

Luke 1: 6
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March: 1752

June 20: 1747

Preach: NB: Dec 4: 1757

The Duty of weak: in of commandments of  
the Lord Blessings

Mary Daug: M Brown Bapt Dec: 4: 1757



Luke 1.6 — Walk? in all thy Command<sup>ts</sup> & Ordin<sup>ances</sup> of thy L<sup>ord</sup> blameless —  
I Hol<sup>y</sup> & one of thy E<sup>ssent</sup><sup>ial</sup> Pers<sup>ons</sup> & bright<sup>est</sup> Gl<sup>ory</sup> of thy Div<sup>ine</sup> Nat<sup>ure</sup> — The  
Seraph<sup>im</sup> & sun<sup>der</sup> his Mon<sup>arch</sup>, & celebr<sup>ate</sup> thy Prais<sup>es</sup> of his N<sup>ame</sup> — and prop<sup>er</sup>ly cry:  
out H<sup>allelujah</sup> H<sup>allelujah</sup> H<sup>allelujah</sup> L<sup>ord</sup> G<sup>od</sup> of Is<sup>rael</sup> — to thy Son of G<sup>od</sup> descend<sup>ed</sup> up<sup>on</sup> E<sup>arth</sup> —  
he laid as<sup>ide</sup> his Anc<sup>ient</sup> Grand<sup>eur</sup> & cloth<sup>ed</sup> him<sup>self</sup> w<sup>ith</sup> thy Weak<sup>ness</sup> & Infir<sup>mity</sup> hum<sup>an</sup>  
Nat<sup>ure</sup> — He forsook thy Mon<sup>archy</sup> of his Et<sup>er</sup><sup>n</sup>al Emp<sup>ire</sup> & Subj<sup>ect</sup> to thy St<sup>ate</sup> of a Serv<sup>ant</sup> —  
He divest<sup>ed</sup> him<sup>self</sup> of his Maj<sup>esty</sup> & Gl<sup>ory</sup> & app<sup>ear</sup><sup>ed</sup> in circum<sup>stanc</sup><sup>es</sup> P<sup>oor</sup> & H<sup>umble</sup>  
= B<sup>orn</sup> amid<sup>st</sup> all thy Condesc<sup>ension</sup> of his G<sup>reat</sup> h<sup>igh</sup> Ne<sup>cess</sup><sup>ity</sup> L<sup>ord</sup> and of thy Hol<sup>y</sup> & h<sup>umble</sup> Nat<sup>ure</sup> —  
thy w<sup>ill</sup> h<sup>ad</sup> been inconsis<sup>istent</sup> to thy Div<sup>ine</sup> Charact<sup>er</sup> — & a direct Opp<sup>osit</sup><sup>ion</sup> to thy  
Defg<sup>inition</sup> of his com<sup>ing</sup> unto E<sup>arth</sup> —

II Dur<sup>ing</sup> thy whole of thy app<sup>ear</sup><sup>ance</sup> on E<sup>arth</sup> he shone in all thy Beaut<sup>y</sup> Pers<sup>on</sup> Hol<sup>y</sup> —  
— He w<sup>as</sup> born of an Unspott<sup>ed</sup> Virg<sup>in</sup> — & h<sup>ad</sup> no m<sup>ortal</sup> Escap<sup>e</sup> from Corrupt<sup>ion</sup> H<sup>uman</sup> Nat<sup>ure</sup> —  
& in E<sup>arth</sup> Per<sup>son</sup> of his life is thy m<sup>ost</sup> perf<sup>ect</sup> Examp<sup>le</sup> of thy m<sup>ost</sup> am<sup>able</sup> Vert<sup>ue</sup> & Grac<sup>e</sup> —  
— He Und<sup>er</sup> thy L<sup>ord</sup> of G<sup>od</sup> h<sup>ad</sup> no corrupt Gl<sup>ory</sup> of thy Superst<sup>itious</sup> Scrib<sup>es</sup> Pharise<sup>es</sup> —  
— He Expl<sup>ain</sup><sup>ed</sup> thy Div<sup>ine</sup> Sp<sup>irit</sup> Mean<sup>ing</sup> — Inculc<sup>ated</sup> thy peop<sup>le</sup> Unchang<sup>ing</sup> Oblig<sup>ation</sup> —  
— & com<sup>mand</sup><sup>ed</sup> his Discip<sup>les</sup> to be perf<sup>ect</sup> even as his heav<sup>enly</sup> —

