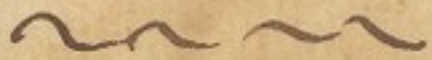


I Tim: 2: 6:



Christ gave himself a Ransom

SS. N. B. Ap: 6: 1771

1 Tim. 2:6 - W. gave h^m a lens^m for
all - to be testif^d in due Time -

To kno^w of - is an Impr^o Step
to of attainment^m true W^{is}d^m = The Pa^g Ship
plac^d it am^l if first Instruct^d y^e gave
to y^e Disp^l - & esteem^t it found^d to Mor^e
vert^e = This will teach us to be hum^l - &
hum^l will pres^{er}ve us fr^o m^u dang^{er} - Err^{or} =

When we kno^w of - we shall discov^r so
m^u Weakⁿ in o^u Und^{er} - so m^u corrup^t &
bi^g Inclⁱⁿ in o^u h^u - as will Overthrow
of Found^d y^e of Deep Estom^l - so y^e of Power
Proud^d of hum^l Nat^l - & of Source of
great Unhap^l = This will convince us
y^e o^u m^u are cov^{er}ed wth Clouds & Darkn^{ess} - O
Wills per^u - & Inconst^l - O Rep^l Viol^l &
D^{is}ord^{er} - & o^u B^o off^l deb^{il} wth y^e Mean^l &
m^u Infam^l Inclⁱⁿat^l = This View will
morb^{id} & Pride - hum^l as in y^e Dust - &
teach us to ren^u all Depend^u up^{on} of =

This will lead us up to G^o of bount^y - &
m^u as de^ul^l Supplicants at the Thro^u -
for co^m B^o =

Wh^{en} we testif^y ~~fr^o m^u~~ abas^l Pros^{per} of hum^l
Nat in its Pres^{ent} Deg^{re} = We cannot but be
astonish^d at y^e Lond^{er} of G^o - wth h^u Manifest^d
h^u Leg^l to o^u Wee^l in such stupend^{ous} Meas^{ur} =
It o^u h^u Part^l wth h^u Son o^u h^u o^u Bot^l - to
Ap^{ost}les Ch^{urch} & Jew^l - & exp^l of G^o by y^e Sa^{cr}
of h^u = The On^{ly} Begott^{en} of - h^u defend^d
I^l - & gave h^u Life a Lens^m for us = Wh^{en}
we adm^{ir} Good^{ness} in y^e Mystery^l Dispens^l
- We are taught^d of true Excell^l of Nat^l
& exalt^d Sta^{te} - we m^u Ob^l this Grand Re^{al} =
If we are nt^l m^u Incons^{ist} of Mort^l we
m^u feel o^u Oblig^d to deo^u of to y^e Son^l
of h^u wth h^u Purch^l us at so dear a
Price = = If J^h J^h h^u give h^u a Lens^m
these 2 Concl^{us} - in w^hat fol^l - wth (AD)
shall be of Subst of m^u Pres^{ent} Dic^t =

=== That of h. & m. affect. leg for
Salv. m. === That we are h. see
Proport. & find h. oblig. to devote to h.
Solv. =

First of h. & m. affect. leg. for of
Salv. m. = = to be. of Tom. off. h. a
Vict. for - long. down h. Lib. of Price of
Redempt. - We are fill. w. Astonish. & Del. =
Has import. to: our Salv. in of Etern. of
G. = How Unparell. is: of Love he discov
to of G. w. = Truill & Hell. Mort. and
et. dec. in of Judg. y. form of of true
Val. of y. = This mistake. V. uor y. et
purch. at of Exp. an inconsider. trip. = =
B. of Inf. An. y. pres. h. p. all Popul
of Decoy. = It. Judg. y. infall. = w. it
of J. & h. purch. - The Soul of man - of
Salv. of an Apot. w. - - at w. Price h. h.
m. y. Purch. = at of Price of h. Lib. - of
Price h. Blood = G. so low. w. = We are
Redempt. w. w. corrupt. - h. Price Blood =

