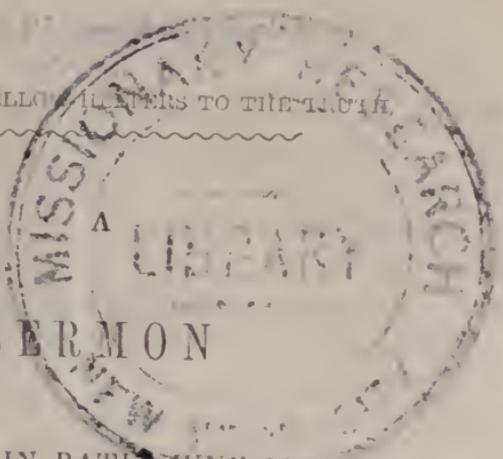


2229.

Pam
Sermons

CHRISTIANS, FELLOW MEMBERS TO THE



SERMON

DELIVERED IN BATH, JUNE 26, 1811,

BEFORE THE

MAINE MISSIONARY SOCIETY,

AT ITS

THIRTY-SEVENTH ANNIVERSARY,

BY REV. J. B. CONDIT,

Pastor of the Second Congregational Church, Portland.



PORTLAND:

THURSTON, ILSLEY & CO. PRINTERS

1844.

NOTE.—A few paragraphs will be found in this Discourse, as now printed, which the author omitted in the delivery, on account of difficulty in speaking. There are also, a few slight alterations.

SERMON.

WE THEREFORE OUGHT TO RECEIVE SUCH, THAT WE MIGHT
BE FELLOW-HELPERS TO THE TRUTH.—III JOHN, 8.

THE Christian Church was early distinguished for the devotion of her members to the propagation of the Gospel. Many were scattered abroad, in consequence of persecution, who went everywhere preaching the word. Others were set apart to the work of evangelists, who went forth to make known the truth to those who had not received it. To such evangelists or missionaries, John alludes in this brief epistle. It is addressed by the Apostle, to his friend Gaius, who, from the character here given him, we are inclined to believe, was the person at whose house Paul abode in Corinth, whom he calls not only his host, but the host of the whole church. John commends the Christian hospitality which his friend had shown to the brethren, and to strangers, who, for the sake of the name of Christ, had gone forth, taking nothing of the Gentiles, and who had borne witness of his charity, before the church. Such being the devotion and sacrifice of these men in the work of publishing the Gospel, we, says the Apostle, ought to receive them, to render them sympathy and aid, not merely for their own advantage and comfort, but that we may be fellow-helpers to the truth.

By "the truth," in the text, we are to understand simply the revelation which God has given; communicated at suc-

cessive periods, by different men, of whom John was the last; deposited with the Church, and preserved in its integrity to the present moment, the guide for human faith and practice. One of the strongest evidences that this is the truth, is found in the wide and rapid triumph of its principles, after the ascension of Christ, through the labors of the Apostles and their associates. Christianity had few and feeble friends; it had not the patronage of civil authority; malice assailed it; philosophy reasoned against it, and corrupt systems of idolatry stood in its way. But despite of all these difficulties, its career was triumphant, like the sun, when he goeth forth in his might. Preserved as it has been, when men have joined hand in hand against it; living on, undestroyed and uncorrupted, amid fiery persecutions and the assaults of learned infidelity; through centuries of the deep darkness and corruption of the human mind; efficacious in every age, to convert and sanctify the soul, to cheer the afflicted, and to support the dying believer; it now stands forth emphatically declared to be the truth—the truth from heaven—the truth that points out the only way to heaven.

The arrangement for the spread of the truth, has not essentially changed, since its divine Author committed it to the Church. The truth has lost none of its value, as a light to them that sit in darkness; but it cannot go to such without help. God could sound it abroad, with infinite ease; but under the present economy, the truth can never speak to those who have not heard its voice, without the direct and combined aid of good men. And this leads me at once to the subject of discourse on the present occasion—the *duty of Christians, in the propagation of the truth.*

I. I would allude to the nature and grounds of the obligation resting on Christians, to aid in the propagation of the truth. And this is needful, though no man is prepared to deny the existence of such an obligation. If there is not unbelief, there is deep insensibility in regard to it. And it

may be, that the sentiment exists to some extent, that the lapse of eighteen hundred years, has released us from all responsibility in aiding the truth.

The will of Christ is plain. The truth was given in view of the condition of man, who had cast off the knowledge of God, and fallen into gross delusion. It was given to make known the character and will of Jehovah, and to restore a lost world to obedience and happiness. But it was not given as is the light of the sun, directly to all. It was communicated at successive times, to individuals, to be by them deposited with the Church. The Church was then constituted by her Head, the dispenser of this blessing to the world. Hence, believers are said to be the light of the world. Hence, the injunction of our Lord, to go and teach all nations. Paul addressed Philippian Christians, as those who shone as lights in the world, holding forth the word of life, in the midst of a crooked and perverse nation. As soon deny the ordination of Providence, in the sun to give light to the world, as deny the purpose of Christ, that his followers should be the instruments of extending his truth.

This duty grows out of the very spirit of Christianity. The love of the truth, is identified with the spirit of propagation. The belief of the truth, impels to a mission in its behalf. We believe, and therefore speak. When a man heartily receives the truth, he must resist one of the first laws of its action, if he hides the light under a bushel. Now he knows what moral darkness is, and what is the joy of passing from this darkness into light. He feels in himself, the wonderful power of truth, the entrance of which into the soul, gives light, and re-instates it in purity and freedom. This very consciousness of its power, in the effect it has wrought in his own spirit, shadows forth to him the beauty and the glory of the work it will achieve for others; and bids him array himself in its armor of light and love, and try its power. Hence it is, that this is a duty

which has been generally acknowledged. It was one of the first developments of piety, after the descent of the Spirit, on the day of Pentecost. It is abundantly recognized by the Apostles, in their letters to the churches. When a portion of the church emerged from error and corruption, at the era of the reformation, the movement began as the effect of the truth on an individual mind. As the movement spread, calling out the noblest intellect and zeal, it illustrated at every step, the grand principle, that when truth has acted on one mind, it has secured a channel for acting on other minds. As it gradually shone upon the mind of Luther, he came under the power of a strong conviction that he had a work to do, in giving its light to the nation. By its very action on his heart, his sympathies and energies were stirred within him, to extend without himself, the knowledge to which he had found access. The church, therefore, is not only the commissioned agent for spreading the truth, by the authority of her King, but the very spirit of it which dwells in her bosom, forbids her to omit it. Her own faith and love, prompt her to accept the commission, and to go forth in the fulfilment of her high trust.

There is no ground on which we can claim the right to keep the truth to ourselves. We cannot, in view of its nature and design. It is glad tidings of great joy, which shall be to all people. It is adapted to meet the necessities of man, in all conditions of his being. In its lessons of obedience, especially in its doctrine of forgiveness of sin by grace alone, it is all in all for man; for the child, for the man of grey hairs, for the sons of sorrow, of bondage and ignorance; fully answering the earnest voice in which they ask the way to the land of peace. The nature of the gift, indicates the will of the Giver, in its universal distribution. Truth is the pearl of great price. It was the care and cost of a mission from the skies, to bring it within our reach. Buy the truth, at the cost of any earthly sacrifice, and sell

it not. But let us give others an opportunity to buy also. Let us give them the privilege of the same heavenly merchandize. Truth is the fountain of life. Let us not fence it round, so as to prevent the access of thirsting millions. The Spirit of truth and grace descends from heaven, to point the wanderers of earth to this fountain, and cries with an earnest voice, "Come." Let the bride also say, come; and let him that heareth, say, come, to all the dwellers on the earth.

We cannot claim exemption from this duty, on the ground of our individuality. We are individuals, but we are brethren. Man everywhere sees and hears, tastes and feels as you do. The voice of his spirit answers to your voice. With like sensibilities and fears; with a nature in ruins like your own, yet asserting in its lost estate, its immortality, and struggling to catch some light that shall satisfy its anxious wishes. Man is every where your brother; fallen to the same level, capable of reaching the same height of honor and happiness. Who will claim the right, as he catches the voice of truth, to arrest it, and not communicate the sound to a brother's ear? As truth has started on her benevolent mission, stooping down to whisper pardon to the guilty, and peace to the suffering, and to bid the dead arise from their sepulchres, who does not joyfully recognize the obligation to be a fellow-helper to the truth?

II. I notice some of the methods in which Christians may aid in the propagation of the truth.

It is proper to remark, that the friends of truth are not called to promote it by secular and physical force. Christ, in establishing the truth, adhered most strictly to the doctrine that his kingdom is not of this world. Neither did he give permission to his followers, to take carnal weapons. If my kingdom were of this world, said he to Pilate, then would my servants fight. When the enemies of truth have sought to exterminate it with the scimitar or the gibbet, they have utterly failed. As certainly would its friends

have failed to secure its triumphs, if they had relied on such weapons. If the divinity of truth is impressively manifested when it passes unhurt before the secular forces and malicious attacks of a Diocletian and a Galerius; not less apparent is its divinity, when it advances in triumph under a Luther and a Knox, trusting only in the arm of the God of truth. How dark is the picture which is presented, from the moment that Christian truth was made to succumb to the earthly arm, to ask favor of the ambitious monarch, and to call him the head of the Church, and the abettor of her interests, in the pursuit of his worldly policy! But truth, for a long time crippled and corrupted, at length escaped to assert her power and her rights. She has now before her, as one of her mightiest tasks, the work of overthrowing that very system of corruption, which was built up by a secular policy, in her own name. She is now going forth to break down, with her spiritual arm, that massive, but gilded frame-work, that was erected for her protection, but within which she was bound, mangled and disrobed of her beauty.

In aiding the progress of truth, it will be all in vain to garnish and set it forth with earthly attractions. Any thing that impairs its spirituality, will only retard it. It will be all in vain to erect sanctuaries for its retreat, if they are only splendid cathedrals, with altars overlaid with gold, and their walls adorned with pictures to the honor of saints and martyrs. All in vain, the gorgeous ceremony and the solemn chant, taking the place of the faithful utterance of the doctrines of the Gospel. All in vain, to increase by thousands in a year, the catalogue of the protectors of the faith, in those departed saints who receive the apotheosis of the Church, to win the confidence and devotion of the people. All such means will only tend to corrupt the simplicity that is in Christ. Let the friends of truth awake to the fact, that in its nature and spirit, it rejects worldly policy as a means of its propagation, with all those impo-

sing forms which are the result of human device, to address the senses, and not the intellect and the heart. It asks that it may be set forth in its own pure dress, may speak in its own simple dialect, and may wield the weapons, and those only which its Author has given it.

In the first place, I remark, that Christians may be fellow-helpers to the truth, as its living witnesses. It has a monument and a powerful testimony in the very existence and preservation of the church, which has passed through so many fiery trials. From the burning bush, we hear the voice of God proclaiming it. But the testimony of the Church is given as her members exhibit a transcript of the truth in visible characters, by illustrating its principles in their lives. It is the embodiment of religious truth in living character, so that it shall act on the human mind. "It is not the argumentative or documentary proof which reposes on the shelves of our libraries, (how good soever it may be,) that will effectually maintain the ground of religion against its adversaries. The Author of Christianity, has indeed consigned his doctrine to paper; but the defence and propagation of it, is committed, age after age, to living depositaries. Celestial truth is a jewel in a pix; but which, unless it be worn by its possessor, might as well have rested in its quarry."

A glance at the early period of Christianity, reveals the value of that earnest testimony, which was then furnished in the character of its friends. Committing themselves to the cause of truth with an absorbing devotion, they eminently illustrated its power by the labor and sacrifice which they endured to promote it. For the truth's sake, they took joyfully the spoiling of their goods, meekly bowed to suffering, and welcomed death. Through them, as they loved and prayed, suffered and died, the voice of truth was uttered aloud, and its influence widely extended. Christian character is still the same important instrument for the illustration of the truth. There, its doctrines, which men

are apt to regard as abstractions or mysteries, are changed into a living, speaking form. The christian virtues are the relief-drawings on the canvass, visible and striking personifications of truth. Then it is interpreted in speech which all can understand. Nor is it any longer mere words, but appears in "intelligible forms," walking before the eye of the world, in attractive mien, and speaking to the soul with a human voice. Nothing can take the place of this testimony of the Church, to the power of truth, in the character of her members. She may deck herself in costly raiments, to attract the worldly eye, but unless she is arrayed in the graces of Christianity, as her brightest ornaments, she will do little to aid its progress. She may multiply her members by millions in a year, but unless in them she possesses examples of the spiritual life and excellence of truth, as seen in their penitence, humility, faith, and purity, her arm for its support will not thereby be strengthened. She executes a part of her trust, as the ark of God, to keep the testimony deposited in her; but it is not fully discharged, unless she is also the candlestick from which the light doth shine.

That Christians may become such living witnesses to the truth, it is needful that they be deeply imbued with its spirit. Not that they should enter with zeal into the ephemeral controversies of the time; not that they should seek to become wise professors of the science of interpretation and zealous defenders of mere theories, pushing their inquiries into subjects before which the loftiest intellect has need of the docility of a child; but that they should so receive and commune with the doctrines of Christianity, as to evince their power over the heart. Not merely that they should learn how to apply the truth for the condemnation of sin in others, but also for the destruction of sin in themselves. That they, by its power on their own hearts, should be the mirror to reflect its beauty, gentleness and purity. They must, therefore, incorporate it

in their character, so as to exalt it before the eyes, and commend it to the consciences of men.

In the second place, Christians should be helpers to the truth, by furnishing and sustaining a faithful ministry, as the principal means of its propagation. Ever since Christianity was given to the world, it has demanded a publication and defence by the living preacher. The Church has ever felt her obligation to defend and expound her doctrines, through her ministers. Through them, her voice must still be heard, in making known the faith once delivered to the saints. There are other channels for reaching man with argument and instruction. Much may be done through the press, to teach the people knowledge. Let the religious tract utter its voice in every habitation. Let Baxter and Bunyan, Doddridge and Edwards, though dead, yet speak, as their imperishable works are distributed through the land. But when all this is done, the means are not furnished for giving the Gospel its full and proper action on the mind. Other means, in connexion with Sabbath schools and the religious press, without the ministry, will want permanence and efficiency. All this has been proved by actual experiment. Then we believe that the ministry is the great instrument for spreading the truth, by the appointment of God. This instrumentality has received especial distinction by the Head of the Church. In correspondence with this appointment of God, the character and condition of the people call for this agency. We see a reason for its pre-eminence in God's arrangement, in its fitness to arrest the conscience, to awaken the intellect, to control and guide the feelings of men. Without it, broad and permanent foundations cannot be laid, on which the religious structure among a people, can be erected in full and fair proportions. This will indeed be God's building; yet in regard to the instruments, the minister is the master-builder. Much must be done by other hands, but it is auxiliary to this agency. You cannot do too much in the

use of any appropriate instrumentalities, but it has been, and still will be true, that the pulpit is the grand propagator of the truth. How shall they *hear*, how shall they *believe*, without a preacher?

The more I study the genius of our country and its institutions, the obstacles that exist to the spread of the truth, the character of the mind to be impressed, with its active, ever-changing elements; the stronger is my conviction that the point where the Church can least afford to become weak, is in her ministry. The ministry is her right arm. Without it, she cannot strike the blow that is needful to demolish the systems of error that are magnifying themselves against the truth. The ministry is her trumpet-tongue. Through it alone can she speak, so that the rushing, leaping mind of this nation will stop and listen. By no other means, disconnected from this, can she reach in a commanding voice, the bosom and the heart of this great people with the claims of the God of heaven. By no other means can she retain the ground she has gained, before existing adverse forces, or be prepared for the new conflicts that await her. She may erect her defence in piles of forms and ceremonies, with the hope of forming a harbor of safe retreat for the truth, but they will prove only like heaps of loose rubbish before the rushing waters of infidelity. She will not conquer without the divine blessing, but the agency which that blessing will especially crown, is an able spiritual ministry.

Such a ministry cannot be furnished, unless the Church shall lend her efficient aid. God has not defined the method in which the efforts of his people shall be put forth for this object. He has left it to be determined by the Church, under the guidance of his Providence and Spirit. But if it be granted that the truth is to be propagated chiefly by a ministry, qualified to teach and defend it, then the Church cannot escape the responsibility of bearing some part in the work of preparing it. From among her devoted sons,

she must give up those to this work, whom Christ will approve. The means for such an education as is now demanded, cannot be enjoyed, unless they are provided by the friends of science and religion. There must be large facilities for literary and theological training, that our young men may be qualified to enter the sacred office as workmen that need not be ashamed. Let the sensibility of the Church be increased a hundred-fold, in regard to this method of aiding the progress of truth, and she will do no more than meet her obligation. If she folds her arms, under the conviction that this is a department that does not call for her care; if she has no word of encouragement to speak to her sons, who ought to be prepared for this office, and no heart to aid those who are struggling towards it with many obstacles; if she can leave the institutions designed for the education of our youth, limited, weak and crippled in their resources, she is withholding an influence most essential to the cause of truth. The developments of Providence, before a long time, will convince her of her duty.

The Church has something to do, in *sustaining* a faithful and permanent ministry, as a means of promoting the truth. The position which she takes, and the voice which she utters in relation to this office, is of immense importance to its efficiency. Let her understand the place which God has assigned to it in his spiritual economy. Let her form such an estimate of the office, and of the dependence of Christianity upon it, that her confidence and hopes respecting it, shall be rational and scriptural. That the ministry may have permanence and success, it is important that the Church adhere to the principles of Christian faith and order, which have come down to us from our Puritan ancestors. Those principles have been tried, incorporated as they were in the very foundations of the Churches of New England. They are identified with a ministry faithfully and successfully laboring to promote the progress of truth. Under their influence, the choicest mind

and piety have been developed. Now we live, if ye stand fast in the Lord. The strength of the ministry depends much on the strength and stability of the Church. If she is faithful to her principles, she imparts life and energy to her standard-bearers. Let it be that standing fast in the faith, which will sustain them in publishing and defending that faith. That standing fast in old, tried principles, which have given beauty to the structure of the Church, and efficiency to her efforts, especially through her earnest, intelligent and devoted ministers. The ministry will pursue, most successfully, its great work of propagating the truth, when it is enbosomed in a Church that stands unshaken on the old foundations; that counts truth better than novelty, order better than change, and the growth of the hidden spiritual life, fostered by the truth, as indispensable to her highest prosperity. Let the prayers of the Church ever encompass her ministers, that on them may rest the endowments of the Holy Spirit. Throwing such an influence around them, she will utter a loud and effective voice for the truth. She will give the grand agency of God's appointment, the best opportunity to accomplish its mighty work. She will check its tendency to mere itinerancy. Her prayers, her steadfastness, and her co-operation, will add the best facilities for its permanent efforts and augmenting usefulness; so that the word of the Lord shall have free course, and be glorified.