III He Indeed d<sup>ied</sup> a Sacrif<sup>ice</sup> for thy S<sup>in</sup>ners Mank<sup>ind</sup> — & in vert<sup>ue</sup> of his Aff<sup>lict</sup><sup>ion</sup> —  
procl<sup>aim</sup><sup>ed</sup> thy glad tid<sup>ings</sup> of Peac<sup>e</sup> Pard<sup>on</sup> to all thy Acc<sup>us</sup><sup>ed</sup> off<sup>enders</sup> Div<sup>ine</sup> Meri<sup>ts</sup> —  
— & thy so far fr<sup>om</sup> afford<sup>ing</sup> an<sup>y</sup> Encour<sup>agement</sup> to Sin thy Law<sup>s</sup> as Und<sup>er</sup> thy  
m<sup>ost</sup> power<sup>ful</sup> Ing<sup>er</sup> to Con<sup>quer</sup> & forsh<sup>ake</sup> it — w<sup>ith</sup> thy Forgiv<sup>eness</sup> of thy m<sup>ost</sup> be fear<sup>ful</sup> —  
— he died for all — & thy & thy live hencef<sup>orth</sup> live w<sup>ith</sup> thy but h<sup>im</sup> —

IV It is thy Unfail<sup>ing</sup> Prop<sup>erty</sup> of a true f<sup>ather</sup> — & it punis<sup>hes</sup> thy St<sup>ate</sup> & is an  
Abid<sup>ing</sup> Princip<sup>le</sup> unto Hol<sup>y</sup> — He det<sup>ach</sup> us from thy h<sup>uman</sup> & our Enem<sup>ies</sup> —  
thy Serv<sup>ant</sup> h<sup>im</sup> — & thy Char<sup>acter</sup> of thy Dev<sup>ot</sup><sup>ion</sup> Pers<sup>on</sup> spok<sup>en</sup> of in my text —  
& is thy Ch<sup>urch</sup> of all thy Red<sup>em</sup><sup>pt</sup><sup>ion</sup> People of G<sup>od</sup> — Walk<sup>ed</sup> — In speak<sup>ing</sup> to you  
W<sup>ord</sup> by (D A) I shall —



First w: i Impl: in walk? in all of Com: & Ordin: —

Second: in w: sense y: Perf: i: to be blameless —

First: w: i Impl: in walk? in all of Com: & Ordin: L<sup>2</sup>

This is an Eng: of Deser: o' Great: Alt<sup>n</sup> for m: Hall: y: y: do  
y: bet: — lead a good Lt: — & are go: to Heav<sup>n</sup> — w: Judge: live in  
Op: rebell: ag: y: Et: Maj: of Heav<sup>n</sup> — in a Const: viol: h: d<sup>us</sup>  
Hence: deca: malon: Reg: D<sup>m</sup> Ma: y App: Part: h: Impl: En-  
now for y: Illud: y: y: Point Janu<sup>m</sup> —

Negl: It is n: Impl: y: yield a perf: Unperf: Obedien: to y: Com:  
= y: Jud: y: w: we are to aim at w: y: m: Judg: Dilg — y  
w: App: aft: m: And: Desir: — y: y: y: w: we are never to exp<sup>t</sup>  
we sh: sst<sup>n</sup> while we laborn: in flesh — & Cont: y: Reg: G: & Me: —  
= some Jud: h: boast: y: y: h: kept of wh: L<sup>us</sup> of y: — full: all  
th Com<sup>th</sup> — perf: all is Dut: in so Crit: & perf: a Man — — y: y: h:  
no need to be humb: for y: Inform — to ask forgiv: y: offend —  
= but y: are of presumpt: Confid: of Unhumb: Nat — flow from  
an Ignor: of y: Ext: Sp: Dio: d<sup>to</sup> — i Inconit: w: hum: w: is to  
esort: a Ch: of Lo: p<sup>n</sup> — & will in y: End: cert: app: b: Chimon Pater<sup>n</sup>  
= I am y: tow: Imag: and cont: to y: Exp: Declar: of Scrip — &  
stand in direct: Oppos<sup>n</sup> to y: Way of Sal<sup>n</sup> App: in y: G: — This App: is  
y: we are all sinners — y: no m: doeth good sin<sup>n</sup> — y: we are all  
bec: of: bef: G: — y: if Lo: sav: N: by w: y: Lig: be: y: More: of: y:  
walk: y: Reg: & y: Worn<sup>n</sup> & — This y: day: — O: N: Tent — This y: voice  
of Proph: & Apol — Who y: you will say Walk — w: Impl:  
— That we walk in all of Com: Sinc: with: all: Hup: — Unis<sup>n</sup>  
with: any sth: Except: Deser: — Perso: w: Apol: for y: b: &  
Practis: of y: Gosp: — y: y: speak in y: Order



