

Improvement

Let me then address my self to all — to remember —

1. If young — then surely you if grown old not escape — Before then the truth — frequently meditate amidst all the busyness —
2. Why banish it out — If indeed the Judge is put off — till — He respect — bee: You delay to mind Death —
3. But alas he will come — tho' banish yet if in sin — Your damnation shunbould not — It swiftly — whether think or no —
4. Seriously Consider? may be a means — This may cause you to consider your waist — seek after Elevation — & then enabled to look forward with comfort — & give up with joy —

II Let this Exhortation be particularly address'd to young men

1. You must apt — to banish — Not fit for your brightness —
 2. But why not — Are not your sins as? God — May not you die — Are not Judgment before you — & dost the word of God assure after death — Will you allow Confidence to speak
 3. You know how one warn? once in the Jubilee — substance God speaks in his W^d — & dost not a still Voice whisper this belongs to me — O might it not — Now accept?
 4. W^d if the next Voice be a summons — This undoubt'd be soon — and as far — before to morrow — can you evade — can you deale your neglect — but I would have made from the gallies — The Junit? calls of it —
 5. Behold I have the ple: to testify — in if credit of all this terrible — if God waits — Behold he rises from — stretches out his Arms — beseeches you by all if understand — if not repent — If accept — cast into the Compartment — He if. Your Judge — be your friend — he will forgive — he will bestow upon you pleasures infinitely more Valuable
- III W^d Gratitude become those who have been Saved — have you been restrained — ~~Alas~~ have you been enabled to flee — have you been changed? Aspire all — Bless if he has Vis? — if Chast? — for the happy you you to appear — Lift up if. the Day of your coming — to w^d God rec^d — to whom — Amen

Decr: 15. 1743 — N.B: Sept: 1: P.M. 1754 —

Ecc: 11. 9. Rejoice O y^g man in y^e y^e — & y^e heart cheer y^e — in y^e daisies of y^e y^e and walk in y^e waist of y^e heart; and in y^e sight of thine Eyes: but know thou that for all y^e y^e God will bring y^e into Jug^t — Preach'd Dec. 9th Mon: Sept: 1762 N.B: July 1772

I Sol: was one of y^e — Wisest of — & most flourish^d of — he had made the largest Exp^t — he with held noth^g —

II Upon maliciously Exp^t — he found Van^{ty} — & accordingly disengag'd from those waist w^d prove bit^t — for tho' sin sweet yet —

III One power^l Arg^t — is if. if a man live many — yet y^e daisies of darkness — suppose — Enjoy — Uninterrupt^d — yet Death —

IV Then he proceeds to an higher in my text — Rejoice. b^e know —

V Some have Understood this as a sober — Rejoice — Enjoy — but with y^e Moderation — alw^{ys} und^{er} y^e Guard of a day of Jug^t —

VI But this cant be the mean^g — for y^e to walk in the sight alw^{ys} used in an ill fate — Therefore an Iron^y as if said —

VII. O that ye youths — who give the stony — ready bent on purging — Follow the Jomp^t Appetites — w^d cast of ev^{ry} Constraints —

Disdain of Instructions — cast of y^e bond^s of Edu — But sadly know — that God — & how excuse — how avoid — & how flee from — the Arm — how Endure — this mean^g heard

With I shall shew if. I call young persons to an Act. four y^e Sins

I That a day of Jug^t — the Voice of Nat — This truth engraven — in every heart as with a pen — hence write this for today —

Write gloomy — It is the Voice of G. if. warns — if. points out —

II If in y^e W^d — sometimes inflicts — but oftentimes seems to wink — All y^e come alike — This shew if. a day will come —

III At Death every mans partie — As the hood falls — After Death —

IV But there is a slowness — App^r — in w^d all if W^d appear —

V Before this Awk^t — young as well as old — Even thou O youth — if. now cast^d of the fear & Indulging —