In the third place, Christians should aid the truth, by exalting its essential principles, as a basis of fellowship. The cause of truth is one, though its friends are divided into different organizations. To some, it is matter of chief lamentation, that all the churches that hold the faith of Christ, are not one church in name and form. It ought rather to be a cause of lamentation, that among the churches that are one in the essential doctrines of their faith, there should exist in any, an exclusive spirit, which puts in a place of essential importance, an external appendage, so

that they cannot be in the full sense, fellow-helpers to the truth. What have the lovers of a common faith to do, in erecting a wall that bars Christian union, by elevating above the vital elements of Christianity, that which does not touch nor impair them? And that too, when the truth on which man's salvation depends, is contending against many open enemies. It is our privilege, on the authority of the Bible, to protest against this spirit of exclusiveness, wherever it is manifested, in which there is a hinderance to the progress of truth. Whatever more of unity, in the opinion of some, it is desirable to gain, this assuredly is important; such a fraternal recognition among companies of Christians, under different external organizations, that their position, in respect to each other, shall not prevent their being fellow-helpers to that truth which is common to them all. For there can be fellowship in promoting the truth, while there is not an outward uniformity, if the spirit of the Gospel is prevalent. In the language of the great champion of Scottish Free Church principles, "Co-operation, not incorporation," is the first thing to be secured. Out of fellowship in the truth, must come fellowship in the work of propagating it.

In this cause, there is an amount of interest common to all the disciples of Christ, which is sufficient to give free exercise to the love of the Gospel. Suppose that one church should protrude, with ungracious dictation, a little change in Christian dialect, a posture of the body, a fold of the garment, or some form which neither in the name of reason nor faith, could be regarded as essential, with a view of elevating herself to single or unequalled claims as a church, it would be breaking a strand in that cord of love, always too weak, by which the followers of Christ ought to be bound together. When a company of the people of God, assume such ground, they take away something from the power of the Church, in spreading the truth. It calls off attention from fundamental principles, to things subordinate. It pre-

sents Christianity to the world, in a light in which its Author did not intend it should appear. By such an example, the capacity of the truth to gain attention and confidence, is diminished; and much zeal and energy that ought to help it, are exhausted in sustaining claims, distinct from its existence and essential prerogatives. Where truth alike is received in different sections of the church, who believes that for the sake of forms alone—which are not alike—Christ elects for the bestowment of his love, one section, to the exclusion of another? And what is more plain, than that our love should flow in the same channel, broad and free, with that of the love of Christ? With those who agree in the essentials of their faith, should there not be the love which will make them its fellow-helpers?

In the fourth place, Christians should aid the truth, by *devoting their property* to sustain the church in extending the institutions of the Gospel. It is no new doctrine, that for the support of the cause of religion, God demands the treasures he has committed to the care of his people. If it was true under the ancient economy, it is especially true under the Christian dispensation, when the property of Christians, from the beginning of it, was devoted to the extension of religious institutions. What more beautiful feature of their character, than the systematic distribution of their charity to sustain the cause of Christianity, struggling against many adversaries? It is also a striking evidence of the power of the Gospel in breaking the bands of selfishness and avarice. Here it is seen that self-consecration to God, on the part of an individual, embraces the earthly substance entrusted to him. The spirit of that consecration, compels him to recognize the authority of the command, "Honor the Lord with thy substance, and with the first-fruits of all thine increase." On all his gold and silver, houses and lands, it compels him to write, "Holiness to the Lord."

The present economy of Christian effort in behalf of the

truth, demands the practical application of the spirit of the Gospel, in regard to property. It is an economy adopted as the result of study, of wisdom and experience. Perfection is not claimed for it. But as to cheapness, efficiency, and success, it has been so far tried in its different departments, as to command the confidence of the wise and good. Its results are certainly such, if we look no farther than our own land, as must gladden the hearts of all the friends of truth, and prove to them that God has given them abundant reward for every cent they have cast into his treasury. Many sons of sorrow and of want, have been blessed by their liberality, the voice of whose gratitude they will never hear in this world, but whose song in heaven will witness to it, through eternity.

This work of propagating the truth, I say, is still dependent on the liberality of Christians. Withhold it, and you say, concerning the associations organized to promote the truth, let them be disbanded. Let the missionary to the Gentiles, if he go at all, go at his own charges. Let the people who need the ministers of Christ, procure them as they can. Let the press be stopped which is furnishing the Bible and a Christian literature for the world. Let the feeble bands of Christ's disciples, who cry for help amid their struggles and trials, cry in vain. Withhold your property from this hallowed enterprise, and you say to the destitute, the stricken and afflicted, we have no compassion for you. Let ignorance, error and darkness, still reign. Let the angel of mercy, who has gone forth publishing salvation to the nations, be arrested in his flight. Let generation after generation of immortal men, still move on with dark and rapid tread to the grave, unvisited by the truth. Let the church stop the wheels of her vast machinery, and tell the world she can no more lift her hands for its recovery. To this it must come, if Christians withhold the gold and the silver, without which the enterprise of propagating the truth, cannot be sustained. And is there a man re-

joining in the knowledge of the truth, to whose heart it has come with the light and love and glory of the cross, but who is not yet visited by the spirit of a cheerful giver, who is not startled by such an interpretation of his illiberality? It is a sound interpretation, and one which the light of the next world will confirm.

It is more than time that I proceed to urge on the friends of truth, by one or two considerations, the duty which has now been unfolded.

Contemplate for a moment, the value of that truth, in the propagation of which you are called to lend your aid. It is not the device of a human intellect. It is not the dream of a philosopher or a self-constituted prophet. The truth is from heaven, bearing the seal of divinity. Who would bring into comparison with it, the writings of Confucius, of Plato, or of Seneca? It is the utterance of the Infinite Mind, on subjects momentous to man. Let the dreams and imaginings of men, lie unnoticed and unknown. Let religious systems, made up of nothing but human conjectures, be confined to the spot where they were produced, and perish out of memory. But let the word of the Eternal, receive the earnest testimony of all. In it are centred the dearest interests of man. It is the fountain, the law, the spirit of life. It is the purifier, the reformer of the world. It stands alone, above all other systems, the revealer of the being and perfections of God, and in such a light as to elevate and purify the creature. It alone reveals a Saviour, in whom the hope of heaven dawns on a lost world. Blot it out, and you clothe the heavens and the earth in night. You rob the world of its only hope, and sink it to remediless ruin. Take this treasure to your hearts. Carry it to your fellow men. Teach this truth to every individual, and imbue the universal mind with its doctrines.

Notice also, the glory and excellence of the work to be achieved by the truth. We have done a good work when

we are the instruments of bringing one mind to the knowledge of the truth, before in darkness. Much more when we are the instruments of redeeming a community of minds from error and ignorance; and still more, of imbuing the intellect of a nation with the principles of Christianity. How grand the spectacle, when the mind of a nation, crushed and corrupted, rises from its ruins, made free by the truth! When man awakes to the consciousness of his relations to God and to immortality, and embraces the responsibilities involved in those relations. This is a triumph which truth only can achieve. Such a triumph it is destined to achieve over man, whether it finds him held by the stern and bigoted faith of the false prophet, enslaved and galled in the shackles of Romanism, or benighted in heathen superstitions. As the work of the Church in aid of the truth goes on, planting it where it is not, and sustaining it where it is struggling for existence, such spectacles of moral regeneration will be multiplied, till the earth becomes the garden of the Lord.

On this occasion, we need not look beyond our own land. We are a people not more strange in our diversified elements of character, than in the various positions we occupy in regard to religious truth. Churches of Christ are established in our large cities, but many thousands there, do not hear the truth. Throughout that portion of our territory which is best supplied with religious privileges, error is proclaimed by the side of the truth, with the warmest zeal. Beyond this, is a territory ever enlarging, where error does not wait to see if truth is coming to take possession, but at once advances with her heralds, and plants her standards. Who shall define the thousand forms which error assumes? We need not go abroad, to take the dimensions of the massive systems of error, under which the human intellect is prostrated in other lands. We need not stop to look at the silly fables, the monstrous dogmas of Paganism, which deface a large part of the eastern world,

Leave out of view, the warped and degraded mind of Catholic Europe. Fix your eyes on this land of the Puritans; the land chosen by Providence as the refuge for truth, in the day of its oppression. It had few helpers at first, and struggled against mighty obstacles. Its friends are greatly multiplied, but it is still its destiny to grapple with error. Truth is still denied, perverted and corrupted. The Protestant faith is assailed. Hostility breaks out, sometimes fiercely, against long established principles, and old foundations are shaken. Then we are a peculiar people, in that we have no throne to prescribe a creed wherever it has a subject, and to exact implicit faith wherever it sends an edict. We have no royal treasury to build a church, wherever it draws a tribute. We have no authority to sell spiritual indulgences, and take the money to extend our holy religion. The people claim the right of thinking for themselves. They are making and choosing their systems of faith.

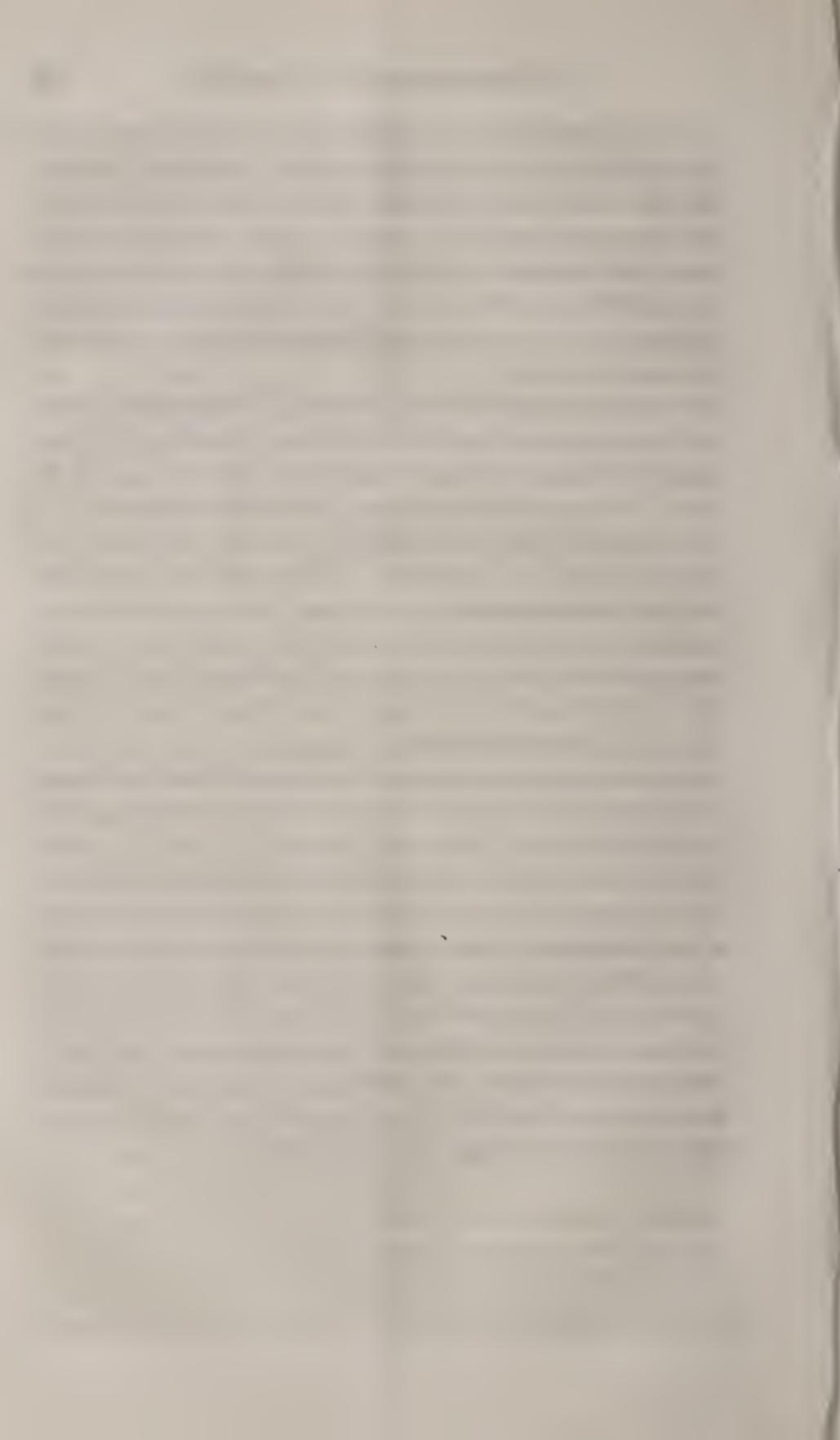
This is inviting ground on which to found the institutions of the Gospel. It is a work too, of high and pressing moment, to establish the sway of truth over a land of such a destiny as this. It is occupying a field which is not doubtful in its claims, or in the prospect of success. It is embracing the opportunity to make truth triumphant in a nation, the star of whose morning has given promise of a meridian glory that shall distinguish this above all nations. It is embracing the opportunity to make the Puritan faith, the faith of a nation whose political principles are making monarchs tremble on their thrones; whose position, when truth is universally established, will make it the instrument of undermining the thrones of error that sway with such direful rule, a large part of the earth.

The truth, under God's blessing, and that only, will accomplish the work of regeneration in this land. To human appearance, there are schemes enough projected, to overcome every evil in a day. And there is confidence enough

in some quarters, to expect this, if certain schemes, but little trusted in beyond their authors, could but prevail. But the intelligent, Christian observer must perceive, that no human devices will avail. We must fall back, with a sound, old-fashioned faith, upon the truth and the agency of the Spirit of truth—upon the simple truth, faithfully illustrated by the Church, and published by her ministers through the land.

To aid in sending abroad the truth, is the object of that Society whose anniversary we celebrate this day. It turns aside to no other object. It had its rise in the love of the truth. On that it still depends. With every accession to its strength, the field is enlarged to which its energies and bounties ought to be applied. The cause of truth owes much to its operations.

What should we see to-day, if this Society had not been sustained? What ignorance, error and immorality? Count the churches that live, because it has blessed them. Count the schools established through its agency; the ignorance enlightened; the intemperance and Sabbath-breaking, which it has prevented. Estimate its influence on the happiness of families, and the order and comfort of society. Count the souls converted to Christ through the truth it has published. Hear the voices of praise to the Redeemer, which it has awakened, as they are now sounding over these hills and valleys; and then tell me, if this Society is not the great benefactor of our State. As we love the land which God has given us; as we love the church, and the truth which is in Christ for the salvation of man, let us give to this enterprise the prayers of warm hearts, and the co-operation of a willing and bountiful charity.



REPORT

OF THE TRUSTEES OF THE MAINE MISSIONARY SOCIETY, AT
THEIR THIRTY-SEVENTH ANNUAL MEETING, IN BATH,
JUNE 26, 1844,

In submitting their Annual Report on this occasion, the Trustees of the Maine Missionary Society, as in former years, would present in detail, to the members, patrons and friends of the Institution, the labors, trials, obstacles and successes of the various missionaries, whom their charities have sustained in the vineyard of the Lord, during the year past. It is a beaten track, and therefore nothing new to be looked for; "a plain, unvarnished tale," accompanied by no startling occurrences, to awaken depth of feeling, or to arouse to unaccustomed action. It is a straight-forward course, with very gradual, though continuous advances.

When the annual meeting was held here, in 1810, there were 53 Congregational professors in the place. There are now between 400 and 500; and the Missionary Society has increased, in numbers, influence and operations, in about the same ratio. It has never had any very sudden enlargement; but caution has been exercised, that whenever it did take a step, it should be a step forward. It has "held on the noiseless tenor of its way," until the little rill has become a broad river, so that many drink of its waters; until the acorn, dropped in the forest-ground, has become a wide-spread oak, where many sit in its shade. "Behold, what a great matter a little fire kindleth!"

ALPHABETICAL LIST OF MISSIONARIES.

REV. SAMUEL P. ABBOTT, Houlton, Aroostook County.—4 months.—This is one of the outposts of our Zion; but though the most distant, not the least interesting portion, in the field of the Society's operations. It is the only establishment in the County, where there has been a settled ministry. Since the din of war has been hushed upon the border line, immigration has greatly increased, and the region calls loudly for a corresponding increase of missionary labors. Besides sustaining this stand, the Society has had two other missionaries, a part of the year, laboring in the vicinity. Mr. Abbott had scarcely completed one-fourth of the year, when, through failure of health, he was obliged to discontinue his labors; though a min-

istering brother, on the eve of his departure, entered into his labors, and has since been installed to the pastoral charge of the church.

MR. CHARLES E. ABBOTT, Weld, Franklin County, 1 month.—Mr. Abbott's report states: "Much of the time that I was there, was very stormy, and when the weather was fair, the people were much engaged in husbandry. I visited, however, as much as I could, and saw a good number of the people. I think they value religious ordinances, and that there is an interesting class of young people, male and female, who will in a few years, be strong in a good cause. A man whose taste would lead him to a farming town, and who would be content to *labor* now, and *reap* three or four years hence, would, I think, be successful in building up a large and full society."

Since Mr. Abbott left this ground, the people have engaged a stated supply for a year.

REV. SILAS BAKER, Standish, Cumberland County, 1 ½ months.—Mr. Baker has left this stand, and taken the pastoral charge of the church in Buxton; and the people in Standish have engaged a stated supply, sustained by themselves.

REV. URIAH BALKAM, Union, Lincoln County, 3 months.—Mr. Balkam writes: "During the year past, nothing of special interest has occurred; and yet, with respect to the order and proprieties of the gospel, I think there has been a steady advance. Unpromising as the field now is, I cannot doubt that the time is coming, when a rich harvest will be gathered."

MR. SAMUEL BOWKER, East Prospect, Waldo County, 3 months.—Mr. Bowker writes: This church, "though cast down, is not forsaken. Though her members have not been increased, during the past year, yet her faith, with respect to some of her members, has grown stronger; and of all her members, it may be said, that they remain steadfast in the faith."

REV. ISAAC CARLETON, Oxford, Oxford County, 2 ½ months.—Mr. Carleton's Journal states: "Though no additions have been made to the church, during the year; yet some things look encouraging. Our new meeting-house was dedicated, on the first of July last; and since that time, the congregation has increased in numbers, twenty per cent."

REV. E. G. CARPENTER, Exeter and Dexter, Penobscot County, 3 months.

REV. JAMES CARRUTHERS, Somerset, Kennebec, and Cumberland Counties, 6 months.—Mr. Carruthers continued his labors in this State, till January, 1844. Since that time, he has been city missionary in Boston, Mass.

REV. MR. CARVER, Pittston, Kennebec County, 1 ½ months.—Mr. Carver has been laboring in this place, as the people, though their pastor is not formally dismissed, are now destitute. His labors hitherto, so far as known, have been acceptable.

MR. SUMNER CLARK, Hancock and Waldo Counties, 4 months.—Mr

Clark has supplied at Swanville, Freedom, and Unity. At the last mentioned place, they have requested him to abide with them a year. Of this place, he remarks: "Our congregation, on the Sabbath, has been gradually increasing; other meetings unusually well attended. On the whole, we can report some progress."

REV. DANA CLAYES, Kennebec and Lincoln Counties, 9 months.—Mr. Clayes spent seven months, in Sidney, North Augusta, Vassalborough, Sebasticook, and Windsor, Kennebec County. These churches are all feeble, though some of them have been very much resuscitated and encouraged by the labors of the missionary. He has also spent two months at Jefferson, Lincoln County. Of this last place, he says: "This church is in the infancy of its days, being only a few months old. In respect to numbers and property, it is an infant in strength. I am happy to say, however, that it has all the organs, beauty and symmetry, which belong to those of mature years. The members seem harmonious, prudent, affectionate, docile, and active. They have provided themselves with a suitable communion service, and according to their ability, have made provision for sustaining the ministrations of the gospel. They have also taken preliminary steps for the erection of a house of worship, which I think will succeed."