<sup>inordinately</sup>  
I That we walk in all of command. <sup>inordinately</sup> want any all? Hypocis: —  
1. Sin: is an Effect: Qualif: of E: & = is Sec: m: flows from a  
sanct: & renew: H: for of thos & Imag: by Nat: are Eal & &  
if m: be displ: Eyd: of Inf: Part: = it m: Proceed fro a Princip:  
Love to & D: — for E: draws to o<sup>r</sup> Dut: on by & terr: of a Slave —  
all o<sup>r</sup> Perf: & are firmer Buid: o<sup>r</sup> but Scis: — No belt: & can  
Empt form: an Insignif: Complem = it m: be alt: w: a livg: m:  
in & for his Sp: & vit: Sprung — of all Holy Obed: — & his Morti  
alone tend: it Accept: to & Clear: Maj: of Heav: — —

2. This Sin: is a Sac: Reg: to & Auth: of & G: G: is has an Indis:  
claim to God: as accord: his Sap: & unlim: Pleas: — & is an Abid:  
convict: of & E: & Leaf: h: & L: w: are of Refult: Inf: Widd: Good —  
& are in all Resp: Adm: Calcul: to Adm: & Pub: Kap: of hum: Nat:

3. Widd: & Sin: is laid in & found: of our Obed: it can: be pleas:  
to & G: to search: of h: & truth & Reins of & Ched: of m: —

4. Hypoc: is a Sin Abom: in et Nat: & detest: in its Conseq: — To worship  
G: w: o<sup>r</sup> m: while o<sup>r</sup> Hearts in Leag: w: Sin — To work: at his Alt:

while o<sup>r</sup> Thos w: of fools — to call o<sup>r</sup> Selv: h: Sin: while you  
Obed: to of Pervice Dark — is least: & hig: Idig: & can be off: Lov: H: E:

5. O Sin: eith: & believ: of: G: see: & & it is of great: Just:  
to Ab: h: to his face — or & believ: of: no seeth & n: & & it is

an Almut: Don: of & G: of: & above — Sin eith: way and of &  
m: Heav: dar: Crim: — As & is noth: m: Infam: Am: Mon

& Deceit — so Noth: m: Exerab: in & light G: of Indulg: Hypoc:

6. One of Conf: Noth: m: Ag: to h: & Sin: & Upright — for it is of  
Operat: of his Sp: & Eff: of his Sanctif: Grace — With w: —



Pleas: do o: Sav: point o: Nathan<sup>e</sup> - & pronounced h<sup>m</sup> a Person  
adorn<sup>d</sup>: y: Am<sup>re</sup> Qualit<sup>n</sup> - Beh<sup>n</sup>: an Iradile Ind<sup>n</sup> in w<sup>m</sup>: &  
II If Jht<sup>n</sup>: y: we walk in all y: Comm<sup>n</sup>: with Am<sup>re</sup>: state except-  
1: O<sup>r</sup> Obed<sup>n</sup>: m<sup>n</sup>: Ex<sup>n</sup>: to all y: Com<sup>n</sup>: y: & Div<sup>n</sup>: d<sup>n</sup>: - to all y: Vert:  
y: y: p<sup>n</sup>: life - to all y: Dut<sup>n</sup>: y: Enj<sup>n</sup>: by y: Auth<sup>n</sup>: y: o<sup>r</sup> Div<sup>n</sup>: Mat<sup>n</sup> -  
Thous<sup>n</sup>: d<sup>n</sup>: James tells us y: ho y: keep<sup>n</sup>: y: whole -

2. To God in Obed: to some y: y: Com<sup>n</sup>: while despi: & Negl: y: but -  
to Abst: from y: Pract: y: some Sins - & will<sup>n</sup>: to Jnd: in oth<sup>n</sup> - its  
Ten<sup>n</sup>: y: Auth<sup>n</sup>: y: y: o<sup>r</sup> Sov<sup>n</sup>: d<sup>n</sup>: & set up: o<sup>r</sup>: w<sup>n</sup>: wills in Oppos<sup>n</sup> -  
to y: Hol<sup>n</sup>: y: h<sup>n</sup>: d<sup>n</sup> = If y: n<sup>n</sup>: En<sup>n</sup>: y: Charis temp: Just - if n<sup>n</sup> -  
hum<sup>n</sup>: Charit: & Dev<sup>n</sup> - He y: Entert<sup>n</sup>: a Predom: d<sup>n</sup>: to Obedi<sup>n</sup> -  
o<sup>r</sup> lives in y: Delight: Pract: y: an way y: Jnst<sup>n</sup> - is Und<sup>n</sup>: y: Leg<sup>n</sup>  
newer y: h<sup>n</sup>: Cult<sup>n</sup>: & sense y: m<sup>n</sup>: be consid<sup>n</sup>: as an Enem<sup>n</sup>: to y: -

