

T H E
P S A L M S
O F
D A V I D

In M E E T E R

Newly translated, and diligent-
ly compared with the Originall
Text, and former Translations: More
plain, smooth, and agreeable to the
Text, then any heretofore.

Allowed by the Authority of the
Generall Assembly of the Kirk of
Scotland, and appointed to be
sung in Congregations and
Families.



E D I N B U R G H,

Printed by *Evan Tyler*, Printer to the Kings
most Excellent Majesty, 1650.

EDINB. 23. Novemb. 1649. Post meridiem.

THE Commission of the Generall Assembly having with grent diligence considered the Paraphrase of the Psalms in Meeter, sent from the Assembly of Divines in England, by our Commissioners, whilst they were there, as it is corrected by former Generall Assemblies, Committees from them, and now at last by the Brethren deputed by the late Assembly for that purpose: And having exactly examined the same, Do approve the said Paraphrase, as it is now complied: And therefore according to the power, given them by the said Assembly, Do appoint it to be printed and published for publick use; Hereby authorizing the same to be the only Paraphrase of the Psalms of David, to be sung in the Kirk of Scotland: And discharging the old Paraphrase, and any other then this new Paraphrase to be made use of in any Congregation or Family after the first day of May in the year 1650. And for uniformitie in this part of the worship of God. Do seriously recommend to Presbyteries, to cause make publick intimation of this Act, and take speciall care that the same be timeously put to execution, and duely observed.

A. Ker.

EDINBURGH, 8. Jan. 1650.

THE Committee of Estates having considered the English Paraphrase of the Psalms of David in Meeter, presented this day unto them by the Commiss. of the Gen. Assembly, together with their Act, and the Act of the late Assembly, approving the said Paraphrase, and appointing the same to be sung through this Kirk, Therefore the Committee doth also approve the said Paraphrase, and interpone their authoritie for the publishing and practising thereof: Hereby ordaining the same, and no other to be made use of, throughout this Kingdom according to the tenour of the said Acts of the Generall Assembly and their Commissioners.

T. Henderson.

T H E

P S A L M S of D A V I D

In M E E T E R.

3

P S A L M I.

That man hath perfect blessednesse,
 who walked not astray
 In counsell of ungodly man,
 nor stand in sinners way.
 Nor sitteth in the scornners chaire.
 But placeth his delight
 Upon Gods Law, and meditates
 on his Law day and night.
 He shall be like a tree that growes
 near planted by a river,
 Which in his season yeelds his fruit,
 and his leaf fadeth never:
 And all he doth shall prosper well,
 that this man takes in hand.
 The wicked are unto the chaff
 which wind drives to and fro.
 In judgement therefore shall not
 such as ungodly are, (stand
 Nor in th' Assembly of the just
 shall wicked men appeare.
 For why? the way of godly men
 unto the Lord is known:
 Whereas the way of wicked men
 shall quite be overthrowen,

P S A L M II.

Why rage ye heathen? & vain things,
 why do the people minde?
 Kings of the earth do set themselves,
 and Princes are cominde
 To plot against the Lord, and his
 Anointed, saying thus,
 Let us assunder break their bands,
 and cast their cords from us.
 He that in heaven sits shall laugh:
 the Lord shall scorne them all!
 Then shall he speak to them in
 in rage he vex them shall. (wrath,
 Yet notwithstanding I have him
 to be my King appointed:
 And over Sion, my holy hill,
 I have him King anointed.
 The sure decree I will declare:
 The Lord hath said to me,
 Thou art my onely Son, this day
 I have begotten thee.
 Aske of me, and for heritage
 the heathen I'll make thine,
 And for possession I to thee
 will give earths utmost line.

9 Thou shalt, as with a weightie rod
 of iron; break them all,
 And as a potters sheard thou shalt
 them dash in pieces small.
 10 Now therefore Kings, be wise, be
 ye judges of the earth. (taught,
 11 Serve God in fear, and see that ye
 joyne trembling with your mirth.
 12 Kisse ye the Son, lest in his ire
 ye perish from the way,
 If once his wrath begin to burn,
 Blest al that on him stay.

P S A L M III.

O Lord, how are my foes increast?
 against me many rise.
 2 Many say of my soul, for him
 in God no succour lies.
 3 Yet thou my shield, and glory art,
 th' uplifter of my head.
 4 I cry'd, and from his holy hill
 the Lord me answer made.
 5 I laid me down, and slept, I wak't,
 for God sustained me.
 6 I will not fear though thousands ten,
 set round against me be.
 7 Arise, O Lord, save me, my God,
 for thou my foes hast stroke
 All on the cheek-bone: and the teeth
 of wicked men hast broke.
 8 Salvation doth appertain,
 upon the Lord alone:
 Thy blessing, Lord, for evermore
 thy people is upon.

P S A L M IV.

Give care unto me when I call
 God of my righteousness:
 Have mercy, hear my pray'r, thou hast
 enlarg'd me in distresse.
 2 O ye the sons of men how long
 will ye love vanities?
 How long my glory turn to shame,
 and will ye follow lies?
 3 But know that for himself the Lord
 the godly man doth chuse;
 The Lord when I on him do call,
 to hear will not refuse.
 4 Fear, and sin not, talk with your
 on bed, and silent be. (heart
 5 Offerings present of righteousness:
 and in the Lord trust ye.

4 P S A L M V. V I.

6 O who will show us any good?
is that which many say:
For of thy countenance the light,
Lord, lift on us alway.
7 Upon my heart, bestow'd by thee
more goodnesse I have found,
Then they ev'n then, when corn and
did most with them abound. (wine
8 I will both lay me down in peace,
and quiet sleep will I take;
Because thou onely me to dwell
in safetie, Lord, dost make.

P S A L M V.

Give eare unto my words, O Lord,
my meditation weigh.
2 Hear my loud cry, my King, my
for I to thee will pray. (God,
3 Lord, thou shalt early hear my voyce;
I early will direct
My pray'r to thee, and looking up
an answer will expect.
4 For thou art not a God that doth
in wickednesse delight;
Neither shall evill dwell with thee,
5 Nor fools stand to thy sight.
All that ill-doers are thou hat'st.
6 Cut't off that liars be;
The bloody and deceitfull man
abhorred is by thee.
7 But I unto my house will come,
in thine abundant grace;
And I will worship in thy fear
toward thy holy place.
8 Because of those mine enemies,
Lord, in thy righteousness
Do thou me lead, do thou thy way
make straight before my face.
9 For in their mouth there is no truth,
their inward part is ill;
Their throats an open sepulchre,
their tongue doth flatter still.
10 O God destroy them; let them be
by their own counsel quell'd;
Them for their many sins cast out,
for they'gainst thee rebell'd.
11 But let all joy that trust in thee;
and still make shouting noise;
For them thou sav'st; let all that love
thy Name in thee rejoyce.
12 For, Lord unto the righteous man,
thou wilt thy blessing yeeld;
With favour thou wilt compasse him
about, as with a shield.

P S A L M V I.

Lord in thy wrath rebuke me not,
Nor in thy hot rage chasten me.
2 Lord pitie me, for I am weak;

Heal me, for my bones vexed be.
3 My soul is also vexed sore; (make?
But, Lord how long stay wilt thou
4 Return, O Lord, my soul set free;
O save me for thy mercies sake.
5 Because those that deceased are,
Of thee shall no remembrance have;
And who is he that will to thee
Give praises lying in the grave?
6 I with my groningh weary am,
I also all the night, my bed
Have caused for to swim, and I
With tears my couch have watered.
7 Mine eye consum'd with grief, grows
Because of all mine enemies. (old
8 Hence from me wicked workers all,
For God hath heard my weeping cryes.
9 God hath my supplication heard;
My pray'r received graciously. (foes,
10 Sham'd, and sore vexed be all my
Sham'd, and back-turned suddenly

Another of the same.

IN thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chastening hand
in thy displeasure hot.
2 Lord, I am weak, therefore on me
have mercy, and me spare;
Heal me, O Lord, because thou know'st
my bones much vexed are.
3 My soul is vexed sore; but Lord,
how long stay wilt thou make?
4 Return Lord, free my soul and save
me for thy mercies sake.
5 Because of thee in death there shall
no more remembrance be;
Of those that in the grave doe ly,
who shall give thanks to thee?
6 I with my groaning weary am,
and all the night my bed
I caused for to swim; with tears
my couch I watered.
7 By reason of my vexing grief,
mine eye consumed is;
It waxeth old, because of all
that be mine enemies.
8 But now depart from me all ye
that work iniquity; (voce,
For why? the Lord hath heard my
when I did mourn and cry.
9 Unto my supplication
the Lord did hearing give;
When I to him my prayer make,
the Lord will it receive.
10 Let all be sham'd, & troubled sore,
that enemies are to me;
Let them turn back, and suddenly
ashamed let them be.

PSALM VII.

O Lord my God, in thee doe I
my confidence repose;
Save and deliver me from all
my persecuting foes.
2 Lest that the enemy my soul
should like an lion tear,
In pieces renting it, while there
is no deliverer.
3 O Lord my God, if it be so
that I committed this;
If it be so, that in my hands
iniquity there is;
4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cause,
my foe was, I did free)
5 Then let the foe pursue, and take
my soul and my life thrust
Down to the earth, and let him lay
mine honour in the dust.
6 Rise in thy wrath, Lord raise thy
for my foes raging be: (self,
And to the judgement, which thou hast
commanded, wake for me.
7 So shall th' Assembly of thy folk
about encompasse thee:
Thou therefore for their sakes, return
unto thy place on hie
8 The Lord he shall the people judge;
why judge, Jehovah, be,
After my righteousness, and mine
integrity in me.
9 O let the wicked malice end...
but stablish steadfastly
The righteous: for the righteous God
the heart and reins doth try.
10 In God who saves th' upright in
is my defence and stay. (heart,
11 God just men judgeth, God is wroth
with all men every day.
12 If hee doe not return again,
then he his sword will whet,
His bow he hath already bent,
and hath it ready set.
13 He also hath for him prepar'd
the instruments of death;
Against the persecuters he
his shafts ordained hath.
14 Behold, he with iniquity
doth travail as in birth;
A mischief he conceived hath,
and falsehood shall bring forth.
15 He made a pit, and digg'd it deep,
another there to take,
But he is fallen in to the ditch
which he himself did make.
16 Upon his own head, his mischief

shall be returned home;
His violent dealing also down
on his own place shall come.
17 According to his righteousness
the Lord I'll magnifie;
And will sing praises unto the Name
of God, that is most hie.

PSALM VIII.

How excellent in all the earth,
Lord, our Lord, is thy Name?
Who hath thy glory for advanc'd
about the starry frame.
2 From infants & from sucklings
thou didst strength ordain. (mouth
For thy foes cause, that so thou mightst
th' avenging foe restrain.
3 When I look up unto the heavens,
with thine own fingers fram'd,
Unto the moon, and on the stars,
which were by thee ordain'd;
4 Then say I, what is man that he
remembered is by thee?
Or what the son of man, that thou
so kinde to him should be?
5 For thou a little lower hast
him then the angels made,
With glory and with dignitie
thou crownest hast his head,
6 Of thy hand-works, thou mad'st him
all under 's feet didst lay; (Lord;
7 All sheep and oxen, yea and beasts
that in the field do stray;
8 Fowls of the air, fish of the sea,
all that passe through the same,
9 How excellent in all the earth,
Lord, our Lord, is thy Name!

PSALM IX.

Lord, thee I'll praise with all my
the wonders all proclame (heart
2 In thee most High I'll greatly joy,
and sing unto thy Name.
3 When back my foes were turn'd
and perisht at thy sight, they fell,
4 For thou maintain'd my right &
on throne sat'st judging right (cause
5 The heathen thou rebuked hast,
the wicked overthrow;
Thou hast put out their names that
may never more be known. (they
6 O enemy! now destruction, have
an end perpetuall:
Thou cities raz'd perisht with them
in their memoriall.
7 God shall endure for ay, he doth
for judgement set his throne;
8 In righteousness to judge & world,
justice to give each one.

9 God will also a refuge be
for those that are oppressed,
A refuge will he be in times
of trouble to distress.
10 And they that know thy Name, in
their confidence will place; (thee
For thou hast not forsaken them
that truly seek thy face.
11 O sing ye praises to the Lord,
that dwells in Sion hill;
And all the nations among
his deeds record ye still.
12 When he enquireth after blood;
he then remembereth them:
The humble folk he not forgets,
that call upon his Name.
13 Lord pitie me, behold the grief,
which I from foes sustain.
Ev'n thou who from the gates of death
doth raise me up again,
14 That I, in Sions daughters gates,
may all thy praise advance,
And that I may rejoyce alwayes
in thy deliverance.
15 The heathen are sunk in the pit,
which they themselves prepar'd.
And in the net which they have hid
their own feet fast are snar'd.
16 The Lord is by thy judgment known
which he himself hath wrought,
The sinners hands do make the snares,
where with themselves are caught.
17 They, who are wicked into hell,
each one shall turned be,
And all the nations that forget
to seek the Lord most hie.
18 For they that needy are, shall not
forgotten be alway:
The expectation of the poor
shall not be lost for aye.
19 Arise, Lord, let no men prevail,
judge heathens in thy sight.
20 That they may know themselves
the nations Lord, affright. (but men,

P S A L M X.

Wherefore it is, that thou, O Lord,
doth stand from us afar?
And wherefore hidest thou thy selfe,
when times so troublous are?
2 The wicked in his loftinesse,
doth persecute the poor:
In these devices they have fram'd
let them be taken sure.
3 The wicked of his hearts desire
doth talk with boasting great;
He blesteth him that's covetous,
whom yet the Lord doth hate.
4 The wicked through his pride of
on God he doth not call: (face.

And in the counsels of his heart
The Lord is not at all.
5 His wayes at all times grievous are;
thy judgement from his sight;
Removed are: at all his foes
he puffeth with despight.
6 Within his heart he thus hath said,
I shall not moved be:
And no adversary at all
shall ever come to me.
7 His mouth with cursing, fraud,
is fill'd abundantly: (decent,
And underneath his tongue, there is
mischief and vanity.
8 He closely sits in villages:
he slayes the innocent:
Against the poor that passe him by
his cruell eyes are bent.
9 He lyon like lurks in his den:
he waits the poor to take:
And when he drawes him in his net,
his prey he doth him make.
10 Himself he humbleth very low,
he croucheth down withall,
That so a multitude of poor
may by his strong ones fall.
11 He this hath said within his heart,
the Lord hath quite forgot:
He hides his countenance, and he
for ever sees is not.
12 O Lord, do thou arise: O God,
lift up thine hand on hie:
Put not the meek afflicted ones
out of thy memorie.
13 Why is it that the wicked man
thus doth the Lord despise?
Because that God will it require.
he in his heart denies.
14 Thou hast it seen for their mischief
and spite thou wilt repay;
The poor commit themselves to thee,
thou art the orphans stay.
15 The arme break of the wicked
and of the evill one; (man,
Do thou seek out his wickednesse
untill thou findest none.
16 The Lord is King through ages all,
ev'n to eternity;
The heathen people from their land
are perisht utterly.
17 O Lord, of those that humble are
thou the desire didst hear:
Thou wilt prepare their heart, & thou
to hear will bend thine eare;
18 To judge the fatherlesse, and those
that are oppressed sore.
That man, that is but sprung of earth,
may them oppresse no more.

PSALM XI.

IN the Lord do I put my trust;
how is it then that ye
Say to my soul, flee as a bird
unto your mountain hie?
2 For lo, the wicked bend their bow,
their shafts on string they fit,
That those who upright are in heart
they privily may hit.
3 If the foundation be destroy'd,
what hath the righteous done?
4 God in his holy Temple is,
in heaven is his throne:
His eyes do see, his eye-lids try
5 Mens sons. The just he proves:
But his soul hates the wicked man,
and him that violence loves.
6 Snares, fire & brimstone, furious
on sinners he shall rain; (storms
This, as the portion of their cup,
doth unto them pertain.
7 Because the Lord most righteous
in righteousness delight (doth
And with a pleasant countenance
beholdeth the upright.

PSALM XII.

Help Lord, because the godly man
doth daily fade away;
And from among the sons of men
the faithfull to decay.
1 Unto his neighbour every one
doth utter vanitie:
They with a double heart do speak,
and lips of flatterie.
3 God shall cut of all flattering lips,
tongues that speak proudly thus.
4 Wee' i w our tongue prevail, our lips
are ours; who's Lord ov'rus?
5 For pour oppress'd, and for the sight
of needy rise will I,
Saith God, and him in safety set
from such as him defy.
6 The words of God are words most
they be like silver try'd (pure,
In earthen furnace seven times
that hath been purify'd.
7 Lord thou shalt them preserve &
forever, from this race. (keep
8 On each side walk the wicked, when
vile men are high in place.

PSALM XIII.

How long wilt thou forget me Lord,
shall it for ever be?
O how long shall it be, that thou
will hide thy face from me?
2 How long take counsell in my soul,
still said in heart, shall I?

How long exalted over me
shall be mine enemy?
3 O Lord my God, consider well,
and answer to me make:
Mine eyes enlighten, lest the sleep
of death me overtake.
4 Lest that mine enemy should say
against him I prevail'd;
And those that trouble me rejoyce
when I am mov'd and fail'd.
5 But I have all my confidence
thy mercy set upon:
My heart within me shall rejoyce
in thy salvation.
6 I will unto the Lord my God
sing praises cheerfully,
Because he hath his bounty shewn
to me abundantly.

PSALM XIV.

That there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 Upon mens sons the Lord from
did cast his eyes abroad: (heaven
To see if any understood,
and did seek after God.
3 They altogether filthy are,
they all aside are gone:
And there is none that doeth good,
yea, sure there is not one.
4 Those workers of iniquity
do they not know at all,
That they my people at as bread,
and on God do not call?
5 There fear'd they much for God is
the whole race of the just. (with
6 You shame the counsell of the poor,
because God is his trust.
7 Let Israels help from Sion come
when back the Lord shall bring.
His captives, Jacob shall rejoyce
and Israel shall sing.

PSALM XV.

Within thy tabernacle Lord,
who shall abide with thee?
And in thy high and holy hill
who shall a dweller be?
2 The man that walketh uprightly,
and worketh righteousness,
And as he thinketh in his heart,
so doth the truth expresse.
3 Who doth not slander with his
nor to his friend doth hurt (tongue,
Nor yet against his neighbour doth
take up an ill report.
4 In whose eye, vile men are despis'd
but those that God do fear,

8 PSALM XVI. XVII. XVII.

He honoureth, and changeth not,
though to his hurt he swear.
5 His corne puts not to usury,
nor take reward will he
Against the guiltlesse. Who doth thus
shall never moved be.

PSALM XVI.

Lord, keep me: for I trust in thee.
2 To God thus was my speech,
Thou art my Lord, and unto thee
my goodnesse doth not reach:
3 To saints on earth, to th' excellent
where my delight's all plac'd.
4 Their sorrows shall be multipli'd,
to other gods that haste;
Of their drink-offering of blood
I will no offering make,
Yea, neither I their very names
up in my lips will take.
5 God is of mine inheritance
and cup the portion:
The lot that fallen is to me,
thou dost maintain alone.
6 Unto me happily the lines
in pleasant places fell;
Yea, the inheritance I got,
in beauty doth excell.
7 I blesse the Lord, because he doth
by counsell me conduct:
And in the seasons of the night,
my reins do me instruct.
8 Before me still the Lord I set:
sith it is so, that he
Doth ever stand at my right hand,
I shall not moved be.
9 Because of this my heart is glad,
and joy shall be exprest,
Ev'n by my glory: and my flesh
in confidence shall rest.
10 Because my soul in grave to dwell,
shall not be left by thee;
Nor wilt thou give thine holy One
corruption to see.
11 Thou wilt me shew a path of life:
of joy there is full store
Before thy face, at thy right hand
are pleasures evermore.

PSALM XVII.

Lord, hear the right, attend my cry,
unto my pray'ers give heed,
That doth not in hypocrisie
from feigned lips proceed.
2 And from before thy presence forth,
my sentence do thou send:
Toward these things that equall are,
do thou thine eyes intend.
3 Thou prov'dst mine heart, thou visit
by night, thou didst me try. (test me

Yet nothing found'st; for that my
shall not sin purpos'dly. [mouth
4 As for mens works, by the word
that from my lips doth flow,
Did me perceive out of the paths
wherein destroyers goe.
5 Hold up my goings, Lord me guid
in those thy paths divine,
So that my footsteps may not slide
out of these wayes of thine.
6 I called have on thee, O God,
because thou wilt me hear;
That thou may'st hearken to my
to me incline thine ear. (speech,
7 Thy wondrous loving kindnesse
thou that by thy righthand [show
Sav'st them that in thee trust, from
that up against them stand. (those
8 As th'apple of the eye me keep;
in thy wings shade me close.
9 From lewd oppressours compassing
me round, as deadly foes.
10 In their own fat they are inclos'd;
their mouths speaks loftily.
11 Our steps they compass, and to
down bowing set their eye. (ground
12 He like unto a lion is,
that's greedy of his prey,
Or lion young, which lurking doth
in secret places stay,
13 Arise, and disappoint my foe,
and cast him down, O Lord;
My soul save from the wicked man,
the man which is thy sword.
14 From men which are thy hand, O.
from worldly men me save [Lord,
Which only in their present life
their part and portion have;
Whose belly with thy treasure hid
thou fill'st, their children have
In plentie of their goods the rest
they to their children leave.
15 But as for me, I thine own face
in righteousness will see;
And with thy likeness, when I wake,
I satisf'd shall be.