REV. JOSEPH H. CONANT, Chesterville, Franklin County, 1 $\frac{3}{4}$ months.—Mr. Conant writes: "Five individuals have been added to our number, by profession, during the missionary year; and though this may be small, compared with accessions made to some churches, yet, tracing the kind hand of Providence towards us, we find much which should awaken emotions of gratitude and praise."

MR. ADONIRAM J. COPELAND, Orono, Penobscot County, 2 $\frac{1}{2}$ months.

REV. TIMOTHY DAVIS, Litchfield, Kennebec County, 1 $\frac{3}{4}$ months.—Mr. Davis reports that, "Seven members have been added to the church; five by profession, and two by letter; and one has deceased, and six have been dismissed to the Church at Richmond; making the whole number the same as last year."

REV. NATHAN DOUGLASS, St. Albans and vicinity, Somerset County, 1 $\frac{1}{2}$ months.—Mr. Douglass writes: "Our church has not increased, the year past; but the number attending on the preached word, has increased. In this town, and in Palmyra also, since the great mathematical question concerning the end of the world, has proved fallacious, many are settling down on better ground."

REV. SAMUEL S. DRAKE, Garland and Sangerville, 3 $\frac{1}{4}$ months.—Mr. Drake writes of Sangerville: "The prospects of this church, are much the same as heretofore; if any different, I think they are better than formerly; and for this reason especially, that they have now a convenient place of worship, for one quarter of the time. They are well united and firm, and evidently lovers of the truth. But they are few, and should be reckoned among the feeble sons of Jacob."

REV. GEORGE W. FARGO, Aroostook County, 3 months.—Mr. Fargo writes: "My missionary labors have been somewhat arduous, but very pleasant and encouraging. My view of the importance of supplying this extensive region, increases, as the new settlements increase, in every successive tour I have made."

REV. JONAS FISK, Vassalborough, Kennebec County, 3 months.—Mr. Fisk engaged to supply at this place for one year, only three-fourths of which have transpired. "The church," he writes, "are, for the most part, happily united, both in feeling and effort. Three have joined to the church; more expected soon"

REV. AMOS N. FREEMAN, Abyssinian Church, Portland, 2½ months.

REV. JOSEPH FREEMAN, Strong, Franklin County, 1¾ months.—Mr. Freeman has been ordained pastor of the church, during his mission. His report states: "During the past year, we have not enjoyed the special outpouring of the Spirit, as in the year previous. But the work of divine grace, has seemed to be deepening, in the hearts of God's people; and there is, I think, at the present time, an increasing interest among us, in the things of religion. Six have been received to the church: five by profession, one by letter."

REV. DAVID GERRY, Hiram and Brownfield, Oxford County, 3 months.—Mr. Gerry writes: "There has been no special awakening, among the people of my care; but it is very manifest, that there has been a growing interest in the institutions of religion; and our congregation has considerably increased, during the past year."

REV. SOLOMON B. GILBERT, Kennebecport, York County, 2½ months.—Mr. Gilbert's Journal states: "We are not able to report any special religious interest, during the past year; yet we feel confident, that the cause of religion, upon the whole, is gaining a more prominent place in the hearts and affections of God's people. Eight have joined to the church; six by profession, and two by letter."

REV. JAMES GOOCH, Patten, Penobscot County, 2 months.—Mr. Gooch performed this service, early in the year. Some other missionaries have been on the ground since that time. The church is small, and unable to accomplish much, without aid.

MR. SMITH B. GOODENOW, Sebasticook and vicinity, 1 month.

REV. L. W. HARRIS, North Bridgton, 2¾ months.

MR. STEPHEN H. HAYES, Frankfort, Waldo County, 3½ months.—The time of the engagement of Mr. Hayes, at this place, ends in October next. He writes: "The church have, in some degree, been revived. At the last communion, four were added, three by profession, and one by letter. There are several others who indulge a hope, and will probably, at some time, unite with the church."

MR. CHARLES D. HERBERT, Burlington, Penobscot County, 1 month.—A communication from Mr. Herbert, under date of 4th inst. states: "I en-

tered upon my labors here, 24th of April last. When I arrived, I found a Freewill Baptist brother had been holding meetings, two or three weeks, in hopes of a revival. With him I united, and we proceeded with perfect harmony. We had reason to believe that the Lord attended our labor with his blessing. Many were awakened and convicted, and some were found seeking the strait and narrow path. All seemed ready and even eager, to converse about their eternal interests. It was sometimes affecting to receive the cordial grasp of a stranger's hand, while with tearful eye, they urged me soon to visit them. Surely, the benefactors of the Missionary Society, would feel richly repaid, could they see how precious are the bread and water of life, to those who are hungering and thirsting in the wilderness."

"This is a most important station. The people of different denominations, have all united their efforts, in the erection of a very commodious house of worship, which will cost them, when completed, about two thousand dollars. It is built upon an elevation, commanding a view of a surrounding country of great fertility, and rich in other resources. This region is fast filling up with Maine's hardiest sons. They come here single-handed. But help them *now*, and we may hope, with the smiles of Him who loves his church, that they will be soon able to help themselves."

REV. ISRAEL HILLS, Lovell, Oxford County, 2 $\frac{1}{4}$ months.

MR. MORRIS HOLMAN, Second Church, York, 2 months.

REV. E. S. HOPKINS, Rumford, Oxford County, 1 month.—The last appropriation to this church, extended a few weeks into the present year; at which time, they nobly resolved to assume the support of the gospel to themselves, and are probably prospering the better for it.

REV. ANSON HUBBARD, Andover, 2 months.—"Faint, yet pursuing." Mr. Hubbard writes; "The darkness with which we are surrounded, does not grow darker; and so we encourage ourselves, and go forward. Few people are more willing to struggle with difficulties in sustaining the ministry, than are the friends of the cause in this place."

REV. HORATIO ILSLEY, Abbot, Piscataquis County, 3 months.—Here are four denominations, all worshipping together, and each supplying preaching one-fourth of the time, in succession. Mr. Ilsley writes: "The more I become acquainted with our feeble churches, and of the region round about us, the more am I convinced of the importance of having these churches supplied with the preaching of the gospel at *stated times*. One Sabbath in four, (if it cannot be enjoyed oftener,) has a tendency to keep things together, and to give life and permanency to the church, and to the ordinances of the gospel among them. This whole region is destitute of many of the precious privileges which are enjoyed in older parts of the State. But Congregationalism, and truth, and sound piety, are far in advance of what they were four years ago. I hope the Missionary Society will continue to remember this growing region, and do all that for us, which the necessities of the case demand, and the charities of the churches will warrant them in doing."

REV. ELIJAH KELLOGG, Harpswell, Cumberland County, 3 months.—Mr. Kellogg has been ordained to the pastoral care of this church, since the close of his missionary labors; and the people now are sustaining their own ordinances of worship. They have erected a new and convenient house of worship, which has been dedicated to the Lord; and they are now looking and hoping for better times. The report of Mr. Kellogg, under date of 29th April last, states: "I have completed the term of labor assigned me by your Society, in this place. We feel grateful to the Society, for their timely assistance, and hope, in future, to be able to help ourselves."

REV. DANIEL KENDRICK, Lyman, York County, 2 months.—Mr. Kendrick writes, under date of 8th instant: "During the year, eight have been added to this church, by profession. These are persons who had experienced religion, previous to the commencement of the year. Our meetings have been as well, and I think better, attended, than in years past."

REV. REUBEN KIMBALL, Kittery, 3 months.—Mr. Kimball, under date of 7th inst. writes: "We have enjoyed no great outpouring of the Holy Spirit; and yet we have not been idle, nor destitute of a deep interest in the cause of Christ. The church have enjoyed good meetings; been more than usually ready for Christian exertions; are united, attentive, and praying for better days to Zion."

REV. LEVI LORING, Anson and Athens, 3 months.—Mr. Loring writes: "I have preached at Anson and Athens villages, alternately, during the year. In the latter place, there has been a considerable increase, in the average attendance on public worship."

REV. AMASA LORING, Shapleigh, 3 $\frac{1}{2}$ months.—Mr. Loring's Journal states: "At the commencement of the year, we dedicated and began to occupy our new meeting-house. This was an important event to us, as it afforded a convenient and stated place for public worship, increased the number of hearers, and concentrated and revived the interests of the Society. Though there has been no special religious interest, yet the church has made some advance in numbers and resources. Six have been received, three by profession, and three by letter. As a people, they are making commendable exertions to sustain the gospel. When we consider the past and nearly hopeless state of this church, the many obstacles to its enlargement, and the progress it has made, we are constrained to view its present prospects flattering, and calculated to cheer us onward."

REV. JAMES T. M'COLLON, Pittston, Kennebec County, 1 $\frac{3}{4}$ months.—Mr. M'Collom has removed from this station, and is now supplying at Wiscasset.

REV. JOSIAH G. MERRILL, Washington and Windsor, 2 months.—Mr. Merrill has discontinued his labors at Windsor, and the field is now occupied by another missionary.

MR. JOSIAH MERRILL, Orland, Hancock County, 1 $\frac{1}{4}$ months.—Mr. Mer-

rill writes. "I have spent five Sabbaths at Orland. There has been no Congregational church organized here, though about twenty members of the church in Bucksport, reside here. This seems to be a very important station for a minister of the gospel."

REV. STEPHEN MERRILL, Lisbon, Lincoln County, 3 months.—Mr. Merrill has left this stand, and is now preaching at Auburn.

REV. ALPHA MORTON, Temple, Franklin County, 1 $\frac{3}{4}$ months.—Mr. Morton was ordained to the pastoral care of this church, in January last, but his previous engagements have prevented him from supplying them here, yet, except a very small portion of the time.

MR. BENJAMIN MEAD, Lincoln and Hancock Counties, 1 month.

MR. JOHN ORR, Sebecook and vicinity, 1 $\frac{1}{4}$ months.

REV. ROBERT PAGE, Penobscot County, 7 months.—Mr. Page has supplied, more or less, almost all the destitute churches in Penobscot County, having "preached in Dixmont, Levant, Glenburne, North Bangor, Stillwater, Old Town, Lincoln, Burlington and Patten." He has also supplied many waste places, in the same region. His report contains a detailed account of the condition of these churches, their numbers, resources, situation, wants and prospects. They are almost all feeble; some of them in the midst of a growing population.

Of Lincoln, he says; "The church here, as in most of the other places, is very feeble, consisting only of three resident male members. It is, however, a place of importance—a great thoroughfare, and distinguished for its water-power. It is quite a village, and the centre of business for a considerable region; has a manufacturing company chartered, and gives promise of increasing in wealth and population. Though the church at present could do but little for the support of the gospel; yet it is thought that many would join with them, and contribute to a considerable amount; so that soon they might be able to sustain the ministry of themselves, one-half of the time." Speaking of Patten, which is the most northerly church in Penobscot County, he states: "This is another centre; an excellent soil, a considerable village, and a rapidly growing population. The Congregational church, new as the place is, (only eleven years old,) is only one among four or five churches of different denominations. The church is in harmony, and possesses a good degree of influence. A minister, stationed here, might extend his labors to No. 4, directly east of this, (which is in Aroostook County,) and thence five miles farther, to Grand Falls; and also to many other villages, springing up in the region; from all which, he might soon receive one-half of his support."

REV. CALVIN E. PARK, Waterville, Kennebec County, 2 months.—The pastoral relation of Mr. Park, to the church, has been dissolved, and he has removed from this stand.

REV. CYRIL PEARL, Harrison, Cumberland County, 2 $\frac{1}{2}$ months.—Mr. Pearl writes: "The religious interest, mentioned in my last year's report,

did not entirely subside, for some weeks; and it has left a healthful state of feeling, generally, in the church. Nine have been added; seven by profession, and two by letter."

REV. JOHN PERHAM, Anson, Madison and Flagg-Staff, 1 ½ months.—Mr. Perham reports: "There are several persons who contemplate joining to the church in Madison soon; twelve have been added to the church in Anson; and a church has been organized at Flagg-Staff, consisting of thirty-two members. These three churches have united in giving to Mr. Perham, a call to take the pastoral charge of them.

REV. JOSIAH W. PEET, Gardiner, 4 months.—Mr. Peet writes: "We hope several cases of conversion have occurred among us, during the year, and that the church has increased in knowledge and grace."

REV. JOHN A. PERRY, Jonesborough, Washington County, 2 months.—Mr. Perry is the pastor of the church at Whitneyville, (Machias,) but has supplied at Jonesborough, a portion of the year.

REV. WILLIAM PIERCE, Cape Elizabeth, 2 ½ months.—"Three have been received by profession, and one by letter."

REV. HENRY RICHARDSON, Gilead, 1 month.—Mr. Richardson preaches alternately to this church, and to the church in Shelburne, N. H.

REV. WILLIAM T. SAVAGE, Houlton, Aroostook County, 3 months.—Mr. Savage has been installed, during his mission in this place. *His* is the only church in the County, that has a pastor. Indeed, there is but *one* besides; though there are three, in the north-eastern part of Penobscot County, (Patten, Lincoln, and Burlington,) which may well be considered as belonging to the region. These five churches, with as many more that might be soon organized, would make a respectable Conference, in this section of the State.

Mr. Savage writes, in his report, under date of 8th instant: "They contribute generously, here, in Houlton, for the support of the gospel, and give more, according to their means, than holds true of any other place with which I am acquainted. Continuance of help, however, from the Missionary Society, I believe to be absolutely necessary, to sustain the ordinances of the gospel. I desire, further, to lift up an earnest cry, in behalf of this region; and I know it will be to those who feel interested for us. We need very much, at the present time, two missionaries, to be permanently established here. Monticello, twelve miles north of Houlton, might be the home of one of them, where he might preach one-fourth or one-half of the time; and two or three other places, as New-Limerick or Hodgdon, would give him full scope for all his activity. The other missionary is needed farther north, on or near the Aroostook river. With two more ministers, we could organize the little churches here, into a Conference, and ourselves into an Association, and act with ten-fold more vigor and encouragement. I am now alone here, and have been here seven months, without an exchange. If the Congregational Christians of the

State, could be roused to the importance of acting in this region, now, while the moral elements are held in solution, (as it were,) I am perfectly convinced, that they would be repaid a hundred fold, in the immediate and ultimate triumphs of the Redeemer's cause."

REV. JOHN SAWYER, Penobscot County, 1 month.

REV. WILLIAM S. SEWALL, Milo, Blanchard, and Sebec, 3 months.—Mr. Sewall has the pastoral care of the church in Brownville, but spends one-fourth of his time, as a missionary. He labored nine weeks in Milo, and the other three weeks at Blanchard and Sebec. "Two added to the church in Milo."

REV. JOTHAM SEWALL, Burlington and vicinity, 3 months.—Mr. Sewall reports: "I spent thirteen weeks in the service of the Maine Missionary Society, principally in Burlington, Lincoln, and vicinity. I preached sixty-nine times; made two hundred and thirty-six family visits; attended five Conference meetings; visited a few schools; baptised two adults, and eight children; admitted four persons to church-fellowship; and administered the Lord's supper three times. That part of Lincoln church, living in Springfield, bids fair to become a church by its lf. I admitted two males to its communion, and there is a prospect of more being added."

REV. NATHAN W. SHELDON, Gray, Cumberland County, 2 months.—The pastoral relation, between Mr. Sheldon and this church, has been dissolved, during the year past.

REV. OREN SIKES, Mercer, Somerset County, 3 months.—Mr. Sikes has left this stand, and is now preaching in Massachusetts.

MR. THOMAS SMITH, Penobscot and Washington Counties, 7 months.—Mr. Smith spent one month in Penobscot County, and six months in Washington County. In regard to the latter stations, he says: "I have spent half the time of the six months past, at Cherryfield. This church is comparatively small, and in a feeble state; and yet they are willing to engage to sustain a minister for one-half the time, without aid, if he can be employed in the vicinity the other half, by the Missionary Society. I am far separated from Congregational ministers; twenty-seven miles to Ellsworth, the nearest at the west, and the same distance to Machias, the nearest at the east. I have spent five Sabbaths at Columbia, ten miles east of this, where there is a pleasant village of some three hundred inhabitants, but no Congregational church. I also visited several destitute places in the County, and passed two Sabbaths with the church at Whiting. This is a feeble establishment. They are few in numbers, and poor as to the things of this world, but rich in faith and in good works."

MR. JOSEPH SMITH, Old Town, Penobscot County, 2 months.

MR. CHARLES B. SMITH, Blanchard and Atkinson, 1 month.—Mr. Smith writes: "I supplied by exchange, one Sabbath, at Atkinson, and supplied three Sabbaths at Blanchard. At this latter place, the church numbers about sixty. When destitute of preaching, they hold society meetings,

and read sermons. Many of the members seem to be growing Christians."

REV. FRANCIS L. SMITH, Sidney and vicinity, 1 ½ months.

MR. ALDEN SOUTHWORTH, Piscataquis and Cumberland Counties, 4 months.—He spent one-half of his mission at Sebee and Atkinson, and the other half at Raymond, Caseo, and Naples. Of this latter stand, he writes: "This is a field that surely ought to be cultivated. Everything is yet to be done; but I think if the right man was sustained, in this station, one year, the result would be, an increasing religious interest, more readiness to help themselves, and other benefits usually attending a stated ministry."

MR. S. M. STONE, Newfield, York County, 2 months.—Mr. Stone writes: "Though we have not been cheered by accessions to our number, still we have reason to believe that the cause of Christ is progressing here. Our congregation on the Sabbath, has been full, and all classes among us, have been attentive to the word preached."

REV. CYRUS STONE, Bingham, Solon and vicinity, Somerset County, 3 ½ months.—Mr. Stone, one of the returned missionaries from India, after recovering his health, took the pastoral charge of the churches in Bingham and Solon village; supplying, also, a portion of the time, at the Forks of the Kennebec, and thence on towards the Canada line; constituting a field very like the theatre of his former labors, when far away towards the rising sun. In his report, under date of 8th instant, he states: "The mission assigned me, has been fulfilled in Bingham, Solon village, Moscow, and the region above. Have had good encouragement in preaching, visiting, and distributing Bibles and tracts. And though I can report no special manifestations of the Spirit, in the conversion of sinners, yet the churches have been revived, and some few brought into the kingdom of God. Ten have been united to the churches of Bingham and Solon village; eight to the former, and two to the latter. There has been no visible *progress* in the cause of truth and gospel order, in the region of my operations. The churches are gradually assuming a more healthy state; more stable, more spiritual, more zealous for 'the faith which was once delivered to the saints.' I have preached once at the Forks of the Kennebec, and once in the lumber-men's camp in the forest; have placed the word of God in several families, before destitute of it; and circulated tracts very extensively. The diocese I have now occupied nearly three years, is a very extensive one, and a field of much promise, if duly cultivated. It is of vast importance to all the northern parts of Somerset County, to the church of Christ, and to immortal souls, not only of the present, but of future generations, that the ministry of the gospel and its ordinances, be promptly furnished and efficiently sustained. May the Great Head of the church, open the hearts of those who possess abundance, to supply the needful funds to extend missionary operations, in some good degree commensurate with the spiritual necessities of these extended wastes!"

