

Ps. 65: 4¹
~~~~~

Ps. 42: 2:

NB. June 31: 1771

Of the Blessed<sup>d</sup> of Approach<sup>d</sup> Unto God

The Blestn: of those who Approach unto G<sup>d</sup>

Ps. 65: 4: - Blest is of man whom G<sup>d</sup>  
choorest & choicest to Approach unto G<sup>d</sup>  
of the m. dwell in G<sup>d</sup>. Courts:

There is an alm. inf. Vert.  
in of Des. - accord. to of different Consti.  
Bod. disposit. m. = B. all unreg. Des.  
of Eny. of of Creat. before Creat. = = G<sup>d</sup> lino  
Lang. is lo: show us an. World. = = How  
to obt. ston G<sup>d</sup>. - Rich. L. - Pleas. Satisf.  
Sin Sense =

B. lo: leg. h. seen of Infest: G<sup>d</sup> -  
to Satisf. Des. Imen: Sp. - & ad. him to  
solid & End. Stap. = a Dio: Plenum. h.  
convin. of Van. is inscrib. - of Noth. that  
of of Sup. & inexhaust. font. - can fill  
of Vast Capacit. - & m. h. compell Vt. B.

Ther. of genuine Breth: of of Renew  
Nat. are - Lord lift up = Put no n  
of is: a Port. = Remb: no is: of Tras. =  
This is all in Salvat.

And as the Temp. is of Place wh  
G<sup>d</sup> app: in of bright. Days - As the  
ordin. of h. house are of Chan. thro  
wh. he communicates the Rich. h. Gra:  
to of Juds = G<sup>d</sup>. he estomy of tabern.  
above the Palace of - the Solomn. of  
h. Pub. - above all of Temp. & Place =

Up. of Acc. we find the Ray of  
lo. depriv. of the prec. Opport. of  
Worship. G<sup>d</sup>. accord. to of Melh. - be  
of Greatn. of h. Afflict. = It is tedious  
is: a Malench Pleas. of hap. Days - is  
he went is of Mult. - & celebrat. of  
Sac. Sab. is. of Voice of Joy & Praise =  
He do not so Ardent: long to be led  
to the Glo. Throne - Pleas. Palace - as  
the Privileged Place wh. G<sup>d</sup>. record. h. -  
of lo. went to comm. of Rich. h. =  
As of heart = My Soul thirst. =  
shall I Come

Therefore he pronounc: on m<sup>r</sup> text  
of Man Bless: - lo: g<sup>o</sup> choiceth

In speak<sup>a</sup> (AD) I shall - show  
of: in of Solemn: Dio: Worth - lo: in  
a Pecul: Man: app: Unt: g<sup>o</sup> = = Thy  
i<sup>m</sup> Excell: & Des: B: = =

First in of Solemn: Dio: Worth  
lo: in a pecul: Man: app: Unt: g<sup>o</sup> =  
Wh<sup>re</sup> co: = in lo: lo: Eng: - Eng  
Up: = We dwell perpet: in h: Pres: -  
In h: lo: = all y: N<sup>o</sup> = Ho cant  
be inclor: Walls m: Magnif: - Nor  
conf: limits Vast Capa: Unio: = The  
Stead: - E: - b: Stead: Stead: cant =

B: y: is a pecul: Person: manifest: in  
of Apom: - of Place: devot: =

Und<sup>o</sup> Jew: Econom: he appoint: Temp:  
to be h: Cho: = Ho levid: betw: of Thro  
at the Thro: h: Gra: g<sup>o</sup> = From y: Ho  
