

I Pet. 3:11
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Sin productive of the greatest Evil -

NB. Aug. 15. 1773 - -

⊖ The Waste of Est: = y. disgrace of Ch =  
⊖ y. destroy of health - y. stupidity & m -  
⊖ lend us the Slaves of y. m. Infam<sup>y</sup>  
⊖ destruction Vices = The Rememo. of  
y. Defic<sup>y</sup>. Pleas<sup>y</sup> - fill us with m. linear of  
Reflection - & tori<sup>y</sup> us w<sup>th</sup> the Prospect  
of just Punish<sup>m</sup>. = Let us now Ext<sup>d</sup> ⊖

1 Pet: 3:11. Let h<sup>m</sup> Eschew Evil & do good-

A Des<sup>ce</sup> of Hap<sup>ty</sup> - & an Aversion to  
Mis<sup>ery</sup> is comm<sup>n</sup> to all M<sup>n</sup> = B<sup>t</sup> thro<sup>gh</sup> of Blind<sup>ness</sup>  
of s<sup>in</sup> Mind & a fond Attach<sup>ment</sup> to pres<sup>ent</sup> &  
sens<sup>es</sup>. Enj<sup>y</sup> - We oft<sup>n</sup> fall int<sup>o</sup> m<sup>is</sup>er<sup>y</sup> for Mist<sup>ake</sup>  
For a transient Delight - we forfeit <sup>all</sup> <sup>our</sup> <sup>joy</sup>  
Joy = To Avoid of Selfden<sup>y</sup> of a Man<sup>ly</sup> - we  
plunge of int<sup>o</sup> unreco<sup>rd</sup>. Vain = Undecor<sup>ed</sup>  
by of Ex<sup>cess</sup> of all Reg<sup>ard</sup> - We pursue an Imp<sup>er</sup>  
App<sup>er</sup> of Good - & see<sup>ing</sup> N<sup>o</sup>th<sup>ing</sup> V<sup>er</sup> Real Quiet  
& M<sup>is</sup> = We spend s<sup>in</sup> in quest of a  
vanish<sup>ing</sup> Shad<sup>ow</sup> - to: perpel<sup>le</sup> elud<sup>e</sup> of Emb<sup>arrass</sup>  
& fin<sup>ally</sup> covers us w<sup>ith</sup> elu<sup>sion</sup> & Confus<sup>ion</sup> = The  
Fairest Prom<sup>ises</sup> of World<sup>ly</sup> hap<sup>ty</sup> are a shin<sup>ing</sup>  
Delus<sup>ion</sup> - to: forc<sup>e</sup> Mocks the Vain Expect<sup>ation</sup>  
of its Votaries = They are Pleas<sup>ure</sup> w<sup>ith</sup> of  
Prospect of a Satisfy<sup>ing</sup> Enj<sup>y</sup> - but most on it  
an Amus<sup>ing</sup> Dream = Viced m<sup>en</sup> Wear an Ag<sup>ing</sup>  
App<sup>er</sup> - to: View thro<sup>gh</sup> a Hall<sup>way</sup> Glap<sup>or</sup> - & w<sup>ith</sup> beh<sup>old</sup>  
in a true Light - is a Map of deform<sup>ity</sup> = It  
is of On<sup>ly</sup> Evil in of Great<sup>est</sup> of G<sup>od</sup> - & attend<sup>ing</sup> w<sup>ith</sup>  
m<sup>is</sup>er<sup>y</sup> fat<sup>al</sup> Conseq<sup>uence</sup> to M<sup>n</sup> = It h<sup>as</sup> degrad<sup>ed</sup> of  
Dig<sup>ity</sup> of s<sup>in</sup> Nat<sup>ure</sup> - Defac<sup>ed</sup> Im<sup>age</sup> of s<sup>in</sup> to s<sup>in</sup> Origin

enstamp<sup>ed</sup> on the Soul of Man - & form<sup>ed</sup>  
of Lords of y<sup>e</sup> lower lo<sup>wer</sup> - ent<sup>er</sup> a lofemo<sup>us</sup> of  
B<sup>t</sup> of Jewish = Just<sup>ice</sup> and of Wick<sup>ed</sup> said to as  
Wind - & Leap of Whirls<sup>ed</sup> =

