

Ecclesiastes 9:10-

Activity on Religion recommended

MS Dec 5: 1773
Mund Lect Dec 1773-

Ecclesiast. 9:10 - W^hoever ^{is} his kind. to do -
do it wth his might -

It is of Voice of Unprejudiced Lear
if we are to obey of Comm^{ts} of G^d & Man &
our Sov^{er}. = They are nt. Arbit^{rs}. Injunct^{ns}. but
Refuel of Inf^{ts}. W^{is}d^{om}. Good^s. = They are enjoin^g
by of m^{an}. Indisput^{le}. Auth^{ority}. - G^d. is calculat^{ed} to
prom^{ote}. Unioⁿ. Step^s. = We are the Workm^{en}. of
a Div^{ine}. Stand - & w^h. Origin^{al}. form^{er}. in of Am^{er}.
Im^{per}. of G^d Alm^{ighty}. Man^{ner}. = It is evid^{ent}. & Dut^y.
to Ackn^{ow}. of G^d. Auth^{ority} & B^{ene}. - to Admⁱⁿ. of Perf^{ect}
h^{is}. Nat^{ure}. & w^h. Hearts fill^{ed}. w^{ith} Great^{ness}. & Love to
precious h^{is}. for h^{is}. Num^{ber}. & Unmerit^{ed}. Fav^{or}. =
As we are h^{is}. Sac^{red}. Prop^{erty}. We are to long
of to the Intimat^{est}. h^{is}. Will = Sons. of w^h. h^{is}
depart^{ure}. is h^{is}. We are to Let^{tle}. Unt^{il}. h^{is}. w^h. Unfayth
Rep^{er}. - to Rep^{er}. to h^{is}. Merc^y. for of forg^{iveness}. & Live =
Stumb^{le}. for of corrupt^{ion}. w^h. Still resides in & Break
We are to Ren^{ounce}. y^e. w^h. Abhor^{rence}. - & in depend^{ence}
div^{ine}. Gra^{ce}. to deo^{us}. y^e. to w^h. destruct^{ion}. = Plac^{ed}
in a Soc^{ety}. of Men of the same Nat^{ure}. is of.
In of Var^{ious}. Stat^{es}. we are to prom^{ote}. of Perf^{ect}
Com^m. - & but. hap^{py}. = This is of to. ep^{ist}m

us by of G^d. Creat^{ion}. in y^e. We are to be contin^{uous}
Empley^{ed}. = How Ag^{ree}. y^e. to Dick^{er}. Lear^{ning}. as
well as of Prec^{ious}. Relig^{ion}. = If of Prot^{estant}. Gosp^{el}.
dilig^{ent}. practis^{ed}. y^e. Dut^y. y^e. w^h. sh^{ould}. as right
in m^{an}. of a dec^{ree}. = They w^h. attract & attract^{ed}.
of Jew & Greek - Barb^{arians}. Syth^{ians}. - bond & = Co
Intell^{ect}. Creat^{ion}. m^{an}. Ackn^{ow}. of Relig^{ion}. as of of sp^{irit}.
It - found^{ed}. on Immut^{able}. Bas^{is}. truth & lig^{ht}. = It is
w^h. m^{an}. conso^{ns}. to Reason - but com^{ing}. to comm^{on}. to
us - by a Var^{ious}. of Ass^{ertion}. Merc^y. = It. of See
& Dry Land - gave of Unit^{ed}. Testim^{ony}. to of Dio^{ty}. of
of Bo^{dy}. Mas^{ter}. - & to En^g. h^{is}. Dis^{pos}. to of h^{is}. Last^{ing}.
He h^{is}. Prom^{ise}. y^e. an hap^{py}. Resurre^{ction}. - & Dead
- & Etern^{al}. Life in a bet^{ter}. w^h. = Contain^{ed}. y^e. is
Suff^{icient}. to Eng^{age}. to m^{an}. Unw^{or}. Actioⁿ. & Dilig^{ent}. in
of Work^{ing}. h^{is}. ap^{ostle}. = Well m^{an}. We is Solom^{on}
esch^{ew}. in w^h. m^{an}. text = w^h. of y^e. h^{is}. kind
None will depart & Just^{ice}. & Prop^{erty}. of the Eth.
- of Difficult^{ies}. Lie in persw^{aded}. to pract^{ice}. Ag^{ree}. to d^o. =
My Desigⁿ. in the pres^{ent}. Dic^{tion}. y^e. (A.D.) 10
Sett^{le}. y^e. Oblig^{ation}. We are Und^{er}. to a Dilig^{ent}.
Perf^{ect}. w^h. of Gallat^{ians}. in pres^{ent}. Lib^{erty}. = w^h. of y^e. h^{is}
= = O Consil^{ium}. both of Bod^y. & M^{ind}. sh^{ould}. y^e.
m^{an}. to be Act^{ive}. = The Nat^{ure}. & Impat^{ience}

