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For the Presbyterian ADDRESS OF STATE SABBATH CONVENTION, Held in the Capitol at Harrisburg, Pennsylvania, May 30th and 31st, 1844.

FELLOW CITIZENS.—The Convention, embracing Delegates from all parts of the Commonwealth, representing almost every Christian denomination, and every profession and occupation in life, make no apology for thus addressing their fellow citizens.

That it has been, and is, so fearfully desecrated in our land, as to jeopardize the purity and progress of Christianity, as well as that public morality on which the peace and order of the nation, and the perpetuity of our free institutions, is painfully evident.

When we turn from these vast and migratory machines for moral corruption, do we not find in the permanent habit of society, much to call forth our anxiety?

What crowd are led to our wharves, by the habit always too common of selecting the Sabbath for starting our ships and steamboats on their outward voyages?

It is admitted that by the blessing of God upon the efforts of good men, there has, within the last few years, been a substantial and most grateful improvement in Sabbath observance.

Long be our fathers' Sabbath ours, as we are in the age in which it falls. Ten thousand angels guard its towers. Ten thousand blessings line its walls.

situations that a wise God saw best to ordain in the creation of our race. To the Sabbath, for our sake, to aid our estimation of its value, he lent the sanction of his own sublime example.

From statements made in this Convention, we have reason to fear that some professors of religion have so far forgotten their high obligation, as unnecessarily to travel on the Sabbath.

THE GRACE OF GOD IN PROVIDENCE. All the means of doing good are in the hands of God. He requires us to work by means, for his instruments are a second order of things.

As individuals, as families, and as a nation, we have a broad surface exposed to danger. If we dwell safely and in comfort, it is because "the good hand of our God" is upon us.

We might here rest our appeal. If God has spoken, who will not obey? If He has denounced sin, who will not fear?

It relieves from daily toil and crushing worldly care, and thus tends to promote health, tranquillity, and long life.

The Post Office Department of the United States has suspended the Sabbath mail on eighty thousand miles of post road, leaving postmasters, agents, and stage drivers to the rest of the Sabbath.

And are we more urged to this work by the fact that the Sabbath is a sacred institution, religion, it will become an occasion of increased moral corruption.

pollution, is to invite certain ruin, temporal and eternal. If we, however, by the blessing of God, save the Sabbath, we must count the cost. The Sabbath, throughout this Commonwealth, is not to be sacrificed by impulsive efforts.

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can justify, and the continuance of which no circumstances can excuse, has been the occasion of introducing within the benighted shores of Africa, the liberty wherewith Christ makes his people free.

From the Christian Intelligencer. HIGH CHURCH ON A VISIT OF MERCY. "Father in heaven, we thank thee for the Sabbath, that thou shouldst have given it to us."

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and absorbing—continuing, as far as strength would allow, to the very last. The venerable saint was so perfectly ripe for his change, that it became (somehow to the pain of his family) the favourite topic of his conversation.

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