon. 3: 4; 2 Chron. 1: 1-6. Was this lawful? 2 Chron. 1: 3.
8. How did God specially bless him there? 3: 5-15. 2 Chron. 1: 7-12. Second place of sacrifice. 3: 15. cf. 1 Chron. 21: 1.
9. Anecdote of Solomon's wisdom in judging. 3: 16-28. The extent of his wisdom and learning. 4: 29-34.
10. Solomon's civil officers? 4: 1-6. His commissariat, stables, etc. 4: 7, 22, 23, 26, 27, 28.
11. The extent and condition of his kingdom. 4: 20, 21, 24, 25.

SYLLABUS XVII.

1 Kings.—2 Chron.

1. The friendship and messages of Solomon and Hiram. 5: 1-5. Their commercial treaty. 5: 6-12; 2 Chron. 2: 3-16.
2. Solomon's levies for preparing materials for the temple. 5: 13, 14.
3. What further workmen and who were they? 5: 15. 2 Chr. 8: 7-9; 2 Chr. 2: 2, 17, 18. The overseers. 5: 16; 2 Chr. 2: 18.
4. When and where was the temple begun? 6: 1. 2 Chron. 3: 2. The plan. 6: 2-4. The foundation. 7: 10.
5. The inside material and finish. 6: 15-22; 2 Chron. 3: 3-9.
6. The porch. 6: 3; 2 Chron. 3: 4. Its pillars and their names and ornamentation. Their height. 7: 14-22, 41, 42, 46; 2 Chr. 3: 15-17.
7. The Oracle, or Holy of Holies. 6: 19, 20; 2 Chron. 3: 8. The Cherubim in the Oracle. 6: 23-30; 2 Chron. 3: 10-13.
8. The vail before the Oracle. 2 Chron. 3: 14. cf. Heb. 9: 3; Math. 27: 51; Ex. 26: 31-33.
9. The outside chambers. 6: 5-10. The inner and outer doors. 6: 31-35. Note 6: 7 as remarkable.
10. The inner and the outer court and their inclosures. 6: 36; 7: 12. How long in building? 6: 37, 38.
11. The molten sea. The lavers and their bases. The brazen altar. The golden altar. The candlesticks, tables, and smaller vessels. 7: 23-51; 2 Chron. 4: 1-22. Bib. Dict.

*SYLLABUS XVIII.***1 Kings.—2 Chron.**

1. Solomon's other buildings. 7: 1-8; 9: 24; 2 Chron. 8: 11.
2. Who took part in the temple dedication? The removal of the Ark. Its contents. 8: 1-9; 2 Chron. 5: 1-9.
3. The music. 2 Chron. 5: 11-13. How did God accept the house? 8: 10, 11; 2 Chron. 5: 13, 14. cf. Ex. 17: 17, 34, 35.
4. The tenor of Solomon's dedication address. 8: 12-21. Of his prayer. 8: 22-54; 2 Chron. 6: 12-43. His posture?
5. Solomon's blessing. 8: 55-61. His sacrifices and festivities. 8: 62-66.
6. The answer by fire. 2 Chron. 7: 1-3. cf. Levit. 9: 24.
7. The renewal of the covenant with Solomon. Its terms. 9: 1-9; 2 Chron. 7: 12-22.
8. The mutual gifts of Hiram and Solomon. 9: 10-14; cf. 2 Chron. 8: 2.
9. Solomon's fortified cities. 9: 15-19; 2 Chron. 8: 2-6. His naval enterprises. Where is Ophir? 9: 26-28; 10: 22.
10. How did he treat the condemned nations? 9: 20, 21; 2 Chron. 8: 7, 8.
11. The visit of the queen of Sheba to Solomon. Their mutual presents. 10: 1-13; 2 Chron. 9: 1-12.
12. Solomon's wealth, luxuries, chariots and horses. 10: 14-29; 2 Chron. 9: 13-22.

*SYLLABUS XIX.***1 Kings.—2 Chron.**

1. Solomon's backslidings and their cause. 11:1-4.
What Gods did he patronize and worship? 11:5-8.
2. God's anger and the threatened punishment.
11:9-12. Why was he not wholly rejected? 11:13.
3. The first adversary raised up against him. 11:14-22.
The second adversary. 11:23-25.
4. The third adversary. Ahijah's prophecy concerning him. His flight. 11:26-40.
5. Solomon's length of reign, death and burial.
11:41-43. His successor. 11:43.
6. Was Solomon an apostate, and did he die in his sins?
cf. 11:6. Eccl. 1:12-28; 2:1-11; 12:13.
7. How did Solomon's character compare with David's? Who undermined the kingdom and how?
cf. 4:30, 31.
8. Rehoboam's conference with Israel at Shechem.
The attempt to make terms. 12:1-5.
9. What answer did Rehoboam make? 12:6-15. The
secession of Israel. Their king. 12:16-20.
10. Was this constitutional or not? cf. 12:20; 11:36, 37.
11. Which side did Benjamin take? 12:21-23; 11:31,
32; 12:20; 2 Chron. 11:12.
12. Rehoboam's plan to reduce Israel. Why did he
desist? 12:21-24; 2 Chron. 11:1-4.

SYLLABUS XX.

Coleman.

1. Tyre. Her antiquity, commerce and colonies. pp. 126, 127.
2. Her location; old and new Tyre. Her present condition. Prophecies concerning her. p. 127. Is. 23.
3. The extent of her commerce and merchandize. pp. 127, 128.
4. Locate Lebanon, Arvad, Helbon, Sheba and other places mentioned in Ezekiel ch. 27. pp. 128, 129.
5. Describe the cedars of Lebanon. pp. 129, 130.
6. Locate Mt. Ephraim, Dor, Socho, and other places connected with Solomon's commissaries. p. 130. Map 4.
7. Also Ramoth Gilead, Argob, Mahanaim, Merom, Asher, Issachar, etc. p. 131. 1 Kgs. 4: 8-12.
8. Tadmor or Palmyra; its founder; importance; wealth and ruins. p. 131. 1 Kings 9: 18.
9. Locate Ezion Geber and Elath. Solomon's commerce and wealth. Their fruits. pp. 131, 132.
10. The two kingdoms of Judah and Israel. Their limits and population. p. 132.
11. Jeroboam's capital. p. 132. Bethel and Dan.
12. The fate of Israel. pp. 132, 133. cf. Deut. 28: 36. The fate of Judah. p. 133. 2 Chron. 11: 13-17.
13. Locate Tirzah and Zered. Jeroboam's notoriety. p. 133.

*SYLLABUS XVI.***1 Kings.--2 Chron.--Coleman.**

1. What was Jeroboam's policy to keep Israel separate from Judah? 12: 26-30.
2. The nature of this idolatry. 12: 28. His priests and sacrificial feasts. 12: 31-33.
3. What two cities did Jeroboam build? 12: 25.
4. How did Rehoboam fortify his kingdom? 2 Chron. 11: 5-12.
5. Locate Rehoboam's fenced cities and note their memories. pp. 133, 134.
6. Rehoboam's wives, family and policy. 2 Chron. 11: 18-23.
7. How was Jeroboam reproved for idolatry? 13: 1, 2. What signs did the prophet give? 13: 3-10.
8. What was the fate of the prophet? 13: 10-32. The effect on Jeroboam. 13: 6, 7, 33, 34.
9. Jeroboam's second rebuke by Ahijah the prophet. The prophecy. 14: 1-18.
10. The effect of prosperity on Rehoboam and his people. 2 Chron. 12: 1. Their sins. 14: 22-24.
11. How were they punished? 14: 25-28; 2 Chron. 12: 2-12. When? 14: 25. Why was the punishment mitigated?
12. The probable reason of Shishak's invasion of Judah. cf. 3: 1.
13. Rehoboam's age, length of reign, death, burial and successor. 14: 21, 31; 2 Chron. 12: 13-16.

*SYLLABUS XXII.***1 Kings.—2 Chron.**

1. How did Abijam of Judah humble Jeroboam of Israel? By whose help and why? 2 Chron. 13: 1-20.
2. Character of Abijam (Abijah). Length of his reign, death and burial. 15: 1-8; 2 Chron. 13: 21-22.
3. Who succeeded him? 15: 8. Asa's character and reforms. 15: 11-16; 2 Chron. 14: 1-5.
4. The length of Asa's reign. 15: 10. Of Jeroboam's reign. 14: 20. His death and successor. 14: 20; 2 Chron. 13: 20.
5. Nadab's character. Length of his reign. His fate and the fate of Jeroboam's house. 15: 25-31. cf. 14: 10-14.
6. Who succeeded Nadab? 15: 28. Baasha's character. His capital. Length of his reign. 15: 33, 34.
7. Asa's fenced cities and armies. 2 Chron. 14: 6-8. His conflict with Zerah the Ethiopian. 2 Chron. 14: 9-15.
8. God's message to Asa by Azariah the prophet. How received. 2 Chron. 15: 1-11.
9. The renewal of the National Covenant. 2 Chron. 15: 12-15. Asa's fidelity in its execution. 1 Chron. 15: 16-18.
10. The relations of the two kingdoms during Asa's reign. 15: 16, 25, 32, 33; 2 Chron. 15: 19; 16: 1.
11. The building of Ramah. 15: 16, 17. Asa's alliance with Syria. The result. 15: 18-22; 2 Chron. 16: 1-6.