Legth of Wo be dilige^{nt} on it == It is the ^Worth
of a most Vigor^{ous} Exert^{ion} == O hms to Perf^{ect} it
is short & Uncert^{ain} == if Conseq^{uence} of a Calam^{ity} &
Neglig^{ence} will be terr^{ible} & Casting —

I Consil^{it} both of Bod^y & M^{ind}. shew^{eth} if Wo
be m^{uch} to be Act^{ive} == Wo are fear^{ful} & Wonder^{ful} m^{uch} =
The Mem^{bers} of a Bod^y are form^{ed} in the exact
Symetry & Proport^{ion} = & arrang^{ed} w^{ith} exquis^{ite} Art —
& are admirab^{ly} fill^{ed} to deich^{er} & respect hand^s =
th^{at} Prop^{er} Empl^y = & n^{ot} m^{uch} bec^{ome} Unprofit^{able} — but
will contract a fat^{al} Debility = They may be
compar^{ed} to Metals w^h if n^{ot} Polish^{ed} by freq^{uent}
Use — are consum^{ed} by Rust = M^{en} w^h born for
Lab^{or} — & if he aband^{on} h^{is} to Idlen^{ess} — he will
soon be betray^{ed} into m^{uch} Infam^y Vicer = It is w^{ith}
Man as it is w^{ith} a w^{ild} w^h inhab^{its} — if it is n^{ot}
cultivat^{ed} w^{ith} Care — it n^{ot} on^{ly} bec^{omes} Unfruit^{ful} —
but is cov^{ered} w^{ith} Perrie^{ous} Weeds — becom^{es} a Abode of
Venim^{ous} Anim^{als} = Becid^{ing} a Caref^{ul} Alton^{er} to
& Neglig^{ent} Bod^y — Wo are to Adorn a M^{an} w^{ith}
Usef^{ul} Sins^{es} — to teach^{er} & h^{is} w^{ith} much Dilig^{ence}
& Regul^{ar} Liv^{ing} by the Prescrip^{tion} of God = A
w^{ild} ap^{er}it^{ude} Cult^{ure} — will n^{ot} on^{ly} be dest^{roy}ed —
but the Seat of a Chanc^{er} Jueq^{ue} Pep^{er} =

O Nat^{ure} Incl^{ination} will be left w^{ith} a Quiet = Subj^{ect}
to No Controul & will prein^{ter}upt our most
Infam^y Tolls = If Wo are n^{ot} Eng^{aged} in some
Laud^{able} Purs^{uit} — the Amus^{ing} of Van^{ity} — & Dece^{it}
Pleas^{ure} of Life — will bec^{ome} a Dail^y Occupat^{ion} ==
It is m^{uch} h^{is} Wo scan — w^h Aband^{on} to Idlen^{ess} —
h^{is} been giv^{ing} up to O^{bed} Comp^{ar} — at length sunk
into m^{uch} disgracef^{ul} Vicer = by y^{et} y^{et} h^{is} destroy^{ing} &
health — wast^{ing} y^{et} it^{is} It hat^{es} on an Unlim^{ited} D^{egree} =
= Is y^{et} M^{en} B^{ody} & Prop^{er} Life of M^{en} — the chie^{ft}
of y^{et} w^{ith} up^{on} L^{ife} = Is it for y^{et} Wo w^h form out
Dust — endow^{ed} w^{ith} such a Var^{ious} of Noble Pow^{ers} — &
& Consil^{it} L^{ife} w^{ith} Ves^{els} w^{ith} = Is it for y^{et} & y^{et} great
break^{ing} out^{ing} w^{ith} y^{et} B^{ody} of Life — & Insp^{iration} w^{ith} Imm^{ortal}
Sp^{irit} = Is it for y^{et} & Sun Arise^{ing} to illum^{inate} a D^{egree} —
& the vain Dece^{it} to fort^{ify} y^{et} L^{ife} = Is it for y^{et}
Dio^{id} Provid^{ence} h^{is} watch^{ing} w^{ith} w^{ith} Unnum^{er}able Care
& prefer^{ence} w^{ith} M^{en} Nam^{es} Dang^{er} = Is it for y^{et} y^{et}
Sen^{se} of depend^{ence} — taught w^{ith} the Good & Acc^{ord}
Will of L^{ife} — & Pers^{on} to a compl^{et} w^{ith} y^{et} to m^{uch}
inv^{ite} Prom^{ises} — w^{ith} y^{et} height Ingrat^{itude} — do^{es} it n^{ot}
rend^{er} w^{ith} y^{et} Disgrac^{eful} hum^{ility} — Blank^{et} of Dece^{it}
in y^{et} Creac^{ion} & = These are barren figtrees — w^h Per^{ish}
may be cloth^{ed} w^{ith} Verd^{ure} — & are dest^{roy}ed y^{et} fruit —