prone: h: Sac: Oradr - dd h: Sup<sup>o</sup> & Autho<sup>o</sup>

Ord = = Und<sup>o</sup> m: sp: Dispens: - Not so  
confir: of Resp: to time & Place = lo:  
are taught be of g<sup>o</sup> Found: - of true Wor  
and h: Restrain: to Temp: on Lion o m: Gorg  
B: m: co: wh: Worth: Falth: in sp: - for  
g<sup>o</sup> & sp: = In co: Place puro Incon:  
m: be off: Up to of g<sup>o</sup> Falth: =

B: yet we enjoy y: hap: Prio: of g<sup>o</sup>  
is pecul: Pres: in o Pub: = in of Admon<sup>o</sup>  
h: hoc: = B: B: S: ap: wh: 2: or 3: =  
Suro: lo: h: great: Leas: to exp: of fullm<sup>o</sup>  
of the Prom: - wh: m: are met togeth<sup>o</sup>  
to pay of Unit: Hom: to of Mak: long Und<sup>o</sup>  
= = The m: Solem: of Part of Worth: in  
lo: eng: - of Near: lo: App: - of m: Intim<sup>o</sup>  
of Immed: lo: are to consid: of: h: Pres =  
= And id: Part of Wor: c: m: sac: & Tem<sup>o</sup>  
y: of in lo: lo: are nas to be Eng: = h:  
on: Ent h: Laerts - B: App: h: Celt: = h:  
on: hecst: to h: Inst: - b: comen: Amaz<sup>o</sup>  
loand: = lay hold on h: Lov: friend =



[illegible]

104  
A My Ord<sup>ce</sup> design<sup>d</sup> to Anim<sup>te</sup> us to <sup>ce</sup> & Poss<sup>ess</sup>  
of the Var<sup>ious</sup> Dut<sup>y</sup> of the <sup>ce</sup> Gr<sup>ace</sup> Life = Can we  
beh<sup>ave</sup> of <sup>ce</sup> H<sup>is</sup> desc<sup>end</sup> from <sup>ce</sup> & Man<sup>kind</sup> to  
become Inhab<sup>itants</sup> = 'The El<sup>dest</sup> Son - cloth<sup>d</sup> h<sup>is</sup>  
w<sup>ith</sup> Infirm<sup>ities</sup> & frail = Prince of Life & Subm<sup>ission</sup>  
Penishm<sup>ent</sup> - & we m<sup>ay</sup> n<sup>ot</sup> Perish and Cond<sup>em</sup>  
suff<sup>er</sup> El<sup>dest</sup> Inflic<sup>t</sup> Dio<sup>ty</sup> = 'An<sup>other</sup> feel &  
H<sup>is</sup> warm<sup>th</sup> w<sup>ith</sup> Gr<sup>ace</sup> - enflam<sup>e</sup> Love to so  
gor<sup>geous</sup> a Ben<sup>efit</sup> = = Can we see h<sup>is</sup> stand  
in & m<sup>ay</sup> & le<sup>vel</sup> emb<sup>odied</sup> - cloth<sup>d</sup> in Germ<sup>any</sup> - off<sup>er</sup> us  
the fruits of h<sup>is</sup> blood - Agon<sup>ized</sup> Sweat = Str<sup>icken</sup>  
out of <sup>ce</sup> Arm<sup>ies</sup> to Nail<sup>ed</sup> - to Em<sup>brace</sup> - Beseech<sup>ing</sup>  
us by all larg<sup>est</sup> lov<sup>e</sup> & Indearm<sup>ent</sup> - h<sup>is</sup> to see  
h<sup>is</sup> Gr<sup>ace</sup> = = Can we consid<sup>er</sup> y<sup>e</sup> & n<sup>ot</sup> cry  
out to Th<sup>is</sup> = w<sup>ith</sup> the transport<sup>ed</sup> Spous<sup>e</sup>  
This is m<sup>y</sup> Belov<sup>ed</sup> =