3. If m<sup>n</sup>: be Ackn<sup>n</sup>: y: but y: more someth<sup>n</sup>: fall int<sup>n</sup>: y: Com<sup>n</sup>: y: sin -  
8: it is n<sup>n</sup>: w<sup>n</sup>: y: Approb<sup>n</sup>: y: Judg<sup>n</sup>: y: Conf<sup>n</sup>: y: Wills - to<sup>n</sup>: y:  
Seri- it is Un<sup>n</sup>: y: Jnst<sup>n</sup>: Nat: y: shen<sup>n</sup>: Viol: y: Comp<sup>n</sup> - -- y: Judd<sup>n</sup> -  
Vise y: Sop<sup>n</sup> - y: Watch And y: y: by as Sins: App: to y: Blood -  
y: take Occas<sup>n</sup>: y: y: part fall<sup>n</sup> - m<sup>n</sup>: caref<sup>n</sup>: to watch ag: put  
tempt<sup>n</sup> - y: are dail: shio: to gain a m<sup>n</sup>: Compl<sup>n</sup>: Vict<sup>n</sup>: over  
y: Sollicit<sup>n</sup>: y: y: flesh: - Halt<sup>n</sup>: all mon<sup>n</sup>: y: y: Wad - y: y: Ch<sup>n</sup>: Jadd

III They Persec: in y: y: will<sup>n</sup>: Apart<sup>n</sup>: from y: f<sup>n</sup>: & Pract: y: y: y:

1: Apart: are Plac<sup>n</sup>: in y: Gosp: in y: Catalog: y: y: great: y: sin<sup>n</sup> -  
& Enroll<sup>n</sup>: Am<sup>n</sup>: y: Unk<sup>n</sup>: Numbrs & m<sup>n</sup>: h<sup>n</sup>: y: Part<sup>n</sup>: in y: take -  
If any one draw back d<sup>n</sup>: y: Lord - Ho y: End<sup>n</sup>: to y: End<sup>n</sup>: o<sup>r</sup>: B: See

Math: 24: 13 - Thow out: y: faith<sup>n</sup>: to y: d<sup>n</sup>: shall Obli: Ours: dibe -

2: None and m<sup>n</sup>: displeas<sup>n</sup>: to y: m<sup>n</sup>: od: in y: Sight y: m<sup>n</sup> - m<sup>n</sup>: barb<sup>n</sup> -  
to y: as n: save - y: y: y: begin in y: N<sup>n</sup>: & End in y: flesh -

Thel



Pret: & accep: to q: & Conu: & Unib: - And: all y<sup>e</sup> Difficult &  
trial of a Decisive Word - in 20: Period of Lif - While Hypocrit<sup>e</sup>  
Pretend: have Fugit: from y<sup>e</sup> Court - & Live: S: Adversari uncl:  
to his Bless: Man<sup>r</sup> - & his Path like a shen? Light is

Second: I now proceed to Eng: in w<sup>h</sup> I send y<sup>e</sup> Paper and 1<sup>st</sup>  
to be blameless -

I f<sup>o</sup> amw<sup>r</sup> n<sup>t</sup>: accord: to y<sup>e</sup> Strict: Sever<sup>e</sup> Law - b<sup>t</sup> y<sup>e</sup> Gra: & Condescen: y<sup>e</sup> y<sup>e</sup> Gorp -  
1<sup>st</sup> q: & Represent: in y<sup>e</sup> Scrip: in 2 Diff: Relat: to Man<sup>r</sup> - As an Exalt &  
vig: Judge, or a Comp: & Judge: Fath<sup>n</sup> - As a Judge: he sit up: a tribun<sup>e</sup>  
of Just: to exam: all y<sup>e</sup> accord: to y<sup>e</sup> Sever<sup>e</sup> Law - & weigh y<sup>e</sup> in y<sup>e</sup> Impart  
Balanc: of y<sup>e</sup> Sanct<sup>e</sup> - As a Fath<sup>n</sup>: he sit up: a thron: of Gra - Exorib:  
afterm<sup>t</sup>: Pati: to w<sup>h</sup> quiet: Offend - & y<sup>e</sup> Lead: to show Men to y<sup>e</sup> accord:  
to y<sup>e</sup> ten: of y<sup>e</sup> Gorp - As a Judge he h<sup>o</sup> gio: as a L<sup>o</sup>: & dom:  
Impart: Obed: to all in Comm<sup>d</sup> - & denoun: y<sup>e</sup> m: terrib<sup>e</sup> threat:  
ag<sup>a</sup> y<sup>e</sup> & viol: it in an: of its Articl - Cur: y<sup>e</sup> 10: end said y<sup>e</sup> G<sup>o</sup>: 10:  
y<sup>e</sup>: continu: not - As a Fath<sup>n</sup>: he speak in y<sup>e</sup> Inoit: Lang: y<sup>e</sup> Gra =  
& promis: fagio: to all y<sup>e</sup> y<sup>e</sup> and Serfob: G<sup>o</sup>: & Mir: - & y<sup>e</sup> a Liv: F<sup>o</sup>:  
Emb: y<sup>e</sup> Mer: & Vig: y<sup>e</sup> J: p

