

Rom: 12:1

Thanksgiv^g Sermon -

NB: Nov: 21: 1771

Dr Eliot Jan^y 4: 1772

Thurs^d Lect: Jan^y 9: 1772 -

Nov: 1775 Thanksg^g Salom preach^d

Mr Bernard Ser^m

Rom: 12:1. I beseech y: of Brethren by y:
merc: y: - if y: present y: Bod: a Liv: Sacri:
Stol: & accept: to y: =

Faith & Pract: are inseparably connected -
the form of ent. Syst: of true Religi: = w: Faith
impos: = By y: we obt. y: know: Div: - y: meth
in lo: Reconcil: = w: in w: serve h: in sincerity =
= B: Faith w: = If it do not Inf: h: - Regal-
ineffect: to all y: Purpos: =

Therf: we find y: Apol: in y: celebrat:
Ep: - at large explain & defend: y: Doctr: Gra:
- y: exh: to y: Pract: of Stol: = It h: a part
of Trin: are justif: by Faith in y: Lig: - w: w:
= B: w: y: Faith - if not a Princip: of New =
= a v: Imagin: = a shin: Delus: = He defend:
y: in y: Chapt: to consid: y: Dut: & power:
persw: to y: Pract: = I beseech = = The
Dut: h: Reconn: y: y: m: Comprehens: = to Deo =
y: Motives id: w: h: Enforc: are y: m: log:
to an Ingenuy m: - The Merc: = [To celeb:
y: Merc: y: y: Desig: - for w: Now Apol: =]

To show Numo: - Excell: Val: of y: Merc:
- & the Improv: we are to m: y: y: - I shall
end ~~to show~~ in y: Discours: Jam: Ad: to
deli: y: Day = Let me ask y: fav: Attent:
y: m: y: accompan: y: truth: y: h: w: w: his
effect: Bles: = = [In prosec: y: m: Subj:
I shall shew = = That y: Merc: y: y: are
y: m: power: & Eng: Mot: to Ind: us to doo y:
to h: Serv: = = = We shew w: Oblig: we are
und: to m: y: Improv: Merc: we are fav: w:
= The first shall be y: Subj: pres: D: y: =
The Sec: I shall Reserve y: will: to y: Afternoon =
We shall consider y: Propost:
That y: Merc: y: y: are y: m: Power: &
engag: Mot: to persw: us to Deo: =

It is y: Bound: & unmerit: Merc: y:
m: D: B: - y: lift up its Voice in y: m: - & call:
rep: us to Dedicate = = = B: w: shall I
beg: - How shall I expl: y: Delights Sav: =
= w: c: decl: y: might Acts - or Unfold y: Word
= w: m: as we count y: Stars w: Adorn:
or y: Sands w: set Bounds to y: Waves =

The Devout Iſrl^m. lo: he took a transient
view - lo: lost in Astonish^m. & turns out - Man
o L: and y^e wonderj. lo: lo: y: h: lost - &
y: Chote to w^h word cann: be reach^d in Ord^r
- If I lo: decl: y: y: are m: y: can be Numo =

S: Paul io: contemplat. y^e Greatⁿ
y^e y^e Dio: Lord - io: inspir'd wth equal lemanⁿ =
He found an Height io: surp^{er} = = P^r
to Judge of y^e Great: Dio: Merc: - & to sh^o
h^o powerj: an Ar^g: it y^e to deo: = = Let y^e
consid^r y^e fount. = = y^e T^rist: & m^{is}: Circumst.
y^e y^e on io: bestow^d: = = y^e Numo: & Value =
= y^e Astⁿ: Melⁿ: in lo: y: are commune
to Man^k: = =