I ad<sup>ore</sup> y<sup>e</sup> Gr<sup>ace</sup> O Admirable Sad-  
cast m<sup>an</sup>: at the feet of Cro<sup>ss</sup> - & pray y<sup>e</sup>  
I m<sup>ay</sup> be admitt<sup>ed</sup>: am<sup>ong</sup> Num<sup>bers</sup> of y<sup>e</sup> Redem<sup>ption</sup> =  
Ref<sup>uge</sup>: m<sup>y</sup> captiv<sup>ity</sup> = y<sup>e</sup> h<sup>is</sup> bought m<sup>e</sup> =  
hence forth I Des<sup>ire</sup> to glor<sup>ify</sup> - Sp<sup>irit</sup>: Save =

Do we feel y<sup>e</sup> pleas<sup>ure</sup>. Emot<sup>ion</sup>: of Gr<sup>ace</sup> = do  
we find our Sady embrac<sup>ed</sup> y<sup>e</sup> Alm<sup>ighty</sup> =  
w<sup>ith</sup> Pleas<sup>ure</sup> m<sup>ay</sup> we see y<sup>e</sup> as Evid<sup>ent</sup> y<sup>e</sup>  
ho free<sup>ly</sup> forg<sup>ive</sup> Adm<sup>ission</sup> us am<sup>ong</sup> h<sup>is</sup> fav<sup>or</sup> =  
w<sup>ith</sup> w<sup>ith</sup> Joy m<sup>ay</sup> we look forw<sup>ard</sup> - to see  
Him = w<sup>ith</sup> Agon<sup>ized</sup> Cro<sup>ss</sup> - b<sup>less</sup>ed sh<sup>ine</sup> of Glor<sup>ious</sup> =  
n<sup>ot</sup> contend<sup>ing</sup> w<sup>ith</sup> Sin<sup>ners</sup> - b<sup>less</sup>ed seat<sup>ed</sup> at y<sup>e</sup> Head  
Hierarch<sup>y</sup> = = w<sup>ith</sup> see n<sup>ot</sup> trans<sup>parent</sup> glimpse  
of h<sup>is</sup> Lov<sup>e</sup> - b<sup>less</sup>ed dwell just h<sup>is</sup> immedi<sup>ate</sup> =  
w<sup>ith</sup> taste n<sup>ot</sup> on few drops h<sup>is</sup> Lov<sup>e</sup> - b<sup>less</sup>ed  
drink full draughts of immort<sup>al</sup> Pleas<sup>ure</sup>  
w<sup>ith</sup> Flav<sup>or</sup> = = These a few of those Ado<sup>ration</sup>  
w<sup>ith</sup> Flav<sup>or</sup> f<sup>or</sup> a des<sup>ire</sup> attend<sup>ing</sup> = Sin<sup>ners</sup> we  
m<sup>ay</sup> say w<sup>ith</sup> Diff<sup>iculty</sup> - it is good = w<sup>ith</sup> &  
Psalm<sup>ist</sup> - How Am<sup>ing</sup> = B<sup>less</sup>ed m<sup>ay</sup> we: y<sup>e</sup> Chom<sup>mon</sup>

### Improv<sup>ed</sup>

I How great<sup>est</sup> is it to be lament<sup>ed</sup> if  
y<sup>e</sup> Ord<sup>er</sup>: Gosp<sup>el</sup>: - so m<sup>ay</sup> Neg<sup>lect</sup>: even by  
those w<sup>ho</sup> m<sup>ay</sup> a Prof<sup>ess</sup>: Name & =  
How m<sup>ay</sup> h<sup>is</sup> Val<sup>ue</sup> App<sup>ear</sup>: Shops Mark<sup>et</sup> =  
y<sup>e</sup> beh<sup>ave</sup> y<sup>e</sup> in y<sup>e</sup> le<sup>vel</sup> emb<sup>odied</sup> = 'How a  
great taste for y<sup>e</sup> Divor<sup>se</sup>: of Lib<sup>erty</sup>

do  
y  
n=  
y  
by  
=  
ce  
ad  
ye  
=  
ge  
or  
01  
99  
0  
g  
com  
t  
7  
-  
-  
y  
for & Sp<sup>t</sup> Entert<sup>n</sup> of the Ch: & Peop<sup>le</sup>  