On the Contrary Vort<sup>ice</sup> - or a Conform<sup>ity</sup> to  
of Will of G<sup>od</sup> - & of Nob<sup>le</sup> Comm<sup>and</sup> of s<sup>in</sup> Nat<sup>ure</sup>  
& attend<sup>ing</sup> w<sup>ith</sup> of Peace & Tranq<sup>uillity</sup> M<sup>n</sup> - to: give  
a Relish to Ed<sup>ucation</sup> Enj<sup>y</sup> = Obed<sup>ience</sup> to its m<sup>is</sup>er<sup>y</sup> Selfden<sup>y</sup>  
Precept and attend<sup>ing</sup> w<sup>ith</sup> a just<sup>ice</sup> Pleas<sup>ure</sup> - &  
on a ful<sup>fill</sup> w<sup>ill</sup> will be reward<sup>ed</sup> w<sup>ith</sup> of full<sup>fill</sup>  
of Joy - w<sup>ill</sup> will satisf<sup>y</sup> s<sup>in</sup> m<sup>is</sup>er<sup>y</sup> Enlarg<sup>ed</sup> Desir<sup>ed</sup> =

Words of Reall<sup>ity</sup> Belio<sup>us</sup> it w<sup>ill</sup> be easy to  
persu<sup>ade</sup> Men - to compl<sup>y</sup> w<sup>ith</sup> of Exhau<sup>stion</sup> m<sup>is</sup>er<sup>y</sup> -  
Eschew = To Convince y<sup>e</sup> of y<sup>e</sup> Imp<sup>er</sup>at<sup>ion</sup> that  
I shall End (A D) to flout<sup>ing</sup> & Conf<sup>usion</sup> of  
2. Prop<sup>osition</sup> = --- That Sin is of Great<sup>est</sup> Evil  
destruct<sup>ive</sup> to of Hap<sup>ty</sup> M<sup>n</sup> = --- That Virtue  
or a Conform<sup>ity</sup> to of Will of G<sup>od</sup> is of Great<sup>est</sup>  
Good = The first shall be ful<sup>fill</sup> w<sup>ill</sup> Dic<sup>t</sup>

That Sin is of Great<sup>est</sup> Evil - destruct<sup>ive</sup>  
hap<sup>ty</sup> Man<sup>ly</sup> = This of One of of Pleas<sup>ure</sup>  
m<sup>is</sup>er<sup>y</sup> Comm<sup>and</sup> - truth<sup>ful</sup> - but One of of m<sup>is</sup>er<sup>y</sup> Nece<sup>ssary</sup>  
& Expend<sup>iture</sup> of C<sup>ost</sup> be recommend<sup>ed</sup> to s<sup>in</sup> Illust<sup>ration</sup>

Y<sup>e</sup> are sens<sup>ve</sup>. M<sup>r</sup>. if by the Constit<sup>n</sup> of o<sup>th</sup>er  
by the App<sup>t</sup>. & Alio<sup>re</sup>. C<sup>re</sup>al - We are desig<sup>n</sup> to  
ex<sup>ce</sup>. in hoo diff<sup>r</sup>. W<sup>o</sup> - pres<sup>t</sup>. & a ful<sup>re</sup>. = This  
E<sup>n</sup> at pres<sup>t</sup>. <sup>m</sup> <sup>m</sup> <sup>m</sup> <sup>m</sup>  
E<sup>n</sup> if Destin<sup>n</sup>. habit<sup>n</sup>. of M<sup>r</sup>. w<sup>o</sup> by the  
Invoce<sup>n</sup>. Sent<sup>n</sup>. of St<sup>n</sup>. - M<sup>r</sup>. shal<sup>re</sup> Defe<sup>n</sup>ce  
D<sup>n</sup> = but a ful<sup>re</sup>. state & provide for h<sup>m</sup>  
beg<sup>n</sup>. of Domin<sup>n</sup>. D<sup>n</sup> - wh<sup>o</sup> h<sup>m</sup>. Ex<sup>t</sup>. forces on  
hap<sup>n</sup>. or Ma<sup>n</sup>. = This B<sup>n</sup>. of State of M<sup>r</sup>. is  
Unquestion<sup>n</sup> Evid<sup>n</sup>. of Sen<sup>n</sup> & the Great Evil  
destruct<sup>n</sup>. Step<sup>n</sup>. M<sup>r</sup>. = = It lend<sup>n</sup> us Met  
on if Pres<sup>t</sup>. & ful<sup>re</sup>. W<sup>o</sup> = It lend<sup>n</sup>. & Prod<sup>n</sup> to  
D<sup>n</sup> - & consi<sup>n</sup>g<sup>n</sup>. to Malench<sup>n</sup>. Grad<sup>n</sup> - it convey  
& Sou<sup>n</sup> to an Abyss of Mis<sup>n</sup>. wh<sup>o</sup> weep<sup>n</sup>. =