PSALM XVIII.

Thee will I love, O Lord, my strength,
2 My fortresse is the Lord,
My rock, and he that do me
deliverance afford;
My God, my strength, whom I will
a buckler unto me, (trust,
The horn of my salvation,
and my high tow'r is he.
3 Unto the Lord, who worthy is
of praises, will I cry;
And then shall I preserved be
safe from mine enemy.

4 Floods of ill men affrighted me,
 deaths pangs about me went.
 5 Hells sorrows me environed;
 deaths snares did my prevent.
 6 In my distresse I call'd on God,
 cry to my God did I;
 He from his Temple heard my voyce,
 to his ears came my cry.
 7 Th'earth, as affrighted, then did
 trembling upon it seised: [shake,
 The hills foundations moved were,
 because he was displeased.
 8 Up from his nostrils came a smoke,
 and from his mouth there came
 Devouring fire, and coals by it
 where turned into flame.
 9 He also bowed down the heavens,
 and thence he did defend;
 And thickest clouds of darknesse did
 under his feet attend.
 10 And he upon a cherub rode,
 and thereon he did fly;
 Yea, on the swift wings of the winde
 his flight was from on hie.
 11 He darknesse made his secret place,
 about him for his tent.
 Dark waters were and thickest clouds
 of th'airie Firmament.
 12 And of the brightnesse of that light
 which was before his eye.
 His thick clouds past away hail-stones
 and coals of fire did fly.
 13 The Lord God also in the heavens,
 did thunder in his ire,
 And there the Highest gave his voyce,
 hail-stones and coals of fire.
 14 Yea, he his arrows sent abroad,
 and them he scattered;
 His lightnings also he shut out,
 and them discomfited.
 15 The waters chanel, then were seen,
 the worlds foundation fast
 At thy rebuke discovered were,
 and at thy nostrils blast.
 16 And from above y^e Lord sent down,
 and took me from below,
 From many waters he me drew,
 which would me overflow.
 17 He me reliev'd from my strong
 and such as did me hate; (feet,
 Because he saw that they for me
 too strong were, and too great.
 18 They me prevented in the day
 of my calamitie;
 But even then the Lord himself
 a stay was unto me.
 19 He, to a place where libertie
 and room was, hast me brought;

Because he took delight in me,
 he my deliverance wrought.
 20 According to my righteousness
 he did me recompense,
 He me repay'd according to
 my hands pure innocence.
 21 For I Gods wayes kept from my
 did not turn wickedly; (God
 22 His judgement were before me, I
 his lawes put not from me.
 23 Sincere before him was my heart,
 with him upright was I;
 And watchfully I kept my self
 from mine iniquity.
 24 After my righteousness the Lord
 hath recompensed me,
 After the cleannesse of my hands
 appearing to his eye.
 25 Thou gracious to the gracious art,
 to upright men upright.
 26 Pure to y^e pure toward thou kythes
 unto the froward wight.
 27 For thou wilt the afflicted save,
 in grief that low do ly;
 But wilt bring down the countenance
 of them whose looks are hy.
 28 The Lord will light my candle so,
 that it shall shine full bright;
 The Lord my God will also make
 my darknesse to be light.
 29 By thee through troups of men I
 and them discomfit all; (break
 And by my God assisting me,
 I overleap a wall.
 30 As for God perfect is his way:
 the Lord his word is try'd;
 He is a buckler to all those
 who do on him confide.
 31 Who but the Lord is God? but he
 who is a rock and stay?
 32 It's God that girdeth me wth strength,
 and perfect makes my way.
 33 He made my feet swift as y^e hinds
 set me on my high places.
 34 Mine hands to war he taught, mine
 brake bows of steel in pieces. (arms
 35 The shield of thy salvation
 thou didst on me bestow;
 Thy right hand help me up, and great
 thy kindnesse made me grow.
 36 And in my way, my steps thou hast
 enlarged under me,
 That I go safely, and my feet
 are kept from sliding free.
 37 Mine enemies I pursued have,
 and did them overtake,
 Nor did I turn again, till I
 an end of them did make.

10
 38 I wounded them they could not rise,
 they at my tent did fall. (war;
 39 Thou girded me with strength for
 my foes thou brought down all.
 40 And thou hast giv'n to me 5 necks
 of all mine enemies;
 That I might them destroy and slay
 whodid against me rise. (none
 41 They cryed out, but there was
 that would or could them save?
 Yea, they did cry unto the Lord,
 but he no answer gave.
 42 Then did I beat them small as dust
 before the winde that flies;
 And they did cast them out like dirt
 upon the streets that lies.
 43 Thou mad'st me free from peoples
 and heathens head to be, (strife
 A people whom I have not known,
 shall service do to me.
 44 At hearing they shall my obey,
 to me they shall submit.
 45 Strangers for fear shall fade away,
 who in close places sit.
 46 God lives, blest be my rock, & God
 of my health praised be.
 47 God doth avenge mee, and subdues
 the people under me.
 48 He save me from mine enemies;
 yea, thou hast lifted me
 Above my foes, and from the man
 of violence, setst me free.
 49 Therefore to thee will I give
 the heathen folk among; (thanks
 And to thy Name, O Lord, I will
 sing praises in a song.
 50 He great deliverance gives his
 his mercy doth extend (King,
 To David, his anointed One,
 and his seed without end.

PSALM XIX.

THe heav'ns Gods glory do declare,
 the skyes his hand-works preach.
 2 Day utters spech to day, and night
 to night doth knowledge teach.
 3 There is no speech nor tongue to
 their voyce doth not extend (which
 4 Their line is gone through all 5 earth,
 their words to the worlds end.
 In them he set the sun a tent,
 5 Who bridegroom like forth goes
 From's chamber, as a strong man
 to run his race rejoyce. (doth,
 6 From heav'ns end is his going forth,
 circling to the end again.
 And there is nothing from his heat
 that hidden doth remain.
 7 Gods law is perfect, and converts,
 the soul in sin that lies:

XIX. XX.

Gods testimony is most sure,
 and make the simple wise.
 8 The statutes of the Lord are right,
 and do rejoyce the heart
 The Lords command is pure, and doth
 light to the eyes impart.
 9 Unspotted is the fear of God,
 and doth endure for ever:
 The judgement of the Lord are true,
 and righteous altogether.
 10 They more then gold, yea, much fine
 to be desired are, (gold,
 Then hony, from the hony-combe
 that droppeth sweeter far.
 11 Moreover, they thy servant warn
 how he his life should frame;
 A great reward provided is
 for them that keep the same.
 12 Who can his errors understand?
 O cleanse thou me within
 13 From secret faults. Thy servant
 from the presumptuous sin, (keep
 And do not suffer them to have
 dominion over me:
 Then righteous and innocent
 I from much sin shall be. (proceed
 24 The words which from my mouth
 the thoughts sent from my heart,
 Accept, O Lord, for thou my strength
 and my redeemer art.

PSALM XX.

Jehovah hear thee in the day
 when trouble he doth send.
 And let the Name of Jacobs God
 thee from all ill defend.
 2 O let him help send from above,
 out of his sanctuary:
 From Sion his own holy hill
 let him give strength to thee.
 3 Let him remember all thy gifts
 accept thy sacrifice. (fill
 4 Grant them thine hearts wish, & ful-
 thy thoughts and counsell wise.
 5 In thy salvation we will joy:
 in our Gods Name we will
 Display our banners, and the Lord
 thy prayers all fullfill
 6 Now know I, God his king doth
 he from his holy heaven (save:
 Will hear him with the saving strength
 by his right hand that's given.
 7 In chariot, some put confidence,
 some horses trust upon:
 But we remember will the Name
 of our Lord God alone.
 8 We rise, & upright stand when they
 are bowed down and fall.
 9 Deliver, Lord, and let the king
 us hear, when we do call.

PSALM

PSALM XXI.

THe king in thy great strength, O
 shall very joyfull be, (Lord,
 in thy salvation rejoyce
 how vehemently shall he !
 Thou hast bestowed upon him
 all that his heart would have,
 And thou from him didst not behold
 what e'er his lips did crave.
 For thou with blessings him prevent'st
 Of goodnesse manifold :
 And thou hast set upon his head
 a crown of purest gold.
 When he desired life of thee,
 thou life to him didst give :
 Ev'n such a length of dayes, that he
 for evermore should live.
 In that salvation wrought by thee,
 his glory is made great.
 Honour and comly majesty
 thou hast upon him set.
 6 Because that thou for evermore
 most blessed hast him made ;
 And thou hast with thy countenance
 made him exceeding glad :
 7 Because the king upon the Lord
 his confidence doth lay.
 And through thy grace of the most High
 shall not be mov'd away.
 8 Thine hand shall all those men find
 that enemies are to thee, (out,
 Ev'n thy right hand shall find out those
 of thee that haters be.
 9 Like fier y ov'n thou shalt them
 when kindled is thine ire : (make,
 God shall them swallow in his wrath,
 devour them shall the fire.
 10 Their fruit from earth thou shalt
 their seed men from among. (destroy,
 11 For they beyond their might, 'gainst
 did plot mischief & wrong (thee
 12 Thou therefore shalt make them
 [turn back,
 when thou thy shafts shalt place
 Upon my strings, made ready all
 to flie against their face.
 13 In thy great power & strength, O
 be thou exalted he : (Lord,
 So shall we sing with joyfull hearts
 thy power prayse shall we.

PSALM XXII.

MY God, my God, why hast thou me
 forsaken ? why so far
 Art thou from helping me and from
 my word : that roaring are ?
 All day, my God, to thee I cry,
 yet am not heard by thee :

And in the season of the night
 I cannot silent be.
 3 But thou art holy, thou that dost
 inhabit Israels praise.
 4 Our fathers hop'd in thee they hop'd,
 and thou didst them release.
 5 When unto thee they sent their cry,
 to them deliverance came :
 Because they put their trust in thee,
 they were not put to shame.
 6 But as for me, a worm I am,
 and as no man am pris'd :
 Reproach of men I am, and by
 the people am dispis'd.
 7 All that me see laugh me to scorn,
 shoot out the lip do they,
 They nod and shake their heads at me,
 and mocking thus do say :
 8 This man did trust in God that he
 would free him by his might:
 Let him deliver him sith he
 had in him such delight.
 9 But thou art he out of the womb,
 that didst me safely take :
 When I was on my mothers breast,
 thou me to hope didst make.
 10 And I was cast upon thy care:
 ev'n from the womb till now ;
 And from my mothers belly, Lord,
 my God, and guid art thou.
 11 Be not far off, for grief is neer,
 and none to help is found.
 12 Bulls many compasse me, strong
 of Bashan me surround. (bulls
 13 Their mouthes they op'ned wide
 upon me gape did they, (on me,
 Like to a lion ravening
 and roaring for his prey.
 14 Like water I am pour'd out, my
 all out of joynt do part. (bones
 Amidst my bowels as the wax,
 so melted is my heart. [dried;
 15 My strength is like a potters heard
 my tongue it cleaveth fast
 Unto my joynt, and to the dust
 of death thou brought me hast.
 16 For dogs have compass me about:
 the wicked that did meet
 In their assembly, me inclos'd,
 thy pierc'd my hand and feet.
 17 I all my bones may tell, they do
 upon me look and stare.
 18 Upon my vesture lots they cast,
 and cloathes among them share.
 19 But be not far, O Lord my strength,
 haste to give help to me.
 20 From sword my soul, from pow'r
 my darling set thou free. [of dogs
 21 Out of the roaring lions mouth
 do thou me shield and save ;
 For

12 P S A L M X X I I I.

For from the hornes of unicorne
an ear to me thou gave.
21 I will shew forth thy Name unto
those that my brethren are ;
Amidst the congregation
thy praise I will declare.

23 Praise ye the Lord, who do him
him glorifie, all ye [feare,
The seed of Jacob, for him all
that Isra'els children be.
24 For he despis'd not, nor abhor'd
th'afflicteds misery :
Nor from him hid his face, but heard
when he to him did cry.

25 Within the congregation great
my praise shall be of thee ;
My vows before them that him fear ;
shall be perform'd by me.
26 The meek shall eat & shall be fill'd,
they also praise shall give
Unto the Lord that do him seek
your heart shall ever live.
27 All ends of th'earth remember
and turn the Lord unto : [shall,
All kindreds of the nations
to him shall homage do.
28 Because the kingdom to the Lord
doth appertain as his :
Likewise among the nations
the governour he is.
29 Earths fat ones eat and worship
all who to dust descend [shall,
Shall bowe to him; none of them can
his soul from death defend.
30 A seed shall service do to him,
unto the Lord it shall
Before a generation
reckned in ages all. [clare
31 They shall come, & they shall de-
his truth and righteousness
Unto a people yet unborn,
and that he hath done this.

P S A L M X X I I I.

The Lord's my shepherd, I'll not
2 He makes me down to ly(want,
In pastures green ; he leadeth me
the quiet waters by.
3 My soul he doth restore again :
and me to walk doth make
Into the paths of righteousness,
ev'n for his own Names sake
4 Yet though I walk in death dark
yet will I fear none ill : [vale,
For thou art with me, and thy rod
and staff me comfort still.
5 My table thou hast furnished
in presence of my foes :

1. X X I V. X X V.

My head thou dost with oyl anoint,
and my cup overflowses.
6 Goodnesse and mercy all my life,
shall surely follow me :
And in Gods house for evermore
my dwelling-place shall be.

P S A L M X X I V.

The earth belongs unto the Lord,
and all that it contains :
The world that is inhabited,
and all that there remains.
2 For the foundation thereof
he on the seas did lay,
And he hath it established
upon the floods to stay.
3 Who is the man that shall ascend
into the hill of God ?
Or who within his holy place
shall have a firm abode ?
4 Whose hands are clean, whose heart
and unto vanity [is pure,
Who hath not lifted up his soul,
nor sworn deceitfully.
5 He from th'Eternall shall receive
the blessing him upon,
And righteousness, ev'n from the God
of his salvation.
6 This is the generation
that after him inquire,
O Jacob, who do seek the face
with their whole hearts desire.
7 Ye gates lift up your heads on high,
ye doors that last for ay
Be lifted up, that so the King
of glory enter may.
8 But who of glory is the King ?
the mighty Lord is this
Ev'n that same Lord that great in
and strong in battell is. [might,
9 Ye gates lift up your horns, ye
doors that do last for ay [doors,
Be lifted up, that so the King
of glory enter may.
10 But who is he that is the King
of glory ? who is this ?
The Lord of hosts, and none but He
the King of glory is.

P S A L M X X V.

To thee I lift my soul :
2 O Lord, I trust in thee,
My God, let me not be ashamed,
nor foes triumph ov'r me.
3 Let none that wait on thee,
be put to shame at all :
But those that without cause trans-
let shame upon them fall. [grosse
4 Shew me thy wayes, O Lord,
thy paths, O teach thou me.

5 And

And do thou lead me in thy truth,
therein my teacher be :
For thou art God that dost
to me sal'vation send,
And I upon thee all the day
expecting do attend.
Thy tender mercies, Lord,
I pray thee to remember,
And loving kindnesse; for they
have been of old for ever.
My sins and faults of youth
do thou, O Lord, forget :
After thy mercie think on me,
and for thy goodnesse great.
God good and upright is :
thy way hee'l sinners show.
The meek in judgement he will
and make his path to know [guide,
The whole paths of the Lord
are truth and mercy sure
To those that do his covenant keep,
and testimonies pure.
Now for thine own Names sake,
O Lord, I thee intreat
To pardon mine iniquitie;
for it is very great.
What man is he that fears
the Lord, that doth him serve ?
Him shall he teach the way that he
shall choose and still observe.
His soul shall dwell at ease :
and his posterity
shall flourish still, and of the earth
inheritours shall be.
With those that fear him, is
the secret of the Lord :
The knowledge of his covenant
he will to them afford.
Mine eyes upon the Lord
continually are set :
For it is he that shall bring forth
my feet out of the net.
Turn unto me thy face,
and to me mercy show :
Because that I am desolate,
and am brought very low.
My hearts griefs are increas'd :
me from distresse relieve.
See mine affliction and my pain,
and all my sins forgive.
Consider thou my foes,
because they many are.
And it a cruell hatred is,
which they against me beare :
O do thou keep my soul,
do thou deliver me,
And let me never be asham'd,
because I trust in thee.
Let uprightnesse and truth
keep me, who thee attend.

22 Redemption, Lord, to Israel
from all his trouble send.

Another of the same.

TO thee I lift my soul, O Lord :
2 My God, I trust in thee :
Let me not be asham'd : Let not
my foes triumph ov r me,
3 Yea, let them not asham'd be
that do on thee attend :
Ashamed let them be, O Lord,
who without cause offend [paths.
4 Thy wayes, Lord, shew : teach me thy
5 Lead me in truth teach me :
For of my safety thou art God,
all day I wait on thee.
6 Thy mercies that most tender are,
do thou, O Lord, remember,
And loving kindnesse : for they
have been of old for ever.
7 Let not the errours of my youth,
nor sins rememb'd be :
In mercie, for thy goodnesse sake,
O Lord, remember me,
8 The Lord is good and gracious,
He upright is also .
He therefore sinners will instruct
in wayes that they should go.
9 The meek and lowly he will guide
in judgements just alway :
To meek and poor : afflicted ones
hee'l clearly teach his way.
10 The whole paths of the Lord our
are truth and mercy sure, [God
To such as keep his covenant,
and testimonies pure.
11 Now for thine own Names sake, O
I humbly thy intreat [Lord,
To pardon mine iniquitie :
for it is very great.
12 When man fears God : him shall he
the way y he shall choose. [teach
13 His soul shall dwell at ease, his seed
the earth as heirs shall use.
14 The secret of the Lord is with
such as do fear his Name,
And he his holy covenant
will manifest to them.
15 Towards y Lord my waiting eyes
continually are set :
For he it is that shall bring forth
my feet out of the net.
16 O turn thee unto me, O God,
have mercy me upon :
Because I solitary am,
and in affliction.
17 Enlarg'd y griefs are of my heart
me from distresse relieve.
18 See mine affliction and my pain,
and all my sins forgive.

14 P S A L M XXVI. XXVII. XXVIII.

- 19 Consider thou mine enemies,
because they many are,
And it a cruell hatred is,
which they against me beare.
20 O do thou keep my soul, O God,
do thou deliver me :
Let me not be asham'd, for I
do put my trust in thee.
21 O let integrity and truth
keep me, who thee attend.
22 Redemption, Lord, to Israel
from all his troubles send.

P S A L M XXVI.

- J**udge me, O Lord, for I have walkt
in mine integrity :
I trusted also in the Lord :
slide therefore shall not I.
2 Examine me, and do me prove :
my heart, and reins, O God.
3 For thy love is before mine eyes,
thy truths paths I have trod.
4 With persons vain I have not sat,
nor with dissemblers gone.
5 Th'assembly of ill men I hate :
to sit with such I shun.
6 Mine hands in innocence, O Lord,
I'll wash and purify :
So to thine holy altar go
and compasse it will I.
7 That I, with voyce of thanksgiving,
may publish and declare,
And tell of all thy mighty works,
that great and wondrous are,
8 The habitation of thy house,
Lord, I have loved well
Yea, in that place I do delight,
where doth thine honour dwell,
9 With sinners gather not my soul,
and such as blood would spill :
10 Whose hands mischievous plots,
corrupting bribes to fill [right hand
11 But as for me, I will walk on
in mine integrity :
Do thou redeem me : and, O Lord,
be mercifull to me.
12 My foot upon an even place
do'h stand with stedfastnesse :
Within the congregation
th'Eternall I will blesse.

P S A L M XXVII.

- T**he Lord's my light, & saving health,
who shall make me dismayd ?
My life, strength is the Lord, of whom
then shall I be afraid.
2 When as mine enemies and foes,
most wicked persons all,
To eat my flesh against me rose
they stumbled and did fall.

3 Against me though an host encamp,
my hears yet fearlesse is :
Though war against me rise, I will
be confident to this.

4 One thing I of the Lord desird,
and will seek to obtain,
That all dayes of my life I may
within Gods house remain.
That I the beauty of the Lord
behold may and admire,
And that I in his holy place
may reverently enquire.

5 For he in his pavilion shall
me hide in evill dayes :
In secret of his Tent me hide,
and on a rock me raise.

6 And now, ev'n at this present time
mine head shall lifted be
Above all those that be my foes,
and round encompassse me :
Therefore unto his tabernacle
I'll sacrifices bring.

Of joyfulness I'll sing, yea, I
to God will praises sing.

7 O Lord, give eare unto my voyce,
when I do cry to thee :
Upon me also mercy have,
and do thou answer me.

8 When thou didst say seek ye my face,
then unto thee reply.
Thus did my heart above all things
thy face, Lord seek will I.

9 Far from me hide not thou thy
put not away from thee [face.
Thy servant in thy wrath : thou hast
an helper been to me :

O God of my salvation,
leave me not, nor forsake.

10 Though me my parents both should
the Lord will me uptake [leave.

11 O Lord, instruct me in thy way,
to me a leader be
In a plain path, because of those
that hatred beare to me.

12 Give me not to mine enemies will,
for witnesses, that he,
Against me risen are and such
as breath out cruelty

13 I fainted had, unlesse that I
believed had, to see
The Lords own goodnesse in the land
of them that living be.

14 Wait on the Lord, & be thou strong
and he shall strength afford
Unto thine heart, yea, do thou wait,
I say, upon the Lord.