But how m<sup>ch</sup> of Gon<sup>al</sup> attorn<sup>t</sup> & Ex<sup>ta</sup> of Dio:  
Worth on of Tab<sup>er</sup>: - loh: Ne<sup>ed</sup> Sac<sup>d</sup> Lord =  
They come up to House of to hear a  
Serm<sup>n</sup>: - b<sup>y</sup>: io: of Festio<sup>n</sup>: & Ch: celebrat<sup>n</sup>: -  
How few of come & app<sup>er</sup>: bef<sup>or</sup> G<sup>od</sup> = = Are  
G<sup>od</sup> no m<sup>ch</sup> of long: io: Ackn<sup>ow</sup>: & for of L  
+ Mass: - of Des<sup>ire</sup>: to be sad: by h<sup>is</sup> M<sup>an</sup>: - of  
exp<sup>ect</sup>: to sit down id Abrah<sup>m</sup> = = G<sup>od</sup>: b<sup>y</sup>: b<sup>y</sup>: y  
sh<sup>ould</sup>: be of last = = Wh<sup>ether</sup>: if it y<sup>et</sup> = = Hardy  
No Reg<sup>ard</sup>: to of Auth<sup>ority</sup>: = to h<sup>is</sup> Dy<sup>ing</sup>: Com<sup>mit</sup>: = No  
Des<sup>ire</sup>: to Comm<sup>un</sup>: h<sup>is</sup> Ins<sup>tr</sup>: Love to: io: G<sup>od</sup>: m<sup>an</sup>  
per<sup>son</sup>: in U<sup>n</sup>: =

The Peop<sup>le</sup> of J<sup>er</sup>: io: indispens<sup>ible</sup> oblig<sup>d</sup> to  
all: Rep<sup>ent</sup>: = if Soul of w<sup>ould</sup> neglect: it io: to  
be cutt y<sup>et</sup> = but altho<sup>ugh</sup> ru a great Pent  
How up to Manly G<sup>od</sup>: - y<sup>et</sup> all: to bld -  
+ yet No<sup>ne</sup> once part: of of v<sup>er</sup>: Repov<sup>er</sup>: = of  
Boo<sup>d</sup> of our Peop<sup>le</sup>: seem to act as if G<sup>od</sup> io  
no Pent y<sup>et</sup> of Dul<sup>ty</sup>: = = Wh<sup>ether</sup>: if it = =

In some I fear it is no<sup>t</sup> to a prop<sup>er</sup> Out of v<sup>er</sup>: & G<sup>od</sup> is a Consum<sup>er</sup>: = There is

I longed: m<sup>an</sup>: = = I know if G<sup>od</sup> go on in a  
Course of Sin = G<sup>od</sup> y<sup>et</sup>: if G<sup>od</sup>: m<sup>an</sup>: G<sup>od</sup> Pub<sup>lic</sup>:  
Prop<sup>er</sup> of - Decency will oblig<sup>e</sup> them to for<sup>get</sup>  
G<sup>od</sup> Grop - & to live m<sup>an</sup>: sober Vest<sup>ment</sup>: & Live -  
if at pre<sup>sent</sup>: y<sup>et</sup>: are n<sup>ot</sup> will<sup>ing</sup>: to subm<sup>it</sup>: to = =  
Let me ask such - Do G<sup>od</sup>: Bel<sup>ieve</sup>: G<sup>od</sup>: - or are  
G<sup>od</sup>: Health: & J<sup>er</sup>: = = If G<sup>od</sup>: say G<sup>od</sup>: Bel<sup>ieve</sup>:  
doubt<sup>ful</sup>: - y<sup>et</sup>: let me tell G<sup>od</sup>: - I acc<sup>use</sup>: to if  
un<sup>der</sup>: Const<sup>it</sup>: G<sup>od</sup>: - y<sup>et</sup> are et<sup>er</sup>: lost: loh  
y<sup>et</sup>: are comm<sup>un</sup>: or Not = That G<sup>od</sup>: io  