SYLLABUS XXIII.

1 Kings.—2 Chron.

1. Asa's rebuke by Hanani. How received? 2 Chron. 16: 7-10. Asa's disease, death and burial. 2 Chr. 16: 12-14.
2. Length of Asa's reign in Judah. 2 Chron. 16: 13. His successor. 15: 24; 2 Chron. 17: 1.
3. The character of Baasha of Israel. His rebuke and sentence by Jehu the prophet. 16: 1-6.
4. Baasha's successor. Length of Elah's reign. His fate. His successor. The fulfillment of Jehu's prophecy. 16: 8-14.
5. Zimri's brief reign and fate. 16: 15-20. The rivalry of Omri and Tibni. How long? 16: 21-23. cf. 16: 15.
6. Omri's accession and length of reign. 16: 23. His character. 16: 25, 26. The founding of Samaria. 16: 24.
7. The accession of Ahab. When? His character? His wife? 16: 29-33; 21: 25, 26.
8. The rebuilding of Jericho. 16: 34. cf. Josh. 6: 26.
9. Jehosaphat's character, prosperity, age, length of reign. 22: 41-43; 2 Chron. 17: 2-6.
10. What defect in his administration? His religious revival and reform. 22: 43, 46; 2 Chron. 17: 7-9.
11. How were he and his people rewarded? 2 Chron. 17: 10-13.
12. What family alliance was made between Ahab and Jehosaphat? 2 Chron. 18: 1; 2 Kings 8: 16-18.

*SYLLABUS XXIV.***1 Kings.—2 Chron.—Coleman.**

1. What famous prophet in Israel in Ahab's reign?
17: 1. His warning of famine. cf. Jas. 5: 17.
2. How was he maintained at first during the famine?
17: 2-7. How next? His miracle there. 17: 8-24.
cf. Luke 4: 26.
3. Locate the brook Cherith and Zarephath. Col. p.
136. Ijon and Abel Maim. p. 135.
4. Samaria. Its location. History and importance.
pp. 135, 136.
5. Elijah's reappearance in Israel. 18: 1-16. His chal-
lenge to Baal. 18: 17-24.
6. Elijah's triumph over Baal's prophets. 18: 25-39.
Their fate. 18: 40.
7. Elijah's prayer for rain. 18: 41-44. cf. Jas. 5: 18.
Their entrance into Jezreel. 18: 44-46.
8. Jezebel's resentment. 19: 1, 2. Elijah's flight and
distress. His relief. His fast. 19: 3-8.
9. The trip to Horeb. His vision there. How did
God comfort him? 19: 9-14, 18.
10. What three commissions did God give him there?
19: 15-17. The anointing of Elisha. 19: 19-21.
11. Locate and describe Mt. Carmel. Its memories.
pp. 136, 137.
12. Trace the course of Elijah's flight. p. 137. Map 3.

*SYLLABUS XXI.***1 Kings.—2 Chron.—Coleman.**

1. Benhadad's first invasion of Israel. His insolence. Ahab's bearing. 20 : 1-12.
2. The promise of deliverance. The battle. 20 : 13-21.
3. Benhadad's second invasion. His servants' advice. Ahab's second deliverance. Why? 20 : 22-30.
4. The treaty of peace. 20 : 30-34. How was Ahab's leniency rebuked? 20 : 35-43.
5. Locate Aphek, the place of the second battle. p. 138.
6. Ahab and Naboth's vineyard. 21 : 1-16. Elijah's rebuke and curse. 21 : 17-24.
7. Ahab's repentance and the result. 21 : 25-29.
8. Jehosaphat's alliance with Ahab against the Syrians. The pretext. 22 : 1-5; 2 Chron. 18 : 1-3.
9. The rival prophecies. 22 : 6-28. The expedition. Jehosaphat's escape and Ahab's death. 22 : 29-37.
10. What prophecy was fulfilled? 22 : 38. cf. 21 : 19.
11. Locate Jezreel, Ramoth Gilead and the pool of Samaria. p. 138.
12. Who succeeded Ahab in Israel? When? His character? Length of his reign. 22 : 51-53.
13. How did God regard Jehosaphat's alliance with Ahab and his family? 2 Chron. 19 : 1-4.
14. His continued reforms, civil and religious. 2 Chron. 19 : 5-11.

*SYLLABUS XVII.***2 Kings.—2 Chron.—Coleman.**

1. Ahaziah's sickness and message to Beelzebub. Elijah's doom on him. 1: 1-8.
2. His three attempts to arrest Elijah. 1: 9-16. The issue. His death and successor. 1: 17, 18.
3. Jehosaphat's wars with the Moabites and Ammonites. His fast and prayer. Their overthrow. 2 Chron. 20: 1-28.
4. His second alliance with the house of Ahab. 2 Chron. 20: 35-37. cf. 1 Kings 22: 48, 49.
5. Elijah's translation. 2: 1-12. Elisha's first three miracles. 2: 13-25.
6. Jehosaphat's third alliance with the house of Ahab. Their ally. The fate of Moab. 3: 1-27.
7. Jehosaphat's age, length of reign, character and death. 2 Chron. 20: 31-33. His successor. 2 Chron. 21: 1.
8. Locate Engedi, Tekoa, Berachah, etc., localities noted in the deliverance of Jehosaphat. pp. 138, 139.
9. Reconcile the dates of 1 Kgs. 22: 51, 2 Kgs. 1: 17, 3: 1, and 2 Chron. 20: 31. cf. 2 Kings 8: 16, 17; 2 Chron. 21: 1.
10. The character of Jehoram of Judah. Length of his reign. 8: 17, 19; 2 Chron. 21: 5-7.
11. His first great crime. 2 Chron. 21: 2-4. What losses did his kingdom sustain? 2 Chron. 21: 8-17.

SYLLABUS XXVII.

2 Kings.—2 Chron.—Coleman.

1. Elisha's miracle of the oil. 4: 1-7. His kindness to the Shunamite family. 4: 8-37.
2. He heals the pottage at Gilgal. 4: 38-41. He feeds one hundred men. 4: 42-44.
3. He heals Naaman's leprosy. 5: 1-14. Gehazi's covetousness and shame. 5: 15-27.
4. The miracle of the axe. 6: 1-7.
5. What befel the family of Joram of Judah? 2 Chron. 21: 16, 17. His sickness, death and burial. 2 Chron. 21: 18-21.
6. What prophecy was thus fulfilled? 2 Chron. 21: 12-15. His successor? How old? 8: 24-26; 2 Chron. 22: 1, 2.
7. Ahaziah's mother. His character. 8: 26, 27; 2 Chron. 22: 2-4. Character of Joram of Israel. 3: 1-3.
8. Benhadad's campaign against Joram of Israel. What help did Elisha render Joram? 6: 8-23.
9. The subsequent siege of Samaria. Its straitness. 6: 24-29. cf. Deut. 28: 53-57. Joram's anger at Elisha. 6: 30-33.
10. The siege raised. How? Its incidents. 7: 1-20.
11. The famine and the Shunamite woman. 8: 1-6.
12. The anointing of Hazael king of Syria. 8: 7-15.
13. Damascus, its location, importance, and present condition. pp. 140-142.
14. The Arbanu and Pharphar rivers. pp. 141, 142.

*SYLLABUS XXVIII.***2 Kings.—2 Chron.**

1. Hazael's wars against Israel. Alliance of Judah and Israel. 8: 28, 29; 2 Chron. 22: 5-7. Ahaziah's visit to Joram.
2. The anointing of Jehu king of Israel. 9: 1-10. How was he made king? 9: 11-14.
3. The fate of Joram of Israel. Of Ahaziah of Judah. 9: 15-29. Of Jezebel. 9: 30-37.
4. The execution of sentence on Ahab's house. 10: 1-11. On Ahaziah's house. Why? 10: 12-14.
5. Execution of sentence on Baal's worshippers. 10: 18-28.
6. Who usurped the kingdom of Judah? How was the seed royal preserved? 11: 1-3; 2 Chron. 22: 10-12.
7. The fate of Athaliah. Length of her reign. Joash made king. 11: 4-16; 2 Chron. 23: 1-15.
8. The renewal of the Covenant and the reformation. 11: 17-21; 2 Chron. 23: 16-21. The regency of Jehoiada. 12: 1-3.
9. Temple repairs. 12: 4-16; 2 Chron. 24: 4-14. Jehu's character in Israel. 10: 29-31.
10. Jehu's losses by the Syrians. 10: 32, 33. His length of reign, death and successor. 10: 34-36.
11. What change in Joash of Judah, and when? 2 Chr. 24: 15-19. His great crime. 2 Chron. 24: 20-22. cf. Math. 23: 35.
12. His losses by Hazael of Syria. 12: 17, 18; 2 Chron. 24: 23, 24. His length of reign, fate and successor. 12: 1; 2 Chron. 24: 25-27.

SYLLABUS XXIX.