P S A L M XXVIII.

TO thee, I'll cry, O Lord, my rock,
hold not thy peace to me :

Left

Left like those that to pit descend,
I by thy silence be.

2 The voice hear of my humble
when unto thee I cry: [prayer,
When to thy holy oracle

I lift mine hands on hie,

3 With ill men draw me not away,
that work iniquity, [while in
That speak peace to their friends,
their hearts doth mischief ly;

4 Give them according to their deeds,
and ils end-avoured;

And, as their handie-works deserve,
to them be rendered.

5 God shall not build, but them de-
who would not understand [stroy
The Lords own works, nor did regard
the doing of his hand.

6 For ever blessed be the Lord,
for graciously he head
The voyce of my petitions,
and prayers did regard.

7 The Lord's my strength & shield,
upon him did rely. [my heart,
And I am helped, hence my heart
doth joy exceedingly.

And with my song I will him praise,
8 Their strength is God alone;
He also is the saving strength
of his anointed One.

9 O thine own people do thou save,
blesse thine inheritance:
Them also do thou seed, and them
for evermore advance.

P S A L M XXIX.

Give ye unto the Lord, ye sons
that of the mighty be,
All strength and glory to the Lord,
with cheerfulness give ye,
Unto the Lord the glory give,
that to his Name is due:
And in the beauty of holiness,
unto Jehovah bow.

3 The Lords voyce on the water is:
the God of majesty
Both thunder, and on multitudes
of waters sitteth He.

4 A pow'rfull voyce it is, that come
out from the Lord most hie;
The voyce of that great Lord, is full
of glorious, majesty.

5 The voyce of the Evernall doth
asunder cedars tear:
Yea, God the Lord doth cedars break
that Lebanon doth bear.

6 He make them like a calfe to skip:
ev'n that great Lebanon,
And like to a young unicorn

the mountain Sion

7 Gods voyce divides y flames of fire;

8 The desert it doth shake;
The Lord doth make the wilderness
of Kadesh, all to quake.

9 Gods voyce doth make y hinds to
it makes the forrest bare: [calve;
And in his Temple every one
his glory doth declare.

10 The Lord sits on y Floods, the Lord
sits King and ever shall [strength

11 The Lord will give his people
and with peece blesse them all.

P S A L M XXX.

Lord, I will thee extoll, for thou
hast lifted me on hie,
And over me thou to rejoyce
mad'st not mine enemy.

2 O thou who art the Lord my God,
I in distresse to thee
With loud cryes lifted up my voyce,
and thou hast healed me. [up,

3 O Lord, my soul thou hast brought
and rescu'd from the grave:
That I to pit should not go down,
alive thou didst me save.

4 O ye that are his holy ones,
sing praise unto the Lord.
And give unto him thanks when you
his holiness record.

5 For, but a moment lasts his wrath:
life in his favour lyes:
Weeping may for a night endure,
in morn doth joy arise.

6 In my prosperity, I said,
that nothing shall me move.

7 O Lord, thou hast my mountain
to stand strong by thy love [made
But when that thou, O gracious God,
didst hide thy fece from me.

Then quickly was my prosperous
turn'd into misery. [state

8 Wherefore unto the Lord, my cry
I caused to ascend.

My humble supplication
I to the Lord did send.

9 What profit is there in my blood,
when I go down in pit?

Shall unto thee the dust give praise,
thy truth declare shall it? [Lord,

10 Hear Lord, have mercy help me
11 From me thou turn'd my sadness
To dancing: yea, my sackcloth loos'd,
and girded me with gladness.

12 That sing thy praise my glory may,
and never silent be:

O Lord, my God, for evermore
I will give thanks to thee.

P S A L M XXXI.

IN thee, O Lord, I put my trust,
 them'd let me never be:
 According to thy righteousness,
 do thou deliver me.

1 Bowe down thine ear to me with
 send me deliverance: [speed,
 To save me, my strong rock both thou,
 and my house of defence

3 Because thou art my rock, and thee
 I for my fortress take:

Therefore do thou me lead and guide,
 ev'n for thine own Names sake.

4 And sith thou art my strength there-
 pull me out of the net, [fore

Which they in subtilty for me
 so privily have set:

5 Into thine hands, I do commit
 my spirit: for thou art he,

O thou Jehovah, God of truth,
 that had redeemed me.

6 Those that do lying vanities
 regard, I have abhor'd:

But as for me, my confidence
 is fixed on the Lord.

7 I'll in thy mercy gladly joy:
 for thou, my miseries
 Considered hast, thou hast my soul
 known in adversities;

8 And thou hast not inclosed me
 within the enemies hand;
 And by thee have my feet been made
 in a large room to stand.

9 O Lord, upon me mercy have,
 for trouble is on me;
 Mine eye, my belly, and my soul
 with grief consumed be.

10 Because my life with grief is spent,
 my years with sighs and groans:
 My strength doth fail; and for my sin
 consumed are my bones.

11 I was a scorn to all my foes,
 and to my friends a fear,
 And specially reproacht of those
 that were my neighbours near:

When they me saw, they from me fled.

12 Ev'n so I am forgot,
 As men are out of minde, when dead:
 I'm like a broken pot.

13 For slanders I of many hear'd,
 fear compass me, while they
 Against me did consult and plot,
 to take my life away.

14 But as for me, O Lord, my trust,
 upon thee I did lay:
 And I to thee; thou art my God,

die confidently say.

15 My times are wholly in thine hand:
 do thou deliver me
 From their hands, that mine enemies
 and persecuters be.

16 Thy countenance to shine, do thou
 upon thy servant make:
 Unto me give salvation,
 for thy great mercies sake.

17 Let me not be asham'd, O Lord,
 for on thee call'd I have:

Let wicked men be sham'd, let them
 be silent in the grave.

18 To silence put the lying lips:
 that grievous things do say,
 And hard reports, in pride and scorn,
 on righteous men do lay.

19 How great's thy goodnesse thou for
 that fear thee keepst in store: [them
 And wroughtst for them that trust in
 the sons of men before [thee,

20 In secret of thy presence, thou
 shalt hide them from mans pride:
 From strife of tongues, thou closely
 as in a tent, them hide. [shalt

21 All praise & thanks be to the Lord;
 or he hath magnifi'd,
 His wondrous love to me, within
 a city fortifi'd.

22 For from thine eyes cut of I am,
 (I in my haste had said) [thee
 My voice yet heardst thou when to
 with cries my moan I made.

23 O love the Lord all ye his saints:
 because the Lord doth guard
 The faithfull and he plenteously
 proud doers doth reward.

24 Be of good courage, and he strength
 unto your heart shall send,
 All ye whose hope and confidence
 doth on the Lord depend.

P S A L M XXXII.

OBlessed is the man, to whom
 is freely pardoned
 All the transgression he hath done,
 whose sin is covered.

2 Blest is the man, to whom the Lord
 imputeth not his sin.
 And in whose spirit there is no guile,
 nor fraud is found therein.

3 When as I did refrain my speech,
 and silent was my tongue,
 My bones then waxed old, because
 I roared all day long.

4 For upon me both day and night,
 thine hand did heavie lie,
 So that my moisture turned is
 in summer's drought thereby.

5 I the-

5 I there upon have unto thee
my sin acknowledged.
And likewise mine iniquity,
I have not covered :
I will confesse unto the Lord
my trespasses, said I ;
And of my sin thou freely didst
forgive th' iniquity.
6 For this shall every godly one,
his prayer make to thee,
In such a time he shall thee seek,
as found thou mayest be.
Surely, when floods of waters great,
do swell up to the brim,
They shall not overwhelm his soul,
not once come neare to him.
7 Thou art my hiding place ; thou
from trouble keep me free : [shalt
Thou with songs of deliverance,
about shall compasse me.
8 I will instruct thee, and thee teach
the way that thou shalt go.
And, with mine eye upon thee set,
I will direction show.
9 Then be not like y horse and mules
which do not understand : [thee
Whose mouth , lest they come near to
a bridle must command.
10 Unto the man that wicked is,
his sorrows shall abound :
But him that trusteth in the Lord,
mercy shall compasse round.
11 Ye righteous, in the Lord be glad ;
in him do ye rejoyce :
All ye that upright are in heart,
for joy lift up jour voice.

PSALM XXXIII.

YE righteous in the Lord rejoyce :
it comely is, and right, [voice,
That upright men with thankful
should praise the Lord of might.
2 Praise God with harp: and unto him
sing with the psalterie.
Upon a ten-string'd instrument
make ye sweet melodie.

3 A new song to him sing, and play
with loud noise skilfully.
4 For right is Gods Word , all his
are done in verity. [works
5 To judgment and to righteousness,
a love He beareth still :
The loving kindnesse of the Lord
the earth throughout doth fill.
6 The heavens by the Word of God,
did their beginning make ;
And by the breathing of his mouth,
He all their hosts did make,

7 The waters of the seas He brings
together as an heap :
And in store-houses, as it were,
He layeth up the depth.
8 Let earth, and all that live therein,
with reverence fear the Lord t
Let all the worlds inhabitants
dread him with one accord.
9 For he did speak the Word, and done
it was , without delay,
Established, it firmly stood
what ever he did say. [nought,
10 God doth the counsel bring to
which heathen folk do take :
And what the people do devise,
of none effect doth make.
11 O ! but the counsell of the Lord,
doth stand for ever sure.
And of his heart the purposes,
from age to age endure.
12 That nation blessed is , whose God
Jehovah is : and those
A blessed people are, whom for
his heritage he chose. [holda
13 The Lord from haav'n sees, & be-
all sons of men full well. [place
14 He views all from his dwelling-
that in the earth do dwell.
15 He forms their hearts alike : and all
their doings he observes.
16 Great hosts save not a King : much
no mighty man preserves. [strength
17 An horse for preservation.
is a deceitfull thing :
And by the greatnesse of his strength,
can no deliverance bring.
18 Behold, on these that do him fear,
the Lord doth set his eye ;
Ev'n those, who on his mercie do
with confidence rely.
19 From death to free their soul in
life unto them to yeeld. [dearth,
20 Our soul doth wait upon the Lord,
he is our help and shield.
21 Sith in his holy Name we trust,
our heart shall joyfull be.
22 Lord, let thy mercy be on us,
as we do hope in thee.

PSALM XXXIV.

GOD will I blesse all times: his praise
my mouth shall still expresse.
2 My soul shall boast in God: the meek
shall hear with joyfulness.
3 Extol the Lord with me, let us
exalt his Name together.
4 I sought the Lord, he heard, and did
me from all fear deliver. [were
5 They look'd on him , & lightned
not shamed were their faces.

6 This poor man cri'd, God heart, and
him from all his distresse. [say'd
7 The angel of the Lord encamps,
and round encompasseth
All those about that do him fear,
and them delivereth.

8 O taste and see, that God is good :
who trusts in him is blest.
9 Fear God his saints none that thim
shall be with want oppress'd. [fear
10 The lions young may hungry be,
and they may lack thier food:
But they that truly seek the Lord,
shall not lack any good.

11 O children, hither do ye come,
and unto me give ear;
I shall you teach to understand
how ye the Lord should fear.
12 What man is he that life desires,
to see good would live long? [guile,
13 Thy lips refrain from speaking
and from ill words thy tongue.

14 Depart from ill, do good, seek
pursue it earnestly. [peace,
15 Gods eyes are on the iust, his ears
are open to their cry.
16 The face of God is set against
those that do wickedly.
That he may quite out from the earth
cut off their memorie.

17 The righteous cry unto the Lord,
he unto them gives ear:
And they out of their troubles all,
by him delivered are

18 The Lord is ever nigh to them
that be of broken spirits
To them he safety doth afford,
that are in heart contrite.

19 The troubles that afflict the iust,
in number many be :

But yet at length, our of them all,
the Lord doth set them free.

20 He carefully his bones doth keep,
what ever can befall :

That not so much as one of them
can broken be at all.

21 Ill shall the wicked say : land wast
shall be, who hate the iust.

22 The Lord redeems his servants souls,
none perish that him trust

P S A L M XXXV.

PLead Lord, with those that plead, &
with those y^e fight with me [fight
2 Of shield & buckler take thou hold,
stand up mine help to be.

3 Draw also out the spear, and do
against them stop the way,
That me pursue unto my soul,
I'm thy salvation, say.

4 Let them confounded be, & sham'd,
that for my soul have fought :
Who plot my hurt turn't back be
and to confusion brought. [they,

5 Let them be like unto the chaff,
that flies before the winde.

And let the angel of the Lord
pursue them hard behinde.

6 With darknesse cover thou their
and let it slipperie prove. [way,

And let the angel of the Lord
pursue them from above

7 For without cause have they for me
their net hid in a pit,

They also have without a cause,
for my soul digged it.

8 Let ruine faise him unawares,
his net he hid withall

Himself let catcht: and in the same
destruction let him fall.

9 My soul in God shall joy: and glad
in his salvation be

10 And all my bones shall say, O Lord,
who is like unto thee,

Which dost the poor set free from him
that is for him too strong :

The poor and needy from the man
that spoils and does him wrong?

11 False witnesses rose: to my charge
things I not knew they laid

12 They, to the spoiling of my soul,
me ill for good repai'd.

13 But as for me, when they were sick,
in sackcloth sad I mourn'd :

My humbled soul did fast, my pray'r
into my bosom turn'd.

14 My self I did behave, as he
had been my friend, of brother:

I heavily bow'd down, as one
that mourneth with his mother.

15 But in my trouble they rejoyc'd,
gathering themselves together :

Yea, abjects vile, together did
themselves against me gather;

I know it no, they did me tear,
and quit it would not be.

16 With mocking hypocrites, at feasts
they gnash't their teeth at me.

17 How long Lord, lookst thou on?
destructions they intend [from those

Rescue my soul, from lions young,
my darling do defend.

18 I will give thanks to thee, O Lord,
within th'assembly great :

And,

And, where much people gathered
thy praises forth will set. [are,

thy judgements deep as floods;
Lord, thou preservest man and beast.

7 How precious is thy grace!

Therefore on shadows of thy wings,
mens sons their trust shall place.

8 Thy with the fainesse of thy house,
shall be well satisfi'd:

From rivers of thy pleasures thou
wilt drink to them provide,

9 Because of life the fountain pure
remains alone with thee:

And in that hurest light of thine,
we clearly light shall see.

10 Thy loving kindnesse unto them
continue that thee know;

And still on men upright in heart,
thy righteousnesse bestow.

11 Let not the foot of cruell pride
come, and against me stand;

And let me not removed be,
Lord, by the wickeds hand.

12 There fall'n are they, and ruined,
that work iniquities:

Cast down they are, and never shall
be able to arise.

PSALM XXXVII.

For evill doers fret thou not
thy self, unquietly,

Nor do thou envy bear to those
that work iniquity.

2 For, even like unto the grasse,
soon be cut down shall they,
And like the green and tender herb,
they wither shall away

3 Set thou thy trust upon the Lord,
and be thou doing good,
And so thou in the Lord shalt dwell,
and virily have food.

4 Delight thy self in God, he'll give
thine hearts desire to thee.

5 Thy way to God commit, him trust,
it bring to passe shall he.

6 And like unto the light he shall
thy righteousnesse display, [forth
And he thy judgement shall bring
like noon tide of the day.

7 Rest in the Lord, and patiently
wait for him: do not fret

For him, who prospering in his way,
successe in fin doth get.

8 Do thou from anger cease, and
see thou forsake also: [wraith

Fret not thy self in any wise,
that evill thou should do.

9 For those that evill doers are,
shall be cut off and fall:

But those that wait upon the Lord,
the earth inherit shall:

PSALM XXXVI.

The wicked mans transgression,
within my heart thus sayes.

Undoubredly the fear of God
is not before his eyes.

2 Because himself he flattereth
in his own blinded eye,

Untill the hatefullnesse be found
of his iniquity.

3 Words from his mouth proceeding,
fraud and iniquity: are

He to be wise and to do good,
hath left off utterly.

4 He mischief, lying on his bed,
most cunningly doth plot,

He sets himself in wates not good;
ill he abhorreth not.

5 Thy mercy, Lord, is in the heavens
thy truth doth reach the clouds.

6 Thy justice is like mountains great;

10 For, yet a little while, and then
 the wicked shall not be :
 His place thou shalt consider well,
 but it thou shalt not see.
 11 But, by inheritance the earth
 the meek-ones shall possesse :
 They also shall delight themselves
 in an abundant peace.
 12 The wicked plots against the iust,
 and at him whets his teeth.
 13 The Lord shall laugh at him, be-
 his day he coming seeth. [cause
 14 The wicked have drawn out a
 and bent ther bow to slay [sword,
 The pour and needy, and to kill
 men of an upright way.
 15 But their own sword, which they
 [have drawn
 shall enter their own heart
 Their bows, which they have bent,
 and into pieces part. [shall break,
 16 A little that a iust man hath,
 is more, and better far
 Then is the wealth of many such
 as lewd and wicked are.
 17 For sinners arms shall broken be :
 but God the iust sustains.
 18 God knows y^e iust mans dayes and
 their heritage remaines. [still
 19 They shall not be asham'd when
 the evill time do see :
 And when the dayes of famine are,
 they satish'd shall be.
 20 But wicked men, and foes of God,
 as fat of lambs decay.
 They shall consume; yea, into smoke
 they shall consume away.
 21 The wicked borrows, but the same
 again he doth not pay :
 Whereas the righteous mercy shows,
 and gives his own away.
 22 For such as blessed be of him,
 the earth inherit shall ;
 And, they that cursed are of him,
 shall be destroyed all.
 23 A good mans footsteps by the Lord
 are ordered aright :
 And in the way wherein he walks,
 he greatly doth delight.
 24 Although he fall, yet shall he not
 be cast down utterly :
 Because the Lord with his own hand
 upholds him mightily.
 25 I have been young, and now am
 yet have I never seen [old,
 The iust man left, nor that his seed

for bread have beggers been,
 26 He is ever mercifull, and lends;
 his seed is blest therefore.
 27 Depart from evill and do good :
 and dwell for ever more.
 28 For God loves judgement, and his
 leaves not in any case, [saints
 They are kept even : but cut off
 shall be the sinners race.
 29 The iust inherit shall the land,
 and ever in it dwell.
 30 The iust mans mouth doth wisdom
 [speak ;
 his tongue doth judgement tel.
 31 In 's heart the Law is of his God,
 his steps slide not away.
 32 The wicked man doth watch y^e iust,
 and seeketh him to slay.
 33 Yet him the Lord will not forsake,
 nor have him in his hands,
 The righteous will he not condemn,
 when he in judgements stands.
 34 Wait on the Lord, & keep his way
 and thee exalt shall He,
 The earth to inherit : when cut off
 the wicked thou shalt see.
 35 I saw the wicked great in pow'r:
 spread like a green bay-tree.
 36 He past, yea, was not : him I sought,
 but found he could not be.
 37 Mark thou the perfect, and behold
 the man of uprightnesse :
 Because that surely of this man
 the latter end is peace.
 28 But those men that transgressours.
 shall be destroy'd together, [are.
 The latter end of wicked men
 shall be cut off for ever.
 39 But the salvation of the iust
 is from the Lord above,
 He, in the time of their distresse,
 their slay and strength doth prove.
 40 The Lord shall help and them deli-
 he shall them free and save [ver:
 From wicked men : because in him
 their confidence they have.

P S A L M XXXVIII.

I N thy great indignation,
 O Lord, rebuke me not :
 Nor on me lay thy castening hand,
 in thy displeasure hot.
 2 For in me fast thine arrows stick,
 thine hand doth presse me fore.
 3 And in my flesh there is no health
 nor soundnesse any more,
 This grief I have, because thy wrath
 is forth against me gone :
 And in my bones there is no rest,
 for sin that I have done.

Because, gone up above my head,
my great transgressions be:
And as a weighty burden, they
to heavy are for me.
My wound is do stink, & are corrupt:
my folly makes it so.
I troubled am and much how'd
all day I mourning go. [down:
For a disease that lothsome is,
so fills my loyns with pain,
that in my weak and wearie flesh
no soundnesse doth remain.
So feeble and infirm am I,
and broken am so sore:
that through disquiet of my heart.
I have been made to roare.
O Lord, all that I do desire,
is still before thine eye:
And of my heart the secret groanes
not hidden are from thee.
My heart doth pant uncessantly,
my strength doth quite decay:
And for mine eyes, their wonted light
is from me gone away.
My lovers and my friends do stand
at distance from my sore:
And those do stand aloof, that were
kinsmen, and kind before. [snares,
Yea, they that seek my life, lay
who seek to do me wrong
speak things mischevous, & deceits
imagine all day long.
But, as one deaf, that heareth not,
I suffered ail to passe:
As a dumb man did become,
whose mouth not op'ned was.
As one that hears not, in whose
are no reproofs at all. [mouth
For, Lord I hope in thee, my God,
thou'lt bear me when I call.
For I said, hear me, lest they should
rejoyce ov'r me with pride:
And ov'r me magnifie themselves
when as my foot doth slide.
For, I am near to halt, my grief
is still before mine eye.
For I'll declare my sin; and grieve
for mine iniquity.
But yet mine enemies lively are,
and strong are they beside:
And they that hate me wrongfully,
are greatly multipli'd.
And they, for good that render ill,
as enemies me withstood:
Yea, ev'n for this because that I
do follow what is good.
For sake me not, O Lord, my God,
far from me never be.
O Lord, thou my salvation art,
haste to give help to me.