2: Now Accord: to y<sup>e</sup> 2 Diff: Relat: - y<sup>e</sup> and 2 Diff: Judge: w<sup>h</sup> God seems  
of y<sup>e</sup> Cond: & behav: Man<sup>r</sup> - The One is a Judge: y<sup>e</sup> Sec: w<sup>h</sup> he exercis:  
up: y<sup>e</sup> thron: of h<sup>o</sup> Just: - accord: to y<sup>e</sup> Tutor w<sup>h</sup> he h<sup>o</sup> prepar: in h<sup>o</sup> Vig:  
Law - The Oth<sup>r</sup> is a Sent: of Mer: - w<sup>h</sup> he pronounc: up: a thron: y<sup>e</sup> Gra =  
accord: to y<sup>e</sup> Promis: of h<sup>o</sup> Gorp -

3: If we consid: q: in y<sup>e</sup> Ch: of a Shit & Vig: Judge: y<sup>e</sup> y<sup>e</sup> none y<sup>e</sup> &  
Ched: of mor: - y<sup>e</sup> can App: Unblam: in h<sup>o</sup> sight - None can stan:  
y<sup>e</sup> fco: Eng: h<sup>o</sup> Judget: tribun<sup>e</sup> - None can st: trial accord: to y<sup>e</sup> -



hon<sup>r</sup> of G<sup>d</sup> Right: Law — Et: m<sup>o</sup> m<sup>o</sup> be stop<sup>d</sup> — all flesh m<sup>o</sup> plead guilt<sup>y</sup>  
bef: G<sup>d</sup> — In y<sup>e</sup> View of Psalm: cries out: If thou L<sup>d</sup> sh<sup>d</sup> m<sup>o</sup> Iniq<sup>u</sup> — be caus<sup>d</sup> —  
H<sup>o</sup> Job: in y<sup>e</sup> Sp<sup>ch</sup> of Repen<sup>ce</sup> abasor himself: befor: G<sup>d</sup> & saies — how shall  
m<sup>o</sup> be just w<sup>o</sup> G<sup>d</sup> — if he shall cont<sup>ra</sup> w<sup>o</sup> h<sup>o</sup> no can<sup>t</sup> Answ<sup>r</sup>: h<sup>o</sup> for no y<sup>e</sup> Chri<sup>st</sup> —

4: B<sup>t</sup> if we consid: G<sup>d</sup> in y<sup>e</sup> Cha<sup>r</sup> of our Comp: & Recomit<sup>d</sup> Father  
in & thro<sup>u</sup> of — he looks up: all true Believ<sup>r</sup>: w<sup>o</sup> Pleaf: & Bloom —  
y<sup>e</sup> as Blam<sup>e</sup> in h<sup>is</sup> Sight — ac<sup>c</sup> w<sup>o</sup> y<sup>e</sup> Mor<sup>al</sup> & Rig<sup>h</sup> y<sup>e</sup> w<sup>o</sup> are Imp<sup>er</sup> —

5: He do<sup>e</sup> w<sup>o</sup> beet G<sup>d</sup> w<sup>o</sup> Sec<sup>d</sup> — no y<sup>e</sup> n<sup>o</sup> strict to m<sup>o</sup> y<sup>e</sup> Imp<sup>er</sup> — he do<sup>e</sup>  
w<sup>o</sup> Imp<sup>er</sup>: unto y<sup>e</sup> y<sup>e</sup> transgress — but bein<sup>g</sup> y<sup>e</sup> Ser<sup>v</sup> in y<sup>e</sup> Dep<sup>th</sup> of Bless<sup>ed</sup> —  
= There is no condemn<sup>ation</sup> w<sup>o</sup> y<sup>e</sup> y<sup>e</sup> and in y<sup>e</sup> J<sup>u</sup> — y<sup>e</sup> are clea<sup>r</sup>: w<sup>o</sup> a just<sup>y</sup> —  
Rig<sup>h</sup> by w<sup>o</sup> y<sup>e</sup> and Enab<sup>le</sup> to App<sup>er</sup>: w<sup>o</sup> Comp<sup>ar</sup>: bef: y<sup>e</sup> tribun<sup>al</sup>: Just: Punit<sup>ion</sup> —

