

THE
ALBANY
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EARLY HISTORY

OF

SOUTHAMPTON, L. I.,

NEW YORK,

WITH GENEALOGIES.

REVISED, CORRECTED AND ENLARGED.

By GEORGE ROGERS HOWELL, M. A. (Yale University),

//

MEMBER OF THE ALBANY INSTITUTE, CORRESPONDING MEMBER OF THE
TROY SCIENTIFIC ASSOCIATION, NEW YORK HISTORICAL SOCIETY,
NEW YORK GENEALOGICAL AND BIOGRAPHICAL SOCIETY,
NEW ENGLAND HISTORIC-GENEALOGICAL SO-
CIETY, HISTORICAL SOCIETY OF PENN-
SYLVANIA, AND STATE HISTOR-
ICAL SOCIETY OF
WISCONSIN.

SECOND EDITION.

ALBANY:
WEED, PARSONS AND COMPANY.
1887.

A DECLARATION OF THE COMPANY.

Know all men whom these presents may concerne yt whereas it is expressed in on Article that the power of disposing of Land & Admission of Inhabitants into our Plantacon shall at all tymes remaine in the hands of vs the said vndertakers to vs and our heires forever, yt our true intent and meaneinge is that when our Plantacon is laid out by those Appointed accordinge to our Articles & that there shall be a church gathered and constituted accordinge to the minde of Christe, that then wee doe freely lay downe our power both of orderinge and disposinge of the plantacon & receiveinge of Inhabitants or any other thinge that may tende to the good & welfare of ye place at the feete of Christe and his Church, provided that they shall not doe any thing contrary to the true meaninge of the former Articles.

Further more whereas it is expressed in A former Article yt the lande of vndertakers should at all tymes remaine free from Affordeinge any helpe to builde meeting house or makeing of bridge or bridges or mendeinge of high wayes or the like dursing the tyme of their discontinuance from the plantacon, it is thought meete that yt shall take place & stande in force but two yeares unless there be some good reason given for it & then those shall have land only for the third yeare provided yt within the thirde yeare they come backe againe, [nearly two lines gone] * * ye 4th day of ye 4th 16—

In witness of these two Articles foregoinge wee have sett to our hands.

| | |
|----------------|----------------------------------|
| | Edward Howell. |
| | the marke of Edmond X farrington |
| John Cooper | Thomas Halsey |
| Edmund Needham | Daniell How |
| Henr. Walton. | Thomas Sayre. |

These are to give notis that wee the aforesayd vndertakers doe fully and freely give our Consent that Mr. John Gosmeere shall and is admitted an vndertaker with the like full and Limitted power with ourselves in all Cases yt Conserne our plantatyon.

| | |
|-----------------|-----------------------------------|
| Edward Howell | the marke of Allen X Breda |
| Edmund Needham. | Thomas Sayre. |
| Henr. Walton | The marke of Edmond X farrington. |
| John Cooper | Thomas Halsey |
| William Harker | |

"INDIAN DEED OF DEC. 13, 1640."

"This Indenture made the 13th day of December Anno Dom. 1640, between Pomatuck, Mandush, Mocomanto, Pathemanto, Wybennett, Wainmenowog, Heden, Watemexoted, Checkepuchat, the native Inhabitants and true owners of the eastern part of the Long Island on the one part, and Mr. John Gosner, Edward Howell, Daniell How, Edward Needham, Thomas Halsey, John Cooper, Thomas Sayre, Edward farrington, Job Sayre, George Welbe, Allen Bread, William Harker, Henry Walton on the other part, witnesseth, that the sayd Indians for due Consideration of sixteen coats already received, and also three score bushells of Indian corn to be paid vpon lawfull demand the last of September which shall be in the yeare 1641, and further in consideration that the above named English shall defend vs the sayd Indians from the unjust violence of whatever Indians shall illegally assaile vs, doe absolutely and forever give and grant and by these presents doe acknowledge ourselves to have given & granted to the partyes above mencioned without any fraude, guile, mentall Reservation or equivocation to them their heirs and successors forever all the lands, woods, waters, water courses, easemts, profits & emoluments, thence arising whatsoever, from the place commonly known by the name of the place where the Indians hayle over their canoes out of the North bay to the south