PSALM XXXIX.

I Said, I will look to my wayes,
lest with my tongue I sin:
In sight of wicked men, my mouth
with bridle I'll keep in.
With silence, I as dumb became,
I did my self restrain,
From speaking good, but then the
increased was my pain. [more
My heart within me waxed hot,
and while I musing was,
The fire did burn: & from my tongue
these words I did let passe.
Mine end, & measure of my dayes,
O Lord, unto me show
What is the same: that I thereby,
my frailtie well may know.
Lo, thou my dayes an hand-breadth
mine age is in thine eye [mad'st,
As nothing: sure each man at best
is wholly vanitie. [show;
Sure, each man walks in a vain
they vex themselves in vain:
He heaps up wealth, and doth not
to whom it shall pertain. [know
And now, O Lord, what wait I for?
my hope is fix'd on thee.
Free me from all my trespasses.
the fools scorne make not me.
Dumb was I, opening not my
[mouth,
because this work was thine.
Thy stroke take from me: by the
of thine hand I do pine. [blow
When with rebukes thou dost cor-
man, for iniquity. [re &
Thou wastes his beauty like a moth:
sure each man's vanity.
Attend my cry, Lord at my tears,
and pray'rs, not silent be:
I sojourn as my fathers all,
and stranger am with thee.
O spare thou me, that I my strength
recover may again
Before from hence I do depart,
and here no more remain.

PSALM XL.

I Waited for the Lord my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.
He took me from the myrie pit,
and from the myrie clay,
And on a rock he set my feet,
establishing my way.
He put a new song in my mouth,
our God to magnify:
Many shall see it and be afraid,
and on the Lord rely.

4 O blessed is the man whose trust
upon the Lord relies :
Respecting not the proud, nor such
as turn aside to lyes.
5 O Lord my God, full many are
the wonders thou hast done?
Thy gracious thoughts, to usward,
abode all thoughts, are gone: [far
In order none can rack on them
to thee: if them declare.
And speak of them I would they more
then can be numbred are.
6 No sacrifice, nor offering,
didst thou at all desire, [thou
Mine eares thou bor'd: sin offering
and burnt, didst not require:
7 Then to the Lord these were my
I come, behold and see: [words,
Within the volume of thy book,
it written is of me:
8 To do thy will, I take delight,
O thou my God that art:
Yea that most holy law of thine,
I have within my heatt.
9 Within the congregation great,
I righteousness did preach:
Lo, thou dost know, O Lord, that I
refrained not my speech.
10 I never did within my heart
conceal thy righteousness:
I thy salvation have declar'd,
and shown thy faithfulness:
Thy kindness, which most loving is,
concealed have not I,
Nor from the Congregation great
have hid thy verity.
11 Thy tender mercies, Lord, from me,
O do thou not restrain:
Thy loving kindness and thy truth,
let them me still maintain.
12 For ills, past reck'ning compassed
and mine iniquities [me,
Such hold upon me taken have,
I cannot lift mine eyes: [head,
They more then hairs are on mine
thence is my heart dismayed.
13 Be pleased, Lord to rescue me:
Lord hasten to mine aid.
14 Sham'd & confounded be they all
that seek my soul to kill:
Yea, let them backward driven be,
and sham'd that wish me ill.
15 For a reward of this their shame,
confounded let them be,
That in this manner scoffing say,
Aha, aha to me.
16 In thee let all be glad and joy,
who seeking thee abide
Who thy salvation love, say still,
the Lord be magnifi'd.

17 I'm poor and needy, yet the Lord
of me a care doth take,
Thou art my help and Saviour,
my God no tarrying make,

P S A L M XLI.

Blessed is he that wisely doth
the poor mans case consider;
For, when the time of trouble is,
the Lord will him deliver.
2 God will him keep; yea, save alive,
on earth he blest shall live;
And to his enemies desire,
thou will him not up-give.
3 God will give strength where he on
of languishing doth mourn. [bed
And in his sickness sore, O Lord,
thou all his bed will turn.
4 I said, O Lord, do thou extend
thy mercy unto me;
O do thou heal my soul, for why,
I have offended thee.
5 Those that to me are enemies,
of me do evil say;
When shall he die, that so his name
my perish quite away?
6 To see me if he comes, he speaks
vain words: but then his heart
Helps mischief to it, which he tells,
when forth he doth depart.
7 My haters, joyntly whispering,
'gainst me, my hurt devise.
8 Mischief say they, cleaves fast to him:
he lyeth, and shall not rise.
9 Yea even mine own familiar friend,
on whom I did rely,
Who ate my bread, ev'n he is heel
against me lifted hie.
10 But, Lord, be mercifull to me,
and up against me raise,
That I may justly them requite
according to their wayes.
11 By this I know, that certainly
I favoured am by thee:
Because my hateful enemy
triumphs not over me.
12 But as for me, thou me upholdst
in mine integrity:
And, me before thy countenance
thou setst continually.
13 The Lord, the God of Israel,
be blest for ever then,
From age to age eternally,
Amen, yea, and amen.

P S A L M XLII.

Like as the hart for water-brooks
in thirst doth pant and bray:
So pant my longing soul, O God,
that come to thee I may.

ord My soul for God, the living God,
 doth thirst: when shall I near
 unto thy countenance approach.
 and in Gods sight appear:
 My tears have unto me been meat,
 both in the night and day,
 while unto me continually,
 where is thy God, they say?
 My soul is poured-out on me,
 when this I think upon:
 ive, because that with the multitude
 I heretofore had gone:
 With them into God, house I went,
 with voice of joy and praise,
 on bed yea, with the multitude, that kept
 the solemn holy dayes.
 O why art thou cast down, my soul,
 why on me so dismayd;
 trust God, for I shall praise him yet,
 his countenance is mine aid.
 My God, my soul's cast down in me:
 thee therefore minde I will
 from Iordans land, the Hermonites,
 and ev'n from Mizar hill.
 At the noise of the water-spout,
 deep unto deep doth call:
 The breaking waues passe over me,
 yea that thy bollovs all
 His loving kindnesse yet the Lord
 command will in the day:
 His song's with me by night, to God,
 by whom I live, I'll pray.
 And I will say to God my rock,
 why me forgets thou so?
 Why, for my foes oppression.
 thus mourning do I go?
 10 It's as a sword within my bones,
 when my foes me upbraide:
 Ev'n when by them, Where is thy
 it's dayly to me said. [God?
 11 O why art thou cast down my soul?
 why, thus with grief oppressd,
 Art thou disquieted in me?
 in God still hope and rest:
 For yet I know I shall him praise,
 who graciously to me
 The health is of my countenance,
 yea, mine own God is he.

P S A L M XLIII.

Judge me, O God, and plead my cause
 against th'ungodly nation:
 From the unjust and craftie man,
 O be thou my salvation.
 2 For thou the God art of my strength
 why thrusts thou mee thee fro?
 For th' enemies oppression,
 why do I mourning go?
 3 O send thy light forth & thy truth,
 let them be guides to me.

And bring me to thine holy Hill,
 ev'n where thy dwelling be.
 4 Then will I to Gods Altar go,
 to God my chiefeft joy:
 Yea, God, my God thy Name to praise,
 my harp I will employ. [soul?
 5 Why art thou then cast down my
 that we should discourage thee?
 And why, with vexing thought, art
 disquieted in me? [thou
 Still trust in God, for him to praise
 good cause I yet shall have:
 He of my countenance is the health,
 my God that doth me save.

P S A L M XLIV.

O God, we with our ears have
 our fathers have us told, [heard,
 What works thou in their dayes hadst
 ev'n in the dayes of old. [done,
 2 Thy hand did drive the Heathen out,
 and plant them in their place:
 Thou didst afflict the nations,
 but them thou didst encrease.
 3 For neither got their sword the land,
 nor did their arms them save:
 But thy right hand arm, countenance:
 for thou them favour gave:
 4 Thou art my king, for Jacob, Lord,
 deliverances command.
 5 Through thee, we shall push tread
 that do against us stand: [down foes
 We, through thy Name, shall not trust,
 that risen against us have. [those
 6 For in my bow I shall not trust,
 nor shall my sword me save.
 7 But, from our foes thou hast us
 our haters put to shame. [sav'd,
 8 In God we, all the day do boast,
 and ever praise thy Name.
 9 But now we are cast off by thee,
 and us thou putst to shame:
 And, when our armies do go forth
 thou go'st not with the same.
 10 Thou mak'st us from the enemy,
 faint-hearted, to turn back:
 And they who hate us for themselves
 our spoils away do take.
 11 Like sheep for meat thou gavest us:
 'mough Heathen cast we be. [sell.
 12 Thou didst for nought thy people
 their price enrich'd not thee.
 13 Thou mak'st us a reproach to be
 unto our neighbours near:
 Derision, and a scorn to them
 that round about us are.
 14 A by-word also thou dost us
 among the Heathen make:
 The people; in contempt and spite,
 at us their heads do shake.

15 Before me my confusion
 continually abides:
 And, of my bashfull countenance,
 the shame me ever hides.
 16 For voice of him y^e doth reproach,
 and speaketh blasphemy:
 By reason of th'avenging foe,
 and cruell ennemy.
 17 All this is come on us: yet we
 have not forgotten thee,
 Nor falsely in thy covenant
 behav'd our selves have we.
 18 Back from thy way out heart not
 [turn'd,
 our steps no straying made: [place
 19 Though us thou break'st in dragons
 and coverest with deaths shade.
 20 If we Gods Name forgot, or streacht
 to a strange god our hands:
 21 Shall not God search this our for he
 hearts secrets understands. [dav:
 22 Yea, for thy sake, w^e are kill'd all
 counted as slaughter-sheep.
 23 Rise, Lord, cast us not ever off,
 awake, why dost thou sleep?
 24 O wherefore hidest thou thy face
 forgetst our case did rest.
 25 And our oppression? For our soul
 is to the dust down prest:
 Our belly also on the earth,
 fast cleaving, hold doth take.
 26 Rise for our help, and us redeem,
 ev'n for thy mercies sake.

P S A L M XLV.

MY heart brings forth a goodly
 my works that I endite [thing:
 Concern the King: my tongue's a pen
 of one that swift doth write.
 2 Thou faster art then sons of men:
 into thy lips is store
 Of grace infus'd: God therefore thee
 hath blest for evermore.
 3 O thou that art the mighty One,
 thy sword gird on thy thigh:
 Ev'n with thy glory excellent,
 and with thy Majestie. [nesse,
 4 For meeknesse, truth & righteous-
 in state ride prosperously:
 And thy right hand shall thee instruct
 in things that fearfull be.
 5 Thine arrows sharply pierce y^e hearts
 of th' enemies of the King:
 And under thy subjection
 the people down do bring.
 6 For ever and for ever is.
 O God, thy throne of might:
 The scepter of thy Kingdom is
 a scepter that is right,
 7 Thou lovest right, and hatest ill:

for God, thy God most hie
 Above thy fellows hath, wit th'oyl
 of joy, anointed thee.
 8 Of aloes, myrrhe, and cassia,
 a smell thy garment had:
 Out of thy ivorie places,
 whereby they made thee glad.
 9 Amongh the women honourable
 Kings daughters were at hand:
 Upon thy right hand did the queen,
 in gold of Ophir stand.
 10 O daughter, hearken and regard,
 and do thine ear incline:
 Likewise forget thy fathers house,
 and people that are thine.
 11 Then of the King desir'd shall be
 thy beautie vehemently:
 Because he is thy Lord, do thou
 him worship reverently.
 12 The daughter there of Tyre shall
 with gifts and offerings great: [be,
 Those of the people that are rich
 thy favour shall intreat.
 13 Behold the daughter of the King
 all glorious is within:
 And, with embroyderies of gold,
 her garments wrought have bin.
 14 She shall be brought unto the King,
 in robes, with needle wrought:
 Her fellow-virgins following,
 shall unto thee be brought.
 15 They shall be brought with gladnes
 and mirth on every side. [great,
 Into the palace of the King,
 and there they shall abide.
 16 In stead of those thy fathers dear,
 thy children thou mayest take,
 And in all places of the earth,
 them noble Princes make.
 17 Thy Name remembred I will
 through ages all, to be: [make,
 The people therefore evermore
 shall praises give to thee.

Another of the same.

MY heart enditing is
 good matter in a song:
 I speak the thing that I have made
 which to the King belong:
 My tongue shall be as quick
 his honour to endite,
 As is the pen of any scribe
 that useth fast to write.
 2 Thou art fairest of all men.
 grace in thy lips doth flow:
 And therefore blessings evermore
 on thee doth God bestow.
 3 Thy sword gird on thy thigh,
 thou that art most of might:
 Appear

Appear in dreadfull Majestie,
and in thy glory bright.
4 For meeknesse, truth and right,
ride prosperously in state:
And thy right hand shall teach to thee
things terrible and great.
5 Thy shafts shall pierce their hearts
that foes are to the King:
Whereby into subjection
the people thou shalt bring.
6 Thy royall seat, O Lord,
for ever shall remain:
The scepter of thy Kingdom doth
all righteousnesse maintain.
7 Thou lov'st right, and hate'st ill:
for God, the God most true.
Above thy fellows, hath with th'oyl
of joy anointed thee.
8 Of myrrour and spices sweet
a smell thy garments shad:
Out of thy ivorie palaces,
whereby they made thee glad.
9 And, in thy glorious train,
Kings daughters waiting stand:
And thy fair queen, in Ophir gold,
doth stand at thy right hand.
10 O daughter, take good heed,
incline, and give good ear;
Thou must forget thy kindred all,
and fathers house most dear.
11 Thy beautie to the King,
shall then delightfull be:
And, do thou humbly worship him,
because thy Lord is he.
12 The daughter then of Tyre
There with a gift shall be.
And all the wealthy of the land
shall make their sute to thee.
13 The daughter of the King
all glorious is within;
And, with embroideryes of gold,
her garments wrought have bin.
14 She cometh to the King,
in robes with needle wrought:
The virgins that do follow her
shall unto thee be brought.
15 They shall be brought with joy,
and mirth on every side
Into the palace of the King.
and there they shall abide.
16 And, in thy fathers stead,
thy children thou may'st take,
And, in all places of the earth,
them noble Princes make.
17 I will shew forth thy Name
to generations all:
Therefore thy people evermore
to thee give praises shall.

PSALM XLVI.

God is our refuge, and our strength,
in straits a present aid.
2 Therefore, although the earth re-
we will not be afraid: [move,
Though hills amidst the sea be cast,
3 Though waters roaring make,
And troubled be, yea though the hills
by swelling seas do shake.
4 A river is, whose streams do glad
the City of our God:
The holy place wherein the Lord
most true hath his abode.
5 God in the midst of her doth dwell,
nothing shall her remove,
The Lord to her an helper will,
and that right early, prove.
6 The Heathen rage tumultuously,
the kingdoms moved were:
The Lord God uttered his voice,
the earth did men for fear.
7 The Lord of hosts upon our side
doth constantly remain:
The God of Jacob's our refuge,
us safely to maintain [works,
8 Come, and behold what wondrous
have by the Lord been wrought:
Come, see what desolations
he on the earth hath brought.
9 Unto the ends of all the earth
ways into peace he turns:
The bow he breaks the spear he cuts,
in fire the chariots burns.
10 Be still, and know that I am Gods
among the Heathen I
Will be exalted, I on earth
will be exalted true.
11 Our God, who is the Lord of Hosts,
is still upon our side:
The God of Jacob our refuge
for ever will abide.

PSALM XLVII.

All people clap your hands, to God
with voice of triumph shout.
2 For dreadfull is the Lord most true,
great Kings, the earth throughout.
3 The Heathen people under us
he surely shall subdue:
And he shall make the nations
under our feet to bow,
4 The lot of our inheritance
choose out for us shall he,
Of Jacob whom he loved well,
ev'n the excellencie. [Lord
5 God is with shouts gone up, the
with trumpets sounding true.

- 6 Sing praise to God, sing praise, sing
praise to our King sing ye [praise,
7 For God is King of all the earth,
with knowledge praise expresse.
8 God rules the nations. God sits on
his throne of holinesse.
9 The princes of the people are
assembled willinglie
Ev'n of the God of Abraham,
they who the people be.
For why, the shields that do defend
the earth, are onely his:
They to the Lord belong, yea He
exalted greatly is.

P S A L M XLVIII.

- G**reat is the Lord, and greatly He
is to be praised still.
Within the City of our God,
upon his holy hill.
2 Mount Sion stands most beautifull,
the joy of all the land;
The City of the mighty King
on her north-side doth stand.
3 The Lord, within her palaces,
is for a refuge known:
4 For lo, the Kings that gathered were
together by have gone.
5 But, when they did behold the same,
thy wondring, would not stay;
But, being troubled at the sight,
they thence did haste away. [them
6 Great terrour there took hold on
they were possel'd with fear,
Their grief came like a womans pain,
when she a childe doth bear.
7 Thou Tarshish ships with east-wind
8 As we have heard it told; [breaks:
So in the City of the Lord
our eyes did it behold,
In our Gods City, which his hand
for ever stablish will.
9 We, of thy loving kindnesse thought
Lord, in thy Temple still.
10 O Lord, according to thy Name,
through all the earth's thy praise:
And thy right hand, O Lord, is full
of righteousness alwayes.
11 Because thy judgements are made
let Sion mount rejoyce: [known,
Of Judah let the daughters all
send forth a chearfull voice.
12 Walk about Sion, and go round,
the high towers thereof tell:
13 Consider ye her palaces,
and mark her bulwarks well,
That ye may tell posteritie,
14 For this God doth abide
Our God for evermore he will
ev'n unto death us guide

P S A L M XLIX.

- H**ear this all people, and give ear
all in the world that dwell,
2 Both low & high, both rich & poor,
3 My mouth shall wisdom tell,
My heart shall knowledge meditate.
4 I will incline mine ear
To parables, and on the harp
my sayings dark declare.
5 Amidst those dayes, that evill be,
why should I, fearing doubt?
When of my heels th'iniquitie
shall compasse me about.
6 Who e're they be that in their wealth
their confidence do pitch,
And boast themselves, because they
become exceeding rich. [are
7 Yet none of these his brother can
redeem by any way,
Nor can he unto God, for him
sufficient rancome pay:
8 (Their souls redemption precious is
and it can never be)
9 That still he should for ever live,
and not corruption see.
10 For why? he seeth that wisemen die,
and brutish fools also
Do perish, & their wealth, when dead,
to others they let go. [house,
11 Their inward thought is, that their
and dwelling-places shall [lands
Stand through all ages: they their
by their own names do call.
12 But yet in honour shall not man
abide continually:
But passing hence, may be compar'd
unto the beasts that dy.
13 Thus, brutish folly plainly is
their wisdom, and their way:
Yet, their posteritie approve
what they do fondly say.
14 Like sheep, they in y^e grave are laid,
and death shall them devour:
And, in the morning, upright men
shall over them have pow'r:
Their beautie, from their dwelling,
consume within the grave. [shall
15 But, from hells hand God will mee
for he shall me receive. [free,
16 Be thou not then afraid, when one
enriched thou dost see.
Nor when the glory of his house
advanced is on hie.
17 For, he shall carry nothing hence,
when death his dayns doth end:
Nor shall his glory after him
into the grave descend.
18 Although he his own soul did blesse
whilst he on earth did live,

(And when thou to thy self dost well,
men wil thee praises give)
19 He to his fathers race shall go,
they never shall see light. [ledge, is
20 Man honour'd wanting know-
like beasts that perish quite.

P S A L M L.

THe mighty God, the Lord
hath spoken, and did call
The earth, from rising of the sun,
to where he hath his fall.
1 From out of Sihon hill,
which, of excellency
And beautie the perfection is,
God shined gloriously.
2 Our God shall surely come,
keep silence shall not He;
Before Him fire shall waste, great
shall round about Him be. [storms
4 Unto the heavens clear,
He from above shall call.
And to the earth likewise, that He
may judge his people all.
5 Together let my saints
unto me gathered be,
Those that by sacrifice have made
a covenant with me.
6 And then the heavens shall
his righteousness declare;
Because the Lord himself is He,
by whom men judged are.
7 My people Israel hear,
speak will I from on hie,
Against thee I wil testifie,
God, ev'n thy God am I.
8 I, for thy sacrifice,
no blame will on thee lay,
Nor burnt-offrings, which unto me
thou offeredst every day.
9 I'll take no calf nor goats,
from house or fold of thine:
10 For beasts of forrests, cattell all
on thousand hills are mine.
11 The fowls on mountains high,
are all to me well known,
Wilde beasts, which in the fields do ly,
ev'n they are all mine own.
12 Then If I hungry were,
I would not tell it thee:
Because the world, and fulnesse all
thereof belongs to me.
13 Will I eat flesh of buls?
or goats bloud drink will I?
14 Thanks offer thou to God, and pay
thy vows to the most hie:
15 And call upon me, when
in trouble thou shalt be.
I will deliver thee, and thou
my Name shalt glorifie.