Y. are comp^d by an Insp^d Penm^t to Man^t &
Thorns - lo^t are nigh lent: Curs^r - & will in
become a prey to devour^r: first =

It Not on^{ly} are our Const^{it}: defig^d for Lab^r.

B^t the Nat^l & Imp^{er}: of d^e lo^t leg^r great: Dig^r

It is of large Ex^t: = is compreh^d: o^f Dub^t to q^u -

O Neigh^r - of = It is to Empl^r of T^rign^t Man^t Y^e -

We are to lay it as^{is} in of Melanch^{on} lo^t

Ag^o = q^u is to be ador^d: in of Sect^r receiv^d it

- of Trin^{it}: Refrom^t Cl^{er}: = Pub^l: Apom^t: h^{is} d^e =

We are to serve wth Pur^r: Inten^t - Ard^r: Zeal -

Unsp^{er}: Perse^r: = Co^r: fav^r: Last is to be Most

wth Unrelent^r Sec^r: = O preser^v Appt^r & Pap^r

are to restrain^r: - of q^u m^t: Viol^r: of Preser^v

Bounds = O Inclⁱⁿ: & Deser^v to be regulat^d

of Dis^c: eas^r: Relig^r: = We are to take heed to

o^f W^o: - of: we transg^r: wth of L^o: of o^f Mark^r: or

off^r wth o^f tong^u: to of Joy^r: of o^f Breth^r = We are

to be hum^{il}: in of Day of Trosh^r: - Resign^r: in of

Scat^r: of Advers^r: = We are to be Meek und^r

of great: Provocat^r: - & Patient in of Sco^r: Suf^r: =

We are to forgive o^f Enem^y: - & Retaliate Injur^y

wth Officer of Hind^r: & Love = As wth h^{is}: Off^r

We are to do good Unt^r all m^t: = Inward

Ign^r: - Relic^t: of Necess^r: Indig^r: - Sym^{pt}

W^o: q^u in of Tor^r: & Corn^r: Port^r: q^u in of Eff^r: =

By co^r: Wise & Prud^r: Mel^l: wth are to led

q^u & are in an En^r: to the Ackn^r: truth =

& by the Ch^r: of an Am^r: & Condescond^r Exemp^r

pers^o: q^u to Pract^r: of co^r: q^u wth Vert^r: Lov^r:

of Good Report = How exten^s: of W^o: h^{is} m^t

of Bus^r: - epig^r: = The m^t: Desting^r: of m^t: are

und^r great: Oblig^r: to pers^r: it. - Nor is the Me^r

Reas^r: exempt^r: of a sinc^r: Endeed to Accompl^r

= A Relic^t Life - an Act^ro Dich^r: of the Dis^r

of o^f Stati^r: - is incumb^r: on of high & Low - of

Rich & Poor = The Mon^r: seal on of th^r: - of

Poor w^o: Ref^r: in of hum^{il}: coll^r: - are to leg^r &

as of One q^u: Need^r: = This Dom^r: & Princip^r: Altho^r

is to be the W^o: of co^r: Day - Unt^r co^r: For^r: g^r: =

We are to keep o^f h^{is}: wth all Dilig^r: - lest some

sec^r: Iniq^r: be cherish^r: in o^f B^r: = We are to

guard wth Vigil^r: co^r: Res^r: thos^r - lest some

Impur^r Des^r: poll^r: o^f h^{is}: = We are to Obed^r o

Conversat^r: Aright - of: We be wth betrag^r: ent^r:

the Paths of Vice = = As q^u is No m^t: of doct^r

Good o^f Sin^r: wth - the Exer^r: of Rep^r: is to be

o^f Dis^c: Exer^r: Employ^r: = Deep he^r

if concept Dispost: of 8 mth - & the Number
offered of 8 Lives - We are said to Imp^{re}
of Pard: More: of 8 G^o - & devout: Rep: to the
of a Crucif: Redom: = the Acton: Vert: of hⁱ
Blood cleant: f: all Sin = thro hⁱ: & Impoy^{er}
Sorrow the humo: Penitent and grace Acq^u
Ed: consid: Per: mth: conine: - & so I kn^{ow}
a Work - attend: w: so mth: Diff: - off such l^{ow}
all Impoy^{er}: dem: Unwear: Actio: & Dilig^{ence} =
w: Inceperat Applicat: we are to store 8 mth
w: l^{ow}est Rn^g = W: cons^{ider}: care we are to
guard - Lett we be Involv^{ed} in Sin by Just
Acts - or Viol: Aspects of 8 Sp^{irit}: Enm^y = W: Man^y
Fortid we are to resist the Sollic^{itude}: of 8
Deprav^{ed}: Nat^{ure} - & w: all the hol: Viol: of Pray^{er}
Obt^{ain}: the Alm^{ighty}: Aid: Sp^{irit}: - by B^{ea}: we can
effect: Moris: - & I kn^{ow} y^e = I am cons^{ider}: ch^{urch}: &
of Work: in w: to will & to do of hⁱ: = B^{ea}:
we are to Exp^{ect}: of Gra: Not w^{ith} Indul^{gence}
in Reth^{inking} & Fee: B^{ea}: in an Etern^{al}: Hon^{or}: - Lett
on E^{tern}: App^{ear}: Dul^{ce} = In y^e: W: Alone we are
Encourg^{ed}: to Exp^{ect}: of B^{ea}: = This we are taught
Add^{ed}: W^{ith} Solm^{ns}: to hⁱ: Son = If y^e
Her W^{id}: as Sil^{ent}: - & search^{ing} for her

as for hid treat^{ment}: - I shall y^e: Ob^{tain}: Kno^w
I Learn the Fear of the Lord -

III Not on^{ly}: for Imp^{re}: w: Leg^{is}: Dilig^{ence} - but
it is Worth: of 8 mth: Vig^{il}: Exert^{ion}: = It is & Nob^{le}
Improv^{ement}: & Leas^{ure}: - if mth: profit^{able}: Emul^y: w^{ith} C^{are}
be Eng^{aged}: in = I grant Am^{er}: of Dul^{ce}: p^{re}serv^{ation}:
by Relig^{ion}: y^e: are some diff^{er}: to 8 Corrupt Nat^{ure}:
w: contrad^{iction}: of Son^s: Ap^{ost}: & Incl^{ination}: = We are
sum^{med}: call^{ed}: to Rom^{ans}: of Dear^{ness}: Ex^{er}: - If we is
prof^{it}: & Fid^{elity}: to our B^{ea}: Mail: = At all times we
are to for^{get}: w: Prohib^{ition}: Delight in Ob^{ed}: to 8
Dio: Comm^{and}: = But surely we h^{ave}: N^o: to
see in foll^{ow}: of Precept & Examp^{le}: Son^s: = No
if forsak^{ing}: Galt^{er} or - for sch^{ool}: & hⁱ: hⁱ: Prom^{ise}:
of an Abund^{ant}: Recomp^{ense}: in 8 Pres^{ent}: of hⁱ: = No
mth: said: & L^{aw}: = If we weigh y^e: in 8 Belan^{ce}:
of the Sand: - None of the Ade^{pts}: of y^e: W: Merit^{less}
the Pains we take to Ob^{tain}: y^e: = When we Asp^{ire}
aft^{er} Hon^{or}: - w: or Pleas^{ure}: - We don^t: find of Hop^e
in 8 Exp^{ect}: w: we fond^{ly} Imagin^{ed}: = The m^{ost}: fortun^{ate}
of Mon^{ks}: h^{ave}: been oblig^{ed}: at last to pay hom^{age}
to the truth & Long^{er}: - Van^{ity}: of Van^{ity}: = In H^{is}:
Scand^{al}: of L^{ove}: - One will look^{on}: - if y^e: W:
will all its Adm^{iration}: y^e: - & but an Am^{er}: Dream

