

THE PRESBYTERIAN AND REFORMED REVIEW

No. 27—July, 1896.

I.

THEOLOGICAL IMPLICATIONS OF THE SYN- THETIC PHILOSOPHY.

EVERY philosophical system has its distinct theological valuation. Philosophy guards the basis and fixes the lines of religious faith. As to its material, theology is transcendental; as to its method, it is a science, and, in so far as it is scientific, it is subject to the science of sciences, metaphysics. A contra-philosophical theology is an absurdity at once. If it be taken as true that "a man's religion is the expression of his ultimate attitude to the universe, the summed-up meaning and purport of his whole consciousness of things,"* then his philosophy is the conception, the expression of which is thus defined to be his religion. As a matter of fact, as well as of logic, theology often falls as a corollary from philosophy. The rigid empiricist in the one denies the supernatural in the other. An obsolescent materialistic philosophy was the antecedent of what Lecky calls "the declining sense of the miraculous." Positivism is first a philosophical status, and then a theological creed. The agnostic is first a psychological dogmatist before he becomes a theological doubter of dogmas. Whatever may be regarded, therefore, as the relation between the two as antecedent and consequent, it is easily seen that enough philosophical presuppositions are involved in any complete theological system to warrant the remark of Mr. A. J. Balfour, "The decisive battles of the theology are fought beyond its frontiers."†

Mr. Herbert Spencer is recognized by all as one of the profoundest

* *The Evolution of Religion*, Edward Caird, Vol. i, p. 30.

† *The Foundations of Belief*, p. 2

VI.

EDITORIAL NOTES.

THE JUBILEE OF PROF. WILLIAM HENRY GREEN.

THE intimate relations between Dr. Green and the editors of this REVIEW, his frequent contributions to its pages, and the exceptional value of his services to theological science make it especially appropriate that we add our voice to the chorus of congratulations which have lately been tendered him upon his long and eminent career as a teacher in Princeton Seminary. The authorities of the Seminary as early as the autumn of 1895 determined upon this commemoration, and resolved that it be held in connection with the eighty-fourth commencement of the institution, on the fifth of May following. The particular event celebrated was the accession of Dr. Green to the Seminary's faculty of instruction in 1846, as Tutor in Hebrew. Mr. Green at that time had just attained his majority, and already had not only been graduated at both Lafayette College and Princeton Seminary, but had also spent three years as instructor in the former institution. With the exception of two years, during which he was the pastor of the Central Presbyterian Church of Philadelphia, Princeton has since been his home, and he has been one of the faculty of the Seminary. Since 1851 he has occupied the chair of Oriental and Old Testament Literature. His services to the Seminary as teacher and administrator have continued longer than those of any other Professor except the late Dr. Charles Hodge, and it is the unanimous judgment of the friends of the institution that they have been as valuable as those of any of his distinguished predecessors. He brought the highest ideal to the work to which he was called, and he has striven with a lofty character and sensitive conscientiousness and exceptional gifts to realize it in his labors in the lecture room. At the close of a half century he is known as one of the illustrious teachers of the Shemitic languages and Old Testament criticism and exegesis the century has given to the world. His literary product has been large and valuable, and has embraced a wide range of themes, though largely confined of course within the limits of the general subject indicated in the title of his chair. Though not seeking recognition as a man of affairs, he has been so valuable a counselor as to have occupied positions like the Chairmanship of the Old Testament Committee of the American Bible Revision Commission, and the Moderatorship of the General Assembly of the

Presbyterian Church, and to have been invited by the unanimous and cordial vote of its Trustees to the Presidency of Princeton College.

The fifth of May, on which the celebration was held, gave all that could have been desired in temperature and sunshine to the purposes of this high academic function. The regular and special trains brought to Princeton an exceptionally large number of the alumni of the Seminary, the Moderator of the General Assembly of the Presbyterian Church, the survivors of the distinguished scholars who had been Dr. Green's colleagues on the Biblical Revision Committee, and many eminent men as representatives of universities and theological seminaries. A large number of letters were received from institutions of learning and individuals alike, conveying to Dr. Green not only their congratulations on the happy completion of so long a term of labor, but also their appreciation of the exceptional importance of the work which he has accomplished.