REV. MICAH W. STRICKLAND, Aurora and Amherst, Hancock County,

3 months.—Mr. Strickland, in his report, states: “Though I can speak of no revival of religion among us, yet I think there has been a gain in favor of the cause. We have a neat and commodious house of worship, which has been built during the year. The erection of it, cost some effort and self-denial; but it was very much needed, and we are glad we undertook it. We can now worship God, having none to molest us.”

MR. THOMAS D. STURTEVANT, Sebec, 1 month.—Mr. Sturtevant writes: “My meetings have been usually well attended, and the people have seemed attentive to the truth.”

MR. REUBEN SWEETSER, Orrington, Penobscot County, 1 month.—In a communication, under date of 3d instant, Mr. Sweetser says: “I completed my labors at Orrington, on the 23d ult. The religious society has, within the few past years, erected a very convenient house of worship, and earnestly desire to have the means of grace permanently established among them.”

REV. GEORGE F. TEWKSBURY, Albany, Oxford County, 3 months.—The prospects of the Congregational church and society, here, seem to be more encouraging. “They have made an effort, and I believe done the best they could, to redeem the parsonage. I have heard some of them remark, that when they got through these embarrassments, they must begin to think of having the aid received from the Missionary, to be gradually diminished.”

REV. WILLIAM TOBEY, Kennebec County, 1 month.—Mr. Tobey, after one Sabbath, was requested by the people at Boothbay, to supply them one year; to which he assented, and relinquished the remainder of the mission.

REV. HENRY WHITE, Bradford, Penobscot County, 1 month.—Mr. White is stated supply at Bradford. He writes, under date of June 3d: “This little church, which has been struggling for years to maintain an existence, is now attempting to rise and flourish. Six have been added to it, during the year, constituting more than one-third of the whole number. I have preached in Charlestown, one-fourth of the time, since last autumn; and they are now getting up a subscription, with a view of having me spend half of my time, in that place.”

REV. THOMAS WILLIAMS, Poland, Cumberland County, 3 months.—The report of Mr. Williams, under date of 5th instant, states: “The church and society in this place, remain weak as to their ability to support the gospel; but still have an increasing conviction, that for the good of the cause of religion, it is very important that it should be sustained the whole time.”

REV. LUTHER WISWELL, Brooks and Jackson, Waldo County, 2½ months.—Mr. Wiswell writes: “There has been nothing, which could be termed a revival of religion, among us; and yet I cannot help feeling, that many plants of righteousness, have been taking root downward, and bear-

ing fruit upward. Eight have been added to the church, during the year; four by profession, and four by letter."

REV. FRANKLIN YEATON, Limington, York County, 3 months.—Mr. Yeaton has taken the pastoral charge of this church, during his mission; and things here, now wear a more promising aspect.

RESULTS OF MISSIONARY OPERATIONS.

The Trustees have employed, during the year now closing, some for a longer and some for a shorter period, seventy-five missionaries; seven in advance of last year; and about the same increase in the annual amount of labors. Five of the missionaries, during the year, have been ordained or installed to the pastoral care of the churches where they were laboring; one in Limington, York County; one in Temple, and one in Strong, Franklin County; one in Houlton, Aroostook County; and one in Harpswell, Cumberland County. There have been some revivals of religion, in different parts of the State, under the ministrations of missionaries, but less powerful in their nature, and more circumscribed in their influence, than in years that are past. Something over one hundred have been added to the feeble churches, probably little more than supplying the places of those removed by death and otherwise. And yet there has been great outward prosperity, great internal harmony, great encouragement to the cause.

The American Tract Society, at Boston, furnished to the missionaries of this State, (selecting those whose situation favored the design,) one hundred dollars' worth of tracts, (150,000 pages,) which have been distributed in those regions where there is the greatest destitution of the stated ordinances of the gospel.

FINANCIAL CONCERNS OF THE SOCIETY.

The expenditures of the year, have been about \$8000 dollars. The treasurer, besides paying the missionaries at the last anniversary, has met calls of the current year, to such an amount, that with the balance of \$500 in the treasury, just reported, will meet the liabilities of the Society, wanting about \$3000. This amount, it is hoped, will be received on the present occasion. Though it is more than an average amount of the receipts, at the meetings, for seven years past, yet within that time, there have been one or two instances, when the receipts have been more than this. They were viewed as uncommon occasions. And why is not the present, an uncommon occasion? There are uncommon cries for help, from every point of the compass; uncommon self-denial and exertion by the destitute, to secure the means of grace; and through the favor of God, uncommon success in establishing the gospel. And why should there not be, also, an uncommon display of bounty and beneficence, in carrying forward the work of the Lord? All hearts, wedded to the Saviour's cause, will cheerfully unite in the response, YEA AND AMEN.

Some have wished that allusions to its past history, may be made a little more in detail. And notwithstanding its course, to many, is plain and familiar as the way to the sanctuary, yet, as others are less acquainted with its origin and movements, it may be well to remark, though at the hazard of repetition of what may have been submitted on former occasions.

The Society had its foundation meeting in June, 1807. There were then thirty-two members, nine of whom, only, now survive, residing in the State. This number has been increased, so that it would be difficult now, to tell the thousands. There are about one thousand life-members, the payment for which, in successive years, has brought \$20,000 into the treasury; and the number of these, is annually increasing. The operations of the Society, at its origin, were necessarily restricted; only one missionary employed, the first year. And the sixth year, the number had only reached twelve, and the income amounting to about \$1000. In the thirteenth year, which was 1820, the number of missionaries was twenty-six; and the income increased in proportion. There was a gradual enlargement of operation, till 1835-6, when silver was no more accounted of, than in the days of Solomon, and the income of the Society rose to \$10,000, and the number of missionaries, to ninety. The following year, came the *sad reverse*. Though the Society had no connexion with the speculating mania of the day, and had no possession of "castles built in the air," yet it could not but feel the shock, as everything else did. One might say, as the ghost did to Hamlet, "What a falling off was there!" The income was diminished at once, fifty per cent, and the missionaries, of course, reduced to half the number. From that time, seven years, the Society has been gradually advancing; so that, the coming year, should there be the same increase as in the two or three years past, the Society will realize again its income of \$10,000, with a healthy movement, and stable foundation. This amount, annually increasing, will meet the wants of an extensive and ever extending population.

The policy of the Society has been, from the beginning, to have their missionaries, in some degree, permanent, or limited to particular stations, in order to forward the settlement of the gospel ministry. Some, indeed, in so extended a field, must be missionaries at large; but the greater portion of them, always have been laboring in prescribed circuits, and in this way, have effected, in many places, the organization of churches, and the settlement of the ministry. Of the two hundred and eleven churches, in the State, one hundred and seventy have been established or aided, at some time, by the Missionary Society; more than four-fifths of the whole number. And the churches yet to be organized, in the waste places, and in the breakings-in upon the forest, must be formed by the same means, and trained up, if they are trained up at all, in the same way.

An institution, which, "by the good hand of God upon it," has been so

signally instrumental in enlarging and beautifying Zion, has a just claim to the affections, the treasures, and the cheerful co-operation of the Christian community.

The prospects of the Society were never more flattering. Calls are multiplied, the openings auspicious, and the announcement of Providence distinct and urgent, "Go in and possess the land,"

Though our field of operation is extensive, it is small, when compared with that of the Parent Institution. *That* spreads its influence over the whole land, extending its operations to the west, and to the far west. It is matter of rejoicing, to have seen their whole-souled confidence in the Christian public, in sending out from twenty to thirty missionaries at once, to Missouri and Iowa, pledging eight or ten thousand dollars, when there were no funds in their treasury; and it is matter of greater rejoicing still, to have seen that the same Christian public came up, and redeemed their pledge.

Having done all this, there will be a united influence, in charities, efforts, and prayers, to aid the foreign operations, to spread the gospel over the world. And these operations, these efforts and supplications, must be continued and increased, until the light from heaven shall dissipate every dark cloud from the earth; until the Saviour's last command is fulfilled, "to preach the gospel to every creature;" until the mosque of the Turk, the pagoda of the Indian, the synagogue of the Jew, the cathedral of the papist, the chapel of infidelity, and all temples of idolatry and of error, shall be converted into Christian gatherings, from which, in every part of the earth, and every island of the sea, there shall ascend up clouds of incense, of prayer and praise, that shall mingle together, before the throne of heaven; and the Lord, the Lord God, shall smell a sweet savor from the universal sacrifice, and command his blessing, even life forevermore

THIRTY-SEVENTH ANNIVERSARY.

The Maine Missionary Society held its thirty-seventh annual meeting in the Meeting-House of Rev. Mr. Palmer's Congregation, Bath, June 26, 1844; Rev. Wm. T. DWIGHT, President of the Society, in the chair, by whom select portions of Scripture were read, and prayer offered.

The Annual Report of the Trustees was presented by the Rev. Dr. Gillett, the Secretary.

A resolution, to accept and print the Report, was offered by Rev. E. G. Carpenter, sustained by a pertinent address, and adopted. Rev. Messrs. G. E. Adams, E. F. Cutter, Mr. Gallaway, of St Johns, N. B., S. L. Pomroy, J. C. Lovejoy, and D. Thurston, also addressed the meeting.

The annual Sermon was preached by Rev. J. B. Condit, and the Rev. A. Cummings was appointed a committee to present to him the thanks of the Society for his sermon, and to request a copy for publication.

OFFICERS

OF THE MAINE MISSIONARY SOCIETY. ELECTED JUNE 26, 1844.

REV. WILLIAM T. DWIGHT, Portland, *President*.

“ CHARLES FREEMAN, Limerick, *Vice President*.

“ ELIPHALET GILLETT, D. D., Hallowell, *Corresponding and Recording Secretary*.

WOODBURY STORER, Esq., Portland, *Treasurer*.

TRUSTEES.

THE PRESIDENT, *ex officio*.

REV. ELIPHALET GILLETT, D. D.

“ DAVID THURSTON, Winthrop.

“ BENJAMIN TAPPAN, D. D., Augusta

“ J. W. ELLINGWOOD, Bath.

“ JONA. B. CONDIT, Portland.

“ ASA CUMMINGS, Portland.

“ SWAN L. POMROY, Bangor.

“ EDWARD F. CUTTER, Warren.

WOODBURY STORER, Esq.

HON. WILLIAM RICHARDSON, Bath.

EXECUTIVE COMMITTEE.—Rev. Messrs. Gillett, Thurston, Tappan, Ellingwood, Cummings and Dwight.

AUDITORS.—William Swan and Wm. C. Mitchell, Esqs.

The next Annual Meeting of the Society is to be holden at Fryeburg, in the Meeting-House of Rev. Mr. Hurd's Congregation, on the fourth Wednesday of June, A. D. 1845. Rev. David Shepley, first preacher; Rev. Charles Frost, second.

TREASURER'S REPORT.

DR. WOODBURY STORER, TREASURER OF MAINE MISSIONARY SOCIETY. CR.

To balance in hands of Treasurer on settlement of last account, June 24, 1843.....	\$896	24½	By this sum paid Misses Martin toward note given for money loaned by them.....	204	10
To amount of dividends on bank stock, received during the past year.....	94	25	By this sum paid Misses Griffith & Colcord, Trustees, and took up note given them for money loaned the Institution.....	400	00
To dividend on Trust Fund in Manufacturers and Traders Bank.....	56	00	By interest paid on money loaned the Society....	101	67
To this sum received in part of Legacy bequeathed by the late Rev. W. B. Adams.....	100	00	By this sum, Legacy bequeathed the Institution, loaned and secured by mortgage of real estate	1000	00
To amount received of Rev. Asa Cummings, as earnings of Christian Mirror, during the past year.....	333	43	By this sum paid for plate for life-membership certificates, and for impressions, pr. B. W. Thayer & Co's bill imprinted.....	40	00
To Legacy bequeathed by the late Hon David Dunlap, received; the interest of which only can be expended.....	1000	00	By James R. Mitchell's bill distributing annual reports.....	2	00
To Legacy bequeathed by late Miss Elizabeth Martin, of Portland.....	200	00	By this sum paid for postage of letters, &c., since last settlement.....	3	85
To this amount received since last settlement, for annuities, entrances, subscriptions, life-memberships and various contributions.....	6024	94½	By paid various orders drawn by the Trustees..	6037	84
			By commissions, 2 pr. ct, on \$7853,67½.....	157	17
			By balance in hands of Treasurer, carried to new account.....	808	29
Total.....	\$754	92	Total.....	8754	92

PORTLAND, June 22d, 4344.

Errors Excepted:—

WOODBURY STORER, Treasurer M. M. Soc.

We, the undersigned, auditors appointed by the Maine Missionary Society, have examined this account and find the same right cast and well vouched; leaving a balance in the hands of Woodbury Storer, Esq., Treasurer, of Eight hundred and eight dollars 29 cents—which is carried to new account.
 W. M. SWAN; W. M. C. MITCHELL, Auditors.

MAINE MISSIONARY SOCIETY.

The Treasurer acknowledges the reception of the following sums, during the financial year commencing June 24th, 1843, and ending June 23d, 1844, viz :

<p><i>Augusta</i>, Rev. H. Tappan and wife, to constitute Ellen E. Tappan and Henry L. Tappan, of Hampden, l. m. 50 00 James L. Child, to complete l. m. of Hannah S. Child, 16 00 J. Means, annuity, 1843, 2 00 L. M. Leland, " " 2 00 T. Little, " " 2 00 Levi Paxe, Jr., " " 2 00 J. E. Ladd " " 2 00 J. G. Holcomb " " 2 00 T. W. Smith " " 2 00 Gentlemen in R. v. Dr. Tappan's soc. 55 95 Ladies 53 15 Monthly Concert for 5 months 46 23 Sabbath School Cont. 4 93 By Rev. Dr. Tappan. Henry Sewall, to constitute Robert Gardner and his wife Susan, life mem. 40 00 From two gentlemen 5 50 a lady 50 Asa Redington, donation, 5 00 By Rev. Dr. Tappan. Monthly Concert, five dollars of which go towards the support of Rev. J. W. Peet of Gardiner. 32 56 Balance of Monthly Concert last June by Dr. Gillett 1 00</p> <p><i>Augusta North</i>, contribution by Rev. E. Gillett 7 27 <i>Atkinson</i>, Congregational Church 2 00 <i>Andover, Mass.</i>, Rev. D. M. Mitchell, annuity 1843, 2 00 Mrs. Mitchell 2 00 Ammi R. Mitchell " " 2 00 Rev. D. Mitchell " 1844, 2 00 Mrs. Mitchell, " " 2 00 A. P. Mitchell " " 2 00</p> <p><i>Arundel</i>, Contribution in Cong. Soc. by Jer. Pearsuu, Jr. 11 56 Stephen Coker, un. 1842 and 43, 4 00 Miss Lois Cressy " 1843, 2 00 Miss Mary Ann Nelson, an. 1843, 2 00 Paul Pearson, by W. W. Green 2 00 Daniel Carlton, by Rev. E. Gillett 2 00 Stephen Coker, annuity 1844, 2 00 Mrs. Coker, " " 2 00 Miss Laura A. Stebbins, an. 1842, '3, '4, 6 00 Miss Lois Cressy, " 1844, 2 00</p> <p><i>Arundel Village</i>, Contribution in Congre. Soc. by Rev. L. Loring 3 37 <i>Athens</i>, Con. in Cong. Soc., by the same, 5 00 <i>Abbott</i>, Cong. Church, to complete life mem. of Rev. Horatio Hsley, Monson 10 00 <i>Albany</i>, Cont. in Rev. Mr. Tewksbury's soc., by his hand 3 65 Cong. col. by Aaron Cummings, 90 Aaron Cummings, an. 1844, 2 00 Mrs. Susan Cummings, an. 1844, by Rev. A. Cummings 2 00 Cont. in Cong. Soc. by Rev. Geo. F. Tewksbury 4 22</p> <p><i>Aroostook</i>, Rev. James Gooch, 12 77 <i>Auburn</i>, Late Mrs. Little, by hand of her husband, Thos. B. Little, 1 00 <i>Eristol</i>, Thomas H. Chamberlain, by Rev. Mr. Chapman, 2 00 James G. Huston, 10 00 Miss Nancy Chamberlain 1 00 Wm. Chamberlain, an. 1843, 2 00</p>	<p>Cont. in Cong. Soc. by Rev. S. L. Gould, 6 00 21 00 <i>Blue Hill</i>, Sid. and cont. to constitute Rev. J. Fisher and Rev. J. Sewall, Jr. l. m., by Rev. J. Sewall, Jr. 63 46 <i>Brideton</i>, Cont. in Cong. Soc. by Rev. Mr. Page, 11 44 Mrs. Ruth Lewis, by R. Lincoln 12 44 <i>Brideton North</i>, Cong. ch. by E. F. Duran 3 00 <i>Brewer</i>, Cont. in Cong. church and soc. by Rev. N. Dole 9 00 <i>Brewer East</i>, Mrs. L. R. Munsell, annuity 1843, 2 00 Miss Sarah Rider, annuity 1843, 2 00 <i>Blanchard</i>, Cont. in Cong. Society, by Rev. H. Hsley 4 54 Benevolent Society, by Rev. A. Cummings 4 60 <i>Belfast</i>, Cont. in the Rev. Mr. Cutler's soc., by Edwin Bennett 24 37 Mrs. Elizabeth Barnes, by same 3 60 Mrs. Ann B. Shepard 50 Monthly concert, Head of the Tide, by Henry Davidson 50 Mrs. Ann B. Shepard, by same 50 <i>Bucksport</i>, Cont. in Cong. Soc. by J. W. Hinks 37 00 J. W. Hinks, balance of subscription same annuity 1843, 1 00 H. Darling, to compl. l. w. of his son Henry J. Darling 5 14 Noah Sparhawk, annuity 1843, 2 00 John N. Swasey, to compl. l. m. of his son, Sewall B. Swasey, by Bliss Blodgett 15 00 Bliss Blodgett, to const. in part, the l. m. of some person to be designated hereafter, towards subscription Daniel Buck, by a lady 4 00 Monthly concert in Cong. soc., Bliss Blodgett, treasurer, by Rufus Buck 25 00 Monthly concert in Cong. soc., Bliss Blodgett, treasurer, by Mr. Snow 25 00 <i>Bangor</i>, Theodore S. Brown, in part of l. m. of his son, Wm. S. Brown 5 00 Cont. after the annual sermon, by Geo. A. Thatcher, \$20 from Mrs. Sophia E. Bond, to const. Miss Ruth Dutton, of Bangor, a l. m., and \$1 50 cont. by individuals in Albion, by George Brown, and a gold watch key 129 53 First Parish Sabbath school, to const. Rev. Daniel Dole and Rev. E. Bond, Jr., l. m., by E. F. Duren 42 51 First Church and soc., William Jewell 3 50 Asa Davis 2 00 William H. Dow, to const. Mrs. Elizabeth Williams, of Waterville, Mrs. Delia L. Dow, Miss Alice E. Dow, and himself, l. m. 80 00 S. J. Foster 5 00 R. R. Haskins 2 00 R. Haskins 2 00 John Short 1 00 Daniel Kimball 3 00 Mrs. C. Jones 1 00 J. M. Foster 1 00 S. Goodhue 1 25 James Crosby, to const. his children,</p>
---	---