I shall range the Vices of M<sup>r</sup>. land  
3. Gon<sup>n</sup>. Stead<sup>n</sup> = Impiet<sup>n</sup> - Injust<sup>n</sup>. - Sensual<sup>n</sup> =  
The Impiety or Ungod<sup>n</sup>. desp<sup>n</sup>. of Relig<sup>n</sup>. =  
Y<sup>e</sup>. live as if y<sup>e</sup>. w<sup>o</sup> y<sup>e</sup>. non Mast<sup>n</sup>. = Indeg<sup>n</sup>  
on if Calm L<sup>n</sup>. & Soug<sup>n</sup>. Unio<sup>n</sup>. = The Way  
Injures h<sup>m</sup>. Neigh<sup>n</sup>. - & with those Charit<sup>n</sup>  
Aids - to. least<sup>n</sup>. & reveal<sup>n</sup> elem<sup>n</sup>. f<sup>n</sup>. Str<sup>n</sup>. =  
= The Sensual<sup>n</sup>. Indulg<sup>n</sup>. Appl<sup>n</sup>. Flesh w<sup>o</sup>

W<sup>o</sup>. Controul<sup>n</sup> & Plunge<sup>n</sup> y<sup>e</sup>. int<sup>n</sup> m<sup>r</sup>. Infam<sup>n</sup>  
except<sup>n</sup> = Now I maint<sup>n</sup>. if each of y<sup>e</sup>. Vices  
are destruct<sup>n</sup>. of hum<sup>n</sup>. Step<sup>n</sup>. on if Pres<sup>t</sup>  
Lis<sup>n</sup>. - They Infuse a Seed<sup>n</sup>. Poison int<sup>n</sup>. our  
M<sup>r</sup>. Ag<sup>n</sup>. Eng<sup>n</sup>. = in ful<sup>re</sup>. unwh<sup>n</sup>. in Ex<sup>t</sup>. E<sup>n</sup>. M<sup>r</sup>.  
~~I will range the Vices of M<sup>r</sup>. land~~  
I Let us consi<sup>n</sup>d of Cases of the  
Imp<sup>n</sup>. & Ungod<sup>n</sup>. W<sup>o</sup>. Ref<sup>n</sup>. Auth<sup>n</sup>. m<sup>r</sup>. - High &  
& shake of the Test<sup>n</sup>. w<sup>o</sup>. are laid up<sup>n</sup>. by  
by Laws Relig<sup>n</sup>. = These Men are often  
promove<sup>n</sup>. Step<sup>n</sup>. by a Mistake<sup>n</sup> W<sup>o</sup>. =  
They Obey if Dict<sup>n</sup>. of Lippet<sup>n</sup>. & Pap<sup>n</sup>. w<sup>o</sup>. Contr<sup>n</sup>.  
They gratif<sup>n</sup> w<sup>o</sup>. Incl<sup>n</sup>. w<sup>o</sup>. Rom<sup>n</sup>. = They  
allow No Law of Prohibit<sup>n</sup> of full Int<sup>n</sup>.  
if y<sup>e</sup>. Pleat<sup>n</sup>. - if Sator Unt<sup>n</sup>. y<sup>e</sup>. touch not talk  
Ev<sup>n</sup>. y<sup>e</sup>. w<sup>o</sup>. y<sup>e</sup>. ag<sup>n</sup>. to y<sup>e</sup>. ~~talk~~ - They esteem  
to be Louis<sup>n</sup>. = They are y<sup>e</sup>. non Mast<sup>n</sup>  
& will submt<sup>n</sup>. to No unear<sup>n</sup>. restraints =  
Unmo<sup>n</sup>. by the Auth<sup>n</sup>. of Ep<sup>n</sup>. - Uninfluen<sup>n</sup>  
by the Stones & fears of Futurity - y<sup>e</sup>. think  
of Noth<sup>n</sup>. - but Eng<sup>n</sup>. in perpet<sup>n</sup>. Cord<sup>n</sup> of  
Burn<sup>n</sup>. & Divor<sup>n</sup>. = If y<sup>e</sup>. Mot<sup>n</sup> of Approach  
D<sup>n</sup>. Arise in y<sup>e</sup>. M<sup>r</sup>. - y<sup>e</sup>. immed<sup>n</sup>. Banish d<sup>n</sup>