2 Kings.—2 Chron.—Coleman.

1. The reign of Jehoahaz in Israel. His disaster. Length of reign. His successor. 13: 1-9, 22, 23.
2. Character of Amaziah of Judah. Length of reign. His war with Edom. 14: 1-7; 2 Chron. 25: 1-16.
3. His war with Jehoash (Joash) of Israel. 14: 8-14. His fate and successor. 14: 17-21; 2 Chron. 25: 27, 28.
4. Character of Joash of Israel. Length of reign. His interview with Elisha. 13: 10-19.
5. The miracle at Elisha's grave. 13: 20, 21.
6. Review of Elisha's life and miracles. Col. pp. 139, 140.
7. The success of Joash against Syria. 13: 23-25. His successor. 14: 23.
8. Character and success of Jeroboam II. His successor. 14: 23-29.
9. Character and reign of Azariah (Uzziah) of Judah. How long? 15: 1-4; 2 Chron. 26: 1-5.
10. His wars, armies, buildings and husbandry. 2 Chron. 26: 5-15. His sacrilege and its punishment. 2 Chron. 26: 16-21.
11. His death, burial and successor. 15: 6, 7. What prophet rose in his days? Is. 1: 1.
12. The fate of Zachariah of Israel. His successor. The fate of Shallum. 15: 8-14.
13. Menahen's cruelty. Length of reign. 15: 16, 17.

*SYLLABUS XXX.***2 Kings.—2 Chron.—Prideaux, Vol. 1.**

1. What new enemy in Menahen's reign? 15: 18-20.
2. Pekahiah's reign, fate and successor. 15: 22-26.
3. In what year of Pekah of Israel did Jotham of Judah begin to reign? How long? 15: 32, 33.
4. Jotham's reign and character. What enemies did he have? 15: 34-38; 2 Chron. 27: 1-9.
5. Jotham's successor. In what year of Pekah of Israel? Length and character of Ahaz's reign. 16: 1-4; 2 Chron. 28: 1-4.
6. Ahaz's war with Pekah and Rezin. His disaster and relief. 16: 5, 6; 2 Chron. 28: 5-15; Isaiah 7: 1-16. pp. 62, 63.
7. Whose help did Ahaz seek and how? 16: 7-9; 2 Chron. 28: 16-21. His new idolatries. 2 Chron. 28: 22-25. pp. 63, 68.
8. His innovations in the temple. 16: 10-18. p. 68.
9. Tiglath-pileser's first captivity of Israel. 15: 29. Hoshea's conspiracy. His accession as king. 15: 30. cf. 17: 1. p. 68.
10. The length, character and end of his reign and kingdom. 17: 1-6. Israel's second captivity. pp. 71, 72.
11. Why this fate on Israel? 17: 7-23. Were the people entirely removed? cf. Is. 7: 1, 8.
12. Locate Kir. Noted for what? Col. p. 145. Locate Habor and Haleh. Noted for what? Col. pp. 145, 146.
13. How long did the kingdom of Israel stand? Col. p. 284.

*SYLLABUS XXXI.***2 Kings.—2 Chron.—Prideaux, Vol. 1.**

1. Who succeeded Ahaz in Judah? 18:1. In what year of Hezekiah was Israel's downfall? 18:1, 9, 10; 17:1.
2. The length and character of Hezekiah's reign. His reforms. His prosperity. The brazen serpent. 18:1-8. pp. 70, 71.
3. The sanctifying of the Levites. 2 Chron. 29:4-15.
4. The repairing and cleansing of the temple. 2 Chron. 29:16-19. The sacrifices, music and festivities. 2 Chron. 29:20-36.
5. Hezekiah's first great Passover. When? 2 Chron. 29:3; 30:1-3. Who were invited? 2 Chron. 30:1, 5, 6-10. cf. 2 Kgs. 15:29.
6. How did Israel respond? 2 Chron. 30:10, 11. How did Judah respond? 2 Chron. 30:12-14.
7. The celebration of the feast. What provision for the unclean? 2 Chron. 30:15-23. pp. 70, 71.
8. What relations did Israel probably sustain to Hezekiah, and why? cf. 15:19, 20; 16:7, 8; 2 Chron. 31:1; 30:5.
9. His restoration of priests, Levites and tithes. 2 Chron. 31:2-21.
10. Sennacherib's invasion of Judah. Hezekiah's submission. 18:13-16. cf. 2 Chron. 32:9. pp. 73, 74.
11. His invasion of Egypt. The fall of Thebes. pp. 74, 75. Is. 20:1-6. Nahum 3:8-10. Josephus.
12. The siege of Lachish and Jerusalem. Rabshakeh's insult and blasphemy. 18:17-37; 2 Chron. 32:2-16; Is. 36.
13. Hezekiah's grief. Isaiah's comfort. 19:1-5; Is. 37:1-5.

*SYLLABUS XXVII.***2 Kings.—2 Chron.—Prideaux, Vol. 1.**

1. What diverted Sennacherib from the siege of Jerusalem? 19: 7-9. The blasphemous letter. 19: 9-14. p. 75.
2. Hezekiah's prayer. The answer. 19: 14-34. The deliverance. Sargon's fate. 19: 35-37. Is. 37: 33-38. pp. 75, 76.
3. Note the localities of the Assyrian invasion. Col. p. 147. cf. Is. 10: 28-34. The ruins of Thebes. Col. pp. 39, 40.
4. Hezekiah's sickness and recovery. His thanksgiving. 20: 1-11; Is. 38: 1-22. p. 78.
5. What subsequent act of pride? How rebuked? 20: 12-19; Is. 39: 1-8. p. 73.
6. Hezekiah's prosperity, length of reign, death, burial and successor. 20: 20, 21; 2 Chron. 32: 27-33. p. 77.
7. Manasseh's age, length of reign, character. Why so bad? 21: 1-9, 16. p. 78.
8. What prophet did he slay? p. 78. cf. Heb. 11: 37.
9. What prophecy fulfilled in the 22d year of Manasseh? 17: 24; Is. 7: 8. p. 79. Israel's third captivity. cf. Ez. 4: 2, 10.
10. How did Esarhaddon settle the land of Israel? 17: 24. Their religion and the curse. 17: 25, 26.
11. What remedy was provided? Their mixed religion. 17: 17-41. p. 81.
12. Locate Cutha, Arpad, Sepharvaim, Henah and Calneh. Haran and its memories. Col. p. 146.

*SYLLABUS XXXIII.***2 Kings.—2 Chron.—Prideaux, Vol. 1.**

1. What has become of the ten tribes? cf. Ez. 1: 5; 4: 1, 3. p. 79.
2. How happens a king of Assyria at Babylon? p. 79.
3. Manasseh's punishment. 2 Chron. 33: 11. p. 80. His restoration and reformation. 2 Chron. 33: 12-19.
4. His prayer. Apochrypha. Change of ministry. p. 80.
5. The relations of Assyria, Egypt and Palestine. pp. 81, 82. Manasseh's death and burial. 21: 18. p. 87.
6. Amon's age, character, end and successor. 21: 19-26; 2 Chron. 33: 21-25. p. 87.
7. Josiah's age, length of reign, character and earlier reformations. 22: 1, 2; 2 Chron. 34: 1-7. pp. 88, 89.
8. What prophecy did he fulfill? 1 Kgs. 13: 2; 23: 20; 2 Chron. 34: 4, 5. His temple repairs. 22: 3-7; 2 Chron. 34: 8-13. p. 89.
9. The book of the law and the reading of it. 22: 8-13; 2 Chron. 34: 14-21. cf. Deut. 31: 24-26.
10. To whom did they resort? Her prophecy. 22: 14-20; 2 Chron. 34: 22-28. pp. 89, 90.
11. The renewal of the Covenant. Continued reforms. Why extended over Israel? 23: 1-20. p. 82.
12. Josiah's great Passover. Other reforms. 23: 24, 25; 2 Chron. 35: 1-19.

*SYLLABUS XXXVII:***2 Kgs.—2 Chron.—Prideaux, Vol. 1.—Coleman.**

1. The fate of Nineveh in the 29th year of Josiah. What prophecies fulfilled? pp. 90, 91.
2. Nineveh, its location, size and power. Col. p. 24. Its paintings and sculpture. Col. pp. 148, 149.
3. Its records as confirmatory of Scripture and its chronology. Col. pp. 150–152.
4. The value of the libraries and the lists of dynasties. Col. pp. 153, 154.
5. The Valley of Salt. Its salt pillar. Col. p. 142.
6. Locate Petra of Edom. How watered? Its ruined palace. Its excavations. Col. pp. 142, 143.
7. The beautiful coloring. The vast theatre. The treasury of Pharaoh. The temple. Col. p. 144.
8. Petra's strength, trade and importance. Its place in prophecy. Col. pp. 144, 145. Is. 34; Jer. 49; Ezek. 35.
9. Pharaoh Necho's expedition against Assyria. Josiah's death. 23: 29, 30; 1 Chron. 35: 20–27.
10. Why did Josiah engage in this war? Prid. pp. 93–95. His successor. The reign and fate of Jehoahaz. 23: 30–33.
11. Jehoiakim's accession. His character and reign. 23: 33–37; 2 Chron. 36: 4, 5. p. 97.
12. Jeremiah's warning. How did he escape the king's vengeance? Jer. 26: 1–19, 24. pp. 97, 98.