First lest y^e consid^r y^e T^rist: - f. lo: y^e
Merc: proceed - The B. G: = = Merc: y^e y^e P^ran
of y^e Dio: Good: lo: inclin^d h: to show fav^r to hⁱ
G: & offend: = = It io: Good: y^e g^ord B: to y^e inn^d
Ord^r Creat: lo: compos^d y^e Good: = = It y^e Unm^t
Good: lo: pres: y^e in B: & crown^d y^e wth lo: m^{is}
Privileg^e & Adv^{nt}: = = For it y^e Imp^{ro}p: y^e a local

can deser^{ve} an G: at y^e H: of its Creator =
G: Good: extend: n: - n: can h^o be profit^{ab}
by y^e m: Obseq^u: = = But lo: he know^s hⁱ n^o
to y: lo: h: de^oby: - forfeit: - y: we call More
= = The Ob^j: y^e - are Crimin^{al}: - involv^d in Cir
cumst: Mis D^{is}tre^{ss} = = If G: comm^{un}d hap
to hⁱ: Innocent - it y^e Good: = = If he contin^u: y^e
hap: it y^e an undeserv^d: Fav^r: = = B^u: y^e h^o extend^d
hⁱ: Love to G: & rebell: - it y^e More: Comp^{ar} =

Now y^e: are y^e Circumst: of all y^e Som^{es} of
= And h^o: astonish: do^r it increas^e y^e Val^{ue}
of hⁱ: Benef: - lo: we consid^r y^e Perf: of - y^e
Dig: hⁱ: Ch: = = If a Fath^r: pursu^e: hⁱ: son
to hⁱ: Duty by all y^e tendern^{ess}: h^o hⁱ: sh^own
hⁱ: in hⁱ: Inf: - We esteem hⁱ: an Unnat: Monst
if he desp: y^e Auth: & Kind^{ness}: of a Parent =
= If a Prince seems to lay aside y^e Auth^{ty}
of a Sov^{er}: - & condescend^s to beseech hⁱ: Sub^j
by Ar^g: of a tend: & allur^{ing}: Nat - it y^e gen^{er}
attends wth an Alm^{ost}: v^{er}gⁱⁿ: Offic^{er} of m^{is}:
Obdurat^{ed} - & inclin^d: y^e to serv^e hⁱ: wth y^e great
cheer^{ful} - & Zeal -

Now $\dot{q}$: on $\dot{y}$ $\dot{m}$: strict & prop sense $\dot{q}$ $\dot{o}$
univ^{ers}: = $\dot{y}$: Bod: & Workm - $\dot{y}$: Soul: h
in meet $\dot{o}$ ff^{er}: = $\dot{n}$: $\dot{m}$: Talk: - $\dot{b}$: $\dot{m}$: grac
& comp^{ar}: = As a Talk: piticlh = = He $\dot{q}$
our $\dot{h}$: $\dot{u}$ p: $\dot{t}$ o: absolut: $\dot{d}$ ep: = $\dot{h}$: $\dot{m}$: =
By $\dot{h}$: fav: support: = By $\dot{h}$: Bount all our
Wants = Notw: all $\dot{o}$ $\dot{R}$ ebell: h^d surround^{er} =
= = Itas perswas: a Mot: $\dot{q}$ $\dot{y}$: to $\dot{d}$ ev: = = $\dot{h}$ o
 $\dot{m}$: destroy $\dot{u}$ $\dot{t}$ o: $\dot{h}$: Friend: - $\dot{b}$: speaks to $\dot{u}$
in $\dot{y}$ Voice = $\dot{h}$ o $\dot{m}$: unhealth Slood - but
sends $\dot{m}$ eping to $\dot{m}$ o: = $\dot{m}$: $\dot{c}$ oncl: - $\dot{b}$: calls $\dot{u}$
to $\dot{y}$ $\dot{f}$ lor =