John Leland Crosby, and James Henry Crosby, l. m.	40	a l. m.; also, included \$1 from Charles Godfrey, annuity 1843 and '44, \$2 from Eph. Polk, annuity 1843, and E. F. Duran, annuity 1843	137 56
Mrs. Gen. Veazio	2	James Crosby, \$20 of which constitute Miss Olive Crosby a l. m.	23
Mrs. Bourne	50	First Cong. Church soc. by E. F. Duran, treasurer	41
H. Merrill	50	Hammond st. Church & soc., by same	34 16
Isaac Lincoln	1 50	First Parish Sabbath school, \$40 of which constitute Rev. Robert Wyman missionary of the A. B. C. F. M., at Ceylon, and Asa Walker, Baogor, l. m. Hammond street Cong. Church, quarterly collection, by E. F. Duren, treas.	55 77
Miss McDougall	1	James Crosby, donation, which coast. Mr John C. Adams and Bradford Harlow l. m.	29 57
Mrs. Edward Smith,	1 25		
Mrs. Farnam	1		
Mrs. R. R. Hardy	1		
G. S. C. Dow	2		
Eliashab Adams	2		
Mrs. Buelah French	25		
John Fiske, §10 of which to constitute James B. Fiske and Mrs. Rebecca Fiske, l. m.,	50		
James H. Fisko	2		
Wm. Woodman	1		
James B. Fiske, Jr.,	1		
Luther C. Woodman	1		
Joseph Forbes	50	Bath, Thomas Harwood, to constitute himself a l. m.	20
J. P. Hardy	5	Gersham Hyde, annuity 1843	2
Mrs Fitz	50	William Richardson " "	2
Mrs Thomas	37	Otis Kimball " "	2
William T. Warren	3	William M. Rogers " "	2
Asa Walker	50	George Kendall " "	2
Thomas Bartlett	50	Lewis Houghton " "	2
Miss Bond	1	Rev. Ray Palmer " "	2
A. Titcomb	1	Cont. in Third Cong. Church and soc. by Rev. Ray Palmer	24 11
Thomas H. Sanford	10	Mrs Eleanor Tallman, to constitute her son, Scott J. Tallman, a l. m., by Rev. E. Gillett	20
Thos. A. White, to const. himself l. m.	10	Charles Crooker, to complt. life membership of his mother, Mrs Hannah Crooker, by Rev. A. Cummings	10
A lady, by J. P. Hardy	2	William Richardson, donation Benevolent Society, E. H. Mitchell, treasurer, donation to constitute widow Sarah Bailey, widow Nancy M. Mitchell, and Mrs Betsey H. Lincoln, l. m., by Rev. J. W. Ellingwood	60
Miss Harriet Thatcher	25	Female cent society, Mrs Ellingwood, treasurer, a semi-annual donation, by Rev. J. W. Ellingwood	13
John Bradbury,	2	Female Miss. Soc. of Third Congro. soc., \$20 of which is to constitute Mrs Betsey Russel a l. m., by hand of Mrs Ann M Palmer, treasurer	22
William Hall	1	Biddeford, Contribution in Second Congregational church and soc. by Rev. Mr Lord	21 13
William J. Fogg	35	Brownville, Cont. in Cong. soc.	14 50
Edward Wiggin	25	Gentlemen, in part to constitute Rev. Wm. S. Sewall l. m.	10
S. Chalmers	1	Ladies, in part to constitute Mrs Miriam P. Sewall l. m., by Rev. W. S. Sewall	7
Joseph Carr	1	Bincham, Cont. in Cong. soc., by Rev. C. Stone	8
Mrs Josiah French	25	Rev. C. Stone, by Rev. E. Gillett	2
S. B. Merrill	50	Boothbay, Female Miss. soc. by Rev. E. Wells	5 50
T. H. Morse	1	Brooks, John McArthur, annuity 1843	2
William Stacy	1	Mrs E. J. McArthur, donation	1
William Emerson	50	John McArthur, annuity 1841	2
Family of same	27	Brooksville, John Harvey, donation	1
L. L. Morse	1	Mrs Ruth Hawes	1
Thomas L. May	1	Bloomfield, Female cent society, Mrs Hathaway, treasurer	10
Weston Family	1	Cont. in cong. soc., by Rev. Mr Hathaway	8
Mrs Newhall	13	Buxton, Stephen Adams, donation by A. Merrill	1
Theodoro H. Dillingham	2	Female cent society	5 66
Davis Lambert	20	Cont. in cong. society, by Mrs Rachel Browne	3 25
Mrs J. R. Lambert	1	Brownfield, Cont. in cong. church and society	1 43
Nathl Harlow	2	Female miss. soc., by Rev. C. Hurd	2 68
S. T. Pearson	2	Brunswick, Prof. Smith, an. 1843	2
Widow Pearson	1	do. do.	3
Mrs Joseph Clarke	25	Cong. coll. in so., by Rev. G. E. Adams	38
Miss Mary L. Quincy	2	Legacy bequeathed by the late Hon. D. Dunlap of Brunswick, "as a permanent fund, the interest only of which is to be expended by the Trustees for the general purposes of their incorporation, by Messrs. Ebenezer Everett, and Joseph McKeen, Executors	1000
Rev. S. L. Pomroy	10	N. Springor, don., by Rev. Geo. E. Adams	1
P. H. Coombs	1		
James Allen	3		
Dr. Hardy	95		
S. B. Stone	5 00		
George Leonard	50		
Miss Merrill	25		
Mrs. Copland	1		
E. Blunt	50		
Mrs Moore	25		
Mrs Palmer	5		
E. D. Porter	1		
Gen. A. Thatcher	1		
Charles Lowell	2		
John Barker	1		
Allen Kendrick	1		
J. P. Dickerson	1		
Thomas N. Mansfield	25		
Unknown	1		
N. O. Pendleton	50		
Alex. Drummond	1 25		
Mrs Gallison and daughter	35		
Jona. Morse	1		
Thornton McGaw	3		
Noah and John Trickey	1		
Thomas Trickey	1		
Simon Nowell	1		
Mr Beacroft	1		
J. W. Jordan	37		
Balance in church treasury	16		
Contribution in conregation	19 84		
Joseph Brown, Jr., by James Allen	1		
Hammond street church and society, of which \$20 from John McDonald, to constitute Simon Barker, of Limerick,			

Buckfield, Mrs. Patsis Nelson, to const. Rev. S. H. Shepley, New Gloucester, a l. m., 20
Bethel, cont. in cong. church and soc., by Rev. C. Frost 10
Boston, Mass., Mrs Daniel W. Lord, by W. S. Dana 5
Camden, cont. in cong. soc. 10 50
 Female assocn., Huldah M. Hobbs, treas., by Rev Mr Chapman 22 33
 Joseph Jones, annuity 1843 and '4 4
 Charles R. Porter, entrance 1
 Jesse Fay 1
 Archibald Buchanan " 1
 George Kaler " 1
 Wm. Curttou, to complete his l. m. 10
Cumberland, ladies' miss'y asso., by Rev. Mr Blako 13 40
Chesterville, cont. in cong. church and soc. 9 50
 From late Mrs Pierce, donation 5
Cape Elizabeth, female miss'y soc., Mrs Mary M. Woudbury, treasurer, to constitute in part Rev. Wm. Pierce l. m. cont. in cong. society 13 8
Calais, female miss'y and education soc. in Rev. Mr Keeler's society, in part to const. Rev. Eber Child, their former pastor, a l. m., by Wm. A. Crocker, treasurer Washington County conf. churches 12
 Female domestic miss'y soc. of Rev. Mr Keeler's church and society, to const. Samuel Darling, of Calais, a l. m., by Wm. A. Crocker, Treas. &c. 20
Castine, F. Webber, in part to constitute himself a l. m. 10
Cornish, Mrs Jernsha Lincoln, donation, by Royal Lincoln 2 50
Castleton, Ontario Co., N. Y., Mrs Henrietta M. Hyde, in part to constitute Miss Lucy V. Henderon, of Thomaston, Me., a l. m., by hand of Rev. A. Cummins 10
Cornwall, Eben'r Nutter, by E. F. Duren 2
Dismout, Horace Wilder, an. 1842, '43 Mrs F. A. Batman, an. 1843, by Rev. E. Gillett 4
Dexter, cong. church, by E. F. Duren 3
Deer Isle, cash per hand of Mrs Mark Haskell, by Rev. E. Gillett 27 80
Durham, a friend, by Rev. A. Cummins, 3 30
Dennysville, yearly cont. of congrega. church and society, up to August, 1843, by J. Kilby, through W. W. Green 21 38
Darham, N. H., Mrs Mary N. Frost, in part to const. her mother, Mrs Huldah F. Hoole, of Portland, a l. m., by Joseph Hoole 10
 Of the same, June 18, to complete l. m. of Mrs H. F. Hoole, by same 10
Ellsworth, Miss Rebecca Feacy, to complete her l. m. 13
 Juvenile miss'y association 2
 Sub. and collection in cong. soc., by Rev S. Tenney 25
Last Machias, circle, Miss Sarah B. Harris, treasurer, by Rev T. T. Stone 6 25
 S. T. Foster, by Rev A. Cummins 1
Edgcomb, Joseph Sherman, an. 1843 2
 Daniel Dodge 2
 Coll. in cong. soc., by Rev E. Wells 5 19
East Thomaston, contribution in cong. society 7 45
 Ladies of the cong. church, by Rev S. C. Fessenden 9
 Cont. in cong. soc., by same 6
Eastport, cont. in central cong. soc., by George A. Peabody 10
 Ladies' sewing circle in central cong. soc., which, with the preceding sum, const. their pastor a l. m., by same 10
East Brewer, Mis Farrington, by E. F. Duren 1
Eastbrook, Mrs Charlotte Parsons, donation by Rev A. Cummins 3
Foxcroft and Dover, con. in cong. society, to constitute Gihlin Clark a l. m., by Rev. Wooster Parker 20

Mr Sewall 9 72
Farrington, church and cong., by Rev Mr Freeman 20
 Mrs Julia A. Stanley, in part to constitute her a l. m. 9
 Cont. in cong. society 16 74
 Female mix. soc., to constitute Rev S. P. Abbott, of Houlton, a l. m. 20
 Jacob Abbott, donation 10
 R. Goodnow, towards const. his wife a life m mber 5
 Monthly concert, by Rev. E. Gillett 12
 R. Goodnow, towards const. himself a l. m. 5
 Hiram B. Icher, towards constituting his wife, Evelina Icher, a l. m. 5
 Jacob Abbott, donation, 10
 Mrs Jacob Abbot, donation, by Rev E. Gillett 4
Flagg Staff, From Mrs. Viles, by Rev J. Carntiers 2
Freeport, Enoch Talbot donation 1
 Thomas Scates, by Rev G. E. Parsons 4
Fryeburg, cont. in cong. society 12 31
 Joseph Colby, in part to const. Barnes Walker a l. m., by Rev C. Hurd 10
Falmouth, Paul E. Merrill, to constitute Henry E. Dwight, of Portland, a l. m. 20
Gardner, cont. in church and society, by Rev Mr Post 20
Garland, cont. in cong. society, by Rev S. S. Drake 10 33
Garham, Benevolent society, Josiah Davis, treasurer, by D. C. Emery 13 33
 Ladies' sewing circle, to const. Mrs Harriet S. Adams a l. m. 20
 Cont. in cong. society, by P. Hayes 41 51
 Sewing circle, to const. a l. m., by Rev A. C. Adams 20
Gray, cont. in cong. society, by Wm. P. Doughty 5 50
Harrison, cont. and sub. by Rev C Pearl 26 42
 Two dollars of this sum, is for P. Eastman's annuity, 1843
 Clair Town, by Rev C. Pearl 25
Hallowell, Mrs Dr B. Page, to const. in part, Ann Frazette Page, a l. m., by Simon Page 2
 Rufus K. Page, to const. Miss Eliza B. Cheever, Miss Liza Little, l. m., a l. m. complete the l. m. of 50
 Monthly concert, by E. Dole 39
 Female religious society, by Mrs Sophia E. Bond 9 12
 Cont. in Rev. Mr. Thurston's society 59 21
 Miss Sophia E. Bond, to const. Mrs. Samuel Wells, Hallowell, a l. m. 20
 Mrs Sophia E. Bond, to const. Miss Catharine Gardner, of Hallowell, l. m. 20
 Female miss'y asso., to const. Miss Harriet Page, of Hallowell, a l. m., by Mrs. Wm. Stickney 20
 Augustus Allen, annuity 1843 2
 Eben'r Dole " " 2
 William Stickney " " 2
 by Rev E. Gillett
 R. K. Page, balance of his subscription 5
 Miss Helen L. Gillett, donation 2
 P. Sanford, subscription 20
 Mrs Sophia E. Bond, to const. master William Franklin Ladd, a l. m., by Rev E. Gillett 20
 P. S. Hurd, to const. his daughter, Harriet C. Sanford, l. m. 20
 Mrs Sophia E. Bond, to const. Rev Dr Gille t, second time l. m. 20
 Rev. E. Gillett, to constitute Edward Payson Gillett, of Mississippi, a l. m. 20
 Elias Bond, annuity 1843 2
 Mrs Charlotte Cheever, donation 2
 Monthly concert, by Rev E. Gillett 46 66
 Rev Dr Gillett, to const. his grand son, Wm. Gillett Kire, of Kentucky, a l. m. R. K. Page, to const. a l. m. hereafter to be designated.—by Rev E. Gillett 20
Hampten, congrega. church and soc., of which \$20 is from B. Crosby, to const. his wife, Mrs S. Crosby, a l. m. 51 91
 Female cont society 11 91
 Juvenile Benevolent society 8
 Cong. church and society, additional collection, by E. F. Duren 8

<i>Houlton</i> , ladies of the Corban society, by Rev J. P. Abbott	10	Mrs Joseph Loring, annuity 1843	2
Rev. Samuel P. Abbott, donation, by Rev E. Gillett	7	Three other individuals, each \$2, from Rev J. Loring, by Rev A. Loring	6
<i>Hodsdon</i> , Mrs Brown, from Rev S. P. Abbott, by Rev E. Gillett	75	<i>Mercer</i> , Mrs Lucy F. Thatcher, in part to const. her a l. m.	5
<i>Ipswich, Mass.</i> , Rev Caleb Kimball, donation, by Rev A. Cummings	5	Cont'n in Rev Mr Sikes' soc'y by his hand	4 55
<i>Jackson and Brooks</i> , collection by Rev Mr Wiswell	9	Mrs Lucy F. Thatcher, towards l. m., by Mrs Henrietta M. Hyde	5
<i>Knox</i> , Samuel Tilton, by the same	2	<i>Mouson</i> , cont'n in cong'l soc'y	11 90
<i>Kennebunk</i> , Union church and society, Rev Mr Cressy, pastor, collection, which const. James Dorrance a l. m., by William B. Sewall	20	Sabbath school class, in part to const. some person hereafter to be designated, a l. m.	1
Miss Rhoda Dutch, Union church, by Rev W. V. Jordan	2	Mrs A. B. Hills, in part to const. Mrs Susan Hsley a l. m.	13
<i>Limington</i> , cont. in congre. church and society, by W. Adams	10	James Hills	50
Mrs H. A. Merrill	2	Ann B. Hills	50
Cont. in congre. society, by Abner Mitchell	6 20	Sarah L. Hills	25
<i>Lewiston Falls</i> , cong. soc'y, by Rev Mr Drummond	35	Martha A. Hills	25
<i>Limerick</i> , Rev C Freeman and family	5	Harriet T. Hills	25
Mrs D. Perkins	50	Amelia F. Hills	25
Gilman Fogg	50	Mrs Polson's Sabbath school class	1 15
Joseph Hale	50	<i>Miscellaneous</i> .—Cont'n Franklin conf. of churches	6 10
Edward E. Sanborn	50	Monthly concert, remaining collection, by Rev A. Morton	3
Simon Barker	50	For a gold watch key in the cont'n at Bangor, sold Mr Farley	25
Benjamin Hayes	50	Oxford conf. of churches cont'n, by William E. Goodenow	32
John C. Hayes	50	Dividend on stock in Casco bank	30
Humphrey Pike	1	Legacy (in part of) bequeathed by the late Rev W. B. Adams, by Edward T. Little, executor	60
J. A. Morrell	2	Dividend on stock and trust fund in Manufacturers and Traders' bank "A friend," by Miss C. Hoben, of Orlington, by E. F. Duren, treasurer	17 50
J. B. Libby	2	From a friend, by Rev A. Cummings	5
Eben Adams	1	Washington County conf. of churches, by W. A. Crocker, treasurer	97
Swasey & Dolc	2	York County conf. of churches, Rev G. W. Cressy, treasurer, by William B. Sewall	8
Dr Swasey	75	Avails of four yards cloth	2 40
E. Bricket	29	Oxford County conf. churches, by Rev C. Frost	8 60
Others	7 06	Cumberland County conf. of churches, cont'n at New Gloucester, by Rev A. Cummings	21 00
Cont. in cong. society	7 06	In part of bequest of late Rev W. B. Adams, by E. T. Little, executor	40
<i>Litchfield</i> , cont. in cong. church and soc'y	12 32	Dividends on first trust fund in Manufacturers and Traders' bank, on 7 shares	47 25
Female Benevolent society	4 72	Dividend on stock in Manufacturers and Traders' bank	10 50
Thomas Smith, annuity 1843	1 74	Dividend on stock in Casco bank	45
Zachariah Smith " "	2	Washington County conf. of churches, by William A. Crocker, treasurer	8
Isaac Smith " "	2	Earnings of the "Christian Mirror," for the year ending May, 1844, by Rev A. Cummings	383 48
Rev T. Davis, all by his hand	5 92	From "a friend," in letter to Rev A. Cummings, post-marked "Waterford, (Me.) May 3 rd "	1
<i>Levant</i> , J. Case	2	Enclosed in a letter to the secretary, (Rev Dr Gillett) with the post mark, "Saco," and the signature, "Philo-mela."	3
Abigail P. Case	2	In a letter to Rev A. Cummings, signed "Edwin," to const. — a l. m.	25
Charles H. Hunt	1	Legacy bequeathed by Miss Elizabeth Martin, late of Portland, deceased, by her executor, W. Foster	200
Mrs Tibbetts	18	From a daughter, in const. her father, Levi Cutter, of Portland, a l. m., by Rev A. Cummings	20
M Philbrick	50	York County conf. churches, by Rev G. W. Cressy, treasurer	17 40
Jeanette Ingraham	25	Cumberland County conf. churches, by Rev A. Cummings,	43 04
Mrs J. Ingraham	39	Old coins sold	93
Thomas S. Beath	59	Do not counterfeit half dollar	43 97
Sewall Stanley	25	<i>Melo</i> , Two individuals, by Rev W. S. Sewall	43 17
Is. P. Stanley		Mis Priscilla S. Lee, annuity 1844, by same	2
Rev R. Page and wife, in part to const. her l. m., by Rev R. Page	5	<i>Madison</i> , cong'l church, by Rev C. Stone	6
Mrs Garland, by E. F. Duren, treasurer	1	<i>Manumoth</i> , N. Channah Pierce, annuity 1843, by Mr Thurston	2
<i>Lebanon</i> , cont. in cong'l soc'y, by Rev S. Merrill	4 09		
Mrs Clarissa Merrill	2		
Mrs Perley, donation, by Rev E. Gillett	2		
<i>Lincob</i> , cont'n in cong'l soc'y, by Rev G. W. Fargo	1 29		
Mr Leighton, by Rev J. Sewall	1 50		
A friend	2		
<i>Livemore</i> , from Mr Blackstone, by Rev J. Carnithurs	1		
<i>Lowell</i> , cont'n in cong'l soc'y, by Rev J. Hills	12		
<i>Lyman</i> , Rev D. Kendrick	2		
Robert Cousins	1		
Damon Roberts	1		
Humphrey Tibbetts	25		
Edward Carr	50		
John Roberts	1		
King Smith	75		
Elisha Littlefield	50		
Joseph Emmons	50		
J. C. Emmons	50		
Luke Ricker	50		
Luke W. Hemmenway	50		
Joseph Edwards	25		
Ladies' association, \$6 of which is to pay the annuities of Rev Mr Cahill and Messrs Chadbourne & Currier, by Rev Mr Kendrick	9 25		
<i>Lebanon</i> , cont'n in cong'l soc'y, to const. Mrs Rebecca Wentworth a l. m.	20		
Rev Joseph Loring, annuity 1843	2		