is a delusion - ~~the Belief of~~ Deceit - the  
Pract. of Fraud & Inj. - will certainly disappoint  
if Expt. of Chast. is hoped to Esteem & Prop  
so bad a ~~man~~ on this Ground: == The Tempt. to Injust  
is the inward Desires of Wealth = But if  
Weid. of all Ages & of Testim. attests an  
Insp. Apot. apud u. - if of Love of Money is  
the Root of all Evil = They so End to beg  
an Est. by Unjust Meth. if the success do  
and disappoint: if it hap. & Seek aft =  
The m. Amas keeps of glitt. D. - w. Wipe  
or Meas. - but if m. are disguised: w. a  
thous. Uneas. Cares = The Found. on w. y  
builed & hap. & liable to be Undermin. - by  
inn. Accid. = Morn O that m. corrupt is  
treas. - or y. bee. a Prey to of Sens. Viol. = If  
While y. Pop. y. y. cann. reflect w. sh  
of Rom. up. of Inj. Pract. by w. the obl  
y. = The Error of y. Inj. B. will disturb y  
Depos. in y. heigh. & Prop. = if of Acquisit  
and a source of Contin. m. =

B. J. w. Hall m. of Bond of y. Apomo  
h. seiz. of Property of y. Neighbourly

the R. of Viol. - or Acq. & Pop. in of Inj. m.  
Meth. of Fraud & Treachery = = B. y.  
is another species of Injust. - w. Viol. No harm  
Law. B. will pronounce Crim. in of Court of H.  
The Law of G. is: on. Univ. Benef. & di  
gator. on all m. = This Reg. of w. treat  
of fell. Creat. - not on. accord. to Dem. of strict  
of Impart. Just. - B. if the Law of Kind. be  
will. in of h. - & extend. the Regul. of w. of  
of Cond. = Accord. to of Inj. of of Div. Mest.  
Not on. if of m. Unjust. w. Inj. & Prop. h.  
Neigh. - but if m. w. will w. see. h.  
Right w. Reg. of Comp. Dem. = = w. do  
not dissent of Bound. of H. w. w. h. y  
intrust. - accord. to of Ord. & Intent. of h. of  
Benef. = = w. w. Waste in expens. Pleas  
of. Port. of h. Est. - w. to be doov. - to sup.  
of Wom. G. - & Relief of Necess. m. = w. sh  
h. included w. Wom. Appeal. - leave h.  
Poor B. to p. a. in Indig. & m. = =  
This m. w. Pretence h. m. form to stand  
of Virtue - & cherishes w. Injust. Regard  
to of Sublime Meas. m. w. Enion Gap =

He misapprehends those riches - w<sup>ch</sup> of God's Don<sup>n</sup> h<sup>av</sup>  
appoint to be used w<sup>th</sup> Moderat<sup>n</sup> - & dispens<sup>d</sup>  
w<sup>th</sup> a liberal hand in Works of Piet<sup>y</sup> &  
Char<sup>ity</sup> =