*SYLLABUS XXXI.***2 Kgs.—2 Chron.—Jeremiah.—Prideaux, Vol. 1.**

1. What second prophet warned Jehoiakim? His flight and fate. Jer. 26: 20-23. p. 98.
2. Nebuchadnezzar's triumph over Egypt. Jer. 46: 2. Baruch and his roll. Jer. 36: 1-32. p. 99.
3. The taking of Jerusalem and the submission of Jehoiakim. 24: 1; 2 Chron. 36: 6. p. 99.
4. The FIRST captivity; its nature and extent. Dan. 1: 1-7. The date. Dan. 1: 1 (B. C. 606). pp. 99, 100.
5. The education of Daniel and his three friends. Dan. 1: 8-21.
6. Jehoiakim's character, rebellion and fate. 24: 1-6; Jer. 22: 18, 19; 36: 30. p. 103.
7. Jehoiachin's reign. How terminated and when? 24: 8-12; 2 Chron. 36: 9, 10. p. 103. His other names. Jer. 27: 20; 22: 24.
8. The nature and extent of the SECOND captivity. 24: 13-16. The date? (B. C. 598). pp. 103, 104.
9. What became of Jehoiachin? 24: 15; Ezek. 1: 2. p. 103. What prophet was carried also? Ezek. 40: 1. p. 104.
10. Zedekiah's accession and reign. 24: 17-19.
11. Jeremiah's letter to the captives at Babylon. The fate of their false prophets. Jer. 29: 1-32. pp. 105, 106.
12. Zedekiah's rebellion and fate. 24: 20. Fate of the city and temple. The THIRD captivity. 25: 1-21; Jer. 39: 1-9; 52: 1-15. pp. 108-111.
13. Prophets of Judah and Israel before the captivity. Col. p. 154.

SYLLABUS XXXVI.

2 Kings.—Jeremiah.—Prideaux, Vol. 1.

1. The date of the fall of the kingdom of Judah (B. C. 588). How long did it stand? Col. p. 286. (372+18 years).
2. Who were left in the land and under what government? 25: 22-24; Jer. 40: 7-12. pp. 112, 113.
3. The fate of Gedaliah. What became of his people? 25: 25, 26; Jer. ch's. 41-43. p. 113.
4. What prophecies were thus fulfilled? Jer. 25: 9-11; 26: 6; 2 Chron. 36: 21. cf. Levit. 25: 4, 5.
5. The fate of the Jews who fled to Egypt. Jer. 44: 1-30. pp. 114, 119. Jeremiah's fate.
6. Nebuzaradan's remnant of captives. Jer. 52: 30. The fulfillment of prophecies. pp. 115, 116.
7. What further of Jehoiachin? 25: 27-30; Jer. 52: 31-34.
8. Nebuchadnezzar's dream and Daniel's promotion. Dan. 2: 1-49.
9. The golden image in the plain of Dura. How did Daniel escape? Dan. 3: 1-30. p. 115.
10. Nebuchadnezzar's expedition against Tyre and other nations. What prophecies fulfilled? pp. 115, 116.
11. How did the siege of Tyre result? The government of New Tyre. Prophecies fulfilled. pp. 117, 118.
12. Agreement of Phœnician dates with Ezekiel's. p. 118.
13. How was Nebuchadnezzar's army rewarded for their labor at Tyre? Ezek. 29: 18-20; 30: 1-26. pp. 118, 119.

*SYLLABUS XXXVII.***Daniel.—Prideaux, Vol. 1.**

1. Name Nebuchadnezzar's great works at Babylon. pp. 119, 120. Describe the walls and the ditch. pp. 120-122.
2. Describe the temple of Belus. pp. 122-124. The palace and the hanging gardens. pp. 124, 125.
3. The artificial lake. The banks of the river. Who finished his works? pp. 125, 126.
4. Nebuchadnezzar's second dream. The interpretation and the fulfillment. Dan. 4: 4-36. p. 127.
5. What effect had the lesson? Dan. 4: 1-3, 37. How long did he reign afterwards? His prophecies. p. 127.
6. Evil-merodach's character, reign and death. Jehoiachin's release and probable fate. pp. 127, 128. cf. Jer. 52: 31-34.
7. The next "Head of the Captivity." Who succeeded Evil-merodach? pp. 128, 129.
8. Cyrus the Great. His early life and education. His relations to the Babylonish wars. pp. 129, 130.
9. Neriglassar's confederacy. The revolt of Armenia. Neriglassar's fate. p. 131.
10. The defeat and retreat of Ctesiphon. p. 131. Laborosoarchod. His character, reign and fate. pp. 131, 132.
11. Nabonadius, the last king of Babylon. Nitocris, the queen mother, and Belshazzar, deputy king. pp. 132-134. Rawlinson.

*SYLLABUS XXXVIII.***Daniel.—Prideaux, Vol. 1.**

1. Recite Daniel's vision of the four monarchies.
Dan. 7: 1-28. p. 134.
2. The vision of the ram and the he-goat, and the interpretation. Dan. 8: 1-27. p. 134.
3. Cyrus's conquests during the first five years of Nabonadius. The Babylonish confederacy. p. 134.
4. Cyrus's war with Cræsus. Its incidents and issue.
The oracles. pp. 134-136.
5. The progress of the war and the siege of Babylon.
p. 136.
6. The last night of the siege. How was the city taken?
Dan. 5: 1-31. pp. 136, 137. Who commanded in the city?
7. The decay of Babylon and fulfillment of prophecy.
pp. 138, 139.
8. The extent of the Medo-Persian empire. Its first king. pp. 137, 139. Dan. 5: 31; 9: 1.
9. How was the empire settled? Daniel's position.
p. 141. Dan. 6: 1-3. The snare set for him, Dan. 6: 4-28.
10. Length of Darius's reign. How is Cyrus's reign counted by different historians? p. 142.
11. Compute the seventy years of captivity. p. 142.
12. What decree did Cyrus issue in his first year and by whose influence? 2 Chron. 36: 22. cf. Jer. 44: 28; 45: 1. p. 143.
13. What politic reasons also prompted this? pp. 143, 144.

SYLLABUS XXXIX.

Ezra.—Daniel.—Prideaux, Vol. 1.

1. The terms of Cyrus's decree. Ez, 1: 1-4. What did he restore? 1: 7-11. What help was given? 1: 5, 6.
2. The leaders, civil and religious. What number returned? Of what tribes? 2: 64, 65. pp. 144, 145.
3. What parts of Levi returned? 2: 36-63. p. 145. The proportion and character of those who returned. p. 146.
4. What did they do first? What next and when? What feasts and offerings? 3: 1-6. pp. 146-148.
5. The voluntary offerings and preparation for the temple. 2: 68, 69; 3: 6, 7. The beginning. 3: 8-13.
6. How did the second temple compare with the first? Wherein inferior when finished? pp. 150, 151. cf. Hag. 2: 3.
7. Wherein should it be superior to the first? Hag. 2: 6-9.
8. How was the building hindered? 4: 1-5. pp. 161, 162.
9. What outside help? 3: 7. p. 164. Their loss at Babylon. p. 164. Notice of Daniel and his book. pp. 162-164.
10. Daniel's prophecies of Greece and Rome. -Dan. 11: 1-45. p. 162.
11. Cyrus's death and successor. Cambyses in Scripture. 4: 6. p. 165. His conquest of Egypt. pp. 165-167.
12. His Ethiopian expedition. His character and end. His successor. pp. 167-169.
13. Pseudo-Smerdis in Scripture. 4: 7. How did the temple building fare under him? 4: 7-24. p. 170.

*SYLLABUS XL.***Ezra.—Haggai.—Prideaux, Vol. 1.**

1. The overthrow of Pseudo-Smerdis and the slaughter of the Magians. pp. 171, 172. His successor. p. 174.
2. The origin and main features of the Sabian worship. pp. 171, 172. Of the Magian. pp. 173, 174.
3. The famine in Judea. Its cause. How was it ended? Haggai 1: 1-15. p. 175. 5: 1, 2.
4. Who interfered and how? How did Darius Hystaspes settle the matter? 5: 3-17; 6: 1-12. pp. 175, 176.
5. What other computation of these seventy years. p. 177.
6. Directions of Zechariah, the prophet, concerning the FASTS of the captivity. Zech. 8: 19. p. 178.
7. Babylon's revolt, and the capture by Darius Hystaspes. Its first great calamity. pp. 178-180.
8. What prophecies fulfilled in this? Zech. 2: 7-9; Is. 47: 9; Jer. 51: 45-58. p. 179.
9. When was the temple finished? How long was it in building? 6: 14-16. pp. 180, 181.
10. The dedication and the restoration of worship. 6: 16-18. p. 181.
11. What feast was kept immediately and how? 6: 19-22. p. 181.
12. What further computation of the seventy years of captivity? p. 182.

*SYLLABUS XLI.***Ezra.—Prideaux, Vol. 1.**

1. What further source of trouble from the Samaritans and why? p. 182. cf. 6: 8-10. Josephus Antiq. 11: 2, 4.
2. How settled, and how was the support of worship provided for? p. 182.
3. The conquest of Thrace by Darius Hystaspes. p. 183.
4. The restoration of Tyre according to prophecy. p. 186. cf. Is. 23: 15-17.
5. The immediate cause of the Græco-Persian wars. pp. 186, 187. The fate of Miletus and the Ionian revolt. pp. 188, 189.
6. The fall of Mardonius and the battle of Marathon. pp. 191, 192. Darius's character and death. p. 193.
7. Who succeeded him and why? pp. 192, 193. The extent of the empire at this time. p. 193.
8. Who was Zoroaster? His probable origin and early career. pp. 194, 195. cf. p. 206.
9. The two main features of reform in the Magian religion. pp. 196, 197. The sacred fire. pp. 197, 198.
10. What striking resemblance to Jewish usages? pp. 198, 199.
11. The personal history of this false prophet. pp. 199, 200, 203. Describe his hierarchy and temples. pp. 200, 201.
12. The sacred books of the Magians. pp. 201, 202.
13. What proofs do the books contain of their Jewish origin? pp. 202, 203.