II They shall App<sup>er</sup>: w<sup>o</sup> Perf: & Unblemish<sup>d</sup>: Punit<sup>ion</sup>: in a full: Land —  
1: In y<sup>e</sup> Perf<sup>ect</sup>: w<sup>o</sup> y<sup>e</sup> Div: d<sup>e</sup> y<sup>e</sup> beg: in y<sup>e</sup> Soul — & is carried on thro<sup>u</sup> of vari<sup>ous</sup>:  
Per<sup>fect</sup>: of our Pilg<sup>rim</sup>: on E<sup>arth</sup> — but in a full: st: att<sup>est</sup>: in hig<sup>h</sup>: deg<sup>ree</sup>: Punit<sup>ion</sup>: & Perf<sup>ect</sup> —  
= In y<sup>e</sup> w<sup>o</sup> we are sanctif<sup>ied</sup>: b<sup>e</sup>: in p<sup>ar</sup>: — in y<sup>e</sup> Next y<sup>e</sup> w<sup>o</sup> y<sup>e</sup> Imp<sup>er</sup>: shall be  
Lond ad y<sup>e</sup> w<sup>o</sup> y<sup>e</sup> pass: shall come — The Ch<sup>urch</sup> is milit<sup>ary</sup>: on E<sup>arth</sup> — but shall  
be triumph<sup>ant</sup>: in Heav<sup>n</sup> — No sight end: y<sup>e</sup> ban<sup>ner</sup>: y<sup>e</sup> y<sup>e</sup> Cross — we will  
Eni<sup>ph</sup>: hon<sup>r</sup>: & Rev<sup>er</sup>: of a Compl: Vict: an It<sup>er</sup>: triumph — No<sup>re</sup> cri  
a state of weat<sup>h</sup>: & comeg<sup>ing</sup>: and full: w<sup>o</sup> y<sup>e</sup> asp<sup>ect</sup>: of our Sp<sup>irit</sup>: Enom<sup>ous</sup> —  
hereafter y<sup>e</sup> shall be all subd<sup>ed</sup>: und<sup>er</sup>: o<sup>ur</sup> feet —

2: Perf<sup>ect</sup>: y<sup>e</sup> y<sup>e</sup> n<sup>o</sup> y<sup>e</sup> Att<sup>est</sup>: y<sup>e</sup> y<sup>e</sup> Inhab<sup>itation</sup>: y<sup>e</sup> y<sup>e</sup> Defic<sup>ient</sup>: State — b<sup>e</sup>: y<sup>e</sup> Privileg<sup>e</sup> of  
the glorif<sup>ication</sup>: of y<sup>e</sup> Ch<sup>urch</sup> y<sup>e</sup> full: Rom — It is w<sup>o</sup> to be found on E<sup>arth</sup> —  
w<sup>o</sup> y<sup>e</sup> y<sup>e</sup> Seat of corrup<sup>tion</sup> — the habit<sup>ation</sup>: of sin<sup>ners</sup> — a theat<sup>er</sup>: of Mis<sup>ery</sup>: — & fier<sup>ce</sup>:  
b<sup>e</sup>: in Heav<sup>n</sup> y<sup>e</sup> Seat: Punit<sup>ion</sup>: Immat<sup>erial</sup>: Ag<sup>ony</sup> —

3: There no fear<sup>ful</sup>: Jg<sup>ment</sup>: will elark<sup>n</sup>: y<sup>e</sup> dig<sup>ress</sup>: of our M<sup>ind</sup> — No humil<sup>ity</sup>: Perf<sup>ect</sup> —  
Rebell ag<sup>ainst</sup>: y<sup>e</sup> Inclim<sup>ination</sup>: of our Sanct<sup>ified</sup>: wills — No Rom<sup>ance</sup>: of corrup<sup>tion</sup>: Debat<sup>le</sup>  
or Sp<sup>irit</sup>: Peace — No Inhab<sup>itation</sup>: Pollut<sup>ed</sup>: dark<sup>n</sup>: & Def<sup>icient</sup>: y<sup>e</sup> Exer<sup>cise</sup> our Grace —  
— The Ch<sup>urch</sup>: above with<sup>out</sup>: spot or wrin<sup>kle</sup>: or any such y<sup>e</sup> — & all its Memb<sup>ers</sup>: sh<sup>all</sup>  
in y<sup>e</sup> 2000 Unblem<sup>ished</sup>: Punit<sup>ion</sup>: & P<sup>er</sup>fection —



# Improvement

I Thij sh<sup>ld</sup> be: unhap: Mistak: Mult: Ent: conc: of Nat: & Desig<sup>n</sup>: of Gosp<sup>l</sup>