If y. ask y. w. Impat. i. of Salv. y. m.
Janis: it is a B. - for w. Etern. w. d. sav
fit to part to. h. Dear Belov Son & deliv
h. Up: to suff. Death = = For of those m. b.
up. y. Aston. Scand = Med. Up. it is great
Sharp. = = Consider at h. vest an Exp. of
h. Provide for of Recov. p. unwill. Mer. of
cons. h. affection: h. & concern. of John
Welf. = = You frequent hear. of all of
h. & Adv. of y. Earth - w. comp. w. of Stop
of Recov. - and but empt. shad. - deliv?
Phant. = = The Salv. of of Sal. i. of One y.
pop. of y. We are unspeak. B. in w.
Situat. of Lib. = Ev. y. also w. Weigh in
of Balance. Sanct. will be found light. y.
Van. = = This Sec. & Weeb. p. of all
oth. Inf. - and of a transir. Nat. y. Van
as a Dream = In y. of Disquiet m. will
find perf. Repose = But could we call
of World & own, it would not suff. of
Wants - & Satisf. of Des. of an Imm. w. =

These Mr. B. are truths w^{ch} are free
at f^r of Sec. Desk - & Prop^{er} as you are in
Fad^r of & Vanish^{ing} Inf^r y^e - y^e m^{an} as you
want y^e as Worth^{less} of y^e m^{an}. Attent^{ive} Legend^{er} =
The Voice of Conf^{ess}ion & Merit of y^e with y^e
Procl^{am} al^l - y^e Solom^{on}: y^e f^{irst} truth - y^e
of Saloⁿ - y^e of Suley dem^{on}: & m^{an} Vi^{ol}ent
- & Lo^{ve}: y^e of the in Compet^{ition}. w^{ch} it sh^{all} be
tramp^{le} Und^{er} our Feet as Drop of Dew =

B^{ut} w^{ch} f^{irst} m^{an}. w^{ch} form of the Exell^{ent} y^e
of Soul - & the Import^{ance} of Saloⁿ: - w^{ch} w^{ill} be
y^e m^{an} of Light of Faith^{ful} - w^{ch} w^{ill} consid^{er} y^e
for the Redempt^{ion}: Soul^s of Man^{kind} - The L^{ord}
of y^e car^{ry} h^{is} w^{ill} Viel Hum^{ility}: - The Son
of y^e defer^{ence} f^{irst} Mon^{arch} M^{an} - & hum^{ility}: h^{is} w^{ill} be
y^e app^{ro}p^{ri}ate m^{an} of a Son
of y^e of y^e D^{iv}ine Ho^{ly} m^{an}. Consent^{ing} to Johⁿ
of malench^{oly}: Lib^{erty}: of y^e of M^{an} - & to lay
down h^{is} Life to save us f^{rom} all Pain^s y^e
of D^{iv}ine = Let y^e listen^{ing}: truth^s of y^e be
freq^{uently} pref^{erred} to y^e m^{an} - Contem^{pl}at^{ion}: y^e w^{ill} be adm^{ired}
of y^e = y^e can^{not} v^{er}ify: Con^{vinc}ed.

at y^e to Con^{serv}ing & Con^{serv}ing Mind^s =
y^e Place in y^e m^{an} stri^{ke} light of
Excell^{ent} of the Soul of Man = y^e show
us w^{ch} w^{ill} be: w^{ill} be: - y^e of y^e w^{ill} be
sacrif^{ice}: to see its Imp^{ort}ant Interest^s =

The Death & Suff^{er}ing of y^e f^{irst} for y^e
Redempt^{ion}: M^{an}: - w^{ch} w^{ill} be: y^e Exell^{ent} of
the Soul - & show us y^e w^{ch} w^{ill} be: & o^{ther}
but h^{is} who h^{is} purch^{ase}: us at so great
a Price = y^e is w^{ch} w^{ill} be: Next to consid^{er} -

