

Rev. H. H. GARNETT, a colored clergyman, was then introduced to the audience. He said that a resolution had been placed in his hands, which he considered worthy the consideration of every Christian and friend of truth. There is no passage in the whole Bible that should be looked upon with greater care, and which oppressors of every kind should regard with greater scrutiny, than that uttered by the Son of God. When he saw before him an opportunity to imprint on the minds of those before him what he wished, he said, "With what judgment yet judge, ye also shall be judged," &c. If this has been the case with Africa, as it has been, who knows that America, that proud, favored, and exalted America, shall yet look towards that stricken Africa, extend her bony hand, and shake it with that of her afflicted sister. There is a bright side and a dark side to the question of slavery. He would have no man, who called himself Abolitionist, who had shown himself on the battle field of slavery, to say less of the political or religious feelings of the country; but, while much is said of these things, he would have more said of the hope that is rising every day, more allusion made to that great spirit which is descending from the skies. It becomes us to look on the fair side of this question. He then spoke of Northern apologists and Southern aggressionists, and said that, in the appointments to offices, the South had had the lion's share; but how did it arise? The South loves power, and the Southern man says, "Give me a good office, make my name conspicuous, and you may do what

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you choose." Brother Jonathan says, "Give me the money, and you may have the power." Hence, he argued, the North was more criminal than the South, and received more than its share of the avails of slavery. The war with Mexico was another proof of it. Who makes the bullets and the powder cartridges, the ramrod and the shot? The South? No; the Yankees make them, and put the money in their pockets. Who make the broadcloth and cotton? The North. Yet the North say that slavery is a horrible thing in the abstract, but it sanctions and sustains it for interest's sake.

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