1. You all bear & outw: Cha<sup>r</sup>: of v: - call yf: & Discip<sup>l</sup> - & Supp: nt: on  
in y: Num: v: exp: to obt<sup>n</sup>: selo<sup>n</sup> in y: lft: & unio: day of Judg<sup>t</sup> -
2. B<sup>t</sup>: all: mo m: B: in faith: to y: Jm<sup>t</sup>: Soul: to Luk- w: Putens: you  
h<sup>ve</sup>: to y: Ch<sup>r</sup>: of v: - up: w: k<sup>nd</sup> friend<sup>n</sup>: and y: hop: of Et<sup>r</sup>: Hap: built
3. H<sup>ve</sup>: you Obey: y: G<sup>o</sup>: & Imp<sup>t</sup>: Comm<sup>t</sup>: of y: Gosp: to believ: on y: Name -  
- H<sup>ve</sup>: y: und<sup>r</sup>: a deep sorow - of: & M<sup>o</sup>: fled: w: y: Mouth - & atmt: y:  
for his sake - obt<sup>n</sup>: y: forgiv<sup>n</sup> - & a title w: y: fac<sup>n</sup>: of y: off<sup>d</sup> - A<sup>ve</sup>: y: und:  
deep sorow - of y: sad & unio: Pollut<sup>n</sup> - y: Nat: - Desig<sup>n</sup>: y: Soul: to y:  
comp<sup>o</sup>: Sav<sup>r</sup>: y: h<sup>o</sup>: w: creat: y: anow by his Gra - Sanctif<sup>y</sup>: Throat -  
- H<sup>ve</sup>: you from a sorow of y: Jm<sup>t</sup>: oblig: to h<sup>m</sup>: & of his Amer<sup>i</sup>: Loc  
w: y: & M<sup>o</sup>: Sinner<sup>n</sup>: to give up y: selo: to h<sup>m</sup>: serv<sup>n</sup>: - to be sav<sup>d</sup>:  
by h<sup>m</sup>: Merits - Gov<sup>r</sup>: of d<sup>o</sup>: clipo: of y: h<sup>m</sup>: Provid<sup>n</sup> - & fin<sup>l</sup>: hol  
by h<sup>m</sup>: Gra to y: hap: w: purch<sup>d</sup>: for h<sup>m</sup>: Redom<sup>n</sup>: People - In a w<sup>o</sup>:  
do you void: to be h<sup>m</sup>: true Discip<sup>l</sup> - by y: h<sup>m</sup>: humb: Obed<sup>n</sup>: Liver &  
Cerv<sup>n</sup> - Do y: Delig<sup>n</sup>: in his Serv: as y: nob<sup>l</sup>: Pub<sup>l</sup>: Hap<sup>n</sup> - Do y: M<sup>o</sup>:  
und<sup>r</sup>: y: Jm<sup>t</sup>: Imp<sup>t</sup>: - f. all: you - and y: Indcas: m: dail Prop<sup>o</sup>:  
4. Those of Char<sup>r</sup>: of y: true Discip<sup>l</sup> - y: Mark<sup>t</sup>: of y: Redom<sup>n</sup> - Exam: o Proff<sup>r</sup>:  
h<sup>ve</sup>: few - and y: y: can give a Comb<sup>n</sup>: Answ<sup>r</sup> - & yet call y: day -  
& y: kept w: alt<sup>n</sup> - like Plann<sup>r</sup>: of fat<sup>n</sup>: Dec<sup>t</sup>: Destructive Delig<sup>n</sup> -  
Let me ask y: y: Ag<sup>r</sup>: w: Putens: to y: Ch<sup>r</sup> - upon w: hope<sup>n</sup> few

I Some of you doubtless dop: on y: Priv<sup>y</sup>: birth Educat<sup>n</sup> -  
y: w: n: born in y: Julian Can<sup>n</sup>: of y: lft: w: h<sup>ve</sup>: Res<sup>n</sup>: been laish<sup>d</sup>  
of y: Son - Not descom<sup>d</sup>: from y: benign<sup>t</sup>: Dec<sup>t</sup>: Gent: w: alio<sup>n</sup>  
shang<sup>n</sup> - w: with: Hope - God - On y: Cont<sup>t</sup>: born d<sup>o</sup>: Parents -  
w: m<sup>o</sup>: 2. Proff<sup>r</sup> - w: devout: to God in y: dail Jm<sup>t</sup> - in y: sac<sup>r</sup>: Oe  
yf: hunt - but M<sup>o</sup>: of y: Ch<sup>r</sup> of v: - Inp<sup>o</sup>: of y: h<sup>m</sup>: of M<sup>o</sup>