<i>Minot</i> , Jabez C. Woodman, by Rev T. Williams	2	Mrs Mary G. Buxton, by Rev. D. Shepley	5
James Washburn, by Rev E. Jones	5	<i>Newfield</i> , cong'l church and soc'y, by Sam'l C. Adams	10
Daniel Freeman, an. 1843, by same	2	(Best) Sam'l U. Adams, donn.	2
<i>Machias</i> , Female miss'y and education soc'y, to const. Mrs E. L. Crocker, a l. m., by W. A. Crocker, treasurer	20	<i>Norway</i> , from a lady, donation, by G. L. Ordway, in letter tu, Rev. A. Cummings	3
<i>Mechanic Falls</i> , cont'n in cong'l soc'y, by Rev A. Cummins	2 25	<i>Oxford</i> , Winthrop B. Norton, by E. A. Norton	5
<i>Narridgewock</i> , Domestic miss'y soc'y, C. Selden, tiensurer, by Rev Mr Sikes	23 55	Cont'n in cong'n soc'y, by Rev J. Carlton	4
<i>Newcastle</i> , ladies sewing soc'y Mr and Mrs Thomas Woodard, annui-ty 1843	7 25	<i>Old Town</i> , cong'l church and soc'y, by Joseph Smith	5
Cont'n in cong'l church and soc., in part, by Rev Mr Seabury	18 75	<i>Orono</i> , cong'l church and soc'y, by E. F. Duren	4 35
Sewing circle, (addition) Mrs Seabury, treasurer, by Rev Dr Gillett	3 17	Cont'g'l church and soc'y, by the same	4 89
<i>New Gloucester</i> , late Jeremiah Allen	2	<i>Otisfield</i> , col'n cong'l soc'y, by Rev Mr Richardson	6
Joseph E. Foxcroft	1	Gentlemen's miss'y soc'y, by David Knight, treasurer	10
Cont'n in cong'l soc'y	8 17	Ladies miss'y soc'y, by Sarah Knight	4 23
Female miss'y soc'y, to const. Mrs Sarah L. Bradbury l. m., by Rev S. H. Shepley	23	<i>Orland</i> , William Thurston, an. 1843, by B. Thurston	2
Female miss'y soc'y, Mrs P. P. Shepley, treasurer, to const. Mrs Lydia Stevens a l. m.	21 10	<i>Prospect</i> , first church and soc'y	75
Miss'y sewing circle, Miss A. C. M. Foxcroft, treasurer, to help sustain a missionary in No. 15, Bangs 2	20	Second church and soc'y, by Rev Mr Thurston	20
Cont'n in cong'l soc'y	6 07	Mrs Frances Lane, dona. by same	1
Rev S. H. Shepley, donatinn	5	<i>Phippsburg</i> , from members of the cong'l church and soc'y, to const. their pastor, Rev. Asa T. Loring, a l. m. by Rev Ray Palmer	20
<i>New Portland</i> , cont'n in cong'l soc'y, by Rev J. Perham	6 50	<i>Portland</i> , from an anonymous donor, received in a note, dated "Portland, Dec. 13, 1843," in which was written, for the home miss'y soc'y	5
Rev J. Perham, in part to const. Rosalvan C. Perham a l. m.	5	Ladies sewing circle in second and high street society, by Miss Celia Patten	51 50
Mrs Elizabeth B. Webster, donation, by Rev A. Cummins, bal. of jewelry	1 75	A friend, donn. by Rev A. Cummings	1
<i>North Yarmouth</i> , first parish female cent soc'y	34 74	Second church and soc'y female miss'y soc'y, Mrs. E. Greely, treasurer	37 92
Newell soc'y, to const. Justin Worthley a l. m.	20	From a female member of second church, by W. Swan, to be added to contribution	1
Sylvanus Blanchard, to complete l. m. of Henry Ulay, of Kentucky	10	Edward How, annuity 1843	2
John Soule, by Rev D. Shepley	3	Mrs Jonathan Tucker, donation	5
Newell soc'y, \$10 of \$11 received Jnn. 10th. last, and heretofore acknowl-edged, was intended to complete l. m. of Miss Olive Gray, of N. Yarmouth	2	Female miss'y soc'y, by Mrs. E. Greely, treasurer	22 50
Donation from an individual	2	Catharine Martin, donation	2
A. H. Weld, donation	2	Elizabeth Martin "	3
Nicholas Grant "	1	William Martin "	5
Sam'l Sweetser, in part to const. Miss Olive Gray a l. m.	10	Second parish collection, by E. Wyer, \$79 05: additional by same, \$5	84 05
Sam'l Sweetser, annuity 1843	2	Joseph Woodbury, annuity 1841	2
E. Burbank, donatinn	3	From a female member of second church, by J. Woodbury	50
Ben'ja R. Gooch "	50	Jereinh Stevens, annuity 1844	2
Jermiah Mitchell "	3	Gabriel Marks	2
Daniel Mitchell "	1 50	Third church and soc'y, additional col.	
Joseph Drinkwater "	1	" " " " by G. H. Shirley	2
Reuben Prince "	2	" " " " by W. W. Graves	1 50
Joshun Gray "	50	" " " " by J. Libby	23
Jonathan P. Rowe "	50	Ladies miss'y sewing circle, in third cong'l soc'y, by Mrs E. L. Dwight	4 50
Anni R. Mitchell "	25	Miss Penelope Martin, donation	2
Joseph D. Mitchell "	50	Clement Pennell, subscription	5
Charles Moxcy "	50	H. J. Libby, annuity 1843	2
Levi Whitcomb "	50	Cong'n and soc'y cont'n, \$10 of which, from Edward Gould, to complete l. m. of his son, William E. Gould; \$10 in part from John Chnte, to constitute himself a l. m., by hand of E. Gould; \$84 additional from E. D. B., by Mrs Mary B. Storer, \$2	86
Nath'l Merrill "	3	Third cong'l soc'y, by E. Gould	3
Rev D. Shepley "	5	Joshua Osgood, annuity 1844	2
Thomas Chase, Jr., "	3	Mis Joshua Osgood, annuity 1844	2
" annuity 1843	2	Ladies' miss'y sewing circle, in third cong'l soc'y, by Mrs Deborah Russell, treasurer, which, with \$64 paid last year, constitute Rev Amos N. Freeman, Mrs. Louisa P. Davis, Mrs Margaret Trowbridge, Mrs Hannah H. Robinson, Mrs Mary Jane Huse, all of Portland; and Mrs Jane Pinkerton, of Boscawen, N. H., l. m., and complete l. m. of Mrs Susan Waterhouse, Portland	70
William Chandler, donatiou	1	H. J. Libby, donatinn 1844	2
Cont. church and soc'y "	28 56	High street, Mrs Sawycr, by J. W. Chickering	1 50
David Seabury "	10		
Albion Seabury "	4		
John Dodge "	50		
Edward Seabury "	50		
Francis Seabury "	50		
Justin Worthly "	50		
John W. Seabury "	50		
A friend "	75		
Ezekiel Merrill "	1		
Samuel Seabury "	3		
George Lewis "	25		
Albert Small "	1		
William Davis "	1		
T. G. Cleaves "	1		
Matthias Allen "	1		
Jacob G. Loring, in part to const. Matthias Allen a l. m.	10		
Joseph Chandler, Jr., to complete Matthias Allen l. m.	10		
Levi Blanchard	2		

High street sewing circle, by Rev A Cummings	32 45
William Hyde, donation	50
Sister of High street church, by Asa Cummings	5
Mrs J. G. Deane, by same	5
Mrs Catharine J. Bradley, donation	5
High street sewing circle, by Miss Mary Hopkins	6 55
Collection in High street soc'y, by S. N. Beal	225 35
Widow of the late Rev E. Kellogg, by Rev. J. W. Chickering	2
Mrs Sawyer, by Rev Asa Cummings	1 50
Henry Jackson, annuity 1841	2
<i>Penabscot</i> , widow's mite, by Rev Mr Breed	12
<i>Porral</i> , cong'l church and soc'y, to complete l. m. of Mrs Catharine O. Jordan, to const. Simcon Jones a l. m. and to const. in part, Beni. Mitchell a l. m., by Rev Mr Jordan	50
Church and soc'y, to complete l. m. of Beni. Mitchell, by Rev Mr Jordan	5
<i>Parsmsfield</i> , Samuel Garland, donation, by Rev C. Freeman	5
Miss Mary Jane Ricker, donation, by J. Skelo	1
<i>Readfield</i> , Lucy and Judith Bourne, by Dr. Tappan	50
<i>Raymond</i> , cong'l church and soc'y, by Rev J. Carruthers	7 01
<i>Sumner</i> , cont'n in cong'l soc'y, by Rev Mr Sewall	6 50
<i>South Berwick</i> , John Plummer, by Rev Mr Allen	20
Cong'l church and soc'y collection at monthly concert, by Charles E. Norton	27 06
Female member of church, by A. Cummings	1
<i>Sanford</i> , William L. Emery, annuity 1843, by Rev Mr Allen	2
Coll'n on Sabbath, in 1842, by Rev G. W. Bourne	5
Cont'n in cong'l society, by William L. Emery, treasurer	3 63
<i>Sangerville</i> , cont'n in cong'l soc'y, by Rev H. Hsley	5 25
<i>South Aurora</i> , cont'n in cong'l soc'y, by Rev L. Loring	2 41
<i>Shapleigh</i> , Rev Amasa Loring, an. 1843	2
Mrs Loring, donation	2
Cont'n in cong'l church and society, by Rev Mr Loring	1 65
<i>Strong</i> , cont'n in cong. soc., by Rev Mr Freeman	5
<i>St. Albans</i> , cont. in Rev Mr Douglass' soc., by his hand	4 23
<i>Searsman</i> , Miss Phebe Southworth	1
Mrs Crawford, by Rev Mr Robbins	25
<i>Sebastiaok</i> , cont. by Rev Mr Thurston	2 68
<i>Standish</i> , sub. of individuals in Rev S. Baker's soc., by his hand, to constitute Mrs Eliza S. Baker a l. m.	20
<i>South Paris</i> , cont. in cong. soc., by Rev J. Walker	14 34
Seth Morse, donation, which const. him a l. m., by A. Hall	20
<i>Sweeten</i> , from friends of missions, by William Hyde	2
<i>Seece</i> , cong. church, by J. F. Duren Tr.	2 50
<i>Sidney</i> , Luther Sawtelle, by Rev E. Gillett	3 87
<i>Scarborough</i> , Miss Hannah B. Seavy, in part to const. herself a l. m., by Mrs Seth Storer	10
Seth Storer, donation	5
Female home miss'y soc., donation, by Mrs Elizabeth A. Hasty, treasurer	9
Mrs Seth Storer, donation	7
Cont. in cong. soc., by William Jones	7 82
<i>Swarville</i> , Mrs Nath'l Haines, donation, by Rev S. Thurston	1
<i>Saco</i> , E. V. Perkins, donation, by Rev A. Cummings	3
Jonathan King, annuity 1841	2
Two little girls, donation, by Rev A. Cummings	50
<i>Sacrapapa</i> , cong. church and soc., donation, to const. Mr David Hayes, and Mrs Adelino Mordeau, l. m., by David Hayes	40
<i>Topsham</i> , cong. coll. by Rev Mr Sewall	15

Ladies' home miss'y circle, Mrs A. White, President	16 03
Ladies home miss'y circle, by A. S. Perkins	1
<i>Thomaston</i> , Female nuxiliary miss'y soc., Mrs Spaulding, treasurer	10 25
Coll. in second cong. soc., by Rev Mr Woodhull	37 25
Balance of coll. in 1843, in first cong. soc., by same	2
<i>Troy</i> , Mrs Cynthia Rogers, donation	50
<i>Thorncliffe</i> , from Solomon Stone, by Rev Mr Wiswell	50
<i>Temple</i> , Female home miss'y soc. Cont. in cong. soc.	4 25
Mrs Phebe Abbott, by Dr Tappan	1 20
<i>Turner</i> , cont. in cong. soc., by Rev A. Greely	1
From female miss'y soc., Miss Dolly Carey, treasurer,	7
Additional by Rev Mr Greely	4 35
Female charitable soc., Mrs Phebe M. Dresser, treasurer, in part to const. Mrs Huldah Barrell a l. m., by Lucias Dresser	65
<i>Unity</i> , Thomas Suell, annuity 1843	10
Josiah Murch " " by Rev E. Gillett	2
<i>Union</i> , cont. in cong. soc. by Rev J. Balfour	2
<i>Vassalborough</i> , from an individual, by Rev J. Carruthers	13
Friends of missions, by Mr Fairfield	1
Monthly concert, by Rev E. Gillett	5
<i>Wilton</i> , John Barker, annuity 1843	2 83
Female miss'y soc., in part to constitute Mrs Anna Chaney a l. m., by Dr. Tappan	2
Seth Bass, annuity 1843	5 68
<i>Winslow</i> , cong. coll. by Frederick Paine F. Paine, annuity 1843	15 50
<i>Warren</i> , from second cong. soc., to complete the l. m. of Mrs Edward F. Cutter, and to constitute Lewis Vaughan and John Cutting, l. m.	2
Jesse Paze, annuity 1843	42
William Hovey " "	2
Rev Edward F. Cutter, and Mrs Cutter, annuity 1843	2
Lewis Vaughan, annuity 1843	4
David Starrett, annuity 1843, by Rev Edward F. Cutter	2
<i>Wells</i> , First cong. soc. coll. to const. Mrs Mary B. Colburn, n l. m., by Rev Mr Colburn	20
Second cong. soc., by hand of Rev G. W. Bourne	10 50
<i>Waldoborough</i> , Robert C. Webb, annuity 1843, and Mrs Sally Webb, donation	4
John Dodge and Ann S. Dodge, annuity 1843	4
Mrs Sally G. Webb	2
Mrs James Hovey, annuity 1842	2
Samuel M. Morse, donation	2
Mrs Eliza Hovey, annuity 1842	2
George Allen " "	2
George Allen, donation	1
Samuel Morse " "	2
Cont. in cong. soc., and sub. and dona. from individuals in Mr Dodge's cong., all by his hand	32 36
<i>Weld</i> , female assistant home miss'y soc. Cont. in cong. soc.,	8
<i>Waterville</i> , cont. in cong. soc., by Rev J. Perham	4 35
<i>Washington</i> , cont. in cong. soc., by Rev J. G. Merrill	6 15
Jonathan Newell, by Rev J. Carruthers	1 01
Cont. in cong. soc., by Rev A. Cummings	50
<i>Wiscasset</i> , cont. in cong. soc., by William B. Trullant	1 88
<i>Winthrop</i> , cont. in cong. soc., by Rev Mr Thurston	6
Female miss. soc., Mrs Eliza H. Newman, treasurer	21
Daniel Carr, annuity 1843	31 43
Seth May " "	2
Elijah Wood " "	2
Stephen Sewall, donation, by Dr Gillet	2
Semi-annual cont. in cong. church and soc., from Rev Mr Thurston, by Rev A. Wilson	20
	11

<i>Westbrook</i> , Mrs Catharine Dole, in part to constitute herself a l. m., by A. T. Dole	5	Mrs Ann T. Johnson, donation, by Rev William Warren	50
In a note to Rev A. Cummings, signed "H. Johnson"	5	<i>Warester, Mass.</i> , Rev Seth Sweetser, \$40 of which to complete the l. m. of his daughter, Frances Weston Sweetser, and the balance towards completing l. m. of his son, John A. Sweetser, by Dr Gillett	15 31
Mrs Catharine Dole, in part to constitute herself a l. m., by A. T. Dole	5	<i>West Mount</i> , widow Nancy Hilborn, donation, by Rev W. V. Jordan	1 25
First church and soc., by W. J. Thorn	16 21	<i>Waldo</i> , Henry Davidson, annuity 1844, by Rev A. Cummings	2
<i>Whiting</i> , Mr Gilpatrick, by Rev J. Carruthers	2 39	<i>West Brookville</i> , John Henry, donation, by Rev. Mr Ellis	1
<i>Waterford</i> , cont. in euner. church and soc., by Rev John A. Douglass	16 06	<i>West Newheld</i> , cong. church and soc., by Samuel C. Adams	2
William W. Green, donation	5	<i>Wayne</i> , Mr. Hitchcock, in part to const. himself a l. m., by Rev E. Gillett	5
Henry Sawin, donation, \$1; Mrs Hannah Sawin	3	<i>York</i> , First parish	21
North Waterford female benevolent soc., to constitute Rev Lincoln Ripley a l. m. second time, by hand of Mrs Ruth K. Green, treasurer	20	Second parish, from Rev Mr Ashley, by Rev Mr Stone	4
<i>Windham</i> , Female sewing circle soc'y, to complete l. m. of Mrs Warren	5		
Cong. church and soc'y, by Rev W. Warren	12 52		
Rev. William Warren, in part to constitute his two sons, George William, and Albert Francis, l. m.,	20		
		\$7-58 67	
		WOODBURY STOVER,	
		T. M. M. S.	
		Portland, July, 1844.	
The permanent fund, consists of 7 shares in Manufacturers and Traders' Bank, Portland; cost			\$705 00
14 shares in Casco Bank; cost			1381 75
And a note, secured by mortgage, amount of late Hon. D. Dunlap's legacy			1000 00
			\$3105 75

N. B.—The five shares in Lewiston Falls manufacturing company, a bequest from late Rev. N. B. Adams, remain unsold: par value, each, \$100.

LIFE MEMBERS.

Those with a star prefixed, deceased.