If we have n^t: cast of all Sentim: humn-
 $\dot{m}$: feel force $\dot{h}$: $\dot{h}$ ind: = = $\dot{t}$ err: $\dot{s}$ om^t: $\dot{h}$ ard
 $\dot{h}$: Transg^{ress}: = $\dot{b}$: $\dot{h}$ ind^{er}: of a $\dot{q}$: - $\dot{h}$: $\dot{m}$: Nat
tendenc to two $\dot{m}$: Stubborn $\dot{s}$ in: - to $\dot{c}$ ast^{er}: $\dot{h}$
affect: - $\dot{o}$ n $\dot{q}$: to $\dot{d}$ ut^{ies}: = = $\dot{h}$ as no Chains so
strong - as Cords - Bands = $\dot{b}$: to $\dot{s}$ trough: & $\dot{c}$ er^g
Second - let $\dot{u}$ $\dot{c}$ onsid $\dot{y}$ $\dot{m}$ es: $\dot{c}$ irums: $\dot{y}$ $\dot{y}$
upon $\dot{w}$: $\dot{y}$: $\dot{m}$ ore: are $\dot{b}$ est^{er}: = $\dot{h}$ $\dot{h}$ ind
shon to a $\dot{p}$ ers: in $\dot{p}$ rosp: $\dot{q}$ $\dot{h}$ et $\dot{y}$ small
comparat^{ion} $\dot{v}$ elud = = $\dot{b}$: $\dot{t}$ o a $\dot{q}$ on^t $\dot{p}$ ers:

Relio: $\dot{u}$ $\dot{y}$ $\dot{d}$ epl^y $\dot{d}$ istress - $\dot{q}$ $\dot{m}$: $\dot{m}$: a
deep $\dot{I}$ mpress: on $\dot{o}$ $\dot{m}$: = be $\dot{w}$ ill: $\dot{t}$ o: a $\dot{d}$ en - $\dot{o}$
 $\dot{y}$ Point $\dot{D}$ iam: = = $\dot{y}$: $\dot{m}$: $\dot{B}$: are $\dot{y}$ $\dot{c}$ ircumst
 $\dot{q}$ $\dot{m}$: = = Itas $\dot{m}$ elonch: a $\dot{s}$ pech: $\dot{d}$ os $\dot{y}$ $\dot{h}$
aff: $\dot{q}$ a $\dot{V}$ ar: $\dot{y}$ $\dot{m}$ es: = $\dot{p}$ ov: - $\dot{D}$ istress - $\dot{s}$ ickn:
 $\dot{D}$: - $\dot{V}$ aign $\dot{t}$ riumph: $\dot{y}$ $\dot{V}$ all = $\dot{u}$ p: $\dot{y}$: affect $\dot{s}$ ubst
 $\dot{y}$ $\dot{t}$ ounge $\dot{D}$ umb - $\dot{t}$ eed to break forth into
 $\dot{C}$ omplaints - $\dot{m}$: $\dot{u}$ lliterat^{ed} $\dot{m}$: - $\dot{s}$ peak $\dot{t}$ o $\dot{y}$
 $\dot{m}$: $\dot{m}$ ov: $\dot{M}$ og: = = The $\dot{q}$: $\dot{y}$: $\dot{t}$ o: $\dot{q}$: $\dot{h}$ $\dot{c}$ aid
up for $\dot{h}$: $\dot{p}$ eo^p: on a $\dot{f}$ ul: - are $\dot{b}$ ey: $\dot{w}$: $\dot{E}$ ys $\dot{h}$:
or $\dot{E}$ ar = $\dot{b}$: $\dot{q}$ $\dot{m}$ es & $\dot{a}$ fflic^t: $\dot{s}$ tato $\dot{y}$ $\dot{m}$ an
 $\dot{y}$ $\dot{t}$ o: $\dot{E}$ o $\dot{E}$ ys - $\dot{E}$ o $\dot{E}$ ar - $\dot{E}$ o: $\dot{p}$ ers: $\dot{f}$ eel^t = =
 $\dot{w}$ o are $\dot{b}$ orn = $\dot{a}$ t $\dot{o}$ $\dot{B}$ erth $\dot{w}$ o $\dot{E}$ nter $\dot{t}$ o:
 $\dot{y}$ $\dot{S}$ ov: = $\dot{N}$ ever $\dot{e}$ ng: an $\dot{E}$ nt: $\dot{E}$ xempl: - $\dot{t}$ ill $\dot{D}$ =
 $\dot{O}$ ne $\dot{B}$ ill: $\dot{s}$ ucceeds $\dot{a}$ noth: $\dot{t}$ ill $\dot{d}$ efc: $\dot{m}$ t: $\dot{y}$ $\dot{h}$ eat
= $\dot{y}$ $\dot{c}$ ontin: on $\dot{s}$ in $\dot{y}$ $\dot{f}$ irst $\dot{D}$: $\dot{t}$ ransmits -
 $\dot{w}$ o $\dot{p}$ ers from $\dot{y}$ $\dot{t}$ ransitory - to $\dot{y}$ $\dot{E}$ t:

What $\dot{a}$ gg^{ra}o: $\dot{o}$ $\dot{m}$ es: - $\dot{y}$ $\dot{y}$: $\dot{u}$ $\dot{t}$ o $\dot{o}$ $\dot{f}$ =
 $\dot{h}$ onor from $\dot{o}$ $\dot{V}$ olunt $\dot{A}$ post: - $\dot{E}$ ffect our $\dot{w}$ is^h
 $\dot{C}$ hoice = = $\dot{w}$ o $\dot{h}$: $\dot{t}$ ell: $\dot{a}$ $\dot{q}$: $\dot{y}$: - $\dot{t}$ o $\dot{E}$ xpos:
to $\dot{d}$ imⁱⁿish $\dot{c}$ onseq: = $\dot{V}$ iolat: $\dot{h}$: $\dot{L}$ aws & so
 $\dot{c}$ ondem: by the $\dot{s}$ ent: $\dot{y}$ $\dot{u}$ np^{ar} $\dot{t}$: $\dot{J}$ ustice

we not ^{glt} exp: ^m ever Ingrat: sh^{de} stop y^d
Current - & aband^m us forc^{ce}: to y^{ce} unhap^{ce} consq^{ce}
o^{ce} Crim^{ce} cond: = = = By y^{ce} O: M: B: we perc^{ce}:
y^{ce} Great^{ce} Merc^{ce} o^{ce} G: = h^{ce} h^{ce} stretch out h^{ce} h^{ce}
to deliv^m: us f^m: y^{ce} Abyss = to we deserv^m: y^{ce} sev-
ho fixd up^m: us y^{ce} Eys = Thy Merc^{ce}: o^{ce} L y in
y^{ce} H: - Thy Good: Teach: = My Good: o^{ce} G: ext^m
not unto - But mind Iniq^m: h^{ce} Teach: unt: y^{ce}
Thron^d - & diction: y^{ce} H: = How d^m enteren^m y^{ce}
y^{ce} h^{ce} Love = H^{ce} asten^m: h^{ce} Merc^{ce} = We proceed
Third^m to consid^m: y^{ce} Numb: - Ex - Vel y^{ce}
y^{ce} Merc^{ce} = These n^m approp: to God - & commet
to y^{ce} Imm^{ce} = Not conf: to y^{ce} transit Periods - but
accomp: true Believ^m thro = Desig^m: n: on to elev^m
m^{ce}: - but advanced Perf: Stap: = In y^{ce} recov^m
of a sens: - Merc^{ce} app: on its bright: = it h^{ce}
attain^m: to its utm^m: Height =

The Head: decl: y^{ce} G: - y^{ce} firm: - lift
up y^{ce} Ey: to y^{ce} H: to roll - Veil of Stars, y^{ce}
obscuro y^{ce} Stat: - w: such amaz^m: Harm-
They decl: to ev^m: attent: Spect: y^{ce} G: Great =