In the expiring Mom^t - if mⁿ consent mⁿ by
convinced - of the truth of of Istalmⁿ Decalⁿ -
The Fear of Ist is Widⁿ - to depⁿ hⁿ coⁿ - Undermⁿ -
Justⁿ - if doⁿ of Ist - commⁿ hⁿ Discipⁿ Not to Lab
for of Meat of Perishⁿ = In qⁿ - Wⁿ we need
wⁿ be affrighted at of Difficultⁿ - Wⁿ are to Incomⁿ
for the Servⁿ of Gⁿ is persⁿ freedⁿ = To Obey of
Dⁿ Lⁿ is to Act Agⁿ - to of Digⁿ of Latⁿ Creatⁿ =
to consult of true Son of Jⁿ - of Prestⁿ Comⁿ of
Uⁿ Adoⁿ = Peace of Pleasⁿ are the Genⁿ - for
seqⁿ of an Hⁿ conformⁿ to Willⁿ is manⁿ of Joy =
Confⁿ - Vertⁿ will wⁿ Appⁿ to be its own Ledⁿ =
Great Peace of Istalmⁿ hⁿ Gⁿ of Love = of fruit digⁿ
O Indueⁿ of Mastⁿ - prohibⁿ - No Deliqⁿ - hⁿ it deqⁿ
of Vilifⁿ - humⁿ - Natⁿ - it will prove till in of Last
End = It directs us to qⁿ - Actⁿ - ~~to journey~~
wⁿ afford a gratefⁿ Rememⁿ - in of Leisurⁿ to
lay a foundⁿ - for Lastⁿ transⁿ of Joy = A Trip
of Amusemⁿ - of Diversⁿ - soon becomⁿ - a Burdⁿ - Wⁿ
canntⁿ reflect upⁿ - it withⁿ Rememⁿ = Bⁿ adⁿ to
spent in Officⁿ Richⁿ of Goodⁿ - growⁿ Repose to of
Mⁿ - of addⁿ - an exquisⁿ - Delishⁿ to of Mindⁿ - Enⁿ
Wⁿ any Eat of Bⁿ - of Joy - drink of Wine of Mⁿ =
It gives Lastⁿ to the Day - Comfort to of

Night - Delishⁿ of face of Natⁿ - of Bⁿ - of Beauty
= This qⁿ is the Work too and to Enⁿ in of Actⁿ
of Love = Nothⁿ is eⁿ - deferoⁿ of of Care of Duty
IV I add the time we have to passⁿ - to
in is short & Uncertⁿ = This Life is of of Manⁿ
appointⁿ - us by Gⁿ - to Seeⁿ of Uⁿ - Weeⁿ = It
is shied an acceptⁿ - time - a Day of Life
= Wⁿ hⁿ - Now an hapⁿ - Gratunⁿ - to seek
Lordⁿ - whⁿ - hⁿ - mⁿ = We cryⁿ - Bⁿ of the Gapⁿ
in wⁿ the mostⁿ - Langⁿ of Divⁿ - Greatⁿ is
soundⁿ - in of Earsⁿ - of Sabbⁿ = A Concepⁿ - of is
Representⁿ - as Sealⁿ - on Urnsⁿ - Greatⁿ - Justⁿ -
to be Reconcilⁿ - to hⁿ = Bⁿ - wⁿ - Day of Life
is Expⁿ - Wⁿ Enⁿ - No fault Oppⁿ - to Seeⁿ - face
of Offendⁿ - Manⁿ = No Mepeⁿ - Greatⁿ - and deplⁿ
to the Solitⁿ - Greatⁿ = Wⁿ - Wⁿ - Defeⁿ - entⁿ - of Justⁿ
Manⁿ - Dⁿ - of finⁿ - State is Uncertⁿ - hard =
Thosⁿ - Wⁿ - mⁿ - tells us No Wⁿ - Devⁿ - Knoⁿ -
Wⁿ - dⁿ - Greatⁿ - whⁿ = Whⁿ - Wⁿ - beside upⁿ - of
the time allottⁿ - for Actⁿ - The futⁿ - Wⁿ - is appⁿ
to the Seatⁿ - of Jewⁿ & Pⁿ - Enghⁿ - = Wⁿ - Wⁿ - Enⁿ
entⁿ - full of Joy - or are consignⁿ - to uncomⁿ
mesⁿ = If too - Nⁿ - of presⁿ - Actⁿ - wⁿ - to face
Wⁿ - hⁿ - Nothⁿ - to Exptⁿ - Et to be wⁿ -