1. To do so. 4<sup>th</sup> for all things: - 4<sup>th</sup> may be a peculiar People - Teachers of  
 2. Then O M<sup>n</sup> m<sup>n</sup>: popes & m<sup>n</sup>: An<sup>n</sup>: Qualif: of Nat: & Educ<sup>n</sup> - & yet them  
 exp<sup>n</sup>: to & Wrath of: & Punish<sup>n</sup>: of El<sup>n</sup>: 2<sup>nd</sup> - Judas West - Balm - &  
 Gift Proph<sup>n</sup> - & Scribes Phari<sup>n</sup> - men of H<sup>n</sup>: & Underst<sup>n</sup> - in & But  
 Doct: of 2<sup>nd</sup> - but at & same time far from & H<sup>n</sup> - & H<sup>n</sup>: H<sup>n</sup>: - *Imposition*  
 3. The Imag<sup>n</sup>: of G: Mutant: & & Seal: Sp<sup>n</sup> - & & Void: &: Justif<sup>n</sup>: & & Lis<sup>n</sup> -  
 See &: O M<sup>n</sup>: B: &: m<sup>n</sup>: may, But: Profep: &: J<sup>n</sup>: &: Leall 1<sup>st</sup> - Let &: B<sup>n</sup>:  
 be temp<sup>n</sup>: of G: Clean<sup>n</sup>: from all Defil<sup>n</sup>: Pollut<sup>n</sup> - Let &: Sp<sup>n</sup>: be ad<sup>n</sup>: to  
 adorn: Dio: J<sup>n</sup>: &: crispin in Dig: true Hol<sup>n</sup> - - Be &: Hol<sup>n</sup>: in &: Way  
 banish: &: &: Concor<sup>n</sup> - all fraud - Profan<sup>n</sup> - Evil Speech<sup>n</sup> - Temp<sup>n</sup>: &  
 long: to Lebs &: Peace: G: - Remind of Edif: Man = Be &: holy  
 in &: Actions - Vername: &: Unsubst<sup>n</sup>: - &: Exas<sup>n</sup>: &: Light for to stand -  
 4. In &: W<sup>n</sup>: m<sup>n</sup>: &: Call<sup>n</sup>: &: Elect: fund - &: Void: to &: Void: &: &: Disciples  
 of &: B: H<sup>n</sup>: J<sup>n</sup>: - &: m<sup>n</sup>: H<sup>n</sup>: &: Comp<sup>n</sup>: Ap<sup>n</sup>: &: prep<sup>n</sup>: for a W<sup>n</sup>: Post  
 purit<sup>n</sup>: &: Excellent: Hap<sup>n</sup> = O B: G<sup>n</sup>: Hope - O Sweet Laxid: ap<sup>n</sup>:  
 &: gives a Relish all &: Comp<sup>n</sup>: of Life - Sweet: &: Bill: Dignom: to &: we  
 and Expor<sup>n</sup>: in &: Most Halo - &: Enabler in &: Dark: Night eff: to U<sup>n</sup>: &  
 5. Let us n<sup>n</sup>: Relish &: Glory Part: Superb: H<sup>n</sup>: - But let us Lab<sup>n</sup>: to  
 stand complet - Know: all his Comm<sup>n</sup>: his - Accus<sup>n</sup>: our Lab<sup>n</sup>: all fill  
 = Acc<sup>n</sup>: to Exh<sup>n</sup>: let us add to our f<sup>n</sup>: Value - &  
 6. Rest n<sup>n</sup>: in any Meas<sup>n</sup>: of: H<sup>n</sup>: &: Floor of: alt<sup>n</sup>: to - &: forgett<sup>n</sup>: - Let  
 us rest - I have fought - Ad<sup>n</sup> - finish: way &: Lang: of &: &: Right  
 to be the &: Lang: of El<sup>n</sup>: &: &: W<sup>n</sup>: 88<sup>n</sup>: &: Mas<sup>n</sup>: of W<sup>n</sup>: - - We m<sup>n</sup>:  
 not only fight - but pursue: &: Sav: Comb: till 2<sup>nd</sup> given - Not only  
 Relio: &: but Ad<sup>n</sup> - in mid<sup>n</sup>: all App<sup>n</sup>: of Earth - Not only Lab<sup>n</sup> -  
 but Continued till 3<sup>rd</sup>: of Period -  
 7. This Not to Eng: in Dep: on our w<sup>n</sup>: strength - &: of Power: &: - Not Ex  
 pell<sup>n</sup>: to 88<sup>n</sup>: &: Hap<sup>n</sup> - as &: End of our Dut<sup>n</sup> - but look<sup>n</sup>: for &: they = in  
 &: way - be as<sup>n</sup>: of: God - Enlight<sup>n</sup>: ap<sup>n</sup>: - perfect &: w<sup>n</sup>: Concerneth us -  
 &: will shut: cl<sup>n</sup>: from &: Imp<sup>n</sup>: St: of Grace - &: bring us to &: Word -  
 were stand bef: cl<sup>n</sup>: in &: whole Ad<sup>n</sup>: of unsp<sup>n</sup>: &: - were beh<sup>n</sup>: his face &: be  
 perfectly consum: his J<sup>n</sup>: to W<sup>n</sup>: &: Amen