y<sup>et</sup>: Prop<sup>er</sup> - of J<sup>er</sup>: b<sup>y</sup>: io: y<sup>et</sup> - if h<sup>is</sup> m<sup>an</sup>  
Judge b<sup>y</sup>: io: sh<sup>ould</sup>: - h<sup>is</sup>: per<sup>son</sup> p<sup>er</sup>fect Dea  
except: y<sup>et</sup> Rep<sup>ent</sup>: =

If y<sup>et</sup>: G<sup>od</sup>: io: be easy in of Enj<sup>oy</sup>: of y<sup>et</sup> J<sup>er</sup>:  
G<sup>od</sup>: m<sup>an</sup>: turn Ap<sup>ost</sup>: f<sup>or</sup>: of v<sup>er</sup>: Faith - & look  
up: of G<sup>od</sup>: as cunning<sup>ly</sup> Deceit<sup>ful</sup>: Table = Can  
G<sup>od</sup>: y<sup>et</sup>: G<sup>od</sup>: io: from: an Astonish<sup>ment</sup>: = alas  
io: of G<sup>od</sup>: How depe<sup>nd</sup>: if of St<sup>er</sup>: of h<sup>is</sup> m<sup>an</sup>: - Nat  
io: an Int<sup>er</sup>: in its Beas<sup>t</sup>: - G<sup>od</sup>: Perish in of  
G<sup>od</sup>: y<sup>et</sup> all - G<sup>od</sup>: fall an help<sup>ful</sup> Prey to of J<sup>er</sup>: =

In some I fear it is no<sup>t</sup> to a prop<sup>er</sup> Out of v<sup>er</sup>: & G<sup>od</sup> is a Consum<sup>er</sup>: = There is

no oth<sup>r</sup> to: to Escape Unwilt. Mes. - 8.  
unmed. to Len. - Fly for Lef. to & Stop =  
for L. J. J. will be Revealed -

Others of y. Jam perswaded in jail  
say y. nt. m. Lef. = John of Jam guilt  
perish. = C of No other Name = Ifed. J. Eni  
m. m. stand Monm. = Noth. J. so earn  
des. as to h. m. J. Salo. = B. J. fear at  
pro. Jam unwilt. to Lef. = = To such  
Jio. say = = on h. emb. Sense of y. own  
Unwilt. is best Qualif. to Recm. y. to y.  
Sav. - lo. came to seep = = Art y. Conine  
of h. Noth. to Recm. y. to y. = = Art y. will  
to give free Grace: of y. = = dost y. Des  
of h. lo. come by h. Sp. & Task = = dost  
y. Prefer Pio. h. Peop. bef. all non  
Ado. = = y. m. I say the of. Mass. of  
the Feast in iteth y. = y. m. Expt. chary  
Recpt. = = = If y. fear y. have not  
alt. so far = do y. groan and Sorrow  
m. = do y. can. long for Deliv.

= = To 18<sup>m</sup> y. should y. go - -  
Where exp. to meet to: the Sab  
but in y. lo. of h. Ord. = = Wh<sup>y</sup>  
dost ho Janto Sinner to h. Tabor - 6  
bec. ho st. y. with B. en h. h. - 7  
lo. limits h. lo. y. in y. tender Bonds.  
Let us y. go at h. Comm. & Len  
over: at h. feet = Lord Jam guilt  
to lo. God - b. to y. lo. h. purchase for  
us the Remip. = Jam pollut. - wh<sup>y</sup>  
apply b. to y. found. = Jam perish  
in m. Mer. to lo. be repair - 8  
to thee lo. art able save = Do  
y. Undert. my Guilt. Cause - 9  
work with. me wh. Good Pleas.  
Grac. lo. Faith is Pow.

which of y.

To 18<sup>m</sup> & Amen