

For the Watchman of the South.

LET US LIVE.

1. To show our love to God.

2. To show our love to our neighbor.

3. To show our love to ourselves.

4. To show our love to our country.

5. To show our love to our family.

6. To show our love to our friends.

7. To show our love to our enemies.

8. To show our love to our world.

9. To show our love to our God.

10. To show our love to our Saviour.

11. To show our love to our Holy Spirit.

12. To show our love to our Church.

13. To show our love to our Ministry.

14. To show our love to our Brethren.

15. To show our love to our Neighbors.

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as these!

This friend, who is my cousin in

pleasure, my spirit in trouble, my comfort

in distress, my friend in the path of duty

excluded from that happiness in heaven,

to which all my hopes are directed, when

I shall be in the society of angels, will be

the company of devils; when he shall knock

at the door of the bridegroom who is opened to me,

he will receive this answer: *Verily I knew thee,*

*I knew you well.* This catchword, in

these words, is a sad and touching

truth of religion; a part of the man, whom I

thought I had united to Jesus Christ a great

number of these hearers, whom I often said

that they would be my joy and crown in the

day of Christ; in the day of heaven and earth.

This pastor, whom I considered as my guide

in the way to heaven, this pastor will himself

experience all the horrors of that state, which

he gave me such dreadful ideas. This husband

to whom providence united me, this most

affectionate and devoted friend, this man

shall perhaps see *you*—consider as my husband

and my friend, I shall acquire in my damnation,

the same punishment as you. *Verily I knew*

*thee, I knew you well.* Hear, *Thou*—*Thou*

*was which thou seest me!* *Thou*—*Thou*

*was which thou seest me!* Still these words

fill my soul with grief, and I am at my

prayer for the deliverance of the wife in turn.

Alas! the husband, and so household disci-

pline and instruction are neglected and the con-

sequence is children grow up to disgrace them-

selves and parents too. Concern in family

government and training is unpleasantly im-

posed on the children. When the children are

infirmities. While one holds the reins, the

other should put the hand to the reins, and

the reins should be in the hands of both. If

one of the reins is not put on, or the reins

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NOTICES,

and especially in raising the child-

ren. It is surely a matter worthy to be inquired

into, if a matter of great excitement, and

concerning all our religious periodicals and

other papers, so much is said to poller-

concern family government, and especially the

training of children, and the necessity of man-

aging a quiet temper, &c. &c. and I think

said to fathers on the same subject. We are

not object, and say, too much is added to

mother for their good, if we would be gov-

erned by them, but that too little is written to

the natural disposition of filial piety, which

is, to cast off responsibility. Hear, *Thou*—*Thou*

*was which thou seest me!* *Thou*—*Thou*

*was which thou seest me!* Still these words

fill my soul with grief, and I am at my

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CONFESSION OF THE MARTYRS AT

MADAGASCAR.

In the Missionary Magazine for January,

we are informed that the Rev. Mr. Baker, who

was the first to go to Madagascar, and who

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