But if now give all Discipline to man's call:
We shall see in God's rich Deal thro' Immortal
How short & the time allotted us for
Impt: to: = O Dair & a shad. of Vain
in Man: = O Man: pass on with west dy
patch - is the rapidity of Light = Three or
yeom of ten are gone: of Ultim: term allott
for & Contin: up: E: - Thaw few all to so do
an Age = How m. are cut off in the bloom
of Life - before God: h^{is} liv: out half & d: y
descend int. d: d: = How m. in & m: y
& Strength & Vig: - are enerv: by the
of Ten: = A child dream: of a long life of Joy
they are convey to of Grace - in & day & that
perish = How few alt: to God: y^e be y
m: y Bed in & Land of Deep: Silence =
We are the few elaior epi g: up: E: to
compar: w: & Impt: w: too are to pers: =
Of w: Unnat: Conseq: is it & w: be m:
partak: of the Great Salo: Reveal: in y
Gosp: = For if w: were sent int. prest
to: = For if w: h^{ave} been preserv: amid:
Dang: - Can indulg: y still
to be preserv: = Which inconv:

Man: are dream: on y Bed of Sloth - forgett
y & Imm: Weal: - they are hasten: on with a
Mem: Delay - to y Decis: E: - w: will pass y
to y Imm: Step: or plunge y into depths of
wreck: Ma: = Could y Recall y haem y h:
Wanton: Wast: - Could y Rep: y Laps y Lust
by y Negl: - y might perhaps form a plausible
excuse for y foll: = If y c: see y fut hap
w: Chot or Conc: = If you h: No bet: Acc: to
give up of the talents committ: to y trust
& Cond: w: at: Cap: so crimin: & Degr: =
But since y Burn: of Relig: can be accomps
w: dilig: Appliat - Since d: put on E: Bond
to all Oph: of Work: & Selo: = Since time is
Near at h: E: at y Door - w: of Imm: Sent
shall be prom: w: respect to w: Oud y w: of time
shall be no more - O delay: an Evid: of y
great Stupid: of m: inconsider: Foll: = w: bring m:
To say the Conseq: of & Carcen: & Negl: will
be hor: & last: = y h^{ave} plac'd us on y most
Stead as candid: for an Imm: Exist: = w
& Dilep E: are Numer: of finch: - We shall
be Admire: to U: Felicit: or precipit: ent
leaguerch: Flame = = The Altot: Man: and

pep on w^{ch} of Swift^r of an Eagle shall
to h^{is} Pr^{ince} = w^{ch} h^{is} m^{ind} & elaps^{ion}. Uⁿ. Comm^{on} =
Left D^o. 4th mⁱⁿ. App^{ar} at of Enl^{ight}. tr^{ans}h^{er}ing it =
w^{ch} w^{ch} L^{ost}. Faces will q^{ue}. App^{ar} b^{ey} h^{is} - at w^{ch}
Pr^{ince} of Skⁱⁿ shall Van^{ish} as a scroll - & the Tr^{ans}
of Nat^{ure} exp^{er} in Fl^{ame} = w^{ch} w^{ch} from h^{is} v^{er}it^y
one h^{is} Count^{ess} will stand at h^{is} Aw^{ake}. Part = w^{ch}
Ann^{al} will q^{ue}. give to q^{ue}. Moment^{ary} Eng^{age} = =
= f^{or} g^{ave} q^{ue}. a Bod^y. form^{er}. for Act^{ion}: a Mind
cap^{able} of being enrich^{ed} w^{ch} l^{ess} of. Sh^{ow}l^d = to
of gifts of Nat^{ure}: q^{ue}. Rec^{ord}. Adv^{ance}: Educat^{ion} = w^{ch}
Improv^{ement} h^{is} q^{ue}. mⁱⁿ of q^{ue}. Inestim^{able}: h^{is} = =
w^{ch} Ans^{wer}: mⁱⁿ q^{ue}. mⁱⁿ: w^{ch} h^{is} d^{es}crib^{ed} up - &
call^s q^{ue}. to Jud^{ge}: = Must n^{ot}. mⁱⁿ. q^{ue}. say -
A q^{ue}. Part of mⁱⁿ: h^{is} mⁱⁿ - f^{or} d^{es}crib^{ed}. Adv^{ance} on q^{ue}. Lap of
Indol^{ence}: & L^{az} = f^{or} spend mⁱⁿ hours in adorn^{ing} mⁱⁿ
Bod^y. f^{or} f^{or} mⁱⁿ. mⁱⁿ a d^{es}crib^{ed} Tr^{ans}ig^{ant} Am^{er} mⁱⁿ. Acc^{ess} = f^{or}
mⁱⁿ: mⁱⁿ. Unpro^{fit}. Visit - spent mⁱⁿ. of mⁱⁿ. h^{is} mⁱⁿ
in Van^{ity} Convers^{ation}: & f^{or} might get rid of of the w^{ch}
Stores - The rest of mⁱⁿ: Time f^{or} devot^{ion}. to Sport &
Amus^{ement}: - if f^{or} mⁱⁿ: Escap^{ed} q^{ue}. Serious Ref^{lect}. w^{ch}
inbred^{ed} q^{ue}. up^{on} mⁱⁿ solitary Mom^{ent}: = w^{ch} must
q^{ue}. w^{ch} w^{ch} Sloth^{ful} Serv^{ice} f^{or} q^{ue}. v^{er}it^y - Insub^{stantial}
Will h^{is} w^{ch} be cast out - out Dark^{ness} w^{ch}