16 But to the wicked man
God saith, my laws and truth
Shouldst thou declare? how darst thou
my covenant in thy mouth? [take
17 Sith thou instruction hates,
which should thy wayes direct.
And, sith my words behinde thy back
thou casts, and dost reject.
18 When thou a thief didst see,
with him thou didst consent:
And with the vile adulterers
partaker on thou went.
19 Thou giv'st thy mouth to ill,
thy tongue deceit doth frame:
20 Thou sith, and 'gainst thy brother
[speaks
thy mothers son doeth shame.
21 Because I silence kept, [wroughts
while thou these things hast
That I was altogether like
thy self, hath been thy thought
Yet I will thee reprove,
and set before thine eyes
In order ranked thy misdeeds,
and thine iniquities.
22 Now, ye that God forget,
this carefully consider:
Lest I in pieces tear you all,
and none can you deliver.
23 Who so doth offer praise,
me glorifies, and I
Will shew him Gods salvation,
that orders right his way.

Another of the same.

THe mighty God y^e Lord hath spoke,
and call'd the earth upon,
Ev'n from the rising of the sun,
unto his going down.
2 From out of Sion, his own hill
where the perfection hie
Of beauty is from thence the Lord
hath shined gloriously.
3 Our God shall come, & shall no more,
be silent, but speak out,
Before him fire shall waste, great
shall compasse him about. [storms
4 He, to the heavens from above,
and to the earth below
Shall call, that He his judg'ment may
before his people show.
5 Let all my saints together be
unto me gathered,
Those, that by sacrifice, with me
a covenant have made.
6 And then the heavens shall declare
His righteousness abroad;

Because the Lord himself doth come,
none else is judge but God.

7 Hear, O my people, and I'll speake
O Israel by name.

Against thee I will testifie,
God, even thy God I am.

8 I, for thy sacrifices few,
reprove thee never will:
Nor for burnt-offerings to have been
before me offered still.

9 I'll take no bullock, nor hee-goats
from house, nor folds of thine:

10 For, beasts of forrests, cattell all
on thousand hills are mine.

11 The fowls are all to me well known
that mountains high do yeeld;
And I do challenge as mine own,
the wilde beasts of the field.

12 If I were hungry, I would not
to thee for need complain:
For earth, and all its fulnesse, doth
to me of right pertain.

13 That I, to eat the flesh of bulls
take pleasure, dost thou think?
Or, that I need to quench my thirst,
the blood of goats to drink?

14 Nay, rather unto me thy God,
thanksgiving offer thou,
To the most hie perform thy word,
and fully pay thy vow.

15 And, in the day of trouble great,
see that thou call on me:
I will deliver thee, and thou
my Name shalt glorifie.

16 But, God unto the wicked said,
why shouldst thou mention make
Of my commands? how dar'st thou in
thy mouth my covenant take?

17 Sith it is so, that thou dost hate
all good instruction:
And sith thou casts behinde thy back,
and slightst my words each one.

18 When thou a thief didst see, then
thou joyn'd with him in sin: [straight
And, with the vile adulterers,
thou hast partaker bin:

19 Thy mouth to evill thou dost give,
thy tongue deceit doth frame

20 Thou sit'st, and gainst thy brother
thymothers son to shame, [speak'st,

21 These things thou wickedly hast
and I have silent bin: [done,
Thou thought that I was like thy self,
and did approve thy sin:

But I will sharply thee reprove,
and I will order right.

Thy sins and thy transgressions
in presence of thy sight.

22 Consider this, and be afraid,
ye that forget the Lord,
Lest I in pieces tear you all
when none can helpe afford.

23 Who offereth praise, me glorifies:
I will shew Gods salvation
To him that ordereth aright
his life, and conversation.

P S A L M L I.

After thy loving kin'dnesse, Lord,
have mercy upon me:
For thy compassions great, blot out
all mine iniquitie.

2 Me cleanse from sin & thoroughly
from mine iniquitie. [wash

3 For my transgressions I confesse,
my sin I ever see.

4 Gainst thee, thee onely, have I sinn'd,
in thy sight done this ill.
That, when thou speakest, thou may be
and clear in judging still. [just,

5 Behold, I in iniquity
was form'd the womb within:
My mother also me conceiv'd
in guiltinesse and sin:

6 Behold, thou, in the inward parts
with truth delighted are:
And wisdom thou shalt make me
within the hidden part. [know

7 That thou with hyssop sprinkle me:
I shall be cleansed so:
Yea, wash thou me, and then I shall
be whiter then the snow.

8 Of gladnesse, and of joyfulness
make me to hear the voice:
That, so these very bones, which thou
hast broken, may rejoyce.

9 All mine iniquities blot out,
thy face hide from my sin.
10 Create a clean heart: Lord, renew
a right spirit me within.

11 Cast me not from thy sight, nor take
thy holy spirit away:
12 Restore me thy salvations joy:
with thy free spirit me stay.

13 Then will I teach thy ways unto
those that transgressours be:
And those that sinners are shall then
be turned unto thee

14 O God of my salvation, God,
me from blood guiltinesse
Set free: then shall my tongue aloud
sing of thy righteousness.

15 My closed lips, O Lord, by thee
let them be opened:

Thou

Thou shall thy praises by my mouth
abroad be published.

16 For thou desir'st not sacrifice,
else would I give it thee :

Nor wilt thou with burnt-offering
at all delighted be.

17 A broken spirit is to God
a pleasing sacrifice.

A broken, and a contrite heart,
Lord, thou wilt not despise.

18 Shew kindnesse & do good, O Lord,
to Sion thine owne hill :

The walls of thy Ierusalem
build up, of thy good will. [please,

19 Then righteous offrings shall thee
and offrings burnt which they,

With whole burnt-offrings & with
shall on thine altar lay. [calves,

P S A L M LII.

Why dost thou boast, O mighty
of mischief and of ill? [man,
The goodnesse of Almighty God
endureth ever still.

2 Thy tongue mischievous calumnies
deviseth subtilly,

Like to a razor, sharp to cut,
working deceitfully. [truth

3 Ill more then good, and more then
thou lovest to speak wrong :

4 Thou lovest all devouring words,
O thou deceitfull tongue.

5 So God shall thee destroy for ay,
remove thee, pluck thee out

Quite from thy house out of the land
of life he shall thee root.

6 The righteous shall it see and fear,
and laugh at him they shall :

7 Lo, this the man is, that did not
make G O D his strength at all :

But he, in his abundant wealth,
his confidence did place :

And he took strength unto himself
from his own wickednesse.

8 But I am in the house of God
like to an olive green :

My confidence for ever hath
upon God mercy been.

9 And I for ever will thee praise,
because thou hast done this :

I on thy Name will wait for good
before thy saints it is.

P S A L M LIII.

That there is not a God the fool
doth in his heart conclude :

They are corrupt, their works are vile,
not one of them doth good.

2 The Lord upon the sons of men
from heav'n did cast his eyes,

To see if any one there was,
that fought God, and was wise.

3 They altogether filthy are,
they all are backward gone :

And there is none that doeth good,
no not so much as one.

4 These workers of iniquity
do they not know at all,

That they my people eat as bread
and on God do not call.

5 Ev'n there they wee afraid & stood
with trembling all dismayd.

Whereas there was no cause at all,
why they should be afraid.

For God his bones that thee besieg'd
hath scattered all abroad,

Thou hast confounded them, for they
despised are of God.

6 Let Israels help from Sion come,
when back the Lord shall bring
His captives, Iacob shall rejoyce,
and Israel shall sing.

P S A L M LIV.

Save me, O God, by thy great Name,
and judge ray by thy strength.

2 My prayer hear, O God, give care
unto my words at length.

3 For they that strangers are to me,
do up against me rise :

Oppressours seek my soul and God
set not before their eyes.

4 The Lord my God my helper is,
lo, therefore I am bold,

He taketh part with every one
that doth my soul uphold.

5 Unto mine enemies he shall
mischief and ill repay,

O for thy truths sake cut them off,
and sweep them clean away,

6 I will a sacrifice to thee
give with free willingnesse :

Thy Name, O Lord, because it's good,
with praise I will confesse.

7 For he hath me delivered
from all adversities :

And his desire mine eyes hath seen
upon mine enemies.

P S A L M LV.

Lord hear my pray'r, hide not thy
from my intreating voice : [self

2 Attend and hear me in my plaint
I mourn and make a noise.

3 Because of th' enemies voice, and for
lewd mens oppression great :

On me they cast iniquitie,
and they in wrath me hate.

4 Sore pain'd within me is my heart,
deaths terrors on me fall,

5 On me come trembling fear & dread
 o'whelmed me withall.
 6 O that I like a dove had wings,
 said I, then would I flee
 Far hence, that I might find a place
 where I in rest might be.
 7 Lo then far off I wander would
 and in the desert stay;
 8 From windy storm and tempest I
 would haste to scape away.
 9 O Lord, on them destruction bring,
 and to their tongues divide;
 For in the city violence,
 and strife I have espide.
 10 They day and night upon the wall,
 do go about it round;
 There mischief is, and sorrow there
 in midst of it is found.
 11 Abundant wickednesse there is
 within her inward part;
 And from her streets deceitfulnesse
 and guile do not depart.
 12 He was not foe that me reproach'd,
 then that endure I could,
 Nor hater that did 'gainst me boast,
 from him me hide I would.
 13 But thou man, who mine equall
 & mine acquaintance wast, [guide,
 14 We joyn'd sweet counsels, to Gods
 in company we past. [house
 15 Let death upon them seise, & down
 - let them go quick to hell;
 For wickednesse doth much abound
 among them where they dwell.
 16 I'll call on God, God will me save,
 17 I'll pray and make a noise
 At evening, morning and at noon:
 and he shall hear my voice.
 18 He hath my soul delivered,
 that it in peace might be,
 From battell that against me was,
 for many were with me.
 19 The Lord shall hear, & them afflict,
 of old who hath abode:
 Because they never changes have,
 therefore they fear not God.
 20 'Guiltlesse I was at peace with
 he hath put forth his hand: [him,
 The covenant that he had made,
 by breaking he prophan'd.
 21 More smooth then butter were his
 words in his heart was war: [words,
 His speeches were softer then oyl,
 and yet drawn forth they are.
 22 Cast thou thy burden on the Lord,
 and he shall thee sustain;
 Yea, he shall cause the righteous man
 unmoved to remain.
 23 But thou, O Lord, my God, those men
 in justice shalt o'rethrow,

And in destructions dungeon dark
 at last shalt lay them low.
 The bloody and deceitfull men
 shall not live half their dayes,
 But upon thee with confidence
 I will depend alwayes.

P S A L M LVI.

Slew mercy, Lord, to me: for man
 would swallow me outright:
 He me oppresseth while he doth
 against me dayly fight.
 2 They dayly would me swallow up,
 that hate me spitefully:
 For they be many that do fight
 against me, O most high.
 3 When I'm afraid, I'll trust in thee:
 4 In God I'll praise his word,
 I will not fear what flesh can do,
 my trust is in the Lord.
 5 Each day they wrest my words, their
 'gainst me are all for ill. [thoughts
 6 They meet, they lurk, they mark my
 waiting my soul to kill. [steps
 7 But shall they by iniquitie
 escape thy judgement so?
 O God with indignation, down
 do thou the people throw.
 8 My wanderings what they have been
 thou know'st, their number took.
 Into thy bottle put my tears,
 are they not in thy book?
 9 My foes shall, when I cry, turn back,
 I know't, God is for me.
 10 In God his word I'll praise, his
 in God shall praised be. [word
 11 In God I trust, I will not fear
 what man can do to me.
 12 Thy vows upon me are, O God:
 I'll render praise to thee.
 13 Wilt thou not who from death me
 my feet from falls keep free. [sav'd,
 To walk before God in the light
 of those that living be.

P S A L M LVII.

B E mercifull to me, O God,
 thy mercy unto me
 Do thou extend, because my soul
 doth put her trust in thee.
 Yea, in the shadow of thy wings
 my refuge I will place,
 Untill these sad calamities
 do wholly overpass.
 2 My cry I will cause to ascend
 unto the Lord most high,
 To God, who doth all things for me
 perform most perfectly.
 3 From heav'n he shall send down, &
 from his reproach defend [me
 Tha

PSALM LVIII. LIX.

31

That would devour me: God his truth
and mercy forth shall send.

4 My soul among fierce lions is,
I firebrands live among.

Mens sons, whose teeth are spears and
a sharp sword is their tongue [darts,

5 Be thou exalted very high
above the heav'ns, O God:

Let thou thy glory be advanc'd
o're all the earth abroad.

6 My soul's bow'd down for they a net
have laid, my steps to snare:

Into the pit which they have dig'd
for me, they fallen are.

7 My heart is fixt, my heart is fixt,
O God, I'll sing and praise.

8 My glory wake wake psaltry, harp:
my self I'll early raise

9 I'll praise thee 'mong the people,
'mong nations sing will I: [Lord,

10 For great to heav'n thy mercy is,
thy truth is to the sky.

11 O Lord, exalted be thy Name,
above the heav'ns to stand:

Do thou thy glory far advance
above both sea and land.

PSALM LVIII.

D O ye, O congregation
indeed speak righteousness: ?

O ye that are the sons of men,
judge ye with uprightness:

2 Yea, ev'n within your very hearts
ye wickedness have done:

And ye the violence of your hands
do weigh the earth upon.

3 The wicked men estranged are
ev'n from the very womb:

They speaking lies do stray, as soon
as to the world they come.

4 Unto a serpent's poyson like
their poyson doth appear:

Yea, they are like the adder deaf,
that closely stops her ear:

5 That so he may not hear the voice
of one that charm her would,

No not though he most cunning were,
& charm most wisely could

6 Their teeth, O God, within their
break thou in pieces small: [mouth

The great teeth break thou out, O
of these young lions all. [Lord,

7 Let them like waters melt away,
which downward still do flow:

In pieces cut his arrows all,
when he shall bend his bow.

8 Like to a snail that melts away,
let each of them be gone:

Like womans birth untimely, that
e'er they see the sun,

9 He shall them take away, before
your pots the thorns can finde.

Both living, and in fury great,
as with a stormy winde.

10 The righteous when he vengeance
he shall be joyfull then; [fees,

The righteous shall wash his feet
in blood of wicked men.

11 So men shall say, & righteous man
reward shall never misse;

And verily, upon the earth
a God, to judge there is.

PSALM LIX.

M Y God deliver me from those
that are mine enemies:

And do thou me defend from those
that up against me rise.

2 Do thou deliver me from them
that work iniquity;

And give me safety from the men
of bloody cruelty.

3 For lo, they for my soul lay wait,
the mighty do combine

Against me Lord, not for my fault,
nor any sin of mine.

4 They run, and with out fault in me
themselves do ready make:

Awake to meet me with thy help,
and do thou notice take.

5 Awake therefore, Lord God of hosts,
thou God of Israel,

To visit Heathen all spare none
that wickedly rebell.

6 At ev'ning they go to and fro,
they make great noise, and sound

Like to a dog, and often walk
about the city round.

7 Behold, thy belch out with their
& in their lips are swords: [mouth,

For they do say to us, who is he
that now doth hear our words?

8 But thou, O Lord, shalt laugh at them
and all the Heathen mock.

9 While he's in pow'r I'll wait on
for God is my high rock. [thee:

10 He of his mercy that is God,
betimes shall me prevent:

Upon mine enemies God shall let
me see mine hearts content.

11 Them slay not, lest my folk forget:
but scatter them abroad [down,

By thy strong pow'r, and bring them
O thou our shield, and God.

12 For their mouths sin, & for the
that from their lips do fly, [words

Let them be taken in their pride,
because they curse and ly.

13 In wrath consume them, them
that so they may not be consume,

And that in Iacob God doth rule
to th' earths ends let them see.
14 At evening let thou them return,
making great noise, and sound
Like to a dog, and often walk
about the city round
15 And let them wander up & down
in seeking food, to eat;
And let them grudge when they shall
be satisfi'd with meat. [not
16 But of thy pow'r I'll sing aloud
at morn thy mercy praise:
For thou to me my refuge wast
and tow'r in troublous dayes.
17 O God that art my strength, I will
sing praises unto thee;
For God is my defence, a God
of mercy unto me.

P S A L M L X.

O Lord, thou hast rejected us,
and scattered us abroad,
Thou justly had displeased been,
return to us, O God. [made,
2 The earth to tremble thou hast
therein didst breaches make:
Do thou thereof the breaches heal,
because the land doth shake.
3 Unto thy people thou hard things
hast shew'd, and on them sent:
And thou hast caused us to drink
wine of astonishment.
4 And yet a banner thou hast given
to them who thee do fear:
That it by them, because of truth
displayed may appear.
5 That thy beloved people may
delivered be from thrall;
Save with the pow'r of thy right hand
and hear me when I call
6 God in his holiness hath spoke,
herein I will take pleasure:
Shechem I will divide, and forth
will Succoths valley measure.
7 Gilead I claime as mine, by right,
Manasseh mine shall be,
Ephraim is of mine head the strength,
Judah gives lawes for me.
8 Moab's my washing-pot, my shoe
I'll over Edom throw:
And over Palestina's land
I will in triumph go.
9 O who is he will bring me to
the city fortified?
O who is he that to the land
of Edom will me guide?
10 O God which hastest us off,
this thing wilt thou not do?
Ey'n thou, O God, which didst not
forth with our armies go

11 Help us from trouble: for the help
is vain which man supplies.
12 Through God wee'll do great acts:
tread down our enemies. [he shall

P S A L M L X I.

O God, give ear unto my cry
unto my pray'r attend.
2 From th' utmost corner of the land
my cry to thee I'll send.
What time my heart is overwhelm'd,
and in perplexity:
Do thou me lead unto the Rock
that higher is then I
3 For thou hast for my refuge been
a shelter by thy pow'r,
And, for defence against my foes,
thou hast been a strong tow'r.
4 Within thy Tabernacle I
for ever will abide:
And under covert of thy wings
with confidence me hide.
5 For thou the vows that I did make,
O Lord, my God, didst hear:
Thou hast given me the heritage
of those thy Name that fear.
6 A life prolong'd for many dayes
thou to the King shalt give:
Like many generations be
the years which he shall live.
7 He in Gods presence, his abode,
for evermore shall have:
O do thou truth and mercy both
prepare that may him save.
8 And so will I perpetually
sing praise unto thy Name,
That, having made my vows, I may
each day perform the same.

P S A L M L X I I.

MY soul with expectation
depends on God indeed;
My strength and my salvation doth
from him alone proceed.
2 He onely my salvation is,
and my strong rock is He:
He onely is my sure defence;
much mov'd I shall not be.
3 How long will ye against a man
plot mischief? ye shall all
Be slain, ye like a tottering fence
shall be, and bowing wall.
4 They onely plot to cast him down
from his excellency; [blessed,
They joy in lies with mouth they
but they curse inwardly.
5 My soul wait thou with patience
upon thy God alone:
On him dependeth all my hope
and expectation.

PSALM LXIII. LXIV. LXV.

33

6 He onely my salvation is,
and my strong Rock is He :
He onely is my sure defence:
I shall not moved be.
7 In God my glory placed is,
and my salvation sure:
In God the Rock is of my strength,
my refuge most secure.
8 Ye people place your confidence
in him continually :
Before him pour ye out your heart :
God is our refuge hie.
9 Surely mean men are vanitie,
and great men are a lie :
In ballance laid, they wholly are
more light then vanitie.
10 Trust ye not in oppression,
in robbery be not vain :
On wealth set not your hearts, when as
increased is your gain.
11 God hath it spoken once to me,
yea, this I heard again,
That power to Almighty God
alone, do appertain.
Yea mercy also unto thee
belongs, O Lord, alone :
For thou, according to his work
rewardest every one.

PSALM LXIII.

L Ord, thee my God I'll early seek :
my soul doth thirst for thee.
My flesh longs in a dry parcht land,
wherein no water be.
2 That I thy power may behold,
and brightnesse of thy face,
As I have seen thee heretofore,
within thy holy place
3 Since better is thy love then life,
my lips thee praise shall give.
4 I in thy Name will lift my hands,
and blesse thee while I live.
5 Ev'n as with marrow and with fat,
my soul shall filled be :
Then shall my mouth with joyfull
sing praises unto thee : [lips,
6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
7 In shadow of thy wings I'll joy,
for thou mine help hast been.
8 My soul thee follows hard, and me
thy right hand doth sustain.
9 Who seek my soul to spill shall sink
down to earths lowest room :
10 They by the sword shall be cut off,
and foxes prey become.
11 Yet shall the King in God rejoyce,
and each one glory shall

That swear by him, but slopt shall be
the mouth of liers all.

PSALM LXIV.

W Hen I to thee my prayer make,
Lord, to my voyce give ear :
My life save from the enemy
of whom I stand in fear.
2 Me from their secret counsell hide
who do live wickedly ;
From insurrection of those men
that work iniquity. [whet,
3 Who do their tongues with malice
and make them cut like swords ;
In whose bent bows are arrows set,
even sharp and bitter words :
4 That they may at the perfect man
in secret aim their shot :
Yea suddenly they dare at him
to shoot, and fear it not.
5 In ill encourage they themselves,
and their snare close to lay.
Together conference they have,
who shall them see ? they say,
6 They have searcht out iniquities,
a perfect search they keep :
Or each of them the inward thought,
and very heart is deep.
7 God shall an arrow shoot at them,
and wound them suddenly.
8 So their own tongue shall them con-
all who them see shall fly [found:
9 And on all men a fear shall fall ;
Gods works they shall declare :
For they shall wisely notice take
what these his doings are.
10 In God y^e righteous shall rejoyce,
and trust upon his might,
Yea, they shall greatly glory all ;
in heart that are upright.

