

to mean all these places — all these Impassions —
He takes it all if you should question —
3. He asks nothing of you but faith — Accept freely —
You are to say — W. say — How come — I have
nothing but hardness — this discharges — But this
wonder — he offers freely this — Justice is — The De-
mand — O. J. fully — He demands — say J. humbly
I humbly — No qualifications — but simply — Why
then O Sinner stand disbelieving — Why not Accept of
free forgiveness — when so Conspicuously — Come then let
Dispute not his willingness — cast your selves at his feet —
If any Man sin — an Advocate — And this is the Gospel
which Command — us to preach — Who ever will Accept —
I let W. we have heard Inflame the gratitude of those
of those who have tasted of the pardoning Mercy of God —
1. W. a dispenser — May if you pardon While Others remain —
How many of your friends yet — W. quick dispatch — what
you find — how many in the midst — While kept me —
Many as Great Sinners — gone down — While I a moment —
2. How Unwilling am I of such a delightful favour —
With W. flowing — Melting — my sweet say — how far —
how did I wander — how long did I slight — grieve —
sore sin — before up — O W. as I am — if not out of —
My sins made me bend — but he hath — forgiven —
My Iniquities gone over — I might justly have been just —
I had found As Light — but the Blood of J. — O former —
O how kind thy Voice — O Judge — The farthest — yet when
Behold the Cross — As I live with it Lord — O W. thank
are due to my Almighty Saviour — Bless the Lord O Myself —
Let just show their love to J. by praising — by Command —
of him to others — Confer — Spend the remainder — till
you shall come with Comfort — O J. — To him — they
say — To him be glory — Amen

Stake 7. 47. ^{Feb 2 1740/1} N.B. Dec 1: 1754
are many are forgiven for the loved much —
matt 9:2. ^{Spoke of you} O how can they sin be forgiven thee —
Nothing more plain than the whole word —
If we look into — How many — W. a vast —
Now in nothing like riches — Here shines a God made —
I where this truly — Apprehended by — O how can —
1. That God displays the riches of his Grace in forgiving —
great Sinners — This a Gospel — demonstrable — acceptable —
Let the Wicked forsake — barely the Grace — shines in
its highest — (1) In its fullness — W. treasures — not
only a few — but 1000 — While sinners going on —
while flattering — not the Subject — in these God will
ruin down — presumption — who imagine I shall have
peace — God — with their sin — but to the soul
scribble — that fly to — the S. — with him forgiveness —
even for the greatest — As far as the heavens — (2) In
this the freeness of his Grace shines forth — Were it any
small — there might be some show — if something in
the Creature — but all free — The greatest as welcome —
I give J. — not for any — by own name — & W. multi-
tudes of truly — have found his Mercy — Sins of a
Crimson — Come now let us Reason — There is an
Ocean — Abundant efficacy in the death — To the end
belong — Neither the Number nor — if Oppose —
2. That where God has freely forgiven any their sins
it is a powerful incentive to love him — cannot sinners
when they hear — apt to Examine — if to be
may go on — at any time say — has not this
been the secret — O Amazing presumption —

Such persons the black marks — The Victim at —
shall we for of Grace — This Scholary — I fill
any holy soul — Such may know — the common —
the Power of — this proceeds from — & leads — this to
have the Grace — & a severe & Aggravated — But
every one that has tasted the Grace — It is in them
a powerful Incentive — The cured Conscience —

1. They are filled with love to God because they are delivered
from eternal Wrath & Condemnation — The Wrath of
God — how afraid of falling under — but w. this is
the Joy of him who is — at whose Rebuke — The Power
of man — to the body — but — to this world — but —
O what an Infinite Mercy then to be freed — To be able
to say — God is mine Enemy — to be able to look
up as our Redeemer — Who shall say any thing to Christ —
Blessed in whom the 2^d — Well may I Psalmist Bless 21

2. They are not only freed from the wrath of God but from
the tormenting apprehensions of it — which were such
an insupportable burden to them — w. wond. describe
the perplexity of an Awakened — when their Iniquities —
The Spirit of bondage — Who look up — down — & see
the bottomless — To whom life — & yet Death — how
do they tremble at the shaking — w. Anxiety, confusion —
w. Tolly — When they know not how soon — When
the Arrow of — When any moment in danger — of being
cut off — sent down — summoned — How is the Captivity
of Sinner — O miserable — Who have God — while they live —
they can I eat — while wealth — How when the
Loud cry may in the midst of this — how will it
Intimate — w. Gratitude — to him who has been —

who has delivered — from the horrors — who has spared —
this enables them to summon all — the wish for the tongues
of Angels — while the Subj of this thing they wish for
a thousand times — for their desired Lord — this
the genuine Language — who has saved —

3. A Sense of the Blessings which by the pardoning
mercy of God they are enabled to enjoy their Love —

Pardon not only gives them a little freedom from wrath
but a title to the divine favour — The B. God smiles —
being justified peace — This opens Access — they may
come with boldness — as Children — into the Father's house —

This sweetens every other Mercy — is an oil to the
a pardon sweetens — how pleasant — w. we enjoy
comfort — this the portion my heavenly — an Inward —

Finally it secures them a little to eternal Glory —
What a pardon hall — how great — soon shall
away — But those who are pardoned — a title to
the Inheritance — how afflicted but the Remains of Lust —

Improvement

1. How miserable the Case of those who have no Interest
in the pardoning Mercy of God — Those who have not
sought after it — those who seek it by their own works —
those who have not come to God — those who do not
forfeit their sins — those who do not live of Grace —
O that I could represent — Wrath under —

2. What we have heard should stir up Sinner to seek
after the pardoning Mercy of God — O Condemned — It
is for your Judgment —

1. In my Displayed Guilt & lost your under the Condemnation —
2. How if except you obtain a pardon you perish — No other way
3. With God is plentiful Redemption — O ye who are perishing
4. He expects you to accept this pardon — you may perhaps object
w. he cannot — w. he does not — w. he — read the Preface — w. he