= They thro all y^{ce} Surpris: Leods - procl: y^m
Invisib^{ce} = h^{ce} h^{ce} enstamp: on every Part of =
= B^{ce} y^{ce} Son - y^{ce} Port of Cap: - y^{ce} Sin of y^{ce} hum:
- y^{ce} alone decl: Word: of redom: - y^{ce} Ext:
y^{ce} Lov: Kind: o^{ce} G: = P^{ce} o^{ce} G: built y^{ce}
Beautif: Hab: - B^{ce} Merc^{ce}: redom: f^m: M^{ce} =
Thy n^m: on Test: & Ruin: Nat - but transform^m
ent: N^{ce} Creat: = Thy n^m: on giv^m: us y^{ce} E^m for
o^{ce} Habit: - B^{ce} h^{ce}: creat New H^{ce} to be y^{ce} Abod^m
h^{ce} chosen =

How beautif: - h^{ce} compr^m: Sum: of y^{ce} Dio:
Merc^{ce} do^m y^{ce} Ap: giv^m: us in y^{ce} celebr^m Sep^m
to Rom: - to h^{ce} forshew^m y^{ce} h^{ce} pred^mat^m
Ev: true Believ^m: h^{ce} friend y^{ce} truth of y^{ce}
in some Deg: - & shall rec: Comple^m Head =
y^{ce} w: wall: in y^{ce} Defile^m: - wand far -
y^{ce} receipt: down - B^{ce} h^{ce} stop: mo by h^{ce}
y^{ce} calm: - call: mo by y^{ce} Inio Operat: = w: f^m
y^{ce} dead st^m = He turn: mo f^m: = f^m: f^m: moved
y^{ce} in G: - unable to Censur: - to End: pencil =
y^{ce} H^{ce} Merc^{ce}: h^{ce} h^{ce} P^{ce} ar^m: - forg: mo: ten Ch^m -

Restor me to hⁱ forfeit: = He justifies me free
= Being Justified: of hⁱ: Peace = = hⁱ: be g^d: y^e n^t
all = hⁱ: Goodn^e: I uns an endles Love = like
hⁱ: B^e: Self-its inf^e: Del^e: = The Eff^t of hⁱ: Gra
shall be complet^d: in of triumph: g^d: = The
Wagon - b^e: of Gift = how strong: y^e: Am I
oblig^d: by of Merc^y: g^d: = It Rom^{an}: only
Fourth: to consid^r of testm^{en}: Melch^{izedek}: in
to: y^e: Merc^y: and comm^{en}: = = This brings me to
speak of of Myst^{ical}: dio: Wid^e: Love -- of
Knew I mean of Myst^{ical}: of L^{ove}: in send^{ing}: hⁱ
Son - to take of Nat^{ure}: app^{ear} form - Circum^{cision}:
Pod^{er}: - Suf^{fer}: I for of Redemp^{tion}: = = It is here
of Merc^y: g^d: app^{ear}: - Inconceiv^{able}: - Unutter^{able}: = begⁱⁿ
I ord^{er} Man to Compreh^{end}: - Uoy: ling to Dece^{ive}: =
Ist Paul meditat^{ed}: on y^e: Marvell^{ous} Depen^{dence}
Provid^{ed}: ^{of Depen} ^{ce} ^{ce} ^{ce}
cras out - O of Wid^e: Kno^{ledge}: hⁱ: to: papt find^{ing}
hⁱ: to: great^{est}: test^{imony}: hⁱ: too to say is: contempest
of Myst^{ical}: Gra^{ce}: - O of Depth Rich^{es}: hⁱ: More = sto
so lov^{ing}: w^{isdom}: - sto came n^t: to cond^{em}: = sto came
from of Bor^{row}: to suff^{er}: bleed - die - for g^d: =
Beh^{ind}: m^{ine}: Fleur^{ish}: dices^{ing}: hⁱ: Love = =