PSALM LXV.

P Raife waits for thee in Sion, Lord,
to thee vows paid shall be.
2 O thou that hearer art of pray'r,
all flesh shall come to thee.
3 Iniquities, I must confesse,
prevail against me do :
But as for our transgressions,
them purge away shalt thou.
4 Blest is the man whom thou dost
[choose,
and mak'st approach to thee :
That he within thy courts, O Lord,
may still a dweller be :
We surely shall be satisf'd
with thy abundant grace,
And with the goodnesse of thy House,
ev'n of thy holy place.

5 O God of our salvation,
thou in thy righteousness
By fearfull works unto our pray'rs
thine answer doth expresse;
Therefore the ends of all the earth,
and those afar that be
Upon the sea, their confidence,
O Lord, will place in thee.
6 Who being girt with pow'r, sets fast,
by his great strength the hills,
7 Who noise of seas, noise of their
and peoples tumult stills. [waves
8 Those in y upmost parts that dwell
are at thy signes afraid;
Th'outgoings of the mourn and even
by thee are joyfull made.
9 The earth thou visit'd watring it,
thou mak'it it rich to grow
With Gods full flood, thou corn pre-
when thou provid'it it so. [par'tt,
10 Her ridges thou dost water much,
her furrows settelest;
With showres thou dost her mollifie,
her soring by thee is blest.
11 So thou the year most liberally
dost with thy goodnesse crown:
And all thy paths abundantly
on us drop fatnesse down.
12 They drop upon the pastures wide,
that do in deserts ly:
The little hills on every side
rejoyce right pleasantly.
13 With flocks y pastures cloathed be,
the vales with corn are clad;
And now they shout and sing to thee,
for thou hast made them glad.

P S A L M L X V I.

ALL lands to God in joyfull sounds
aloft your voices raise.
2 Sing forth the honour of his Name,
and glorious make his praise.
3 Say unto God, How terrible
in all thy works art thou? [thee
Through thy great pow'r thy foes to
shall be constrain'd to bow.
4 All on the earth shall worship thee,
they shall thy praise proclaime,
In songs: they shall sing cheerfully
unto thy holy Name.
5 Come, and the works that God hath
with admiration see: [wrought
In 's workings to the sons of men
most terrible is he.
6 Into dry land the sea he turn'd,
and they a passage had,
Ev'n marching through the floud on
there we in him were glad. [feet,
7 He ruleth ever by his power,
his eyes the nations see;

O let not the rebellious ones
lift up themselves on hie.
8 Ye people blesse our God, aloud
the voyce speak of his praise.
9 Our soul in life who safe preserves
our foot from sliding slays.
10 For thou didst prove and try us
as men do silver try; [Lord;
11 Broughtst us into y pit, and mad'st
bands on our loins to ly.
12 Thou hast caus'd men ride o're our
& though that we did passe [heads,
Through fire and water, yet thou
us to a wealthy place. [broughtst
13 I'll bring burnt-offrings to thy
to thee my vows I'll pay. [house,
14 When my lips uttered, my mouth
when trouble on me lay. [spake
15 Burnt sacrifices of fat rams
with incense I will bring;
Of bullocks and of goats I will
present an offering.
16 All y fear God come hear, I'll tell
what he did for my soul.
17 I with my mouth un'o him cry'd
my tongue did him extoll.
18 If in my heart I sin regard,
the Lord me will not hear:
19 But surely God me heard, and to
my prayers voice gave ear.
20 O let the Lord, our gracious God,
for ever blessed be,
Who turned not my pray'r from him,
nor yet his grace from me.

P S A L M L X V I I.

Lord, blesse and pity us,
shine on us with thy face;
2 That th'earth thy way, & nations all
may know thy saving grace.
3 Let people praise thee, Lord,
let people all thee praise.
4 O let the nations be glad,
in songs their voices raise;
Thou'lt justly people judge,
on earth rule nations all.
5 Let people praise thee, Lord, let them
praise thee both great and small.
6 The earth her fruit shall yeeld,
our God shall blessing send.
7 God shall us blesse, men shall him
unto earths utmost end. [fear

Another of the same.

Lord, unto us be mercifull,
do thou us also blesse:
And graciously cause shine on us
the brightnesse of his face.
2 That so thy way upon the earth
to all men may be known,

Also

P S A L M L X V I I I.

Also among the nations all
thy saving health be shown.
; O let the people praise thee, Lord,
let people all thee praise.
4 O let the nations be glad,
and sing for joy always;
For rightly thou shalt people judge,
and nations rule on earth.
; Let people praise thee, Lord let all
the folk praise thee with mirth.
6 Then shall γ earth yeeld her increase,
God, our God blesse us shall.
7 God shall us blesse, and of the earth
the ends shall fear him all.

P S A L M L X V I I I.

L Et God arise, and scattered
let all his enemies be:
And let all those that do him hate
before his presence flee.
; As smoak is driven, so drive thou
as fire melts wax away, [them
Before Gods face let wicked men
so perish and decay.
; But let the righteous be gla
let them before Gods lig h
Be very joyfull, yea let them
rejoyce with all their might.
4 To God sing to his Name sing praise,
extoll him with your voice,
That ride on heav'n by his Name JAH,
before his face rejoyce.
; Because the Lord a Father is
unto the fatherlesse:
God is the widows judge, within
his place of holinesse.
6 God doth the solitary set
in families; and from bands
The chain'd doth free, but rebels do
inhabit parched lands.
7 O God, what time thou didst go
before thy peoples face; [forth
And when through the great wilder-
thy glorious marching was, [nesse,
8 Then at Gods presence strock the
then drops from heaven fell, [earth,
• This Sinai shook before the Lord,
the God of Israel.
• 9 O God, thou to thine heritage
didst send a plenteous rain;
Whereby thou when it weary was,
didst it refresh again.
10 Thy congregation then did make
their habitation there:
Of thine own goodnesse for the poor,
O God, thou didst prepare.
11 The Lord himself did give γ world,
the word abroad did spread;
Great was the company of them
the same who published

35
12 Kings of great armies foiled were,
and forc'd to flee away.
And women, who remain'd at home
did distribute the prey. [pots,
13 Though ye have lyen among the
like doves ye shall appear;
Whose wings with silver, & with gold,
whose feathers covered are. [Kings,
14 When there th' Almighty scatt' red
like Salmons snow, t' was White.
15 Gods hill is like to Bashan hill,
like Bashan hill for hight.
16 Who do ye leap ye mountains high?
this is the hill where God
Desires to dwell, yea God in it
for ay will make abode.
17 Gods chariots twenty thousand are,
thousands of Angels strong;
In 's holy place God is as in
mount Sinai, them among.
18 Thou hast, O Lord, most glorious
ascended up on hie.
And in triumph victorious led
captive captivitie:
Thou hast received gifts for men,
for such as did rebel,
Yea, ev'n for them: that God the Lord
in midst of them might dwell.
19 Blest be the Lord, who is to us
of our salvation God,
Who daily with his benefits
us plenteously doth load.
20 He, of salvation is the God,
who is our God most strong:
And, unto God the Lord from death
the issues do belong.
21 But surely God shall wound γ head
of those that are his foes:
The hairy scalp of him that still
on in his trespasse goes.
22 God said, my people I will bring
again from Bashan hill;
Yea, from the seas devouring deeps,
them bring again I will
23 That in the bloud of enemies
thy foot imbru'd may be;
And, of thy dogs dipt in the same,
the tongues thou mayest see.
24 Thy going, they have seen, O God,
thy steps of Majesty
Of my God, and my mighty King,
within the sanctuary.
25 Before went singers, players next
on instruments took way;
And them among the damsels were
that did on timbrels play.
26 Within the congregations
blesse God with one accord:

From

From Israell's fountain do ye blesse
and praise the mighty Lord
27 With their Prince little Benjamin,
Princes and conceal there
Of Iudah were, there Zibulons
& Nephtalies Princes were.
28 Thy God commands thy strengths
[make strong
what thou wrought'st for us, Lord,
29 For thy house at Ierusalem
Kings shall thee gifts afford.
30 The spear mens host, the multitude
of bulls which fiercely look.
Those calves which people have forth
O Lord our God reuke, [sent,
Till every one submit himself,
and silver pieces bring :
The people that delight in war,
d'sperse, O God, an I King.
31 Those that be Princes great shall
come out, of Egyptland, [then
And Æthiopia to God
shall soon stretch out her hands.
32 O all ye King toms of the earth,
sing praises to this King ;
For he is Lord that ruleth all,
unto him praises sing.
33 To him that rides on heav'ns of
[heav'ns,
which he of old did found ;
Lo, he sends out his voice, a voice
in might that doth abound.
34 Strenght unto God do ye ascribe :
for his excellencie
Is over Israel his strength
is in the clouds most hie.
35 Thou'rt from thy Temple dread-
Israell's own God is he [full, Lord ;
Who gives his people strength &c
O let God blessed be. [pow'r:

P S A L M L X I X.

SAve me O God, because the flood,
do so environ me,
That ev'n into my very soul
come in the waters be.
2 I downward in deep mire do sink,
where standing there is none :
I am into deep waters come,
where floods have o're me gone.
3 I weary with my crying am,
my throat is also dry'd :
Mine eyes do fail, while for my God
I waiting do abide.
4 Those men that go without a cause
be it hated unto me:
Then are the hairs upon my head,
in number moe they be.
They that would me destroy, and are
mine enemies wrongfully

Are mighty : so, what I took not,
to render forc'd was I.

5 Lord, thou me fully know'st, my
not covered are from thee [sins
6 Let none y wait on thee he sham'd,
Lord, God of Hosts for mee,
O Lord, the God of Israel,
let none, who search do make
And seek thee be at any time
confounded for my sake.
7 For I have born reproach for thee,
my face is hid with shame.
8 To brethren strange, to mothers
an alien I became, [sons
9 Because the zeal did eat me up
which to thy House I bare :
And the reproaches cast at thee,
upon me fallen are.
10 My tears and fasts t'assail & my soul
were turned to my shame
11 When sackcloth I did wear, to them
a proverb I became
12 The men, that in the gate do sit
against me evill spake :
They also, that vile drunkards were,
of me their song did make.
13 But in an acceptable time
my pray'r, Lord, is to thee :
In truth of thy salvation, Lord,
and mercy great, hear me.
14 Deliver me out of the mire,
from sinking do me keep :
Free me from those that do me hate,
and from the waters deep.
15 Let not the flood on me prevail,
whose waters overflows :
Not deep me swallow, nor the pit
her mouth upon me close.
16 Hear me, O Lord, because thy love
and kindnesse is most good :
Turn unto me, according to
thy mercy multitude.
17 Not from thy servant hide thy face.
I'm troubled, soon attend
18 Draw near my soul, and it redeem.
me from my foes defend.
19 To thee is my reproach wel
my shame, & my disgrace : [known,
Those that mine adversaries be,
are all before thy face.
20 Reproach hath broke my heart, I'm
of grief: I look'd for one [full
To pity me, but now I found:
comforters found I none.
21 They also bitter gail did give
unto me for my meat :
They gave me vinegar to drink,
when as my thirst was great.
22 Before them let their table prove
a snare : and do thou make

Their

PSALM LXX. LXXI.

Their welfare and prosperitie
a trap themselves to take.

23 Let thou their eyes so darkned be,
that sight may them forsake:
And let their loins be made by thee
continually to shake.

24 Thy sore wrath pour thou out on
and indignation: [them,
And let thy wrathfull anger, Lord,
fast hold take them upon.

25 All waste and desolate let be
their habitation,
And in their tabernacles all
inhabitants be one.

26 Because him they do persecute,
whom thou didst smite before:
They talk unto the grief of those
whom thou hast wounded sore.

27 Adde thou iniquity unto
their former wickednesse:
And do not let them come at all
into thy righteousness.

28 Out of the book of life let them
be raz'd, and blotted quite,
Among the just and righteous
let not their names be writ.

29 But now, become exceeding poor,
and sorrow full am I:
By thy salvation, O my God,
let me be set on high.

30 The Name of God, I with a song,
most cheerfully will praise:
And I, in giving thanks to him,
his Name shall highly raise.

31 This to the Lord a sacrifice
more gracious shall prove,
Then bullock, ox or any beast
that hath both horn and hoof.

32 When this all humble men shall
it joy to them shall give: [see,
O all ye, that do seek the Lord,
your heart shall ever live.

33 For God y^e poor heares, & will not
his prisoners contemn.

34 Let heav'n, and earth, and seas him
and all that move in them [praise,

35 For God will Judahs cities build,
and He will Zion save:
That they may dwell therein, and it
in sure possession have.

36 And they that are his servants seed,
inherit shall the same:
So shall they have their dwelling there
that love his blessed Name.

PSALM LXX.

Lord, haste me to deliver
with speed Lord, succour me.

17

2 Let them that for my soul do seek,
sham'd and confounded be:
Turn'd back be they and sham'd,
that in my hurt delight.

3 Turn'd back be they, Ha ha that say
their shaming to requite.

4 In thee let all be glad,
and joy that seek for thee:
Let them, who thy salvation love,
say still, God praised be.

5 I poor and needy am,
Come, Lord, and make no stay:
My help thou and deliverer art,
O Lord, make no delay.

Another of the same.

Make haste, O God, me to preserve,
with speed Lord, succour me.

2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turned back and sham'd,
that in my hurt delight.

3 Turn'd back be they, Ha ha that say,
their shaming to requite.

4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them, who thy salvation love,
say still God praised be.

5 But, I both poor and needy am:
come Lord, and make no stay:
My help thou and deliverer art,
O Lord, make delay

PSALM LXXI.

O Lord, my hope and confidence
is plac'd in thee alone:
Then let thy servant never be
put in to confusion.

2 And let me, in thy righteousness,
from thee deliverance have;
Cause me escape, incline thine ear
unto me: and me save.

3 Be thou my dwelling rock, to which
I ever may resort: [save,
Thou gav'st commandment me to
thou art my rock and fort.

4 Free me, my God, from wicked
hands cruell and unjust [hands,
5 For thou, O Lord God art my hope,
and from my youth, my trust.

6 Thou from y^e womb didst hold me
thou art the same that me [up,
Out of my mothers bowels took,
I ever will praise thee.

7 To many I a wonder am;
but th'art my refuge strong.

8 Fill'd let my mouth be with thy
and honour, all day long [praise,

9 O do not cast me off, when as
old age doth o're take me;

D

And

And when my strength decayed is,
 then do not Thou forsake me.
 10 For those that are mine enemies;
 against me speak with hate:
 And they together counsell take
 that for my soul lay wait. [pursue
 11 They said God leaves him save.
 and take; none will him save.
 12 Be Thou not far from me, my God:
 thy speedy help I crave.
 13 Confound, consume them, y unto
 my soul are enemies:
 Cloath'd be they with reproach &
 that do my hurt devise. [shame,
 14 But I with expectation
 will hope continually;
 And yet with praises more and more
 I will thee magnify.
 15 Thy justice and salvation
 my mouth abroad shall show,
 Ev'n all the day: for I thereof
 the numbers do not know.
 16 And I will constantly go on
 in strength of God the Lord:
 And thine own righteousness ev'n
 alone, I will record. [thine
 17 For, even from my youth, O God,
 by Thee I have been taught;
 And hitherto I have declar'd
 the wonders Thou hast wrought.
 18 And now Lord, leave me not, when I
 old and gray-headed grow:
 Till to this age thy strength, & pow'r,
 to all to come I show.
 19 And thy most perfect righteous-
 O Lord, is very high. [ness,
 Who hast so great things done: O God,
 who is like unto Thee?
 20 Thou Lord, who great adversities,
 and sore to me didst show.
 Shalt quicken, and bring me again
 from depths of earth below.
 21 My greatness, & my pow'r thou
 increase and far extend: [will
 On every side against all grief,
 thou wilt me comfort send.
 22 Then ev'n thy truth I'll also praise,
 my God with psalterie:
 Thou holy One of Israel,
 with Harp I'll sing to Thee.
 23 My lips shall much rejoyce in Thee,
 when I thy praises sound:
 My soul, which Thou redeemed hast,
 in joy shall much abound.
 24 My tongue thy justice shall pro-
 continuing all day long. [claim,
 For thy confounded are, and sham'd,
 that seek to do me wrong.

P S A L M LXXII.

O Lord, thy judgement give y King,
 his son thy righteousness.
 2 With right he shall thy people judge,
 thy poore with uprightness.
 3 The lofty mountains shall bring forth
 unto the people peace:
 Like wise the little hills the same
 shall do by righteousness.
 4 The peoples poor ones he shall judge
 the needies children save:
 And those shall he in pieces break
 who them oppressed have.
 5 They shall thee fear while sun &
 do last, through ages all. [moon
 6 Like rain on mown grass he shall
 or showres on earth that fall [drop,
 7 The just shall flourish in his dayes,
 and prosper in his reign:
 He shall, while doth the moon endure,
 abundant peace maintain.
 8 His large and great dominion shall
 from sea to sea extend.
 It from the river shall reach forth
 unto earths utmost end.
 9 They, in the wilderness that dwell,
 bowe down before him must:
 And they that are his enemies, -
 shall lick the very dust.
 10 The Kings of Tarshish, & the Isles
 to him shall presents bring;
 And unto him shall offer gifts
 Sheba's and Seba's King.
 11 Yea, all the mighty Kings on earth,
 before him down shall fall:
 And all the nations of the world
 do service to him shall.
 12 For he the needy shall preserve
 when he to Him doth call;
 The poor also, and him that hath
 no help of man at all.
 13 The poor man and the indigent
 in mercy he shall spare:
 He shall preserve alive the souls
 of those that needy are.
 14 Both from deceit and violence.
 their soul He shall set free;
 And in his sight right precious
 and dear their blood shall be.
 15 Yea, He shall live, and giv'n to Him
 shall be of Sheba's gold:
 For him still shall they pray, and He
 shall dayly be extoll'd.
 16 Of corn an handfull in the earth
 on tops of mountains high,
 With prosperous fruit shall shake like
 in Lebanon that be [trees
 The city shall be flourishing,
 her citizens abound

number shall, like to the grasse
that growes upon the ground.
17 His Name for ever shall endure,
last like the sun it shall :
Men shall be blest in Him and blest
all nations shall Him call.
18 Now blessed is the Lord, our God
the God of Israel,
for He alone doth wondrous works,
in glory that excell.
19 And blessed be his glorious Name
to all eternitie
The whole earth let His glory fill :
Amen so let it be.

PSALM LXXIII.

Yet God is good to Israel,
to each pure hearted one,
1 But as for my steps neer slipt,
my feet were almost gone.
2 For I envious was and grud'gd
the foolish folk to see.
When I perceiv'd the wicked sort
enjoy prosperitie. [firm,
4 For still their strength continueth
their death of bands is free?
5 They are not toll'd as others are :
nor plagn'd as others be :
6 Therefore their pride, like to a chain,
them compasseth about :
And as a garment violence
doth cover them throughout. [have
7 Their eyes stand out with fat they
more then their hearts could wish.
8 They are corrupt, their talk of
both lewd and loftie is. [wrong,
9 They set their mouth against the
in their blasphemous talk: [heav'ns,
And their reproaching tongue
[throughout
the earth at large doth walk.
10 His people oftentimes for this
look back and turn about :
Sith waters of so full a cup
to these are poured out.
11 And thus they say, How can it be
that God these things doth know?
Or, can there in the Highest be
knowledge of things below?
12 Behold, these are the wicked ones,
yet prosper at their will
In worldly things they do increase
in wealth and riches still.
13 I verily have done in yain
my heart to purifie :
To no effect in innocence
washed my hands have I.
14 For dayly, and all day throughout
great plagues I suffered have;

Yea, every morning I of new
did chastisement receive.
15 If in this manner foolishly
to speak I would intend,
Thy childrens generation
behold I should offend.
16 When I this thought to know, it
to hard a thing for me. [was
17 Till to Gods Sanctuary I went,
then I their end did see.
18 Assuredly thou didst them set
a slippery place upon :
Them suddenly thou castedst down
into destruction.
19 How in a moment : suddenly
to ruine brought are they ;
With fearfull terrours utterly
they are consum'd away.
20 Ev'n like unto a dream, when one
from sleeping doth arise ;
So thou, O Lord, when thou awak'st,
their image shall despise.
21 Thus grieved was my heart in me,
and me my reins opprest.
22 So rude was I, and ignorant,
and in thy sight a beast.
23 Neverthelesse continually,
O Lord, I am with thee :
Thou didst me hold by my right hand,
and still upholdest me.
24 Thou with thy counsell while I live
wilt me condu& and guide,
And to thy glory afterward
receave me, to abide.
25 Whom have I in the heavens high
but thee, O Lord, alone?
And in the earth, whom I desire
beside thee, there is none.
26 My flesh & heart doth faint & fail,
but God doth fail men ever :
For of my heart God is the strength,
and portion for ever.
27 For lo, those that are far from thee
they quickly perish shall :
Them that a-whoring from thee go,
thou hast destroyed all.
28 But surely it is good for me,
that I draw near to God :
In God I trust, that all thy works
I may declare abroad.

PSALM LXXIV.

O God why hast thou cast us off?
is it for evermore?
Against thy pasture sheep, who doth
thine anger smoke so sore?
2 O call to thy remembrance
thy congregation
Which thou hast purchased of old :
still think the same upon.