Abbott Jacob, Farmington	Barrows Noel	Pryebur ^g
Abbott Rev Jacob	*Barrows Thomas P.,	
Abbott Mrs Betsey	Barrows Mrs Ann K.,	"
Abbott Miss Salaria	Barrows Ann A.,	"
Abbott Miss Chra Ann	Barrows George B.,	"
Abbott John S., Thomaston	Beekwith Rev George C.,	Boston
Abbott Mrs Eliza T.,	Beekwith Mrs Martha W.,	"
Abbott Rev Samuel P., Houlton	Beekwith Rev B. B.,	Castine
Adams Rev Thomas, Brookfield, Mass.	*Belden Rev Jonathan, Hallowell	
Adams Mrs Catharine L.,	Belden Mrs Martha	"
Adams Rev George E., Brunswick	Belden Mrs Louisa,	"
Adams Mrs Sarah A.,	Belcher Hiram, Farmington	
Adams Rev Darwin, Alstead, N. H.	Bierlow Rev Asahel, Waldpole, Mass.	
Adams Rev C. S., Dartmouth, Mass.	Bishop Rev Nelson, Windsor, Vt.	
*Adams Weston B., Lewiston	Bixby George, Athens	
*Adams Mrs Harriet B.,	Blake Mrs Mary G., Bath	
*Adams Miss Malinda C.,	Blanchard Chandler, Poston	
Adams Rev Jonathan, Deer Isle	Blanchard Nathaniel, Portland	
Adams Hannah A.,	Blanchard Sylvanus, North Yarmouth	
Adams John, Jr., Newfield	Blanchard Dorcas,	"
Adams Samuel, Castine	Blanchard S. W.,	"
Adams Mrs Lucy S.,	Blood Rev Mitchell, Bucksport	
Adams Rev Solomon, Boston	Blood Mrs Mitchell	"
Adams Mrs Achme	Blodgett Bliss	"
Adams Isaac R., Farmington	Blodgett Henry	"
Adams John C., Bangor	Bowker Rev Samuel	
Adams Elias, bith,	Bowker Mrs Abigail, Bethel	
Adams Miss S. F., Castine	Boyce John, Bath	
Adams Samuel J.,	Bond Elias, Hallowell	
Adams George M.,	Bond Mrs Sophia L.,	"
Adams Rev Aaron C., Gorham	Bond Rev Elias, Jr., Soudwich Islands	
Axry Mrs Sarah	Boni Mrs Ellen M., Sandwich Islands	
Akers William, Buxton	Bourne Abraham L., Kennebec	
Alden Augustus, Hallowell	Bradbury Mrs Sarah, New Gloucester	
Allen Rev William D. D., North Hampton, Ms.	Bradley John, Portland	
Allen John Wheelock, Wayland, Mass.	Bradley Mrs Catharine,	"
Allen Matthias, North Yarmouth	Bradley John, Jr.,	"
Allen William, Norridgewock	Bradley Sanna I. Hollis	
Allen Rev Ben. R., South Berwick	Bradley Rev Caleb, Westbrook	
Anderson Stephen, Freeport	Reed Rev William J., Bucksport	
Appleton Elisha W., Portland	Breed Mrs Mary S.,	
*Arnold Mrs Mary Jane, Bath	*Bridg James, Augusta	
Asby Rev John L., York	Bridge Mrs Emily, Winslow	
Auld Mrs Elizabeth, Boothbay	Brooks William A., Augusta	
Ayer Rev Thomas, late of Albany	Brooks Mrs Lusaana	"
Babeck Rev Elisha, Thetford, Vt.	Brown Amos, Gorham	
Baron Rev Elisha, Centerville, Mass.	Brown Thomas, Portland	
Bacon, son of Rev E. B.	Brown Mrs Ann	"
Bacon George, Freeport	Brown Theodore S., Bangor	
Bacon Mrs George, Freeport	Brown Charles Edwin, Bangor	
Bailey Lebbens, Portland	Brown Robbins, Bethel	
Bailey Mrs Sarah, Bath	Brown A. G., Hampden	
Baker Edward W., Portland	Brown Mrs Mary Ann,	"
*Baker Azariah, Edgecomb	Brown Samuel J. M.,	"
Baker Rev John, Kennebecport	Brown B. H.,	"
Baker Mrs Sarah K.,	Brown Edward P.,	"
Baker Rev Silas, Standish	Brown Mrs Sarah, Bangor	
Baker Mrs Eliza S.,	Brown Benjamin, Vassalborough	
Barker Mrs Phebe A., Wilton	Brown William S., Bangor	
Barker Samuel F., Calais	Brown Rev George, Mount Desert	
Barker Sumcon, Limerick	Brown Rev John Cromie, St. Petersburg, Russia	
Baron E. W., Lebanon	Buck John, Orland	
Baron Mary Lincoln, Hampden	Buck Sarah T.,	"
Baron Mrs Elizabeth, Amlover, Mass.	Bullloch John, Waldoborough	
Baron James, Danvers, Mass.	Bullard Rev Asa, Boston	
Baron George A., Hampden	Bullard Mrs Asa	"
Barrell Mrs Hulda, Turner	Burbank Jedediah, Bethel	
Barratt Amos, Wintthrop	Burbank Mrs Frances,	"
Barratt Abby S., Portland	Burham Mrs Jona., Hallowell	
Barrows John S., Fryeburg	Burham Seth, Kennebecport	
Barrows John S., Jr.,	Burr Rev Jonathan, Boston	

- Buswell Henry C., Fryeburg
 Buswell Mrs Elizabeth O. "
 *Fyran Mrs Lucretia R., Portland
 Campbell Rev G. W., Newbury, Vt.
 Carlton Rev Isaac, Oxford
 Carlton Mrs Isaac "
 Carlton Isaac, Bethel
 Carlton Mrs Daniel, Jr., Alna
 Carlton William, Camden
 Carlton Edward, Waterford
 Carpenter Rev Ebenezer, formerly of York
 Carpenter Rev E. G., Eastport
 Carpenter Mrs S. B. "
 Carruthers Rev James, Portland, 9 times
 *Carruthers Mrs Robina "
 *Carruthers Miss Jane "
 *Carruthers Miss Ellen "
 Chadbourne Miss Betsey "
 Chase Stephen, Fryeburg
 Chase Mrs Sarah, North Yarmouth
 *Chapin Rev Percz, Pownal
 Chapin Mrs Sarah W. "
 *Chapin Rev Horace B., Lewiston Falls
 Chapin Mrs Horace B. "
 Chamberlain Benj. P., Salem, Mass.
 Chapman Rev Nathaniel, Camden
 Chandler Rev Samuel, Elliot
 Chandler Enos, North Yarmouth
 Chandler Joseph, Jr. "
 Cheever Mrs Charlotte, Hallowell
 Cheever Miss Elizabeth B. "
 Chickering Rev John W., Portland, 2d time
 Chickering Mrs J. W. "
 Child James L., Augusta
 Child Mrs Jane H. "
 Child Daniel C. "
 Child Ann Eliza "
 Child James L., Jr. "
 Child Hannah S. "
 Child Grenville H. "
 Child Miss Rebecca Jane "
 Christopher Mrs Lydia, Calais
 Church Rev A. B., Calais
 Chute Mrs Mary, Portland
 Chute Rev A. P., Wuburn, Mass.
 Chute Mrs A. P. "
 Clark Rev William, Fryeburg
 Clark William B. "
 Clark Henry, Kennechunkport
 Clark Mrs Louisa H., Wells
 Clark Miss Lois, Portland
 Clark Mrs Samuel "
 Clark Freeman, Bath
 Clark Mrs Freeman "
 Clark Miss Frances J. "
 Clark Mrs Nancy W. "
 Clark Gilman "
 Clays Rev Dana S., Reading, Mass.
 Clapp Mrs Jane T., Bath
 Clapp Mrs Rachel "
 Clapp Charles, Jr. "
 Clay Henry, Ashland, Kentucky
 *Cleaves Mrs, Biddelford
 Cleaves Miss Mary "
 Cleveland Professor Parker, Brunswick
 Colburn Rev Jonas, Wells
 Colburn Mrs Mary B. "
 Cogswell Rev Jona., East Windsor
 Cogswell Mrs J. "
 Coker Stephen, Alna
 Cole Rev Albert, Bluehill
 Colby Joseph, Fryeburg
 Colby Mrs Elizabeth "
 Colby Mrs Ruth M. "
 Collins Miss Sally, New Gloucester
 Conant Rev J. H., Temple
 Condit Rev Jonathan B., Portland, 3 times
 Condit Mrs J. B. " 2d time
 Cressley Rev George W., Kennechunk
 Cressley Mrs Caroline M. "
 Crockett Mrs Eliza L., Machias
 *Crosby Rev John, Castine
 Crosby Mrs Hannah, Bangor
 Crosby Timothy "
 Crosby James "
 Crosby Mrs James "
 Crosby Charlotte C. "
 Crosby Sarah H. "
 Crosby George A. "
 Crosby John L. "
 Crosby Miss Olive "
 Crosby James H. "
 Crosby Mrs S. Hampden "
 Crosby Benjamin, Hampden
 Crossett Rev R., late of Dennyssville
 Crossett Mrs Dorothea "
 Colman Mrs Lucretia, Camden
 *Cook Amos J., Fryeburg
 Cook Mrs E. "
 *Cook Francis, Wiscasset
 Cordis Samuel, Winthrop
 Cornish Rev Clark "
 Cummings Dea. Asa, Alhany
 Cummings Rev Asa, Portland, 2d time
 Cummings Mrs Phebe "
 Cummings Henry T. "
 Cummings Miss Hannah "
 Cushman Rev David, Poothbay
 Cushman Mrs Emeline H. "
 Curtis Samuel, Wells
 Curtis Theodor, Freeport
 Cutler Rev E. G., Bethel
 Cutler Miss Sarah, Hallowell
 Cutler Levi, Portland
 Cutler Rev Edward F., Warren
 Cutler Mrs Edward F. "
 Cutting John "
 Dame Rev Charles, Falmouth
 Dana Nathaniel, Boston
 Darling Henry L., Bucksport
 Darling Samuel, Calais
 Davenport Rev John S., Newburyport
 Davenport Mrs Elizabeth "
 Day Mrs Emmie, Portland
 Davis Rev Timothy, Litchfield
 Davis Mrs Lucy "
 Davis Mrs Louisa P., Portland
 Delano Miss M. "
 Deering Stephen, Augusta
 Deering Mrs Caroline "
 Dickinson John, Amherst, Mass.
 *Dike John, Beverly
 Dike Mrs Priscilla M., Salem, Mass.
 Dike John, Salem
 Dillingham Cornelius, Freeport
 Dinmore William W., Norridgewock
 Dodge Rev John, Waldoborough
 Doggo Mrs Jane C., Portland
 Dole Carlton, Augusta
 Dole Ebenezer, Hallowell
 Dole Henry Lyman "
 Dole Samuel Munson "
 Dole Mrs Hannah "
 Dole Ellen Bond "
 Dolo Rev Daniel, Bangor
 Dole Albert G., Alna
 Donnell Mrs Harriet, Bath
 Dorrance James, Kennechunk
 Dorrance Oliver B., Boston
 Dorrance Mrs Jane "
 Douglass Rev John A., Waterford, 2d time
 Douglass Mrs Lucy A. "
 Douglass Rev Nathan, St. Albans, 2d time
 Dow Rev Moses, formerly of York
 Downer Mrs Mary B., Portland
 Downes George, Calais
 Dow Mrs Delia L., Bangor
 Dow Miss Alice E. "
 Dow William H. "
 Drako Rev Samuel S., Garland
 Drummond Alexander
 Drummond Rev James, Lewiston Falls
 Dummer Mrs M., Jacksonville, Ill.
 Dummer Mrs Sarah, Hallowell
 Duncan Rev A. G., Brooks
 *Dunlap David, Brunswick
 Dunlap Mrs Nancy McKeen "
 Duren Freeman Hyde, Bangor
 Duren Wm. Griffin "
 Duren Rev Charles, late of Sangerville
 Dutton Samuel P.
 Dutton Samuel, Ellsworth
 Dutton Mrs Elizabeth "
 Dutton Miss Ruth "
 Dutton Alice Elizabeth "
 Dwight Rev William Theodore, Portland
 Dwight Mrs Eliza L. "
 Dwight Henry L., Portland
 Eastman Mary A., Harrison
 Eaton Rev Ebenezer, Mount Desert
 Eaton Rev Joshua, Dexter
 Eaton Mrs Joshua "
 Ellis Rev Manning, Brooksville
 Ellmswood Rev John W., Bath
 Ellmswood Mrs J. W. "
 *Elwell Payne, Waldoborough

- Emerson Rev Noah, Baldwin
 Emmons Henry V., Hallowell
 Emmons Mrs Lucy "
 Fales Oliver, Thomaston
 Fargo Rev George W., Solon
 Farley Mrs Betsey, Waldoborough
 Fessenden Rev Joseph P., Bridgton
 Fessenden Mrs Phebe "
 *Fessenden Mrs Sarah, Fryeburg
 Fickey Mrs Rebecca, Ellsworth
 Field Mrs Abigail, Belfast
 Fisher Rev Jonathan, Bluehill, 2d time
 Fisher Mrs Dolly "
 Fisher Rev Josiah "
 Fiske Rev Charles R., Brewer
 Fiske Rev Albert W., Alfred
 Fiske Mrs Mary P., Bangor
 Fiske Miss Rebecca M., "
 Fiske J. B. "
 Fiske James B. "
 Fiske John O. "
 Fiske Mrs Rebecca "
 Flint William, New Vineyard
 Fobes Rev Ephraim, Weld
 Fowler Rev Bancroft, Greenfield, Mass.
 Foote Rev Amalia S. L., Jamestown, N. Y.
 Foxcroft Joseph E., New Gloucester
 Foxcroft Mrs Abigail "
 Freeman Rev Charles, Limerick
 Freeman Rev Amos N., Portland
 Frost Rev Charles, Bethel
 Frye Isaac, Fryeburg
 Frye Mrs Ann "
 Fuller Rev Joseph "
 Fuller Mrs Catherine, Augusta
 Gage Mrs Joanna "
 Gallaway Rev J. C., St. Johns, N. B.
 Gale Rev Wakefield, Gloucester, Mass.
 Gardner Robert, Hallowell
 Gardner Mrs Susan "
 Gardner Miss Catherine "
 Garland Samuel, Parsonsfield
 Garland John, Newfield
 Garland Mrs Mary L., Ohio
 Gerry Rev David, Brownfield
 Gerry Mrs David, "
 Gillett Rev E. D. D., Hallowell
 Gillett Mrs Mary G. "
 Gillett Miss Grace H. "
 Gillett A. P. Caroline "
 Gillett Miss Helen, Mississippi
 Gillet Edward Payson "
 Gillett Miss Ann Elizabeth, Illinois
 Gilman Sophia Bond, Hallowell
 Gilman Mrs Lucy D. "
 Gilbert Rev S. R., Kennebunk Port
 Gloason John, Thomaston
 Gooch Rev James, Fish's Mills, Aroostook
 Goodale George L., Saco
 Goodale Mrs P. A. "
 Goodale Mrs Hannah G. "
 Gordon Miss Sarah M., Hallowell
 Goss Rev Jacob C., Sanford
 Gould Edward, Portland
 Gould Mrs Althea "
 Gould William Edward "
 Gove Hartley Wood, Bath
 Gray Miss Olive, North Yarmouth
 Green Mrs Abigail, Farmington
 Green Rev Beriah, formerly of Kennebunk
 Greely Rev Allen, Torner
 *Greely Mrs Eunice T. "
 *Greely David, Portland
 Greenleaf Rev J., Brooklyn, N. Y.
 Greenleaf Rev William C., Andover
 Gregg Rev William "
 Greenwood Mason, formerly of Portland
 *Greenwood Mrs Maria "
 Greenwood Miss Maria Isabella
 Hackett Rev Simon, Temple
 Hackett Mrs Vesta "
 Hale Ezekiel, Norridgewock
 *Hale Rev Jonathan S., Windham
 Hale John M., Ellsworth
 Hale Sarah M. "
 Hall Abijah, South Paris
 Hamlin Hannibal, Waterford
 Hamlin Miss Fanny, Portland
 Hamlin Rev Cyrus, Constantinople
 Hancock Elias, Otisfield
 *Hardy Rev Jacob, Stronz
 Harlow Nathaniel, Bangor
 Harlow Mrs Mary "
 Harlow Charles W. "
 Harlow Sarah P., Bangor
 Harlow Nath'l Henry "
 Harlow Thomas S. "
 Harlow Bradford "
 *Harrington Enoch, Freeport
 Harrington Mrs Enoch "
 Harwood Thomas, Inth
 Harwood Mrs Hannah "
 Haskell Wm. B., New Gloucester; Licentiate
 Hathaway Rev G. W., Bloomfield
 Hawes Rev J. T., New Sharon
 Hawes Mrs Temperance
 Hayes Joseph M., Saco, 2d time
 Hayes Mrs Susan, "
 Hayes Lucy I., "
 Hayes David, Sacarappa
 *Hill Mark L., Phippsburg
 Hill Mrs Abigail S. "
 Hill Mrs Phebe C., Hannover, N. H.
 Hills Rev Israel, Lovell, 2d time
 Hills James, Monson
 Hills Mrs Ann B. "
 Hobart Rev Caleb, North Yarmouth
 Hobart Mrs Sarah Ann "
 Hodgdon Israel, Parsonsfield
 *Holt Rev Fifield, Bloomfield
 Holt I. Leah, Norway
 Holcomb Jonas G., Augusta
 Hopkins Rev Samuel, Saco
 Hopkins Mrs S. "
 Hovey William, Warren
 Hovey Mrs William "
 How Mrs Susan, Abbott
 How Miss Persis, Brookfield, Mass.
 Hubbard Rev Anson, Andover
 Hulin Rev George H.
 Hunt Mrs Mary C., Gorham
 Hurd Rev Carlton, Fryeburg
 Hurd Mrs Sophronia E. "
 *Hurd Widow Elizabeth "
 Hose Mrs Mary Jane, Portland
 Huston J. G., Bristol
 Hyde John E., Paris
 Hyde William Henry, Portland
 Hyde Gershom, Bath
 Hyde Mrs Eliza H. "
 Hsley Rev Horatio, Monson
 *Hsley Mrs Lucy, Portland
 Ingraham Rev John H., Augusta
 Ingraham Mrs John H. "
 Ingraham Mrs Martha, Portland
 Irish Mrs Maria M., Gorham
 Jackson Rev Abraham, Walpole, N. H.
 Jackson Henry, Portland
 Jameson Rev Thomas, Gorham
 Jelferds William, Kennebunk Port
 *Jenkins Rev Charles, Portland
 Jenkins Miss A. L., Jamestown, N. Y.
 Jenks Miss Catherine B., North Yarmouth
 Jewett Rev Henry C., Winslow
 Jewett Mrs H. C.
 Jewett Jeremiah, Alna
 Johnson William M., Andover, Mass.
 Johnson Mary Marble, "
 *Johnson Rev Samuel, Augusta
 Johnson Mrs Samuel, Brunswick
 Johnson Samuel W.
 Johnson Thomas, Bremen
 Johnson Mrs Ann "
 Jones Rev Elijah, Minot
 Jones Mrs Bathsheba "
 Jones Simon, Pownal
 Jordan Rev William V., Pownal
 Jordan Mrs Catherine O. "
 Jordan Mrs Jane W., Portland
 Keeler Rev S. H., Calais, 2d time
 Keeler Mrs Mary "
 *Kellogg Rev Elijah, Portland
 Kellogg Mrs Eunice, "
 Kendrick Rev Daniel, Lyman
 Kendrick Mrs Sally "
 Kendall George, Bath
 Kent Rev Cephas H.
 Kidder Mrs Elizabeth E.
 Kimball Rev Ivory, Elliot
 Kimball Mrs Ivory "
 Kimball Rev Caleb, Biddeford
 Kimball Iddo, Thomaston
 Ladd John, Hallowell
 Ladd Mrs John "
 Ladd Wm. Franklin "
 *Ladd William, Minot
 Lane Rev Joseph "
 Lawton Rev C. J., Passadumkeag