The m<sup>an</sup> m<sup>ay</sup> be prone. Step: - w<sup>ch</sup> Ex<sup>er</sup>ce  
Affluen<sup>ce</sup>. w<sup>ch</sup> - & gratif<sup>y</sup> c<sup>on</sup>: Desires = B<sup>y</sup> if  
he believ<sup>e</sup>: of Great Doct<sup>r</sup>: of relig<sup>ion</sup> - If Conf<sup>ess</sup>  
will acc<sup>use</sup>: h<sup>im</sup>: of m<sup>an</sup>-Crim<sup>s</sup>. Ingrat<sup>e</sup>: & Foll<sup>y</sup>  
the Dang<sup>er</sup> of Punish<sup>ment</sup>: w<sup>ch</sup> is done by a  
Viq<sup>ue</sup>: - eg<sup>re</sup>: of Uny<sup>er</sup>: & Extort<sup>ion</sup> - m<sup>an</sup> fill h<sup>im</sup> w<sup>th</sup>  
perpet<sup>ual</sup>: Distrop = w<sup>ch</sup> he reflects on h<sup>is</sup> Act  
& comp<sup>ares</sup>: y<sup>e</sup>: w<sup>th</sup> Law G<sup>od</sup>: - if ruled by Dut<sup>y</sup> -  
h<sup>is</sup> face m<sup>ay</sup> be cov<sup>er</sup>d w<sup>th</sup> deep<sup>ly</sup>: Blush<sup>ing</sup> - & h<sup>is</sup>  
mind<sup>ed</sup> w<sup>th</sup> m<sup>an</sup> linear: Fears =

He will be lost to all Sentim<sup>ent</sup>: Great Ham  
He will beg<sup>gar</sup> y<sup>e</sup>: w<sup>th</sup> h<sup>is</sup> f<sup>ace</sup> = From w<sup>ch</sup> do  
I rec<sup>ieve</sup>: of B<sup>y</sup>: w<sup>ch</sup> are shaw<sup>n</sup>: down in da<sup>il</sup>  
abund<sup>ance</sup>: = If it nt<sup>er</sup> from G<sup>od</sup>: - w<sup>ch</sup> depends  
Prop<sup>er</sup>: & Ad<sup>vice</sup> - Dev<sup>otion</sup>: & Rich<sup>es</sup>: acc<sup>use</sup>: h<sup>im</sup>: Long Pleas<sup>ure</sup> =  
= w<sup>ch</sup> h<sup>is</sup> the fount<sup>ain</sup>: of all Good doing and  
I so m<sup>an</sup> m<sup>ay</sup> acc<sup>use</sup>: & B<sup>y</sup> = It is if I m<sup>an</sup> Pleas<sup>ure</sup>  
m<sup>ay</sup> Sight w<sup>th</sup> Vain & Amusing Speech<sup>es</sup> = 1/2  
I m<sup>ay</sup> gratif<sup>y</sup> - a Luxur<sup>y</sup> Lepp<sup>er</sup> - w<sup>ch</sup> m<sup>ay</sup> Refin<sup>ed</sup>