*SYLLABUS XLII.***Esther.—Prideaux, Vol. 1.**

1. Zoroaster's repute among the Greeks. How were the Greek philosophies connected with him? pp. 204, 205.
2. What remains of this sect? Their name and creed. pp. 207, 208.
3. What did Xerxes do for the Jews? p. 208. Jeshua's successor in the high priesthood. Neh. 12:10. p. 208.
4. Xerxes' reduction of Egypt and preparations for war with Greece. His allies. pp. 208, 209. cf. Dan. 11:2.
5. His army and navy. p. 209. What proof that he had Jewish troops also? pp. 209, 210.
6. The battles of Thermopylæ, Salamis, Himera, Plataea and Mycale. Xerxes' flight. pp. 210-213.
7. His destruction of temples. Why? p. 214. The fate of the temple of Belus. pp. 214, 215.
8. Prophecies thus fulfilled. p. 215. Is. 21:9; Jer. 51:44; 51:47, 52; 50:2.
9. Character of Xerxes and his queen Hamestris. pp. 215-217. Length of his reign. His death. p. 220.
10. The accession of Artaxerxes Longimanus. His character. His name in Scripture. pp. 220-222. Esther 1:1.
11. The divorce of Queen Vashti. Esther 1:1-22. pp. 223, 224.
12. The selection of Esther. p. 224. When and how was she made queen? Esth. 2:1-20. pp. 226, 227.

*SYLLABUS XLIII.***Ezra.—Daniel.—Esther.—Prideaux, Vol. 1.**

1. What act of loyalty did Mordecai show the king?
Esth. 2: 21-23. p. 256.
2. Who was Ezra? 7: 1, 5, 12. What commission did he receive from Artaxerxes, and by whose influence? 7: 6-26. pp. 225, 226.
3. Who went up with him? His fast and journey. The amount of freewill offerings. 8: 1-36. p. 226.
4. His revenues. 7: 21-24. Nature and length of his administration. 7: 25, 26. p. 226.
5. What flagrant abuses did he find on his arrival? How did he deal with them? 9: 1-4; 10: 1-19. p. 256.
6. The significance of Daniel's seventy weeks. How and when fulfilled? Dan. 9: 24-27. pp. 227, 228.
7. From what date does the count begin? Give the reasons. pp. 228-232.
8. Why not count from Cyrus's decree? p. 232. Why not from the decree of Darius Hystaspes. pp. 232, 237.
9. Why not from the decree of Artaxerxes Longimanus to Nehemiah? pp. 237, 243, 244.
10. Analyze the prophecy. Into what three parts is the period divided? Dan. 9: 24-27. p. 244.
11. Interpret the seven weeks. The sixty-two weeks. pp. 245, 246.
12. Interpret the one week. pp. 247, 248. What was to follow the close of the seventy weeks? pp. 248, 249.

SYLLABUS XLIV.

Esther.—Prideaux, Vol. 1.

1. How was the Egyptian revolt suppressed by Artaxerxes Longimanus? pp. 256, 257.
2. Who succeeded Joiakim as High Priest at Jerusalem? p. 257.
3. Who was Haman? 3:1, 2. p. 257. Mordecai's offense against him. 3:2-6. p. 259.
4. His plot to destroy the Jews. Its date and progress. 3:7-15. pp. 257, 258.
5. How did Mordecai seek to avert the disaster? 4:1-17. p. 260. Esther's preliminary request. 5:1-12.
6. Haman's plan to hang Mordecai. 5:13, 14.
7. Mordecai's providential promotion and Haman's chagrin. 6:1-14. pp. 260, 261.
8. The incidents of the banquet and Haman's fate. p. 261. 7:1-10. How were the Jews delivered? Ch's. 8 and 9. pp. 261, 262.
9. The feast of Purim. 9:20-32. pp. 262, 263.
10. Ahasuerus's greatness, and Mordecai's advancement. 10:1-3.
11. The conditions of the Græco-Persian peace. pp. 263, 264. Fortunes of Megabyzus. p. 264.
12. What occupied Ezra's administration? p. 265.
13. The true account of the Great Synagogue. p. 265.
14. Jewish account of the "Oral Law" and the Talmuds. pp. 266, 267.
15. The true origin of the Talmuds—the Mishna and the Gemara. pp. 268, 269.

*SYLLABUS XLV.***Nehemiah.—Prideaux, Vol. 1.**

1. A further account of Ezra's work on the sacred canon. pp. 271, 272, 278, 279, 280.
2. The origin of chapters and verses. pp. 276-278.
3. The origin of vowel points in the Hebrew Scriptures. pp. 285, 286, etc.
4. Who was Nehemiah, Ezra's successor as Governor? How came he to be appointed? 1: 1-11; 2: 1-6. pp. 292, 293.
5. The nature and date of his commission. How did he proceed? Who opposed him? 2: 12-20. p. 292.
6. How was the work distributed? 3: 1-32 How did he meet Sanballat's opposition? 4: 1-23. p. 293.
7. Sanballat's next devices. 6: 1-19. What measure of national relief did Nehemiah adopt? 5: 1-13. p. 294.
8. The completion and dedication of the walls and gates. 6: 15; 12: 27, 43. p. 294.
9. His absence at Court. The nature and date of his new commission. p. 294. cf. 2: 6.
10. How did he strengthen the city? Its glory? 7: 3, 4; 11: 1, 2. pp. 294, 295.
11. Ezra's street preaching and its results. 8: 1-12. pp. 296, 297. What feast was then kept? 8: 13-18.
12. The renewal of the National Covenant. Ch's. 9 and 10. How ratified? 9: 38; 10: 29. p. 297.

*SYLLABUS XLVI.***Nehemiah.—Prideaux. Vol. 1.**

1. The nature and origin of the synagogue. p. 298.
Were there none before the captivity? pp. 307, 308. cf. Ps. 74: 8.
2. The necessary conditions of a synagogue. pp. 298, 299. The nature of the service. pp. 299, 302, 303.
3. The stated times of synagogue service. p. 303. The officers of the synagogue. pp. 306, 307.
4. The obvious value and fruits of the synagogue. Compare with the church. pp. 309, 310.
5. The length and character of Nehemiah's second administration. 5: 14-19; 13: 6. pp. 310, 311.
6. The Metonic Cycle. pp. 311-313. The plague during the Peloponnesian war. pp. 313, 314.
7. Probable date of Nehemiah's third commission and return. The prophet of this period. p. 314. cf. 13: 6, 7.
8. How did he deal with the abuses which had grown up in his absence? 13: 1-5, 23-27. pp. 314, 315.
9. How did he deal with Tobiah? 13: 8. pp. 315, 316. The tithe reformation. 13: 10-13. p. 317.
10. The Sabbath reformation. 13: 15-22. p. 317. His last important act. 13: 28. pp. 322, 323.
11. The introduction of polygamy at Athens. p. 317. Who succeeded Artax. Long. and how? pp. 318, 319.
12. Who succeeded Eliashib as High Priest? p. 321.

SYLLABUS XLVII.

Prideaux, Vol. 1.

1. Losses of Darius Nothus in Egypt. pp. 320, 321. His policy toward the Peloponnesian war. p. 321.
2. The close of Nehemiah's administration and Daniel's first seven weeks. pp. 322-324. cf. Dan. 9: 25.
3. The origin and purpose of the Samaritan temple. p. 324. The growth of the Samaritan sect. p. 325.
4. Three main points of difference in faith and practice between Jews and Samaritans. pp. 326-332.
5. What change of polity at Jerusalem after Nehemiah's death? The future sources of the history. p. 332.
6. End of the Peloponnesian war. p. 333. How did Darius Nothus settle the succession? pp. 333, 334.
7. Treason and escape of Cyrus. His expedition and death. The retreat of the Greeks under Xenophon. pp. 334-336.
8. The three principal wars of Artaxerxes Mnemon. pp. 337, 345, 349. His success. p. 351.
9. Joiada's successor as High Priest. When? p. 351. Johanan's crime and punishment. pp. 353, 354.
10. Character and death of Artax. Mnemon. The succession of Ochus. His character and early troubles. pp. 356-358.
11. The revolt of Phœnicians and Jews. Their punishment. pp. 359-361.
12. Birth of Alexander the Great. p. 358.

*SYLLABUS XLVIII.***Prideaux, Vol. 1.—Coleman.**

1. Ochus's reduction of Egypt. What prophecy fulfilled? pp. 361, 362. Ezek. 29: 14, 15; 30: 13; Zech. 10: 11.
2. The death of Plato. The rise of Aristotle p. 363.
3. Give account of Riblah, Babylon and Shushan. Col. pp. 155-159. Judah during the captivity. Col. pp. 159, 160.
4. Prophets of the captivity. After the captivity. Col. pp. 160, 163.
5. Ochus's death and successor. pp. 363, 364. The fate of Arses. p. 365. Johanan's successor as High Priest. p. 363.
6. The supremacy of Philip of Macedon in Greece. His death and successor. pp. 364, 365.
7. Accession of Darius Codomannus. His character, etc. Alexander's first difficulties at home. pp. 365, 366.
8. His invasion of Asia and the battle of Granicus. The date? What imitation of Jewish usages? p. 366.
9. His second year's work. The battle of Issus and its results. pp. 366-368.
10. The siege, capture and treatment of Tyre the third year. pp. 368-370. His quarrel with the Jews.
11. How was it settled? What prophecies did Jaddua show him? pp. 370, 371. Dan. 8: 20, 21; 11: 3.
12. His difficulties with the Samaritans. The siege and capture of Gaza. pp. 371, 372.