Second. We are the Sac^{red} Property
of y^e - & w^{ill} be: h^{is} w^{ill} be: to de^{vote} of y^e h^{is}
Serv^{ice}: = Did he give h^{is} a Ransoⁿ for y^e
y^e Ransoⁿ: Live^{ly} sh^{all} be consecrated to
h^{is} y^e = As we are of Workm^{en}: of y^e
we bel^{ong}: to h^{is} by the ties of Nat^{ure} = No
h^{is} an Ungert^{ain}: Prop^{erty}: in us by light of
creat^{ion}: = B^{ut} as he h^{is} Redempt^{ion}: us f^{rom} Defo^{rm}
vicio^{us} - he h^{is} Acq^{uire}: a New Claim - We
are by y^e m^{an}. Indisp^{ens}ible: h^{is} purch^{ase}: Lord^s
= This is y^e Dist^{inct} y^e - & form^s of Deal^{ing}

Step: of true v^r = To be of Lord of.
M: is gen. esteem a digni^{ty} & ~~it~~ sits
uneasy upⁿ of most gener. M: = ~~to~~
to be of Lord: of G: to be enroll^d in
the Num^{ber} of h^{is} Obed: Peop^{le} = G: add^d
D^{iv}: to o Nat^{ure} & introd^{uce} us into of nob^{le}
Libert^y = It diseng^{age} us f^{rom} of infern^{al} servit^{ude}
of sin & sat^{an}: & invests us w^{ith} of Inestim^{able}
Privile^{ge}: Housh^{old}: G^{od} = This is of Interest: Doct^r
w^ho St^{ate}: Paul inculc^{ates}: on the Print^{ing}: of = ~~to~~
are n^{ot}: of our own = ~~to~~ bel^{ieve}: to G^{od} = G: if
Hon^{or} to w^ho we are call^d in of Gosp^{el} = G:
of disting^{uishing}: of of cor^{ruption}: true v^r = In w^ho sense
upⁿ w^ho Acc^{used}: are true v^r = N^{ot}: of o^{ur} b^{ody}: G^{od} =
The Ap^{ostle}: tells us in of Next Verse = ~~to~~ are
but w^ho Priced = From G: Prince St^{ate}: Paul
just^{ly}: conclud^{es}: of w^ho are to Glor^y G^{od} in of
Bod^y: & in of Sp^{irit}: w^ho: are G^{od} = of Lord N^{am}
eⁿ: be m^{ore}: fit & reason^{able}: = of Glor^y G^{od} is
m^{ore}: Bod^y: w^ho: m^{ore}: G^{od} doⁿ: n^{ot}: look on w^ho
Obed^{ience}: to: m^{ore}: doⁿ: n^{ot}: w^ho Prof^{ess}: Lang^{uage}: to
m^{ore}: h^{is}: comm^{and}: No Inquest^{ions}: = ~~to~~