Wo sh^{all}: belt: underv^{is}: of Sub^{ject}: speaks of is
wo afeard ab^{ove}: y^e: leg^{is}: Clouds Dark^{ness}: - freed
from Defile^{ment}: - Part^{er}: of y^e: Vid^e: =

Improvom^{ent}:

Surel^y: I m^{ay}: now add^{er} M^{ore} Heart^{ly}: - In of
Lang^{uage}: Ist: Paul I beseech y^e: B^e: by Mer^{cy}:
God hⁱ: bestow^e: m^{ore}: temp^{erance}: Mer^{cy}: = lo m^{ore}
of Acq^{uire}: gone down to Solit^{ude}: - Wo Monm^{ent}: =
lo m^{ore}: Inhab^{itation}: leg^{is}: - Wo En^{joy}: Light = lo m^{ore} hⁱ
lo: dibo^{le}: m^{ore} from Persecut^{ion}: - Wo Woe^{ful}: hⁱ None
- Th^{is}: some oth^{er} Count^{ing}: - det up to all hor^{rible} War
- Wo dwell Peace^{ful}: habit^{ation}: = Desolat^{ion}: by
Pestilenc^e: Dyeas^{ing}: - Wo En^{joy}: hⁱ: of B^{eat}: = lo
Agroan^{ing}: Und^{er}: Scerit^{ies}: Neep^{er}: - Our Land
hⁱ: brot forth Plent^{iful}: = Veril^y: g^d: hⁱ: Load of
y^e: = Noth^{ing}: of Unworth^{iness}: - Wo En^{joy}: m^{ore} Inactim^{us}
= y^e: Dem^{on}: of Gratef^{ul}: Acknaw^{ledge}: = Wo Imp^{er}: sh^{all}
Wo m^{ore}: - Surel^y: En^{joy}: - Wo: shall I lend to of L^{ove}: =
My text Points out our Dile^{mma}: to ay - by Mer^{cy}:
Ask y^e: own H^{and}: M^{ore}: B^e: = hⁱ: I deov^{er}: = hⁱ: g^d
Lenc^{ing}: y^e: - lo: Maint^{ain}: a bet^{ter}: Werr = It Jaape
of Off^{ense}: = How Emper^{or}: Und^{er}: - Time =

We can f doing = Obed^{ce} & Will - or Incl^{ce} =
Let y^{ce} time past suff^{ce} - whereⁿ walk accord^{ce}

~ To w^m and too Export^{ce} to dev^{ce} = q^{ce} f^{ce} - is

w^m m^{ce} - Supp^{ce} - Surv^{ce} = To w^m = To y^{ce} f^{ce} f^{ce}

w^m Left - shed h^{ce} = For w^m and w^m to dev^{ce} =

y^{ce} f^{ce} Bod^{ce} m^{ce} be y^{ce} temp^{ce} - Soulds Adorn^{ce} - y^{ce}

spent in y^{ce} Fear - aff^{ce} D^{ce} on^{ce} End^{ce} y^{ce} D^{ce} all

w^m f^{ce} in remeng^{ce} Felicit^{ce} Joy.