SYLLABUS XLIX.

Prideaux, Vol. 1.

1. Alexander's easy reduction of Egypt. His rash expedition to Lybia. pp. 373, 374.
2. The founding of Alexandria. Jewish franchises in that city. pp. 374, 375. Invention of papyrus.
3. Date of the Greco-Persian empire. How did he settle the affairs of Egypt? p. 377.
4. How did he deal with the Samaritans and why? pp. 377, 378.
5. The battle of Arbela and the flight of Darius. p. 378. The fall of Babylon. Of Persepolis. p. 379.
6. The pursuit and death of Darius. pp. 379, 380. Alexander's marriage. p. 382.
7. His Indian expedition and his return. pp. 383, 384.
8. His punishment of offenders. His naval plans. pp. 384, 385.
9. His policy in settling the empire. pp. 385, 386. The Macedonian mutiny and the result. pp. 386, 387.
10. His plans for Babylon and his death. pp. 387-389. Alexander's character and abilities. p. 389.
11. His successor. Settlement of the empire. pp. 388, 390. What prophecy fulfilled? p. 390. Dan. 7 : 6 ; 8 : 8, 21, 22 ; 11 : 4.
12. Who succeeded Jaddua as High Priest? p. 393.
13. Ptolemy's conquest of Syria, Phœnicia and Judea. His treatment of the Jews. pp. 394, 395.

*SYLLABUS I.***Prideaux, Vol. 1.**

1. The revolution in Macedonia and succession of Alexander Ægus. p. 398.
2. The ascendancy of Antigonus in Upper Asia. His expedition against Syria and Phœnicia. pp. 399-401.
3. The league against Antigonus. p. 400. Seleucus's success and the era of the Seleucidæ. pp. 402, 403.
4. Demetrius in Syria and Palestine. Ptolemy's retreat. Who followed him and why? pp. 403, 404.
5. Hecatæus and his histories. pp. 404, 405. The rise of the Epicurean philosophy. p. 409.
6. The assumption of royalty by Antigonus and the confederates. p. 411. Fate of Alex. Ægus. p. 408.
7. Failure of Antigonus against Egypt. Date of the Kingdom of Ptolemy Soter. p. 412.
8. Suppression of Antigonus and his son, and the final partition. pp. 413-415. Dan. 8:8; 21:22; 7:6; 11:4.
9. The date? Who got Palestine? pp. 414, 415.
10. Onias's successor as High Priest. When? p. 415.
11. The foundation of Antioch in Syria, Daphne and other cities. pp. 416, 417.
12. The founding of Seleucia on the Tigris and the fate of Old Babylon. pp. 420-422.

SYLLABUS LI.

Prideaux. Vols. 1 & 2.

1. The modern condition of Babylon and the fulfillment of prophecy. pp. 421, 422. Is. 13: 19-22.
2. Seleucia's changes. Its present site and name. pp. 422, 423.
3. Treatment of the Jews by Seleucus. Who succeeded Simon the Just? p. 423.
4. The character and reputation of Simon. What did he do for the Sacred Canon? p. 424.
5. Simon's successor as president of the Sanhedrim. Vol. 2, p. 11.
6. Jewish fables after Simon's death. pp. 11, 12.
7. The incestuous marriage of Antiochus and Stratonice. Who succeeded Ptolemy Soter and how? pp. 15-17.
8. What new God did Ptolemy Philadelphus introduce? The Serapeum and bloody sacrifices. pp. 17-19.
9. The Alexandrian library and museum. pp. 19-21. The first president. His fate. pp. 21-23.
10. Seleucus's successor. Gallic invasions. pp. 25, 26. Origin of the name Galatia. p. 27.
11. What is the Septuagint? The story of its origin given by Aristæus. pp. 28, 29.
12. Philo's account. p. 29. Josephus's account. p. 30.
13. Justin Martyr's story. pp. 30, 31. The story of Epiphanius, Bishop of Salamis. pp. 31, 32.

*SYLLABUS LII.***Prideaux, Vol. 2.—Daniel.**

1. What objections to the genuineness of Aristæus's story of the Septuagint? pp. 32-34.
2. What objections to Justin Martyr's story? p. 37. What was the true origin of the 'Septuagint'? pp. 38, 39.
3. Who succeeded Antigonus Socho at Jerusalem? p. 52.
4. Give the origin of the sect of Saducees. pp. 52, 53.
5. The maritime supremacy of Ptolemy Phil. pp. 54, 55. The origin of the Parthian nation. p. 56.
6. Who succeeded Antiochus Soter? p. 53. What affinity between Antiochus Theus and Ptolemy Phil.? p. 57. Dan. 11: 5, 6.
7. The founding of Ptolemais and Philadelphia in Palestine. Character and resources of Ptol. Phil. p. 59.
8. His death and successor. pp. 58, 59. The divorce and fate of Berenice. Fate of Antiochus Theus. p. 60. Dan. 11: 6.
9. Who succeeded him? p. 60. The Syrian conquests of Ptolemy Euergetes. pp. 60, 61. cf. Dan. 11: 7-9.
10. His piety at Jerusalem. p. 61. The date of the Parthian kingdom. p. 65. The next High Priest? p. 57.
11. Give account of Joseph, the nephew of Onias II., and his career. pp. 65-68.
12. Who succeeded Seleucus Callinicus in Syria? p. 68.
13. The fate of Seleucus Ceraunus and the succession of Antiochus the Great. pp. 68, 69.

*SYLLABUS LIII.***Prideaux, Vol. 2.—Daniel.**

1. The accession of Ptolemy Philopator in Egypt. His character. p. 70.
2. Antiochus Gr. conquers Cœle-Syria. pp. 73, 74. His attempts on Palestine. Battle of Rapia and retreat. pp. 75, 76. Dan. 11: 11, 12.
3. Ptolemy's visit to Jerusalem. Who was High Priest? Ptolemy's anger. Bearing of the Samaritans. pp. 76, 77. Dan. 11: 14.
4. Sufferings of the Jews. p. 77. Terms of peace between Syria and Egypt. pp. 77, 78.
5. Ptolemy's persecutions in Egypt. pp. 78–80. The civil war in Egypt and Jewish losses. p. 82.
6. Give account of the third book of Maccabees. pp. 80, 81.
7. Antiochus Gr. reconquers Lesser Asia and Media. pp. 81–84. Death of Ptolemy Philopator. p. 84.
8. Accession of Ptolemy Epiphanes. pp. 84, 85. Who became his patrons and why? pp. 85, 86.
9. Antiochus Gr. reconquers Palestine. pp. 87, 88. Dan. 11: 13–17. Terms of peace between Syria and Egypt. p. 88. Dan. 11: 17.
10. Roman interference. pp. 89, 90. Hannibal's influence. p. 91. Simon's successor as High Priest. p. 92.
11. The Roman war, the issue and the peace. pp. 93–97. Dan. 11: 18. Fate of Antiochus Gr. p. 98. Dan. 11: 19.
12. Trace in detail the fulfilling of the prophecies in Dan. 11: 10–19. pp. 98–100.

*SYLLABUS LIV.***Prideaux, Vol. 2.—Daniel.**

1. Joseph's son Hyrcanus and his career. pp. 100-102.
Why was Palestine subject to Egypt? p. 88.
2. Accession and reign of Seleucus Philopater. pp. 102, 105. Dan. 11: 20. Ptolemy Philometor in Egypt. p. 104.
3. What change in Palestine? p. 105. Seleucus's successor. p. 106. Antiochus Epiphanes in prophecy and history. pp. 106, 107. Dan. 11: 21.
4. Jason's displacement of Onias III. as High Priest. His apostacy in manners and religion. pp. 107, 108.
5. Quarrel of Antiochus Epiph. and his nephew Ptolemy Philometor. p. 109. Dan. 11: 22.
6. How did Menelaus supplant Jason as High Priest? How did he raise the bribe? His apostacies. pp. 110-112.
7. What became of Onias III.? How were the Jews alienated from Antiochus Epiph. pp. 112, 113.
8. The portents at Jerusalem. The conquest of Egypt and its results. p. 114. Dan. 11: 23-27.
9. His first sack of Jerusalem and its causes. The fate of Jason. pp. 115, 116. Dan. 11: 28.
10. The desecration of the temple. Under what government was Judea placed? p. 115. Dan. 11: 28.
11. His last expedition against his two nephews. pp. 118, 119. Dan. 11: 29, 30. How baffled?

SYLLABUS LV.

Prideaux, Vol. 2.—Daniel.