The exercises of the day were opened with prayer by the Rev. Professor Lansing, D.D., of the Theological Seminary of the Reformed Church in America at New Brunswick, and an address by the Rev. Dr. Gosman, President of the Board of Directors, in which he expressed the Seminary's sense of the services which Dr. Green has rendered to it. Then followed the three chief addresses of the day, in which Dr. Green's contribution to Biblical Criticism, his contribution to Shemitic Scholarship and his services to the Church at large were described and estimated by the Rev. Prof. Mead, D.D., of Hartford Seminary, the Rev. Prof. McCurdy, LL.D., of University College, Toronto, and the Rev. President Patton, D.D., LL.D., of Princeton College, respectively. A few characteristic words of thanks were then spoken by Dr. Green, after which brief congratulatory addresses were made by representatives of a number of bodies particularly interested in the occasion. The Rev. Dr. R. R. Booth, Moderator of the General Assembly, spoke for the Presbyterian Church; the Rev. Prof. McPheeters, D.D., of Columbia Theological Seminary, for the sister Churches; the Rev. Prof. Beecher, of Auburn Theological Seminary, for the sister seminaries; President Warfield, LL.D., for Lafayette College, Dr. Green's *alma mater*; Mr. Henry Alexander, one of the oldest of the Trustees of Princeton College and a representative of a family which Princeton delights to honor, for Princeton College; and the Rev. Professor Osgood, D.D., LL.D., of Rochester Theological Seminary, for the surviving members of the Old Testament Revision Committee. The morning exercises were closed with the benediction pronounced by the Rev. Dr. Munro, Dr. Green's successor in the pastorate of the Central Presbyterian Church of Philadelphia. At the luncheon which now followed, grace was asked by the Rev. Prof. Spaeth, D.D., of the Lutheran Theological Seminary, Philadelphia. The "toasts" that succeeded were given a reminiscent coloring. Dr. W. C. Cattell told of Dr. Green's boyhood and youth; Dr. T. L. Cuyler, of him as a "fellow-student" in the Seminary; Dr.

A. A. E. Taylor, of his work as a "young professor;" Dr. E. H. Griffin, of the impression he made as an "established teacher;" Dr. John Fox spoke of him as the "learned doctor;" and Dr. William M. Paxton, of him as the "head of the faculty." The benediction was pronounced by the Rev. Canon Mason, D.D., Lady Margaret Professor of Divinity, Cambridge, and the day ended with a reception at Dr. Green's house, where the opportunity was enjoyed by large numbers of his friends and old pupils of taking him once more by the hand.

The addresses were singularly felicitous, and separately and as a whole were a noble tribute to the high character and distinguished career of a great scholar, teacher and divine. Any attempt to give an account of their contents here is superseded by the intention of the Trustees of the Seminary to publish them in full. When the volume appears, we hope to recur to the subject. Meanwhile we content ourselves with expressing our own feelings of gratitude to Almighty God for so prolonging the life of His servant that he has been able to see, in the manifestations of this day, some of the fruit of his strenuous labors, tireless devotion and steadfast loyalty to God and the truth. The times in which his lot has been cast have been marked by much doubt and defection, and it has been his part to stand sometimes almost alone among scholars in his own department for what he deemed essential truth. His praise is that, amid all the turmoil of such a period,

"unmov'd,
Unshaken, unseduc'd, unterrify'd,
His loyalty he kept, his love, his zeal;
Nor number, nor example with him wrought
To swerve from truth, or change his constant mind
Though single."

We append a bibliography of Dr. Green's published writings, prepared by the Rev. Joseph H. Dulles, M.A., Librarian of Princeton Seminary. It will give some idea of the extent and character of Dr. Green's work for a half-century through which he has thus sought to serve the Church at large, while prosecuting unweariedly the appropriate work of his chair in the Seminary.

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A list of the published writings of Professor William Henry Green, D.D., LL.D., of Princeton Theological Seminary.

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