The rod of thine inheritance,
 which thou redeemest hast,
 This Sion hill, wherein thou hadst
 thy dwelling in times past.
 3 To these long desolations
 thy feet lift, do not tarry :
 For all the ills thy foes have done
 within thy Sanctuary.

4 Amidst thy congregations
 thine enemies do roar :
 Their ensigns they set up, for sight
 of triumph, thee before.

5 A man was famous, and was had
 in estimation
 According as he lifted up
 like axe thick trees upon.

6 But all that once with axes now
 and hammers, they go to,
 And down the carved work thereof
 they break, and quite undo.

7 They fired have thy Sanctuary,
 and have defil'd the same,
 By casting down unto the ground,
 the place where dwelt thy Name.

8 Thus said they in their heart, Let us
 destroy them out of hand :
 They burnt up all the Synagogues
 of God, within the land.

9 Our signes we do not now behold :
 there is not us among
 A prophet more, nor any one
 that know the times how long.

10 How long, Lord, shall the enemy
 thus, in reproach exclaim ;
 And shall the adversary thus
 alwayes blaspheme thy Name ?

11 Thy hand, ev'n thy right hand of
 [might
 how dost thou thus draw back ?
 O From thy bosome pluck it out
 for our deliverance sake.

12 For certainly God is my King,
 ev'n from the times of old,
 Working in midst of all the earth
 salvation manifold.

13 The sea by thy great pow'r to part
 asunder, thou didst make :
 And thou the dragons heads, O Lord,
 within the waters brake.

14 The Leviathans head thou brake
 in piece, and didst give
 him to be meat unto the folk
 in wilderness that live.

15 Thou clove y fountains & y floud,
 which did with streams abound :
 Thou dry'dst the mighty waters up
 unto the very ground.

16 These onely is the day, O Lord,

thine also is the might ;
 And thou alone prepared hast
 the sun and shining light.

17 By thee the borders of the earth
 where set led every where :
 The summer and the winter both
 by thee created were.

18 That th'enemy reproached hath,
 O keep it in record :
 And that the foolish people have
 blasphem'd thy Name, O Lord.

19 Unto the multitude do not
 thy turtles soul deliver :
 The congregation of thy poor
 do not forget for ever.

20 Unto thy covenant have respect :
 for earths dark places be
 Full of the habitations
 of horrible crueltie.

21 O let not these that be oppress'd
 return again with shame :
 Let those that poore and needy are
 give praise unto thy Name.

22 Do thou, O God, arise and plead
 the cause that is thine own :
 Remember how thou art reproacht
 still by the foolish one.

23 Do not forget the voice of those
 that are thine enemies :
 Of those the tumults ever grows
 that do against thee rise.

P S A L M LXXV.

To thee, O God, do we give thanks
 we do give thanks to thee :
 Because thy wondrous works declare
 thy great Name near to be.

2 I purpose, when I shall receive
 the congregation
 That I shall judgement uprightly
 render to every one

3 Dissolved is the land with all
 that in the same do dwell ;
 But I the pillars thereof do
 bear up and stablish well.

4 I, to the foolish people said,
 Do not deal foolishly ;
 And unto those that wicked are,
 lift not your horn on hie.

5 Lift not your horn on hie nor speak,
 6 With stubborn neck, but know
 That not from East, nor West, nor
 promotion doth flow. [South

7 But God is Judge : He puts down
 and sets another up. [one,

8 For it the hand of God most high
 of red wine is a cup.
 It's full of mixture : he pours forth,
 and makes the wicked all

PSALM LXXVI. LXXVII.

Wring out the bitter dregs thereof,
yea, and they drink them shall.

- 9 But I, for ever will declare,
I Jacobs God will praise.
10 All horns of lewd men I'll cut off,
but just mens horns will raise.

PSALM LXXVI.

- IN Judah's land God is well known,
his Name's in Israel great:
1 In Salem in his Tabernacle,
in Sion in his Seat.
2 There arrows of the bow he brake,
the shield the sword the war.
3 More glorious thou then hills of prey,
more excellent art far. [spoiled
4 Those that are stout of heart are
they slept their sleep outright;
And none of those their hands did
that were the men of might. [finde,
5 When thy rebuke, O Jacobs Gods,
hath forth against them past.
Their horses and their chariots both
were in a dead sleep cast.
6 Thou, Lord, ev'n thou art he that
he fear'd, and who in he [should
That may stand up before thy sight,
if once thou angry be?
7 From heav'n thou judgement caus'd
[be heard.
the earth was still with fear.
8 When God to judgemēt rose to save
all meek on earth that were.
9 Surely the very wrath of man
unto thy praise redounds:
Thou to the remnant of his wrath
wilt set restraining bounds.
10 Vow to the Lord your God & pay,
all ye that near him be
Bring gifts and presents unto Him,
for to be fear'd is He.
11 By him the spirits shall be cut off
of those that Princes are:
Unto the Kings that are on earth
He fearfull doth appeat.

PSALM LXXVII.

- UNto the Lord I with my voice,
I unto God did cry
Ev'n with my voice, and unto me
his ear he did apply.
1 I in my trouble sought the Lord:
my fore by night did run,
And ceased not: my griev'd soul
did consolation shun.
2 I to remembrance God did call,
yet trouble did remain:
And overwhelm'd my spirit was
whiles I did sore complain.

- 4 Mine eyes debar'd from rest & sleep,
thou makest still to wake:
My trouble is so great, that I
vnable am to speak.

- 5 The dayes of old to minde I call'd,
and oft did think upon
The times and ages, that are past
full many years ago.

- 6 By night my song I call to minde,
and commune with my heart,
My spirit did carefully inquire
how I might ease my smart.

- 7 For ever will the Lord cast out
and gracious be no more?

- 8 For ever in his mercy gone?
falls his word evermore?

- 9 Is't true that to be gracious
the Lord forgotten hath?

- And that his tender Mercies He
hath shut up in his wrath?

- 10 Then did I say, that surely this
is mine infirmitie,

- I'll minde the years of the right hand
of Him that is most hie.

- 11 Yea, I remember will the works
performed by the Lord:

- The wonderr done of old by thee,
I surely will record.

- 12 I also will of all thy works
my meditation make,

- And of thy doing to discourse
great pleasure I will take.

- 13 O God, thy way most holy is
within thy Sanctuary:

- And what God is so great in pow'r,
as is our God most hie?

- 14 Thou art y God that wonder doest
by thy right hand most strong:

- Thy mighty pow'r thou hast declar'd,
the nations among.

- 15 To thine owne people with thine
thou didst redemption bring: [arm:
To Jacobs sons and to the Tribes

- of Joseph that do spring.

- 16 The waters, Lord, perceived thee,
the waters saw the well,

- And they for fear aside did flie,
the depths on trembling fell.

- 17 The clouds in water forth were
sound loudly did the sky [pour'd:

- And swiftly through y world abroad
thine arrows fierce did fly.

- 18 The thunders voice along the
a mighry noise did make: [heav'n:
By lighthings lightned was the world,

- th'earth tremble did and shake.

- 19 Thy way is in the sea, and in
the waters great thy path:

- Yet are thy footsteps hid, O Lord,
none know ledge there of hath.

PSALM
 20 Thy people thou didst safely lead
 like to a flock of sheep.
 By Moses hand and Aarons Thou
 didst them conduct and keep.

PSALM LXXVIII.
Attend my people, to my Law,
 thereto give thou an ear:
 The words that from my mouth pro-
 attentively do hear. [ceed,
 2 My mouth shall speake a parable,
 and sayings dark of o'd:
 3 The same which we have heard, &
 and us our fathers told. [known
 4 We also will them not conceal
 from their posteritie:
 Them to the generation
 to come declare will we:
 The praises of the Lord our God,
 and His Almighty strength,
 The wondrous works y^e He hath done
 we will shew forth at length.
 5 His testimony and His law
 in Israel he did place,
 And charg'd our fathers it to show
 to their succeeding race.
 6 That so y^e gace which was to come,
 might well them learn & know,
 And sons unborn, who should arise,
 might to their sons them show,
 7 That they might set their hope in
 and suffer not to fall [God,
 His mighty works out of their minde,
 but keep his precepts all.
 8 And might not, like their fathers be
 as stiff rebellious race.
 A race not right in heart, with God
 whose sp^{irit} not stedfast was
 9 The sons of Ephraim, who nor bows
 nor other arms did lack,
 When as the day of battell was
 they faintly turned back
 10 Thy brake Gods cov'nant, and re-
 in His commands to go. [ful'd
 11 His works & wonders they forgot,
 which He to them did show,
 12 Things marvellous He brought to
 their fathers them beheld, [passe,
 Within the land of Egypt done,
 yea ev'n in Zoan's field.
 13 By him divided was the sea,
 He caus'd them through to passe;
 And he the water made to stand,
 that like an heap it was.

14 With cloud by day with light of fire
 all night he did them guide
 15 In desert rocks He gave, and drank
 as from great depths supply'd.
 16 And from the rock brought streams
 like fountaine

LXXVIII.
 made waters to run down.
 17 Yet sinnih more, in desert they
 provok'd the Highest One.
 18 For in their heart they tempted
 and speaking with mistrust [God,
 They greedily did meat require
 to satisfie their lust.
 19 Against y^e Lord himself they spake,
 and murmuring said thus,
 A table in the wilderness
 can God prepare for us?
 20 Behold, He smote y^e rock & thence
 came streams and waters great,
 But can He give His people bread?
 and send them flesh to eat?
 21 The Lord did hear & waxed wrath
 so kindled was a flame
 'Gainst Iacob, and gainst Israel
 up indignation came.
 22 For they believ'd not God, nor trust,
 in his salvation had. [mand,
 23 Though clouds above He did com-
 and heav'ns doors open made
 24 And Manna rain'd on them & gave
 them corn of heav'n to eat.
 25 Men Angels food did eat, to them
 He to the full sent meat.
 26 And in the heaven He did cause
 the Easterne winde to blow;
 And by his power He let out
 the Southern winde to go.
 27 Then flesh as thick, as dust He made
 to rain down, them among;
 And feathered fowl, like as the sand
 which lyeth y^e shore along. [camp
 28 At his command amidst their
 there shewres of Flesh down fell.
 All round about the tabernacles
 and tents where they did dwell.
 29 So did they eat abundantly,
 and had of meat their fill:
 For He did give to them wat was
 their own desire and will.
 30 They from their lust had not
 their heart & their desire, [estrang'd
 But while y^e meat was in their mouth,
 which they did so require.
 31 Gods wrath upon them came, and
 the fattest of them all, [few
 So that the choise of Israel,
 o'rethown by death did fall.
 32 Yet notwithstanding of all this,
 they sinned still y^e more. [wrought,
 And, though He had great wonders
 believ'd them not therefore.
 33 Wherefore their dayes in vanity
 He did consume and wa^{te}.

And

And by His wrath their wretched
away in trouble past, [years
34 But when he flesh them, then they
to seek Him shew desire: [did
Yea they return'd, and after God
right early did inquire.
35 And that the Lord hath been their
they did remember then: [Rock,
Even the High Almighty God
had their Redeemer been.
36 Yet with their mouth they flatter'd
and spake but fainedly. [Him,
And they unto the God of truth
with their false tongues did ly.
37 For, though their words were
[good their heart
with Him was not sincere:
Unstedfast and perfidious
they in his covenant were.
38 But full of pity He forgave
their sin, them did not slay:
Nor stir'd up all His wrath, but oft
his anger turn'd away.
39 For that they were but fading flesh
to minde He did recall,
A winde that passeth soon away,
and not returns at all.
40 How often did they Him provoke,
within the wilderness?
And in the desert did Him grieve
with their rebelliousnesse?
41 Yea, turning back they tempted
and limits set upon, [God,
Him who in midst of Israel is
the onely Holy One.
42 They did not call to minde His
nor yet the day when He [pow'r,
Delivered them out of the hand
of their fierce enemy.
43 Nor how great signes in Egypt land
He openly had wrought.
What miracles in Zions field
His hand to passe had brought.
44 How lakes and rivers every where
He turn'd into bloud:
So that no man, nor beast could drink
of standing lake or foud.
45 He brought among them swarms
[of flies,
which did them sore annoy,
And divers kindes of filthy frogs,
He sent them to destroy.
46 He to the caterpillar gave
the fruits of all their foile:
Their labour, He deliver'd up
unto the locusts spoile:
47 Their vines with hail, their syco-
He with the frost did blast. [mores
48 Their herds to halfe He gave, their
not thunder-bolts did wast, [flocks

49 Fierce burning wrath He on them
and indignation strong [cast,
And troubles sore, by sending forth
ill angels them among. [soul
50 He to his wrath, made way' their
from death He did not save;
But over to the pestilence
the lives of them He gave.
51 In Egypt-land the first-born all
He smote down every where:
Amongst the tents of Ham, ev'n these
chief of their strength that were.
52 But His own people like to sheep
thence to go forth He made;
And he amidst the wilderness
them, as a flock did lead.
53 And he them safely on did lead,
so that they did not fear:
Whereas their enemies by the sea
quite overwhelmed were
54 To borders of his Sanctuary
the Lord his people led,
Ev'n to y' moun:, which His right hand
for them had purchased.
55 The nations of Canaan
by his Almighty hand
Before their face He did expell
out of their native land
Which for inheritance to them
by line He did divide,
And made the tribes of Israel
within their tents abide.
56 Yet God most high they did pro-
and tempted ever still, [voke
And to observe His testimonies
did not incline their will.
57 But like their fathers turned back,
and dealt unfaithfully:
Aside they turned, like a bow
that shoo's deceitfully.
58 For they to anger did provoke
Him with their places hie:
And with their graven images
moov'd Him to jealousy [wroth,
59 When God heard this He wazed
and much loath'd Israel then.
60 So Shilos tent He left, the tent
which He had plac'd with men:
61 And He his strength delivered
into captivity.
He left his glory in the hand
of his proud enemy.
62 His people also he gave over
unto the sword's fierce rage:
So sore his wrath inflamed was
against his heritage [young men,
63 The fire consum'd their choice
their maies no marriage had.

64 And when their Priests fel by the
[sword
their wives no mourning made.
65 But then the Lord arose, as one
that doth from sleep awake,
And like a Gyant that by wine
refresht, a shout doth make.
66 Upon his enemies hinder-parts
He made his stroke to fall;
And so upon them he did put
a shame perpetuall.
67 Moreover He the tabernacle
of Joseph did refuse,
The mighty tribe of Ephraim
He would in no wise chuse.
98 But he did chuse Jehudahs tribe
to be the rest above,
And of mount Sion he made choice
which He so much did love.
69 And His His Sanctuary built,
like to a palace high.
Like to the earth which He did found
to perpetuity.
70 Of David, that his Servant was,
He also choice did make;
And even from the folds of sheep
was pleased him to take.
71 From waiting on the ewes with
[young,
He brought them forth to feed
Israel, His inheritance,
His people Jacobs seed.
72 So after the integrity
of His heart He them fed?
And by the good skill of His hands
them wisely governed.

P S A L M LXXIX.

O God, the heathen entred have
thine heritage, by them
Defiled is Thy house, on heaps
they laid Jerusalem.
2 The bodies of thy Servants they
have cast forth to be meat
To rav'nous souls, thy dear saints flesh,
they give to beasts, to eat.
3 Their blood about Jerusalem
like water have they shed:
And there was none to bury them
when they were slain and dead.
4 Unto our neighbours a reproach
most base become are we:
A scorn and laughing-stock to them
that round about us be.
5 How long, Lord shall thine anger last,
wilt thou still keep the same?
And shall thy fervent jealousy
burnt like unto a flame?
6 On heathens pour thy fury forth,
that have thee never known.

And on those kingdoms wth thy Name
have never call'd upon.
7 For these are they which Jacob have
devoured cruelly,
And they his habitation
have caused waste to ly.
8 Against us minde not former sins,
thy tender mercies show,
Let them prevent us speedily,
for we're brought very low.
9 For thy Names glory help us, Lord
who hast our Saviour been:
Deliver us, for thy Names sake,
O purge away our sin.
10 Why say y^e heathen, where's their
let Him to them be known; [God
When these, who shed thy servants
are in our sight o'rethrown. [blood
11 O let the Prisoners sighs ascend,
before thy sight on hie:
Preserve those in thy mighty pow'r
that are design'd to dy.
12 And to our neighbours bosom
it seven-fold rendred be. [cause
Ev'u the reproach wherewith they
O Lord, reproached thee. [have
13 So we thy folk, and pasture sheep
shall give thee thanks alwayse,
And unto Generations all
we will shew forth thy praise.

P S A L M LXXX.

Hear Israels shepherd, like a flock
thou that dost Joseph guide;
Shine forth, O thou that dost between
the Cherubims abide.
2 In Ephraims and Benjamins,
and in Manasses sight,
O come for our salvation,
stir up thy strength and might.
3 Turn up again, O Lord, our God,
and upon us vouchsafe,
To make thy countenance to shine,
and so we shall be safe.
4 O Lord of hosts, Almighty God,
how long shall kindled be
Thy wrath against the prayers made
of thine own folk to thee?
5 Thou tears of sorrow giv'st to them,
instead of bread to eat;
Yea tears instead of drink thou giv'st
to them in measure great.
6 Thou makest us a strife unto
our neighbours round about:
Our enemies amongst themselves
at us do laugh and flout.
7 Turn us again, O God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

PSALM LXXXI. LXXXI.

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8 A vine from Egypt brought thou
by thine outstretched hand: [haft,
And thou the heathen out did cast,
to plant it in their land.
9 Before it thou a room didst make,
where it might grow and stand:
Thou causedst it deep root to take,
and it to fill the land.
10 The mountains vall'd were with its
as with a covering: [shade,
Like goodly Cedars were the boughs,
which out from it did spring.
11 Upon the one hand to the Sea,
her boughs she did out send:
On th'other side unto the floud
her branches did extend. [down
12 Why hast thou then thus broken
and rane her hedge away?
So that all passengers do pluck.
and make of her a prey.
13 The Bore who from y forest comes
doth waste it at his pleasure:
The wilde beast of the field also
devours it out of measure.
14 O God of host we thee beseech
return now unto thine;
Look down from heav'n in love, be-
and visit this thy vine: [hold
15 This vineyard which thine own
hath planted us among: [right hand
And that same branch which for thy
thou hast made to be strong. [self
16 Burnt up it is with flaming fire,
it also is cut down:
They utterly are perished
when as thy face doth frown.
17 O let thy hand be still upon
the man of thy right hand,
The son of man, whom for thy self
thou madest strong to stand.
18 So henceforth we will not go back,
nor turn from thee at all:
O do thou quicken us and we
upon thy Name will call.
19 Turn is again, Lord God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

PSALM LXXXI.

Sing loud to God, our strength: with
to J cobs God do sing. [joy
2 Take up a psalm. the pleasant harp,
timbril and psaltry bring
3 Blow trumpets at new moon, what
our feast appointed is: [day
4 For charge to Israel, and a Law
Of Jacobs God was this
5 To Joseph this a testimony
He made, when Egypt-Land

He travell'd through, where speech I
I did not understand. [heard
6 His shoulder I from burdens took,
his hand, from pots did free.
7 Thou didst in trouble on me call,
and I delivered thee:
In secret place of thundering
I did, thee answer make;
And at the streams of Meribah,
of thee a proof did take.
8 O thou my people, give an ear,
I'll testifie to thee:
To thee, O Israel, if thou wilt
but hearken unto me.
9 In midst of thee there shall not be
any strange god at all;
Nor unto any god unknown,
thou bowing down shalt fall.
10 I am the Lord thy God, which did
from Egypt-land thee guide:
I'll fill thy mouth abundantly,
do thou it open wide.
11 But yet my people to my voice
would not attentive be;
And ev'n my chosen Israel
he would have none of Me.
12 So to the lusts of their own hearts
I them delivered:
And then in counsels of their own
they vainly wandered:
13 O that my people had me heard,
Isra'l my waies had chose:
14 I had their enemies soon subdued,
my Hand turn'd on their foes.
15 The haters of the Lord, to Him
submission should have fain'd:
But as for them their time should
for evermore remain'd. [have
16 He should have also fed them with
the finest of the wheat;
Of hony from the rock, thy fill
I should have made thee eat.

PSALM LXXXVII.

I N gods assembly GOD doth stand,
He judgeth gods among.
2 How lodg. accepting persons vile.
will ye give judgement wrong?
3 Defend the poor and fatherlesse
to poor oppress do right.
4 The poore and needy ones set free,
rid them from ill mens might.
5 They know not, nor wil understand,
in darknesse they walk on:
All the foundations of the earth
out of their course are gone.
6 I said that you are gods, and are
sons of the Highest all:
7 But ye shall die like men, and as
one of the Princes fall.

D 5

8 O God.

46 PSALM LXXXIII. LXXXIV. LXXXV.

8 O God, do thou raise up thy self,
the earth to judgement call,
For thou, as thine Inheritance,
shall take the nations all.

PSALM LXXXIII.