& Weep Wail = This is the Doom threat^{ning} by
Compass^{ion}. Sad^{ness}: mⁱⁿ = q^{ue}. of Sⁱⁿ. w^{ch} be execut^{ed}
up^{on}. them in of Tr^{ans}ig^{ant} of Alm^{ighty} Judge =

To finish mⁱⁿ. Discard - Let us learn
the Inestim^{able}. Val^{ue} of the Oppor^{tunity}: w^{ch} and how
fav^{or} = Let all & Act^{ion}. f^{or} be Vigor^{ous} Eng^{age}
in the Imp^{er}. Aff^{air}. Equip^{ment} - as by him in w^{ch}
w^{ch} God Move = w^{ch} & h^{is} kind^{ness} to do let us
do it = In Conform^{ity}. Examp^{le}. or h^{is} Ma^{ster}. Let
contin^{ue}. say f^{or} must w^{ch} w^{ch} q^{ue}. h^{is} of Sⁱⁿ mⁱⁿ =

Let us Adv^{ance} of Part^{ial} q^{ue}. - to get contin^{ue}. as lived
a Dep^{endent}. Gra^{ce} - w^{ch} w^{ch} h^{is} so oft. & Insolent
Abus^{ion} = How mⁱⁿ q^{ue}. h^{is} f^{or} contin^{ue}. as on w^{ch}.
not w^{ch}: our Repeat^{ed}. Provocat^{ion} = In h^{is} Assen^{tion}?
Good^{ness}: h^{is} h^{is} been sh^{ow}ed w^{ch} as - by Voice of Con^{science}
& f^{or} Sect^{ary}. Sug^{gest} h^{is} Sp^{irit}: = He h^{is} address^{ed} as on of
Invi^{te}. Lang^{uage}. Love - to all - as to of Dub^{ious} = He
h^{is} Ann^{ounce}. the threat^{ning}. h^{is} w^{ch}. h^{is} Ann^{ounce}
from Bed Sloth Sec^{ure} = How all these men
been h^{is} Ch^{urch} vain & f^{or} nest^{ed}: = f^{or} mⁱⁿ. at of
Amaz^{ing}. Dang^{er}: = Fall pro^{strate} feet of As^{tr}ont Lou^{der}
say n^{ot}. w^{ch} Slugg^{ish}. a little mⁱⁿ. Sleep = but feel
q^{ue}. Dilig^{ent}. f^{or} time = f^{or} mⁱⁿ. Examp^{le}. f^{or} mⁱⁿ. f^{or} that
on mⁱⁿ. w^{ch} said Pious Monch & turn: mⁱⁿ f^{or} mⁱⁿ.
f^{or} Testim^{ony}: - f^{or} mⁱⁿ. h^{is} & Delay^{ing}. n^{ot}. to f^{or} mⁱⁿ.
w^{ch} to do to h^{is}