1. How did Antiochus Epiph. take his revenge on the Jews? pp. 119, 120. Dan. 11:30.
2. What decree did he issue? p. 120. How did the Samaritans behave? p. 121.
3. How was the decree executed in Judea? pp. 121, 122. Dan. 11:32-39.
4. Who raised the standard of resistance and how? pp. 122, 123. What change in Sabbath usage, and why? p. 123.
5. The martyrdom of Elaezar and others. p. 123. Dan. 11:33. Mattathias's early success. p. 124.
6. Who were the Chasidim and Zadikim? How were the books of Moses treated? pp. 124, 125.
7. The reading of the prophets in the Synagogue. Death of Mattathias. His successor. p. 125.
8. Origin of the name Maccabee. pp. 125, 126. Give account of the 1st and 2d books of Maccabees. pp. 126, 127.
9. Antiochus Epiph. at Daphne. What was Judas Maccabæus doing in the meantime? p. 128.
10. The defeat of Apollonius and Seron. What diverted Antiochus from immediate revenge? pp. 128, 129.
11. His Eastern expedition. Why? To whom did he commit the empire? pp. 129, 130. Dan. 11:44.

SYLLABUS LVI.

Prideaux, Vol. 2.—Daniel.

1. What orders did Lysias try to execute against the Jews? How? p. 130.
2. What did Judas do? His victory over Gorgias. Over Bacchides and Nicanor. pp. 130–132.
3. His victory over Lysias himself. How did Judas improve Lysias' retreat? p. 132.
4. Whence the means for refitting the temple? p. 133.
5. Origin of the feast of Dedication. p. 133. cf. Jno. 10: 22. What was done with the polluted altar? p. 134.
6. How did Judas fortify against the fortress of Acra? p. 134. cf. p. 119.
7. How against the Idumeans? How did the neighboring nations behave? p. 135.
8. Death of Antiochus Epiph. Coincidences in the deaths of great persecutors. pp. 135–137. Acts 12: 21–23.
9. The prophecies fulfilled in Antiochus Epiphanes. pp. 137–139. Dan. 11: 20–45; 8: 9–12.
10. Porphyry's theory of Daniel's prophecies. How maintained? pp. 139, 140.
11. How long was the temple profaned? pp. 133, 141. Dan. 8: 13, 14; 12: 7, 11.
12. What further application have these prophecies of Daniel? pp. 140, 141.

*SYLLABUS LVII.***Prideaux, Vol. 2.**

1. The date of the Maccabean era. p. 125. The accession of Antiochus Eupator, and how? pp. 141, 142.
2. Fate of Ptolemy Macron, Governor of Cœle-Syria and Phœnicia. His successor. p. 142.
3. Judas's expedition against the Edomites. Against the Amorites. Against Timotheus. pp. 142, 143.
4. Against Gilead. p. 143. Simon's success in Galilee. Removal of Jews, and why? pp. 143, 144.
5. The failure of Joseph against Jamnia. p. 144. The defeat of Lysias and the peace. pp. 144, 145.
6. How was the peace broken? Judas's second Gilead campaign. Removal of Jews. pp. 146, 147.
7. His campaign against Idumea. The siege of Acra. p. 147. How was Acra relieved? p. 148.
8. How was peace made, and how kept? Fate of Menelaus. p. 148. His successor as High Priest. p. 149.
9. Who settled the quarrel of the two Ptolemies in Egypt and how? pp. 149-151.
10. Who displaced Antiochus Eupator on the throne of Syria, and how? pp. 144, 150, 151.
11. The course of Demetrius towards the Jews. Who instigated it? Nicanor's effort for peace. p. 152.

*SYLLABUS LVIII.***Prideaux, Vol. 2.**

1. Nicanor's expedition against Judas and the result. Judas's Roman alliance. pp. 165, 166.
2. Judas's death. The disasters of the Maccabeans. Who succeeded Judas? pp. 166, 167.
3. Death of Alcimus. Return of Bacchides to Antioch. The respite in Judea. Why? pp. 167, 168.
4. The next expedition against Jonathan. The conspiracy and its fate. p. 170.
5. Defeat of Bacchides. The peace. Where did Jonathan make his capital? p. 170.
6. How was the war between the two Ptolemies finally settled? pp. 171, 172.
7. What rival rose against Demetrius of Syria, and how? pp. 172, 173.
8. What immediate profit did the Jews receive from this feud? p. 173.
9. How did Alexander outbid Demetrius? What change was made in the High Priesthood? pp. 173, 174.
10. Was this change allowable? Which side did Jonathan espouse? p. 174.
11. What sons had Demetrius and where did he send them? p. 174.

SYLLABUS LIX.

Prideaux, Vol. 2.

1. The issue of the conflict in Syria between Alexander Balas and Demetrius. p. 175.
2. Fate and character of Demetrius. p. 175; 172.
3. Alexander Balas's marriage to Cleopatra of Egypt. Jonathan's good fortune. p. 175.
4. The advancement of Onias IV. in Egypt. p. 175. His object in building a temple? p. 176.
5. Where did he build it, and why? What pretence of prophecy for it? p. 176.
6. How did it compare with the temple at Jerusalem? How long did the Heliopolitan temple stand? pp. 176, 177.
7. Quarrel between Jews and Samaritans in Alexandria. How settled? pp. 177, 178.
8. Character of Alex. Balas. Rise of Demetrius the son. Revolt of Apollonius and Jonathan's victory. pp. 178, 179.
9. Triumph of Demetrius Nicator. Fate of Balas and his father-in-law Ptol. Philometor: pp. 179, 180.
10. What two great cities fell the same year. p. 180. The succession in Egypt. p. 181.
11. The siege of Acra. The sack of Antioch. Character of Demetrius. Tryphon's revolt. pp. 182, 183.
12. Which side did Jonathan take, and why? p. 184. The refortifying of Jerusalem. p. 185.

*SYLLABUS LX.***Prideaux, Vol. 2.**

1. Tryphon's treachery and Jonathan's death. Who succeeded Jonathan? p. 185, 186.
2. The monument Simon built at Modin. p. 186.
3. Simon's alliance with the Romans. p. 187. Simon made Prince and High Priest by Demetrius. p. 187.
4. The fall of Acra and the fortifying of the temple. p. 188. What became of Demetrius? pp. 188, 189.
5. Simon's unanimous election at home. pp. 189, 190. His recognition by the Romans. p. 191.
6. How did Antiochus Sidetes displace Tryphon in Syria? pp. 190, 191.
7. How did he treat the Jews and why? The repulse of his army by John. pp. 191, 192.
8. The treacherous death of Simon and the accession of John Hyrcanus. p. 196.
9. The invasion of Antiochus Sidetes. John's extremity. Terms of peace. How was the money raised? pp. 197, 198.
10. The joint expedition of the two. pp. 200, 201. The death of Ant. Sidetes and restoration of Demetrius. p. 201.
11. How did John Hyr. improve his opportunities? pp. 201, 202.
12. Fate of the Samaritan temple. How were the Edomites proselyted? p. 202.
13. Discuss the two kinds of proselytes. pp. 203, 204.

*SYLLABUS LXI.***Prideaux, Vol. 2.**

1. John Hyrcanus's league with the Romans. Its terms. Its ratification. p. 205.
2. Origin of Alexander Zebina. Fate of Demetrius. Division of the kingdom of Syria. pp. 206, 207.
3. Whom did Cleopatra put forward as king? p. 209.
4. Alliance of Ptolemy Physcon and Antiochus Grypus. p. 209.
5. The fate of Alexander Zebina. Fate of Cleopatra. Her character. pp. 209, 210.
6. The partition between Antiochus Grypus and Antiochus Cyzicenus. pp. 210-212.
7. The siege and destruction of Samaria. pp. 212, 213.
8. John's feud with the Pharisees. What sect did he join? How did he treat the Pharisees? pp. 213, 214.
9. His length of reign, death and fame. His reputed prophecies. p. 215, 216.
10. Describe the castle of Baris erected by him. pp. 216-218.
11. What effect had his feud with the Pharisees? p. 218.
12. The origin of five Jewish sects. pp. 218, 219.
13. Who were the Samaritans? Their tenets? p. 219.
14. The three later heresies of the Saducees. pp. 219-221.
15. The Karaites, a modern sect. pp. 221, 222.

*SYLLABUS LXII.***Prideaux, Vol. 2.**

1. The position and tenets of the Pharisees. pp. 222, 224. The scribes, doctors and lawyers? p. 224.
2. Who were the Essenes? pp. 224, 225. Josephus's brief account of them in his Antiquities. p. 229.
3. The origin and tenets of the Herodian sect. pp. 238-240.
4. Who succeeded John Hyrcanus? How did he treat his family? p. 241.
5. What proselytes did Aristobulus make? What new title did he assume? p. 241.
6. His sickness and death. The fate of his brother Antigonus. pp. 241, 242.
7. Who succeeded Aristobulus, and how? What was the state of surrounding nations? p. 243.
8. Alexander Jannæus's double dealing with Lathyrus and Cleopatra. Who got Ptolemais? pp. 243-245.
9. The end of the war. p. 245. Alexander's capture of Gadara, Amathus and Gaza. pp. 246, 247.
10. Who was Anna the Prophetess? pp. 247, 252. cf. Luke 2: 36.
11. The Pharisee rebellion and the civil war. pp. 249, 250. What help did the Pharisees secure? p. 251.
12. What was the result? pp. 251, 252. The progress of the war. pp. 252, 253.
13. How was the war ended? pp. 253, 254.

SYLLABUS LXIII.

Prideaux, Vol. 2.