if this all of is Reg^{ard} = By No means -
my h^{is}: are to Perf^{ect}: Off^{ice}: Kind^{ness}: - My m^{ore}
to blep^{ess} G^{od}: of Cur^{re}: - Mind^{ed} for to be allow^d
to of Voice = = If we are to Glor^y G^{od} is
o Bod^y: - of Sp^{irit}: of N^{am}: pent^{ed} of o Nat^{ure}: are n^{ot}
to be Exempt^{ed}: f^{rom}: h^{is}: serv^{ice}: = For w^ho is of Bod^y
to: of Soul = My Son give me - of of Dem^{on}: of
of G^{od}: of all = If o Bod^y: are kept f^{rom}: of Devil
Blemish^{ed}: - of Soul m^{ore}: be prof^{ess}: f^{rom}: of Imp^{ure}: Des^{ire} =
The Diff^{erence}: of: are strict^{ly}: Inq^{uiring}: to clean^{se} of =
To w^ho m^{ore}: B^{ody}: do G^{od}: Bod^y: bel^{ieve}: = They
are of Workm^{en}: = G^{od}: be^{lieve}: of his Sight^{ing} of h^{is}
W^ho: of Good^{ness}: = In h^{is}: of day lived
= = If G^{od} is of form of o Bod^y: - he is in of
strict^{ly}: sense of Talk^{ing} of Sp^{irit}: = My Bod^y in
of Lipp^{ed}: Ord^{er} of Nat^{ure}: w^ho: denio^{ies}: f^{rom}: m^{ore}: Ance^{stry}
but m^{ore}: Soul is of imm^{ortal}: Off^{ice}: of heaveⁿ: =
W^ho: is of just^{ly}: Nat^{ure}: Necess^{ary}: Conseq^{uence}: of
of all I have bel^{ieve}: to G^{od}: - & is to be Enph^{atic}
in h^{is}: serv^{ice}: = f^{rom}: h^{is}: Rec^{ord}: all f^{rom}: G^{od} - of
all is to be Improv^{ed}: for his G^{od} = If will
be of great^{ly}: Sign^{ificance}: - black^{ness}: Inq^{uiring}: -

to us & gifts to y^e dishon^r of Grac: Being:
It is n^t deten^d: Saⁿc^ti^fi^ced to alion^t: of f^r of
Mast to w^e wo bel^v= sh^e wo det^o: of
I. of G^d: w^e: h^m: Creat^d: & led us = sh^e wo
Ten^{ce}: h^m: Serv^{ce}: - to deoⁿ: of to y^e Uforn^{of still} y^e
Ind^{may}: Law: as w^e: a few transit^y: Pleas^{ay}
- & delusive hope^s - B^e: on y^e End Ref^y: us
w^e: to Unwel^{ve}: Ma^{Cy}: = W^e: id Solomn^{cy m} y^e
sh^e wo all: to y^e Exh^o: S^t: Paul = Ther y^e
and bot w^e: a Price of Gl^y: G^d: = y^e lead me

= And w^m. n^t. be convinc^d & so y^e dep^r
are but contempt. ^{the Vanity} ~~trifles~~ to compar^d
with the Soudy of Mon - lo: wo cond^y of
q^d h^m. Rod: I. deserv^d: Mis- at an Inf
Exp^s = Halk of Ad: J: givⁿ h^m f^a lons^m
for Soudy of - ~~for the~~ Wordz ledov^r - for
at Sens^t. Pleas^s: - O Unhappy - M^r. wish^m
~~O Unhappy Man~~
Exp^s: y^e to perisn fored^r = Caud y^e
gain Cravny Scop^s: - Caud q^d Obl^t. of
Emp^r. Unioⁿ. - If w^m. be an Infidoot - an
W^m. Suff^r = D^r. al^t. up^r: of m^r. triool:
Pretenc^s: - for of Van^{ty}. Amusm^t. - for e
Moment. Del^t: - of Mon y^e lo: - sell
of Soudy - & modod y^e f^a in tow^r. of d^r. Deam^m
= Are n^t. of Dy^r. darzz^d: w^m. a Gill Bee
will n^t. a ~~high~~ sum of Mon: - if Induly
of a fav^r. Vico - induces y^e to tell of Tally
of preini^t - y^e int^r. vne cov^r. - Union = To
Judge by the Gon^t. Cond^t: of M^r. - wo m^r
Supp^r - if of Saloⁿ. for id^r of Desir^y so
affectionl. Concern^t - if Estoom^r as an Iner
triblo - Unworth^y of if thot of Concern^t

