



riches of grace, on him whom many bless on earth, for his holiness and labor, and on whom, through eternity, shall be poured the blessings of mercy ready to perish.

As special care for personal holiness, we ought only to consider the remarkable posture and attitude of our country and the world. On this subject nothing is hazarded in asserting, that the present posture of the world is very remarkable.

Every thing is big with promise or threatening. Prospects are soon to be fulfilled, not materially, but in a very remarkable manner. Political and even moral changes are effected in the world with great rapidity.

The thrill of holy love in a short time moves over a vast surface, producing incalculable results. Such excitement has been felt more than once. The origin of the London Missionary Society was such an occasion.

The origin of the British and Foreign American Bible Societies, and their kindred institutions, furnish such an occasion. And these moral excitements are becoming stronger and stronger.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

As your day is so, pray that your brethren the tremendous wave that is higher than the waves before, and most astonishing results follow. No less degree of excitement is to be expected.

WATCHMAN OF THE SOUTH.

RICHMOND, SEPTEMBER 28, 1837.

The temporary absence of the Editor must be explained for any notice on my paper in our paper of this week. It is hoped that the publication will not be suspended at all. The documents issued by the Southern Synod shall appear as soon as possible.

The Synod of the late Hanover commenced its session at the Green Hill, Hanover, on the 21st inst. On the second and third days of its sessions, the Synod considered the things of the last Assembly. This whole course of business was pleasant. Good feeling prevailed during the meeting. Four ministers were absent. Rev. Messrs. Turner, Armstrong, Hutchinson, and Howe. Two churches, viz those of Portsmouth and that church in Richmond, sent no representative. The following resolutions were passed:

1. Resolved, That, in the judgment of the Presbytery the Plan of Union of 1801 was clearly unconstitutional, and so null and void from the beginning.

2. Resolved, That, in the judgment of the Presbytery, the Plan of Union of 1801 was clearly unconstitutional, and so null and void from the beginning.

3. Resolved, That, in the judgment of the Presbytery, the Plan of Union of 1801 was clearly unconstitutional, and so null and void from the beginning.

4. That in providing that any Presbyterial church, minister, or Presbytery, might be within the bounds of those disowned Synods, might retain the same in consequence of the General Assembly.

5. That what we lament the unhappy state of things, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

6. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

7. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

8. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

9. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

10. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

11. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

12. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

13. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

14. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

15. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

16. That we are not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

line of life, when patriotism is the warmest and purest, united with sobriety, and the least not chilled by the cold of duty, follows the utmost confidence in our system of government, and the most cheerful and unflinching support of its laws and its officers.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

The third item was, "to take into consideration the present condition of the Presbytery of the South, and adopt such measures as may be seen expedient, relative to the same when met."

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.

It is not to be deterred from doing so, which is necessary and proper for the General Assembly to do, we are not to be deterred from doing so.