- *Lee Samuel C., Calais
 Leland Dorcas K., Saco
 Leland Jane M., Bath
 Lemont Adam
 *Lewis Mrs Mary, Portland
 Lewis Rev Wales, Weymouth, Mass.
 Lewis Mrs
 Libbey Joseph, Portland
 Libbey Mrs Lucy
 *Libbey Rev Daniel, Dixfield
 Lincoln George Shepard, Hallowell
 Lincoln Royal, Portland
 Lincoln Mrs Betsey H., Bath
 Little Mrs Hannah, Danville
 Little Miss Sarah
 Little Rev Valentine, Lovel
 Little Miss Elizabeth, Hallowell
 Litchfield George, Freeport
 Littlefield Samuel B., Wells
 Littlefield Joseph E., Bangor
 *Loomis Rev Harvey
 Loper Rev S. A., late of Hampden
 Long Rev Joseph A. E. N. H.
 Lord Mis Phebe, Kennebunk Port
 Lord Miss Susan, now Mrs Clark
 Lord Daneil W., Boston,
 Lord Mrs Lydia, Kennebunk Port
 Lord Mrs E. L.
 Lord Charles A., Illinois
 Lord Nathaniel, Bangor
 Lord Rev N., D. D., Hanover, N. H.
 Lord Thomas N., Hallowell
 Loring Rev Asa T., Phippsborg
 Loring Jacob G. N., North Yarmouth
 Loring Desiah B., "
 Loring John, Norridgewock
 Loring Rev Levi, Athens
 Loring Rev Amasa, Bangor
 Lovejoy Rev Joseph C., Cambridgeport
 Lovejoy Mrs Sarah
 Lovejoy Miss Elizabeth, Alton, Illinois
 Magoun David C., Bath
 Magoun Mrs Hannah C., "
 Magoun George F., "
 Maltby Rev J., Bangor
 Maltby Mrs Margaret M. G., "
 Marrett Mrs Dorcas, Standish
 Marsh Mrs Phebe C., Gorham
 *Marsh Thomas S., Bath
 Marsh Rev C., Roxbury, Mass.
 *Marsh Mrs Nancy W., "
 Marsh Miss Elizabeth P., "
 Martin Penelope, Portland
 Mason Benjamin F., Kennebunk Port
 Mason Mrs Sarah J., "
 Masters Miss Caroline, Topsham
 Mather Rev William J., formerly of Wiscasset
 Mather Mrs Amanda P., Wiscasset
 *May Rev William, Strong
 May Mrs D. M., "
 McKeen Rev Silas, Bradford, Vt.
 McKeen Mrs Hannah J., "
 McDonald John, Bangor
 McDonald Mrs Olive
 McLellan William, Warron
 McLellan Mrs Win., "
 *McLellan Bryce, Bloomfield
 *Mead Rev Asa, East Hartford
 Mead Mrs Jane G., Gorham
 Mellen Jnn. P., Saco
 Merrill Rev Joseph G., Washington
 Merrill Rev Enos, Falmouth
 Merrill Mrs Hannah A., "
 Merrill Rev Stephen, Lisbon
 Merrill Mrs Mary H., "
 Merrill Richard, Freeport
 Merrill Rev Henry A., Limington
 Merrill Mrs Mchitable, Portland
 Merrill Miss Sarah H., "
 Merrill Mrs Huldah F., Falmouth
 Miller Joseph R., Kennebunk
 Miller Deborah, Old Town
 Millett John, Kennebunk Port
 Miltonore Rev William N. H.
 Mitchell Rev D. M., Andover, Mass.
 Mitchell Mrs D. M., "
 Mitchell Sarah Jane " " " now Mrs Johnson
 Mitchell Miss Lucretia L., Portland
 Mitchell Anna R., Bath
 Mitchell Mrs Nancy T., "
 Mitchell Mrs Nancy M., "
 Mitchell Mrs Jacob, North Yarmouth
- Mosely Mrs Nnney, New Gloucester
 Mordough Rev John H., Saccarappa
 Mordeau Mrs Adeline
 Morse Samuel, Wndborough
 Morse Rev Stephen, Biddell
 Morse Seth, South Paris
 Morse Elisha " "
 Morse Miranda " "
 Morton Mrs Sarah W., Hallowell
 Moody Mrs Sarah, Hallowell
 Mountfort Elias, Portland
 Monsell Rev Joseph R., Brewer
 Nason Bartholomew, Hallowell
 Nason Mrs
 Nason Mrs Martha C., Gorham
 Nason Mrs A. E., Augusta
 Nelson Mrs Persis, Buckfield, second time
 Newell Mrs Esther M., Durham
 Newell Rev Israel
 Newell Rev Daniel, New York
 *Norton Winthrop B., Ox'od
 Norton Charles E., South Berwick
 *Noorse Rev Peter, Ellsworth
 Noyes Miss Lucy, Portland
 Oliphant Rev D., Plaistow, N. H.
 Osgood Mrs Abigail, Fryeburg
 Osgood Mrs Joshua B., Portland
 Osgood Rebecca, Bath
 Paekard Rev H., D. D., formerly of Wiscasset
 Paekard A. S. Prof., Brunswick
 Page Miss Clarissa P., Hallowell
 Page Benjamin
 Page Rev Culeh F., Bridgton
 *Page Mrs Sarah B., "
 Page Benjamin V., Hallowell
 Page Mrs Benj. " "
 Page Simon " "
 Page Mrs Simon " "
 Page John Odlin " "
 Page Rufus K. " "
 Page Mrs Martha H. " "
 Page Mrs Abigail Neal, Brunswick
 Page Jesse, Warren
 Page Mrs Jesso " "
 Page Rev Robert, Levant
 Page William R., Hallowell
 Page Miss Harriet " "
 Paine Zenas, Buxton
 Payne Mrs Lucy, Charlestown, Mass.
 Palmer Rev Ray, Bath
 Palmer Mrs Ray " "
 Park Mrs H. T., Waterville
 Park Rev C. E. " "
 Park Mrs Calvin E. " "
 Parker Rev Wooster, Foxcroft
 Parker Mrs Wealthy Ann " "
 Parker Rev Freeman, Wiscasset
 Parker Edmund, Amherst, N. H.
 Parker Miss Mary H. " "
 Parsons Rev Eben G., Freeport
 Patten Mrs Hannah T., Bath
 *Payson Rev E. D. D., Portland
 Payson Mrs Ann L. " "
 Payson Louisa S., now Mrs Hopkins, Williams-town, Mass.
 Payson Miss Phebe W., Bnston
 Peabody Mrs Mary L., Ellsworth
 Pearson Paul, Alna
 Pearson Jeremiah " "
 Pennell Miss Charlotte, Portland
 Peters Rev Absalom, New York
 Peet Rev Josiah, Norridgewock
 Peet Mrs Sarah " "
 Peet Rev J. W., Gardiner
 Peckham Rev Samuel H.
 Perham Rev John, Industry
 Pearl Rev Cyril, Harrison
 Phillbrook Mrs Elizabeth, Bath
 *Pike Daniel, Bangor
 Pierce Samuel, Durham
 Pierce Rev William, Capo Elizabeth
 Pickard Mrs Hannah, Lewiston Falls
 Pinkerton Mrs Jane, Insenwen, N. H.
 Plummer John, South Berwick
 Pomeroy Rev Thuldeos, Onondaga Hollow New York
 Pomeroy Mrs Emily S. M. " "
 Pomeroy Rev Sawn L., Bangor
 Pomeroy Mrs Ann Q. " "
 Poland Miss Caroline C., Pnston
 Powers Rev Philander O., Broosa
 Powers Mrs " "

- Prince Ezekiel, Eastport
 Prince John M., Bangor
 Prince Mrs Hannah, North Yarmouth
 *Quincy Marcus, Portland
 Rankin Rev Andrew, Conenrd, N. H.
 Reed Isaac G., Waldoborough
 Rice Thomas, Winslow
 Rice Mrs Thomas, " "
 Rice Rev Benjamin, " "
 Rice Mrs Lucy, " "
 Rice William W., " "
 Rice Charles Jenkins, " "
 Rice Miss Lucy Ann, " "
 Rice Miss Mary Frances, Kentucky
 Rice William Gillett, " "
 Rielly Miss Margaret, St. Louis
 Ripley Rev Lincoln, Waterford
 *Ripley Mrs Phebo, " "
 *Robie Thomas S., Gorham
 Robie Mrs Charissa A., " "
 Richardson Mrs, Pelham, N. H.
 Richardson Rev J. P., Otisfield, second time
 Richardson Mrs Mary, " "
 Richardson Eunice T., Sidney
 Richardson William, Bath
 *Richardson Mrs Wm., " "
 Richardson John, " "
 Richardson Miss Harriet E., " "
 Richardson William P., " "
 Richardson Henry S., " "
 Richardson Mrs Hannah T., " "
 Richardson Frederick L., " "
 Richardson John G., " "
 Richardson Mrs Maria, " "
 Richardson George L., " "
 Richardson Sarah B., " "
 Richardson Mary J., " "
 Richardson Amos, Fryeburg
 Roberts Rev B., late of Perry
 Robison Mrs Betsey, Bath
 Robinson Mrs Hannah H., Portland
 Rogers Rev Isaac, Farmington
 Rogers Mrs E. F., " "
 Rogers Benjamin T., New York
 Rogers Mrs Hannah C., Bath
 *Russell Mrs Hannah, North Yarmouth
 Russell Mrs Deborah, Portland
 Russell Mrs Betsey, Bath
 *Rumery James S., Saco
 Sanford Thomas H., Bangor
 Sanford Miss Harriet E., Hallowell
 Sawyer Rev John, Garland
 Sawyer James, Saco
 Saunders Amos, Waterford
 *Scott Rev Junathan, Minot
 Seales Nathaniel, Durham
 Scannion John F., Saco
 Scannion Miss Sarah N., " "
 Selden Calvin, Norridgewoek
 Selden Mrs Harriet, " "
 Seabury David, North Yarmouth
 Seabury Mary L., " "
 Seabury Rev Edwin, New Castle
 Seabury Eliza L., North Yarmouth
 Sewall Rev J., Chesterville, second time
 *Sewall Mrs Jenny, " "
 Sewall Henry, Augusta
 Sewall Mrs Elizabeth L., " "
 Sewall Rev Samuel, Sumner
 Sewall Matilda J., Winthrop
 Sewall Stephen, " "
 Sewall Mrs Stephen, " "
 Sewall Rev Jotham, Jr., Bluehill
 Sewall Mrs Ann, " "
 Sewall Miss Lucy, Kennebunk
 Sewall Mrs Hannah, Hallowell
 Sewall Lyman, Suiser
 *Searle Rev Joseph, North Bridgton
 Searle Mrs Mary S., Boston
 Seikes Rev Oren, Mercer
 Seikes Mrs Julia K., " "
 Shepley Ether, Portland
 Shepley Rev David, North Yarmouth
 Shepley Mrs Myra N., " "
 Shepley Rev S. H., New Gloucester
 Shepley Mrs Pamela, " "
 Shepley Mis Betsey, " "
 Sheldon Rev Nathan W., Gray
 Sheldon Mrs Ann, " "
 Sheldon Rev Anson, Robbinston
 Sheldon Mrs Susan, Rumford
 Shepard Rev George, Bangor
 Shepard Mrs G., " "
 Shepard George H., Bangor
 Sherman Joseph, Columbia, Tenn.
 Sherman Mrs Narcissa B., " "
 Smith Rev Thomas M., New Bedford, Mass.
 Smith William, Kennebunk Port
 *Smith Rev Prof. John, Bangor
 Smith Rev. Amasa, Cumberland
 Smith Rev Daniel, Parsonsfield
 Smith Mrs Mary Jno, " "
 Smith Isaac, Portland
 Smith Mrs Harriet T., " "
 Smith Rev Levi, late of Kennebunk Port
 Smith Mrs L. W., " "
 Smith Miss Ann E., Hallowell
 Snell Mrs Jane C., Ellsworth
 Soule Rev Charles, Norway, second time
 Soule Mrs, " "
 Soule Moses, Freeport
 Soule Rufus, " "
 Souther Samuel, Fryeburg
 Souther Miss Mary, " "
 Souther John W., " "
 Sprague Mrs Mary, Bath
 Sprague Peleg, Jr., " "
 Sprague William B., " "
 Sprague Seth, " "
 Sprague Nancy E., " "
 Sprague Harriet E., " "
 Sprague Mrs Sarah, Hallowell
 Strowl Mrs Jane, Waldoborough
 Sturrott Rev David, Augusta
 Sturrott Calvin, Washington
 *Sturiett George, Bangor
 Sturrott James, Warren
 Tallard Thomas, Portland
 Tanley James, Farmington
 Tunwood Miss Susan, Augusta
 Stevens Rev Joseph B., Brunswick, Ga.
 Stevens Mrs Lydia, " "
 Stevens Mrs Thomas, Portland
 Stevens Miss Lucy A., " "
 Stevens Jeremiah, " "
 Stevens Mrs Elizabeth, " "
 Stevens Mrs Lydia, New Gloucester
 *Steele Rev M., Duchias
 Stickney Rev Moses P., Eastport
 Stickney William, Hallowell
 Stickney Mrs William, " "
 Stickney Mrs Dorothy L., " "
 Stickney Paul, " "
 Stinson Mrs Lucinda W., Weld
 Stinson Rev Hermon, " "
 Storer Woodbury, Portland
 Storer Mrs Mary B., " "
 Storer Seth, Scarborough
 Storer Henry G., " "
 Stone Rev Samuel, York
 Stone Rev Thomas T., East Machias
 Stone Israel, Kennebunk Port
 Stone Mrs Miranda, " "
 Stone Rev Cyrus, Bingham
 Storrs Rev R. S., Brajratree, Mass.
 Strickland Rev M. W., Amherst
 Strickland S., Wilton
 Swan William, Portland
 Swan Mrs Mary, " "
 Swan Miss Martha E., " "
 Swan Mrs Mary, Winslow
 Wasey Sewall B., Bucksport
 Sweetser S., North Yarmouth
 Sweetser William, " "
 Sweetser Harriet J., " "
 Sweetser Rev Seth, Worcester, Mass.
 Sweetser Mrs H. P., " "
 Sylvester Samuel, Bangor
 Sylvester Mrs Charlotte, " "
 Talbot Rev Samuel, Alna
 Talbot Mrs Samuel, " "
 Talbot Peter, Winslow
 Tallman Mrs Eleanor, Bath
 Tappan Dr E. S., Augusta
 Tappan Rev B., D. D., " "
 Tappan Mrs B., " "
 Tappan Elizabeth T., " "
 Tappan Jane W., " "
 Tappan Mary A., " "
 Tappan Catharine H., " "
 Tappan T. L. Winthrop, " "
 Tappan Anne W., " "
 Tappan Rev B. Jr., Hampden
 Tappan Mrs Benj., Jr., " "
 Tappan Mrs Delia, " "
 Tappan Rev D. D., Marshfield, Mass.

- Tappan Mrs M. Marshfield, Mass.
 Tappan Rev E. S., Frankfort
 Tappan E. L., "
 Tappan Hannah, Augusta
 Tappan Ellen E., Hampden
 Tappan Henry L., "
 *Taylor John, Bath
 Tenny Rev Thomas, Oberlin
 Tenny Mrs Martha, "
 Tenny Rev Sewall, Ellsworth
 Tenny Mrs Sarah, " second time
 Tewksbury Rev George F., Albany
 Tewksbury Sarah
 Thompson John, Mereer
 Thompson Mrs Sarah, Bath
 Thornton J. B., Saco
 Thornton Mrs E. B., "
 Thatcher George A., Warron
 Thompson Edward, Pownal
 Thurston Rev David, Winthrop
 Thurston Mrs David, "
 Thurston Rev Stephen, Prospect
 Thurston Mrs Stephen, "
 Thurston Rev E., Hallowell
 Thurston Mrs Mary Caroline, "
 Tirrell Alice S., Boston
 Titcomb James, Kennebunk
 *Trask Mrs Martha, Portland
 Trowbridge Mrs Margaret, "
 Trufant Gilbert, Bath
 Trufant Mrs Sarah R., "
 Trufant Miss Susan T., "
 Tucker Rev Josiah, Madison
 Tucker Mrs Esther, "
 Tucker Mrs Deborah, Turner
 Tucker John, "
 Turner John Nowton, Boston, Mass.
 Tyler Rev Bennett, D. D., East Windsor
 *Tupper Mrs Mary Ann
 Upham Prof. Thomas C., Brunswick
 Underwood Rev Joseph, New Sharon
 Vail Rev Joseph, Brimfield, Mass.
 Vail Mrs, "
 Vaughan Lewis, Warren
 Vinton Rev John A., New Sharon
 Waite Joshua, Freeport
 *Wales Rev Nathaniel, Belfast
 Walker Rev Joseph, Paris
 Walker James B., Westbrook
 Walker Oliver, Kennebunk Port
 Walker Mrs Eliza, Fryeburg
 Walker Mrs Catherine, "
 Walker Barnes, "
 Walker Asa, Bangor
 Walker Mrs Asa, Bangor
 Ward Rev Stephen D., Machias
 Ward Robert G., Bath
 Ward Marmaduke, "
 Ward Laura A., Machias
 Warren William, Waterford
 Warren Samuel, "
 Warren Mrs Mary, "
 Warren Rev William, Windham
 Waterhouse Mrs Ann P., Portland
 Waters Cornelius, Gorham
 Wells Mrs Samuel, Hallowell
 *Webster Ebenezer, Jr., Cape Elizabeth
 Webster Mrs Mary Jane, "
 Webster William, Fryeburg
 Webber F., Castine
 Weeman James P., Freeport
 Weston Rev Isaac, Standish
 Weston Rev James, "
 Weston Mrs James, "
 Weston Nathan, Madison
 Weston Benj., Jr., "
 Weston Mrs Ann S., "
 *Weston Rev Daniel, Gray
 Weston Mrs Jane N., Eastport
 Weston Ann S., "
 Weston Mrs Sarah, Fryeburg
 White Rev Seneca
 White Rev Henry Jekson
 White Rev Calvin, late of Gray
 White Thomas A., Bangor
 Whitney Dr, North Yarmouth
 Whipple Rev J. K., late of Dixmont
 *Wight Eli, Bethel
 Wilkins Rev I. E., Fairfield
 Williams Rev Thomas, Poland
 Williams Daniel, Augusta
 Williams E. B., Gardiner
 Williams Mrs Hannah, "
 Williams Miss Helen, "
 Williams Samuel, "
 Williams Mrs Elizabeth, Hallowell
 *Wines Rev Abijah, Deer Isle
 Wines Mrs Ruth, "
 Witherell Rev Samuel B., "
 Woodhury Mrs Octavia, Portland
 Woodman Benjamin, Burlington
 Woodhull Rev R., Thomaston
 Woodhull Mrs Sarah F., "
 *Woodhull Mrs., Portland
 Worthley Justin, North Yarmouth
 Wyman Rev Robert, Ceylon
 Yeaton Rev Franklin, Limington