1. He is now a Specter — He is not far from ev^l one — in him live — you cant conceal what's latent in Wings — Tho' Cover with darkness —
2. And as he beholds so he rises up — & will call — Jesus said I John triumph with — his triumph set — & you O young man appear
3. It will be in Vain — to End^r to conceal — for his Eye & Flame — In Vain call upon the Rocks — for at his Rebuke —
4. In Vain resist — for all the Ang^l of H^m at his Com^d — all Creat: the ministers — All Nations before him as if drop —
5. The Throne before w^h app^r: the Throne of G. he who has an und^l Right — he who is perfect^l Acc^t — who cant be deceiv^d —
6. He will call to con Acc^t — these 4th to^l — all 4th — being every week — for all 4th Vain — by w^h Concept — all the gayety & follies — w^h Indulge with fear — all those want^l hours — w^h spend in riot^l — in bally Apomotion — in sport^l of passing time.
7. Now perhaps in the Gayty — think no harm but youthful follies — but for these and innumerable — God will reprove 4th — set 4th — in Order — Marshall — in dreadful Array — then see your folly —
8. This Jug^l finally — You will see if this Galth^l Judgment — Obtrude Rebel^l — ag^t the G^d — The Eternal — the 4th — The Compassionate Reddormer — who came — who now beseeches —
9. Those if die in an Inst^l — hear if. noble Sorbonne Depart from G — I — the Society — Depart with divels —
10. How will the haugh^l be humbled — with w^h Brombery stand — With w^h Amarm^l — at the brink of I. pit — & see the Flame^l stand stretch^d out to destroy —

¶ These my B. are not the faint — Not the Effects of an Healed — but of plain rep^t which the word of God —

Secondly It is a matt^r of great Imp^t for Sinners to know & away this — Know thou — Whoe'er — Appear as here —

I to know this is Consider it as a Calamity — As find as if you had saw — heard the Trump — & beheld the appointed —

¶ To Consider it — frequently — solemnly as a matt^r of Judgment — when tempted to sin — How do this great — & then af^r if God before — Consider in the midst of Guilt — how we shoud^l — & shoud^l —

¶ But principally to Apply it — so if. You may be Awak^d — at of Sundry — excited to mourn — to fly to the B. R^d for pardon — to seek after the sanctif^l that to stand with Comfort —

¶ I know these are melancholy Subjects for Joy — they to commonly treat with scorn — they think — now for Jollity — & these wd^l spend their mirth — but I once hope if^l will be — just better — Now — if^l when sorrow with all it^l horror & loo late

Thirdly This Consideration is suitable to Entrain the Vain of Youth — & dispose them to prepare for this awful Day —

I Were the Day of Grace Over — Your Down — no possib^l of ex^l — we wd^l glad suffer — but season of hope — & if any Subject —

¶ For if. shew you 4th Inf^l mad^l & danger of und^l of your selves

1. If you were sure of a long time — It wd^l be unreasonable — for it therefore — makes diff^l — can 4th Ethiopian —

now uncomf^l — to have if. work — to do amidst the storm — if. calls for if. promise — how melancholy — to lie down w^h John —

2. But not only uncomf^l — but extremely dang^l — you may be hurried with — an unexp^d Acc^t — cut short — A bidet for^l burn — a sweep^l Pestilence may carry multitudes of the smallest Acc^t — if Comm^d — may be if means of rep^t —

3. And has such a dispute in the midst — to be hurried when think^l of nothing but Indulging — Is the rich fool — so Belshazzar — so the foolish Virgins —

¶ And as that as the Infinite Mercies is a power Arg^l — to prepare —

1. Were there the hope of forgiv^l set down in despair — For if God think who could stand — but the Gospel opens a door

2. Provision made in Gov^l — for the Acc^t — the blood of I. suff^l — God has prom^l — that Merciful is an Unself —

3. Tho^l Ridigal — yet if now return — he Open — & will Acc^t —

4. Christ Jesus Come on purpose — that if. now Accept of Mercy — Not condemn^d — Tho^l he shall be rec^d in flaming — yet also come to be glorified — know then the lesson — How to keep prayers & prayers — See^l all if. disposed — to turn to the