1. How were Aristotle's works preserved and finally transmitted to posterity? p. 255.
2. How did Aretas become king at Damascus, and Tigranes in Syria? pp. 255, 256.
3. Alexander's conquests the last few years of his life. His death. pp. 256, 257, 258.
4. Who succeeded him? How did Alexandra propitiate the Pharisees and why? pp. 258, 259.
5. Who was made High Priest? Tigranes' policy for settling his kingdom. p. 259.
6. How did the Pharisees use their power? p. 259.
7. How did Alexandra protect the Saduces? p. 261. Birth of Herod. His family. pp. 261, 262.
8. The progress of the Mithridatic war. pp. 262-264.
9. Alexandra's death. Who finally succeeded her and how? pp. 265, 266.
10. How long did Aristobulus II. reign? pp. 266-268.
11. When, how and by whom were the Mithridatic wars ended? pp. 271-273.
12. To what condition was Syria reduced? pp. 273, 274. What disturbances in Egypt? p. 274.
13. Disturbances in Judea by Antipater and Hyrcanus. How was Aristobulus relieved? pp. 274, 275.

SYLLABUS LXIV.

Prideaux, Vol. 2.

1. Pompey at Damascus. The ambassadors of Hyrcanus and Aristobulus. pp. 276, 277.
2. How did he treat a second application? What course did Aristobulus pursue? pp. 280, 281.
3. Pompey's campaign against Aristobulus. The siege and capture of Jerusalem. pp. 283, 284.
4. Pompey's entry into the temple. How did he treat the city? p. 285. The curse.
5. How did he settle the priesthood and government? p. 285.
6. What befel Aristobulus and his two sons? p. 285.
Pompey's triumph at Rome. p. 287.
7. Give account of Diodorus Siculus, the historian, and his works. p. 288.
8. What disturbances were raised by Alexander, son of Aristobulus. p. 292.
9. What radical changes did Gabinius make in the government of Judea. pp. 292, 293.
10. The attempt of Aristobulus and his son Antigonus to recover power in Judea. pp. 293, 294.
11. Alexander's second revolt. pp. 295, 296. How and why was Gabinius superseded? p. 296.
12. Give an account of the plundering of the temple by Crassus. For what purpose? p. 297.

SYLLABUS LXV.

Prideaux, Vol. 2.

1. The result of the Parthian invasion by Crassus.
His fate. pp. 298-300.
2. How did Cassius dispose of Alexander and his party? pp. 300, 301.
3. What civil war broke out at Rome? pp. 302, 303.
The fate of Aristobulus and Alexander. p. 303.
4. The battle of Pharsalia. pp. 304, 305. Cæsar's pursuit of Pompey. p. 306. Pompey's fate.
5. How came Cæsar involved in an Egyptian war? pp. 307-309. The course of Antipater and Hyrcanus. pp. 310, 311.
6. How did Cæsar treat Antigonus's complaints against Antipater and Hyrcanus? p. 312.
7. How was the government of Judea settled? The character and influence of Antipater. p. 312.
8. The names of his children. p. 312. What positions did he give his sons in Judea? p. 313.
9. How did Herod administer the province of Galilee? Herod before the Sanhedrim. pp. 313, 314.
10. How was Jerusalem refortified? p. 318. The death of Cæsar. pp. 319, 320.
11. Who was Cæsar's heir and the head of his party? pp. 319, 320.

SYLLABUS LXVI.

Prideaux, Vol. 2.

1. To which Roman party did Syria and Palestine fall?
The course of Antipater and Herod. pp. 321, 322.
2. The treachery of Malichus and Antipater's death.
How was it avenged? pp. 322, 323.
3. Give an account of the Triumvirate at Rome. p. 321.
The battle of Philippi. p. 323.
4. Troubles in Judea. Herod's betrothal. The revolt
of Antigonus. p. 324.
5. The significance of Herod's marriage with Mari-
amme. When consummated? pp. 336, 337.
6. How did Phasaël and Herod make friends with
Anthony and his party? pp. 324, 325.
7. Origin of the second Parthian war. pp. 325, 326.
How was Antigonus made king in Judea?
pp. 327, 328.
8. Herod's flight. Phasaël's death. How was Hyr-
canus disposed of? pp. 328, 329.
9. Herod's success at Rome. His first campaign in
Judea and Galilee. pp. 330, 331.
10. His war against the robbers. pp. 331, 332. His cap-
ture of Jerusalem. pp. 336, 337.
11. How did he stop the sack of the city? The fate of
Antigonus. pp. 337, 338.

SYLLABUS LXVII.

Prideaux. Vol. 2.

1. The date of Herod's reign? How did he deal with the Sanhedrim and many others? p. 338.
2. Why were Hillel and Sameas spared? p. 338. cf. p. 314. Were they real prophets?
3. Give an account of Hillel and his descendants. His reputation as a teacher. pp. 339, 340.
4. The Chaldee paraphrases or Targums. Why were they made? pp. 341, 342.
5. How old are they and what is their value? pp. 351, 352.
6. How do they confirm Christian interpretations of prophecy? pp. 352-3-4-5.
7. What confirmation do they give of the divinity of the Logos, or Word? pp. 355, 356. cf. Jno. 1:1.
8. Whom did Herod make High Priest? Why? How did Phraates treat Hyrcanus? p. 357.
9. Why did Hyrcanus come to Jerusalem? p. 357.
10. Describe Cleopatra's influence over Anthony. pp. 360, 361, 362.
11. How was the Roman Empire now divided? p. 361. Who superseded Ananelas and why? p. 362.
12. What further project had Alexandra, the mother of Aristobulus? How prosecuted? p. 362.
13. Her success? Fate of Aristobulus? pp. 362, 363.

SYLLABUS LXVIII

Prideaux, Vol. 2.

1. Alexandra's attempted revenge for the murder of Aristobulus. How did Anthony pacify Cleopatra? pp. 354, 365.
2. Herod's commission to Joseph in his absence at Anthony's summons. How kept? p. 365.
3. Salome's intrigues. Herod's jealousy and Mariamne's resentment. Herod's rage. pp. 365, 366.
4. Herod's danger from Cleopatra. p. 366. The breach between Anthony and Octavianus. pp. 377, 378.
5. What part did Herod take in this war? pp. 369, 370. The earthquake in Judea. The result. p. 370.
6. How was the possession of the Roman Empire decided? pp. 370, 371.
7. What course did Cleopatra and Anthony pursue? pp. 372, 373.
8. The fate of Hyrcanus. Why? p. 373. How did Herod make peace with Octavianus? p. 374.
9. Further troubles between Herod, Mariamne and Alexandra, and the cause of them. p. 374.
10. Octavian's further favors to Herod. p. 379. Octavian's triumph at Rome. p. 380.
11. Mariamne's treatment of Herod. His jealousy and ultimate revenge. pp. 381, 382.
12. Salome's connection with it. p. 381. Herod's remorse and distraction. p. 382.

*SYLLABUS LXIX.**Prideaux, Vol. 2.*

1. The great pestilence in Judea, and Herod's sickness. Alexandra's plots and fate. pp. 382, 383.
2. How was the Roman Empire settled and when? pp. 383, 384.
3. Salome's divorce and treachery to her husband and others. p. 384.
4. Herod's innovations at Jerusalem. The conspiracy against him. Its fate. pp. 384, 385.
5. Describe his fortified cities—Sebaste. p. 385. Cæsarea and its harbor. p. 389. Other cities. p. 407.
6. The calamities in Judea, B. C. 25. Herod's generosity. p. 386. His palace at Jerusalem. p. 386.
7. The next two High Priests. Herod's marriages. pp. 388, 419. Further favors from Augustus. p. 389.
8. Herod's troubles in Judea. His proposal to rebuild the temple. How settled? pp. 393, 394.
9. The beginning and progress of temple renovation. pp. 394, 395, 410. Herod's visit to Rome. Why? p. 395.
10. What estimate is to be made of the Sybilline oracles? Their fate. pp. 402–404.
11. How were Messianic prophecies made familiar to the gentile world? pp. 404, 405.
12. Herod's breach with his sons by Mariamne. Who reconciled them and how? pp. 406, 407.
13. The second breach and reconciliation. pp. 408, 409.

*SYLLABUS LXX.**Prideaux, Vol. 2.*

1. The Trachonite thieves and their punishment. p. 410.
2. The finishing of the temple by Herod and the dedication. p. 410. Was it complete? p. 394. cf. Jno. 2: 20.
3. The alienation of Augustus. The reconciliation. His letter to Herod. pp. 411, 412.
4. The fate of Mariamne's sons. p. 412.
5. Zachariah's vision in the temple. p. 413. Luke 1: 5-23.
6. Antipater's plot to poison Herod. How discovered? pp. 413, 414. The closing of Janus. p. 414.
7. The angel Gabriel's visit to the Virgin Mary. p. 414. Luke 1: 26-38.
8. The "Taxing" of Augustus and its object. pp. 414-417. cf. Luke 2: 1, 2.
9. The birth of Christ. The visit of the wise men and Herod's slaughter of the children. p. 417. Math. 2: 1-18.
10. Fate of Antipater. Herod's dying orders and death. Length of his reign. pp. 417, 418.
11. Josephus's account of his death. p. 418. How was the kingdom divided? p. 419. Annas High Priest. p. 421.
12. Character and fate of Archelaus. What changes in the government of Judea? pp. 420, 421.
13. Fulfillment of Jacob's prophecy in Gen. 49: 10. pp. 421-423.
14. Fulfillment of Daniel's prophecies. pp. 425, 426.