To w^m O^{ce} m^{ce} B^{ce} will y^{ce} Dev^{ce} = to Pleas^{ce} =

Know y^{ce} n^{ce} - y^{ce} h^{ce} y^{ce} sow^{ce} unt^{ce} y^{ce} flesh = To

y^{ce} serv^{ce} Sin = f^{ce} it for y^{ce} f^{ce} gave y^{ce} y^{ce} Beauty -

Animal^{ce} w^m Breath - Insp^{ce} w^m Imm^{ce} = w^m

y^{ce} Conseq^{ce} y^{ce} Crim^{ce} Incl^{ce} = More turn^{ce} Tru^{ce} =

Comp^{ce} sh^{ce} ut = Locar h^{ce} w^m = D^{ce} will sh^{ce} ut

com^{ce} - Com^{ce} w^m train distrep^{ce} - terr^{ce} - deli^{ce} h^{ce}

Incon^{ce} Just^{ce} - trans^{ce} Punish^{ce} U^{ce} - to feel Veng^{ce} =

B^{ce} f^{ce} f^{ce} m^{ce} Sub^{ce} = The Des^{ce} Pres^{ce} Des^{ce}

n^{ce} to Repre^{ce} B^{ce} y^{ce} as Consum^{ce} - shak^{ce} E^{ce} -

Scall^{ce} M^{ce} uent^{ce} h^{ce} Liq^{ce} - Destroy^{ce} h^{ce} In^{ce} by y^{ce}

Breath = No but to desc^{ce} h^{ce} as a y^{ce} Gra^{ce} =

cloth^{ce} w^m Bow^{ce} tow^{ce} h^{ce} y^{ce} = Allu^{ce} by tend Arg^{ce} =

sh^{ce} n^{ce} so cond^{ce} & Am^{ce} a Chr^{ce} - Insp^{ce} y^{ce} is

Sentim^{ce} Grat^{ce} = Exc^{ce} y^{ce} Adop^{ce} Lang^{ce} f^{ce} f^{ce} m^{ce} =

L^{ce} Jam^{ce} y^{ce} Sord^{ce} - f^{ce} - y^{ce} h^{ce} Loos^{ce} = f^{ce} bro^{ce} - Ber^{ce} =

Accop^{ce} off^{ce} = L^{ce} m^{ce} on^{ce} y^{ce} will^{ce} =

w^m c^{ce} be a strong^{ce} Arg^{ce} to m^{ce} y^{ce} asham^{ce} y^{ce}

past - Resolv^{ce} for fut^{ce} to dev^{ce} = y^{ce} y^{ce} y^{ce} f^{ce} f^{ce} =

ho speak^{ce} Peace = H^{ce} Gra^{ce} h^{ce} App^{ce} to teach

Scroilo Fear m^{ce} Oblig^{ce} to Extern^{ce} - but

Love Captiv^{ce} - ong^{ce} y^{ce} to Volent^{ce} Sacr^{ce} =

Ther^{ce} f^{ce} B^{ce} f^{ce} app^{ce} as Mes^{ce} q^{ce} of h^{ce} Falsh^{ce} -

Open^{ce} h^{ce} m^{ce} to B^{ce} - Encarg^{ce} Great^{ce} Sin^{ce} to Appl^{ce}

- ap^{ce} y^{ce} = Jam^{ce} n^{ce} ponoad^{ce} to deo^{ce} to an

Arbit^{ce} & tyran^{ce} - to take^{ce} Pleas^{ce} M^{ce} = No

B^{ce} mild^{ce} grac^{ce} - sev^{ce} - to delight^{ce} w^m w^m -

des^{ce} nolt^{ce} B^{ce} y^{ce} Perf^{ce} Hap^{ce} = w^m y^{ce} Sterit^{ce}

ond Mom^{ce} = to n^{ce} say w^m Penitent J^{ce} - Ben

too Com^{ce} = too Ach^{ce} y^{ce} Auelh^{ce} - bro^{ce} y^{ce} Sept^{ce} =

Then will y^{ce} L^{ce} be f^{ce} = h^{ce} will own^{ce} as

h^{ce} Faith^{ce} = The Dark Cloud^{ce} y^{ce} hang^{ce} dist^{ce} p^{ce}

= too shall need want malt^{ce} y^{ce} Train^{ce} y^{ce} y^{ce}

= when Short^{ce} Ent^{ce} y^{ce} w^m - wh^{ce} Need^{ce} h^{ce} h^{ce} h^{ce}

but join full Choir^{ce} of Heav^{ce} in unceas^{ce} f^{ce} stall^{ce}