by y^e Receipt of Religi^{on} = This h^{is} a Net^{le} Fond^{ly}
to prom^{is}e y^e health y^e Bod^y & Peace v^{er}ba
tenent^{is} m^{is} = How calm and y^e D^{iv} spent
in y^e Seru^{ice} of Am^{er}ic^{an} Mast^{er} = how refresh
and our Night = lo. wo Rep^{er} of in Safet^y
y^e Shod^{le} h^{is} lo^{ve} = The testim^{ony} y^e an Unrep^{er}
Conf^{ess} is a const^{ant} Source of the m^{is} Rep^{er} La
y^e giver us y^e transport^{is} Prompt^{ly} y^e m^{is} orat^{ion}
Joy^s in a full^{ly} lo^{ve} = y^e are joy^s w^{ith} y^e
strang^{er} intermed^{le} n^{ot} = y^e are a part
lo^{ve} y^e Tailor^s Lord^s of y^e m^{is} Pop^{le} = Am^{er}ic^{an} all
y^e hum^{an} & Comp^{as} = y^e Chanc^{er} & Ch^{ur}ch of the
Just^{ice} Life = The fruit of Li^{ve} & Peace =

W^{ith} w^{ith} y^e y^e y^e lo^{ve} lo^{ve} y^e
Lord^s of y^e y^e y^e m^{is} Inq^uir^{er} L^{ife} f^{le}sh = y^e Lord^s
a troth^{ful} Con^{fi}de^{nce} con^{fi}de^{nce} Ant^{ici}p^{er}at^{ion} v^{er}ba Ag^o =
y^e often a Prem^{is} D^{iv} = how often do
y^e be^{com}e a Burd^{en} to y^e y^e y^e Cont^{em}pt &
y^e Rest of m^{is} = Wh^{at} y^e Bod^y seek lend^{er} y^e
Weight of Num^{er}o^{us} Infirm^{ities} = y^e m^{is} are fil^{ly}
w^{ith} y^e m^{is} de^{ce}it y^e fear = a y^e Conf^{ess} y^e

in lo^{ve} Comp^{as} = How all y^e Bur^{den} &
Divor^{ce} y^e Life = The fear Rep^{er} of
ful^{ly} Punish^{ment} = overshad^{ed} y^e Bright
Days w^{ith} a Mel^{anch}ol^{ic} Gloom = Em^{er}g^{en}cy & S^{er}u^{ice}
Inq^uir^{er} = y^e Rend^{er} y^e m^{is} = m^{is} = W^{ith}er^{ly} P^{er} =
For Acc^{us} to y^e Unerr^{ing} S^{er}u^{ice} Head^{er} = w^{ith}
m^{is} all App^{er} = bef^{ore} Judg^{er} Seat of y^e y^e
mo m^{is} = lo^{ve} y^e = done in h^{is} Bod^y = w^{ith} to
y^e = h^{is} h^{is} h^{is} done w^{ith} h^{is} be good or
bad = In y^e y^e y^e h^{is} Day of y^e y^e y^e
w^{ith} h^{is} felt Dowⁿ of Redoom^{er} = Cras^{is} to h^{is}
Civ^{il} = w^{ith} to y^e h^{is} h^{is} h^{is} h^{is} h^{is} =

shall know y^e full Val^{ue} of y^e B^{ur}den w^{ith}
purch^{ase} = for y^e by the Son of y^e = w^{ith} y^e
grat^{is} Warmth S^{er}u^{ice} m^{is} y^e grat^{is} = y^e sh^{all}
beh^{ave} y^e illust^{er} Pers^{on} = w^{ith} gave h^{is} d^{iv} e
want^{er} for y^e = defend^{er} on y^e Cloud^s of y^e
to complet^{er} w^{ith} h^{is} h^{is} begⁱⁿ = w^{ith} y^e v^{er}ba
y^e triumph y^e sh^{all} Congrat^{is} h^{is} h^{is} = y^e
join y^e Song of Head^{er} = say^{er} = w^{ith} h^{is}
y^e h^{is} lov^{er} = w^{ith} Wash^{er} = y^e h^{is} m^{is} h^{is} h^{is}
Blood = y^e h^{is} m^{is} = h^{is} = to y^e h^{is} h^{is}
To be y^e Dem^{on} = for w^{ith} = Amen