Delic<sup>y</sup>: = if I m<sup>ay</sup> fill m<sup>an</sup> House w<sup>th</sup> Steep  
of superflu<sup>ous</sup> w<sup>ch</sup> = If y<sup>e</sup>: Ag<sup>ree</sup>: to y<sup>e</sup> Ch<sup>urch</sup>  
m<sup>an</sup> form of the W<sup>is</sup>d & Mercif<sup>ul</sup>: God w<sup>ch</sup> = If  
y<sup>e</sup>: to hon<sup>or</sup>: G<sup>od</sup>: w<sup>th</sup> my Subst<sup>ance</sup>: - & Sec<sup>ure</sup> B<sup>y</sup>  
upon my: & Fam<sup>ily</sup>: - w<sup>ch</sup> w<sup>ch</sup> the Wealth of  
God: - c<sup>on</sup>: be a comprehens<sup>ive</sup>: Curio<sup>sity</sup> = If it y<sup>e</sup>  
y<sup>e</sup> mean I Law P<sup>ro</sup>cess: - by a sens<sup>ible</sup>: & Advent<sup>ure</sup>  
Dispos<sup>ition</sup>: m<sup>ay</sup>: - if I lay up a good found<sup>ation</sup> ag<sup>ain</sup>  
the Time to come = if I prep<sup>are</sup> for y<sup>e</sup> Soc<sup>ety</sup> of  
those benevol<sup>ent</sup>: - w<sup>ch</sup> w<sup>ch</sup> expanse<sup>d</sup> h<sup>is</sup> Rep<sup>er</sup> in  
y<sup>e</sup> Step<sup>s</sup>: of y<sup>e</sup> Wh<sup>ole</sup> Creat<sup>ion</sup>: = if appeal to Ev<sup>il</sup>  
and m<sup>ay</sup> Steer: which c<sup>on</sup>: Pers<sup>on</sup>: in y<sup>e</sup>  
Situat<sup>ion</sup>: can be Estoom<sup>ed</sup>: = And y<sup>e</sup>: reflect<sup>s</sup>  
m<sup>ay</sup>: Inevitab<sup>ly</sup>: Arise in y<sup>e</sup> m<sup>ay</sup>: of y<sup>e</sup> Uny<sup>er</sup>: &  
Uncharit<sup>able</sup>: = To Escape y<sup>e</sup>: - w<sup>ch</sup> m<sup>ay</sup> Len<sup>ient</sup>  
y<sup>e</sup> Ch<sup>urch</sup> of Lees<sup>ure</sup>: B<sup>y</sup>: - & sink out: a State of  
y<sup>e</sup> m<sup>ay</sup>: sordid Stupid<sup>ity</sup>: =

III I Pap now to shaw of Crim<sup>inal</sup>: Ind<sup>ict</sup>  
of Sent<sup>ence</sup>: Pleas<sup>ure</sup>: - is attend<sup>ed</sup>: w<sup>th</sup> Inn<sup>er</sup>: Cony<sup>er</sup>  
in y<sup>e</sup> World w<sup>ch</sup> m<sup>ay</sup> shaw<sup>n</sup>: Enter<sup>ing</sup> Let us  
for a few Mom<sup>ents</sup>: - extend o<sup>f</sup> Prosp<sup>erity</sup>  
y<sup>e</sup> Bounds of y<sup>e</sup> Port<sup>land</sup>: Liss<sup>on</sup> - & y<sup>e</sup> Conseq<sup>uence</sup>: of  
Vice will app<sup>ear</sup>: in m<sup>ay</sup>: Terro<sup>r</sup>: Light =

That G. 10. 4 of Puer 1981 1<sup>st</sup> App. a D.  
 in w. will Judge = of this Aug. 20. & Roy  
 Preach. Wears of Gay & inconsider. Part  
 of M. = Liquor & Y. M. = wh. & Boel a  
 in Health & Vigor. - Gay sparkles in & Lament  
 Your spright. Imag. - form a thers. ennobled  
 Prop. = But wh. D. approach. w. its  
 Malench. train of Pain & Sickness. - W.  
 We review a Life spent in a Negl. of G. -  
 & an unlimit. Gratif. of & Sens. App.  
 W. we feel of. just ready to launching  
 of vast & boundless Ocean of G. = & Awaken  
 Minds will prece. Nothing to & Vice but  
 amas. Senses of Distress & Mis. = Conf. on  
 Lousd. H. its fast. Sleep - will soonly rep  
 us for & Crim. Toll. in confin. & Chots to  
 a W. to. & will. Tap. aw - & Negl. to prep  
 for a W. of Endur. force = Venone. of Exat.  
 Jours of St. - for of Tord. Schif. & in Wond. =  
 How Agreeable soev. it m. App. to Ind  
 co. crav. App. - to gratif co. want. &  
 irregular Des. - it will cert. be found if  
 of Paths of Vice lead down to Chamd

D. Death & Hell == W<sup>t</sup> W<sup>t</sup> Strength & least-  
 what Eloq<sup>ce</sup> of Add<sup>r</sup> - does S<sup>t</sup> Paul expos<sup>t</sup>  
 Case W<sup>t</sup> of Believ<sup>r</sup>. Rem<sup>n</sup> = W<sup>t</sup> trust h<sup>e</sup> y<sup>e</sup> =  
 It<sup>e</sup> of Imm<sup>u</sup>al. Deed<sup>ce</sup> of J<sup>e</sup> - Wa<sup>r</sup> Son =  
 The Sur<sup>e</sup> & Perf<sup>ct</sup> h<sup>e</sup> Nat<sup>l</sup> - eng<sup>g</sup> him to rend  
to co<sup>m</sup> - m<sup>u</sup> - record<sup>ce</sup> to h<sup>e</sup> W<sup>t</sup> = To y<sup>e</sup> W<sup>t</sup> by  
patient cont<sup>ce</sup> in well doing seek f<sup>r</sup> J<sup>e</sup> Str<sup>o</sup>  
Imm<sup>u</sup> - A<sup>d</sup> - Life - - B<sup>t</sup> Indign<sup>ce</sup> W<sup>t</sup> - trib<sup>u</sup> - any  
up<sup>n</sup> - co<sup>m</sup> - soul & doeth evil - of the far first  
& also of the Gent<sup>le</sup> ==

And new M: B: Need f Exh: y: to  
fly t: - coon w: it puts on m. enchant lyp =  
If y: All: to Voies of leat, or relig: y: m  
be conine, of Des: & Mu. and on its lo: =  
= Wd need. avoid Poverty: as a m form  
Eoil = Wd fear of Approach: Sick: - Wd from  
at of thots D: = B: Vico is of fat: Cause of  
all y: diag: W: = It is y: of h: transform  
a Pared: - ent: a Ben: wild: w: bring f  
brical & th: = of h: Introd: y: y: Num  
train of Disca: - w: Lend: y: E. a Vall =  
C of Lond: & Bod: of Workm: of Dior: h -  
to Dust D: - to become food w: =

if h: Built of Prison hell - & consig -  
Impent: transg. - to Black: Dark: fored =  
If you would Escape the Disgrace &  
Punishment: <sup>of h: & f: s: & e</sup> Sen - bec: y: are not involved in y:  
Profiq: Man: - w: mark: Ch: Man is Indel  
Inferior: - but avoid the small: Crimes as  
as of Destroy: of of Dece: Pur: Perf: of Nature =  
Be not satisf: w: an abstin: from y: to is  
to w: y: have no temp: - b: Refol: Len:  
of: Vice: - w: afford of m: Hall: Prosp: of  
Advant: & Pleas: = Place a double guard  
up: y: w: - least y: be betrayed by y: Sin w:  
canly besets y: = Let Neith: of Projects  
of Ambit: - of gains of Avarice - or the sed  
ucing Delights of Sense <sup>excite you to Viol: of Law</sup> w: Just: Widd: h:  
enact: for the Govt: h: Lat: Creat: = Vice  
as Sen as an Insolent Abuse of y: Alm  
B: - <sup>from m</sup> upon w: w: Deriv: & Exist: - up  
to: w: dep: for co: Inf: = As Insolent  
Rebell: - ag: y: w: resist: Sord: - to: do: w: f:  
h: Pleas: on = In of Dang: Stave of trial  
w: Vice spreads its bewitch: Ch: to all  
y: to its Embrace = Conside: of f: v: n: y:

presence of all-seeing Deity: - & say it  
the Illust: Joseph - how shall I do & great:  
y: will Insp: w: is: a gen: Refolus: to  
Mort: - of f: m: Belov: Lest =  
Fly: first approach: of Sen - as f:  
most Inven: Scrp: - of m: dest: Plagu: =  
They if Presume m: up: y: own salt: and  
gen: in a Situati: of y: Great: Dang: =  
The Man acquain: is: h: can weak:  
& Power & Poler h: Sp: Enm: - will w:  
expose h: to Unnecess: Harz: - but  
will est: deny h: f: Lawful Delic: - Let  
h: Unaw: be betrayed ont: Sin =

Sensible of y: Inabilit: to do on y:  
to: y: sp: Good - Earn: Implore Aid of Alm  
Gra: - w: alone c: enable y: to resist the subtle  
Insinuat: - or Viol: assaults of Sin & Sat: =  
Let us Commit o: Souls to h: - to: y:  
Strong y: the Strong Man Arm: - to whom  
can prefer us blameless in Secret Rod  
to h: com: & thing d:  
Sacram: - To h: Amen