Keepe not, O God, wee the intreat,
O keep not silence now,
Do thou not hold thy peace, O God,
and still no more be thou.
2 For lo, thine enemies a noise
tumultuously have made;
And they that haters are of thee,
have lifted up the head.
3 Against thy chosen people they
do crafty counsel take:
And they against thy hidden ones
do consultations make.
4 Come let us cut them off, said they,
from being a nation;
That of the name of Israel may
no more be mention.
5 For with joynt heart they plot, in
against thee they combine [league,
6 The tents of Edom, Ishmaelites,
Moabs and Hagars line.
7 Gilead and Ammon, Amalek,
Philistines, those of Tyre:
8 And Asser, oyn'd with them to help
Lots children they conspire.
9 Do to then as to Midian,
Jabin at Hison strand:
10 And Sisera, which at Endor fell,
as dung to fat the land.
11 Like Oreb, and like Zeeb make
their noble men to fall;
Like Zeba, and Zalmunna-like,
make thou their Princes all;
12 Who said, For our possession
let us Gods houses take.
13 My God, them like a wheel, as chaff
before the winde, them make.
14 As fire consumes a wood, as flame
doth mountains set on fire:
15 Chase and affright them with the
and tempest of thine are. [storm
16 Their faces fill with shame, O Lord,
that they may seek thy Name.
17 Let them confounded be, & vex,
and perish to their shame.
18 That men may know that thou to
alone doth appertain [whom
The Name JEHOVAH, doth most high
o're all the earth remain.

PSALM LXXXIV.

How lovely is thy dwelling-place
O Lord of hosts to me:
The Tabernacles of thy grace
how pleasant, Lord they be:

2 My thirsty soul longs vehemently,
yea, saints thy Courts to see;
My very heart and flesh cry out,
O living God, for thee,
3 Behold, the sparrow findeth out
an house wherein to rest;
The swallow also for her self
hath purchased a nest;
Eve n thine owne altars, where she safe
her young ones forth may bring,
O thou Almighty, Lord of hosts,
who art my God and and King,
4 Blest are they in thy House y dwell,
they ever give thee praise. [art,
5 Blest is the man whose strength thou
in whole heart are thy ways.
6 Who passing through Baca's dry
therein do dig up wells: [vale,
Also the rain that falleth down,
the pools with water fills.
7 So they from strength unwearied go
still forward unto strength,
Untill in Zion they appear
before the Lord at length.
8 Lord God of hosts my prayer hear,
O Jacobs God, give ear.
9 See God our shield, look on the face
of thine anointed deer.
10 For in thy Courts one day excells
a thousand, rather in
My Gods house will I keep a door.
then dwell in tents of sin.
11 For God y Lord's a sun and shield,
Hee'l grace and glory give:
And will withhold no good from
that uprightly do live. [them
12 O thou that art the Lord of hosts,
that man is truly blest,
Who by assured confidence
on thee alone doth rest.

PSALM LXXXV.

O Lord, thou hast been favourable
to thy beloved Land:
Jacobs captivity thou hast
recall'd with mighty hand.
2 Thou pardoned thy people hast
all their iniquities,
Thou all their trespasses and sins
hast covered from thine eyes.
3 Thou tookst of all thine ire, and
[turn'dst
from thy wrath furiousnesse.
4 Turn us God of our health, & cause
thy wrath 'gainst us to cease.
5 Shall thy displeasure thus endure
against us without end?
Wilt thou to generations all
thine anger forth extend?

6 That

- 6 That in thee may thy people joy.
wilt thou not us revive?
7 Shew us thy mercy, Lord, to us
do thy salvation give. [speak
8 I'll hear what God, the Lord, will
to His folke He'll speak peace,
And to his saints: but let them not
return to foolishnesse.
9 To them that fear Him, surely near
is His salvation:
That glory in our land may have
her habitation.
10 Truth met with mercy righteous-
and peace kiss'd mutually. [nesse
11 Truth springs from earth & rihte-
[ousnesse
looks down from heaven hie.
12 Yea what is good the Lord shall
our land shall yeeld increase [give:
13 Justice to set us in His steps,
shall go before His face.

PSALM LXXXVI.

O Lord, do thou bowe down thine
and hear me graciously: [ear,
Because I sore afflicted am,
and am in poverty.

- 1 Because I'm hoïy, let my soul
by thee preserved be:
O thou my God, thy servant save
that puts his trust in thee,
3 Sith unto thee I daily cry,
be mercifull to me.
4 Rejoice thy servants soul: for Lord,
I lift my soul to thee.
5 For thou art gracious, O Lord,
and ready to forgive,
And rich in mercy, all that call
upon thee, to relieve.
6 Hear Lord, my pray'r, unto y voice
of my request attend.
7 In troubles times, I'll call on thee,
for thou wilt answer send.
8 Lord, there is none among the gods
that may with thee compare:
And like the works which thou hast
not any work is there. [done
9 All nations whom thou mad'st, shall
and worship reverently [come
Before thy face: and they, O Lord,
thy Name shall glorifie.
10 Because thou art exceeding great,
and works by thee are done,
Which are to be admir'd: and thou
art God thy self alone.
11 Teach me thy way, & in thy truth,
O Lord, then walk will I:
Unite my heart, that I thy Name
may fear continually.
12 O Lord my God, with all my heart

- to thee I will give praise:
And I the glory will ascribe
unto thy Name alwaies.
13 Because thy mercy towards me
in mercy doth excell:
And thou delivered had my soul
out from the lowest hell.
14 O God, the proud against me rise,
and violent men have met,
That for my soul have sought: & thee
before them have not set.
15 For thou art full of pity, Lord,
to God most gracious
Long-suffering, and in thy truth
and mercy plenteous
16 O turn to me thy countenance,
God mercy on me have:
Thy servant strengthen and the son
of thine own hand-maid save.
17 Shew me a sign for good, that they
which do me hate may see,
And be ashamed: because thou, Lord,
didst help and comfort me.

PSALM LXXXVII.

- U Pon the hills of holinesse
He His foundation sets
2 God more then Jacobs dwellings
delights in Zions gates [all,
3 Things glorious are said of thee,
Thou City of the Lord
4 Rahab and Babel I, to those
that know me, will record:
Behold, ev'n Tyrus, and with it
The Land of Palestine,
And likewise Ethiopia:
this man was born therein.
5 And it of Zion shall be said,
This man, and that man there.
Was born: and He that is most high
himself shall stablish her. [count
6 When God the people writes, He'll
that this man born was there.
7 There be that sing and play: and all
my well-springs in thee are.

PSALM LXXXVIII.

- L Ord God, my Saviour day & night
before thee cry'd have I.
2 Before thee let my prayer come,
give ear unto my cry.
3 For troubles great do fill my soul:
my life draws nigh the grave.
4 I'm counted with those y go down
to pit, and no strength have.
5 Ev'n free among the dead, like them
that slain in grave do ly,
Cut off from thy hand, whom no more
thou hast in memory.

6 Thou hast me laid in lowest pit,
in deeps, and darksome caves.
7 Thy wrath lyes hard on me, thou
me prest with all thy waves. [hast
8 Thou hast put far from me my
[friends
thou mad'st them abhor me:
And I am so shut up, that I
finde no evasion free.
9 By reason of affliction
mine eye mourns dolefully:
To thee, Lord, do I call and stretch
my hands continually.
10 Wilt thou shew wonders to y^e dead
shall they rise and the blesse?
11 Shall in y^e grave thy love be told?
in death thy faithfulness?
12 Shall thy great wonders in y^e dark
or shall thy righteousness
Be known to any in the land
of deep forgetfulness? [pray'r,
13 But, Lord, to thee I cry'd my
at morn prevent shall thee.
14 Thy, Lord, dost thou cast off my
[soul?
and hid'st thy face from me?
15 Distrest am I, and from my youth
I ready am to dy;
Thy terrours I have born, and am
distracted fearfully.
16 The dreadfull fierceness of thy
quite over me doth go: [wrath
Thy terrours great have cut me off,
they did pursue me so.
17 For round about me every day
like water they did roul:
And, gathering together, they
have compassed my soul.
18 My friend thou hast put far from
and him that did me love: [me,
And those y^e mine acquaintance were
to darknesse didst remove.

P S A L M LXXXIX.

Gods mercies I will ever sing,
and with my mouth I shall
Thy faithfulness make to be known
to generations all.
2 For mercy shall be built, said I,
for ever to endure;
Thy faithfulness ev'n in the heav'ns
thou wilt establish sure.
3 I with y^e chosen one have made
a covenant graciously?
And to my servants whom I lov'd,
to David sworn have I:
4 That I thy seed establish shall
for ever to remain:
And will to generations all

thy Throne build and maintain.
5 The praises, of thy wonders, Lord,
the heavens shall expresse:
And in the congregation
of saints, thy faithfulness.

9 For who in heaven with the Lord
may once himself compare?
Who is like God among the sons
of those that mighty are?
7 Great fear in meetings of the saints
is due unto the Lord;
And He, of all about Him, should
with reverence be ador'd.

8 O that that art the Lord of hosts,
what Lord in mightiness
Is like to thee? who compass round
art with thy faithfulness.

9 Ev'n in the raging of the sea
thou over it dost reign:
And when y^e waves thereof do swell,
thou stillest them again.

10 Rahab in pieces thou didst break,
like one that slaughtered is:
And with thy mighty arm thou hast
dispersed thine enemies. [thine own

11 The heav'ns are thine, thou for
the earth dost also take:
The world and fulness of the same,
thy pow'r did found and make.

12 The North and South from thee
their first beginning had: [alone
Both Tabor mount, and Hermon hill
shall in thy Name be glad.

13 Thou hast an arm that's full of
thy Hand is great in might: [pow'r,
And thy right hand exceedingly
exalted is in height.

14 Justice & judgement of thy Throne
are made the dwelling-place:
Mercy, accompani'd with truth,
shall go before thy face.

15 O greatly blest the people are,
the joyfull sound that know:
In brightness of thy face, O Lord,
they ever on shall go.

16 They in thy Name shall all the day
rejoyce exceedingly.
And in thy righteousness shall they
exalted be on hy.

17 Because the glory of their strength
doth only stand in thee,
And in thy favour shall our horn
and pow'r exalted be.

18 For God is our defence, and He
to us doth safety bring:
The Holy One of Israel
is our Almighty King.

19 In vision to thy holy one
thou saidst, I help upon
A strong one laid; out of the folk
I rais'd a chosen one.

20 Ev'n David, I have found him out
a servant unto Me:
And with my holy oyl My King
anointed him to be. [be,
21 With whom my hand shall stablish
mine arm shall make him strong.
22 On him the foe shall not exalt,
nor son of mischief wrong.

23 I will beat down before his face
all his malicious foes:
I will them greatly plague, who do
with hatred him oppose.

24 My mercy, and my faithfulness
with him yet still shall be:
And in my Name his horn and pow'r,
men shall exalted see.

25 His hand & pow'r shall reach afar,
I'll set in the sea:
And his right hand established
shall in the rivers be.

26 Thou art my father, he shall cry,
thou art my God alone:
And he shall say, Thou art the rock
of my salvation.

27 I'll make him My first-born more
then Kings of any land: [high
28 My love I'll ever keep for him,
My cov'nant fast shall stand.

29 His seed by My power will make
for ever to endure:
And as y dayes of heav'n, his Throne
shall stable be and sure.

30 But if his children shall forsake,
My Lawes, and go astray,
And in my judgement shall not walk,
but wander from My way.

31 If they my Lawes break, & do not
keep my Commandements.

32 I'll visit then their faults with rods,
their sins with chastisements.

33 Yet I'll not take My love from
nor promise I did make: [him,
34 My cov'nant I'll not break, nor
[change
what with my mouth I spake.

35 Once by my Holiness I swear:
to David I'll not ly.

36 His seed and throne shall as the son
before Me last for ay.

37 It like the moon shall ever be
established fastly,
And like to that which in the heav'n

doth witness faithfully.

38 But thou displeased, hast cast off,
thou didst abhor and loath:
With him that thine anointed is
thou hast been very wroth.

39 Thou hast thy servants covenant
made void and quiet cast by,
Thou hast profan'd his crown, while it
cast on the ground doth ly. [down
40 Thou all his hedges hast broke
his strong holds down hast torn.

41 He to all passers by a spoil,
to neighbours is a scorn.

42 Thou hast set up his foes right
mad'st all his enemies glad. [hand,
43 Turnst his sworde edge & him to
in battell hast not made. [stand
44 His glory thou hast made to cease,
his throne to ground down cast:
45 Shortned his dayes of youth & him
with shame thou covered hast.

46 How long, Lord, wilt thou hide
for ever in thine ire? [thy self
And shall thine indignation
burn like unto a fire?

47 Remember, Lord, how short a time
I shall on earth remain:
O wherefore is it so, that thou
hast made all men in vain?

48 What man is he that liveth here,
and death shall never see?
Or from the power of the grave
what man his soul shall free?

49 Thy former loving kindnesses,
O Lord, where be they now?
Those which in truth & faithfulness
to David sworn hast thou.

50 Minde, Lord, thy servants sad re,
how I in bosome bear, [proach:
The scorning of the people all
who strong and mighty are.

51 Wherewith the raging enemies
reproach'd, O Lord think on.
Wherewith they have reproach'd thee
of thine anointed one. [steps
52 All blessing to the Lord, our God,
let be ascribed then:
For evermore so let it be,
Amen, yea, and Amen.

PSALM XC.

Lord, thou hast been our dwelling-
in generations all [place
2 Because thou ever hast brought
[forth
the mountains greater small.
Ere ever thou hadst form'd the earth,
and all the world abroad.
Ev'n thou, from everlasting art
to everlasting God.

3 Thou dost unto destruction
 man that is mortall turn:
 And unto them thou say'st again
 ye sons of men return.
 4 Because a thousand years appear
 no more before thy sight
 Then yesterday when it is past,
 or then a watch by night.
 5 As with an overflowing flood
 thou carriest them away:
 They like a sleep are, like the graspe
 that grows at morn are they.
 6 At morn it flourishes and growes,
 cut down at ev'n doth fade:
 7 For by thine anger we consume
 thy wrath makes us afraid.
 8 Our sins thou and iniquities
 dost in thy presence place,
 And set our secret faults before
 the brightnesse of thy face.
 9 For in thine anger all our dayes
 do passe on to an end;
 And, as a tale that hath been told,
 so we our years do spend.
 10 Threescore & ten years do somme
 our dayes and years we see: [up
 Or if by reason of more strength
 in some fourescore they be:
 Yet doth the strength of such old men
 but grief and labour prove:
 For it is soon cut off, and we
 fly hence, and soon remove.
 11 Who knowes the power of thy
 according to thy fear: [wrath?
 12 So is thy wrath, Lord teach thou us
 our end in mind to bear:
 And so count our dayes, that we
 our hearts may still apply
 To learn thy wisdom and thy truth,
 that we may live thereby.
 13 Turn yet again to us, O Lord,
 how long thus shall it be?
 Let it repent thee now for those
 that servants are to thee.
 14 O which thy tender mercies, Lord,
 us early satisfie:
 So we rejoyce shall all our dayes,
 and full be glad in thee.
 15 According as the dayes have been
 wherein we grief have had.
 And years wherein we ill have seen,
 so do thou make us glad.
 16 O let thy works and pow'r appear
 thy servants face before:
 And the same unto the children dear
 thy glory evermore.
 17 And let the beauty of the Lord
 our God be us upon:
 Our handie-work establish thou,
 establish them each one,

P S A L M X C I.

H E that doth in the secret place
 of the most High reside.
 Under the shade of Him, that is
 th' Almighty shall abide.
 2 I of the Lord, my God will say,
 He is my refuge still
 He is my fortresse, and my God,
 and in him trust I will.
 3 Assuredly He shall thee save,
 and give deliverance
 From subtile fowlers snare, and from
 the noysome pestilence.
 4 His feathers shall thee hide thy trust,
 under His wings shall be:
 His faithfulness shall be a shield
 and buckler unto thee.
 5 Thou shalt not need to be afraid
 for terrours of the night,
 Nor for the arrow that doth fly
 by day, while it is light:
 6 Nor for the pestilence, that walks
 in darknesse secretly.
 Nor of destruction that doth waste
 at noon-day, openly.
 7 A thousand at thy side shall fall,
 at thy right hand shall ly
 Ten thousand dead, yet unto thee,
 it shall not once come nigh.
 8 Only thou with thine eyes shalt look,
 and behold be:
 And thou therein the just reward
 of wicked men shall see.
 9 Because the Lord, who constantly
 my refuge is alone.
 Even the most High is made by thee
 thy habitation.
 10 No plague shall neer thy dwelling
 no ill shall thee befall: [come,
 11 For thee to keep in all thy waies,
 His Angles charge He shall.
 12 They in their hands shall bear thee
 still waiting thee upon: [up
 Lest thou at any time should dash
 thy foot against a stone.
 13 Upon the adder thou shalt tread,
 and on the Lyon strong:
 Thy feet on Dragons trample shall,
 and on the Lions young:
 14 Because on me he set his love,
 I'll save, and set him free:
 Because My great Name he hath
 I will him set on high. [known
 15 He'll call on me, I'll answer him,
 I will be with him still,
 In trouble to deliver him,
 and honour him I will.
 16 With length of daies unto his minde
 I will him satisfie:

also my salvation
will cause his eyes to see.

PSALM XCII.

TO render thanks unto the Lord
it is a comely thing,
And to thy Name, O thou most High
due praise aloud to sing.
2 Thy loving kindesse to show forth
when shines the morning light:
And to declare thy faithfulnesse,
with pleasure every night.
3 On a ten stringed instrument,
upon the Psaltery:
And on the harp, with solemn sound
and grave-sweet melody. [word,
4 For thou, Lord by thy mighty
haste made my heart right glad:
And I will triumph in the works
which by thine hand were made.
5 How great Lord, are thy works?
of thine a deep it is: [each thought
6 A brutish man it knoweth not,
fools understand not this.
7 When those y^e lewd & wicked are,
spring quickly up like grasse,
And workers of iniquity
do flourish all apace.
It is that thy for ever may
destroyed be and slain:
8 But thou, O Lord, art the most High
for ever to remain.
9 For lo, thine enemies, O Lord,
thine enemies perish shall:
The workers of iniquity
shall be dispersed all.
10 But thou shalt, like unto the horn
of th'unicorn, exalt,
My horn on high: thou with fresh oyl
anoint me also shalt.
11 Mine eye shall also my desire
see on mine enemies:
Mine ears shall of the wicked hear,
that do against me rise.
12 But like the palm-tree, flourishing
shall be the righteous one;
He shall like to the Cedar grow
that is in Lebanon.
13 Those that within y^e house of God
are planted by his grace,
They shall grow up and flourish all
in our Gods Holy place.
14 And in old age, when others fade,
thy fruit still forth shall bring,
They shall be fat, and full of sap
and ay be flourishing.
15 To shew that upright is the Lord,
He is a rock to me:
And He from all unrighteousnesse
is altogether free.

PSALM XCIII.

THe Lord doth reign, & cloth'd to
with majesty most bright: [He
His works do shew him cloth'd to be,
and girt about with might.
The word is also stablished,
that it cannot depart.
2 Thy Throne is fixt of old, and thou
from everlasting art.
3 The floods, O Lord, have lifted up,
they lifted up their voice:
The floods have lifted up their waves,
and made a mighty noise.
4 But yet the Lord, that is on high,
is more of might by far,
Then noise of many, waters is,
or great Sea-billows are.
5 Thy testimonies, every one,
in faithfulnesse excell:
And holinesse for ever, Lord,
thine House becometh will.

PSALM XCIV.

O Lord, God, unto whom alone
all vengeance doth belong,
O mighty God, who vengeance own'st.
shine forth avenging wrong:
2 Lift up thy self, thou of the earth
the Sovereign Judge thou art,
And unto those that are so proud
a due reward impart.
3 How long, O mighty God, shall they
who lewd and wicked be,
How long shall they who wicked are
thus triumph haughtily?
4 How long shall things most hard by
be uttered and told [them
And all that work iniquity
to boast themselves be hold?
5 Thy folk they break in pieces Lord,
thine heritage oppresse:
6 The widow they and stranger slay,
and kill the fatherlesse
7 Yet say they, God it shall not see,
nor God of Jacob know.
8 Ye brutish people understand,
fools, when wise will ye grow?
9 The Lord did plant the ear of man
and hear then shall not He?
He onely form'd the eye, and then
shall he not clearly see?
10 He that the nations doth correct,
shall He not chastise you?
He know ledge unto man doth teach,
and shall himself not know?
11 Mens thoughts to be but vanity,
the Lord doth well discern.

12 Blest is y man thou chafnest, Lord,
 and mak'st thy Law to learn.
 13 That thou may'st give him rest
 of sad adversitie. [from dayes
 Untill the pit be dig'd for those
 that work iniquitie.
 14 For sure the Lord will not cast off
 those that his people be,
 Neither His own inheritance
 quit and forsake will He.
 15 But judgement unto righteousness
 shall yet return again.
 And all shall follow after it
 that are right-hearted men.
 16 Who will rise up for me, against
 those that do wickedly?
 Who will stand up for me, 'gainst
 that work iniquity? [those
 17 Unlesse y Lord had been my help,
 when I was sore oppress'd.
 Almost my soul had in the house
 of silence been at rest.
 18 When I had uttered this word,
 My foot doth slip away,
 Thy mercy help me up, O Lord,
 thy goodnesse did me stay.
 19 Amidst the multitude of thoughts,
 which in my heart do fight,
 My soul, lest it be overcharg'd,
 thy comforts do delight.
 20 Shall of iniquity the throne
 have fellowship with thee
 Which mischief cunningly contriv'd,
 doth by a law decree? [joyn.
 21 Against the righteous souls they
 they guiltlesse bloud condemn:
 22 But of my refuge God's the rock,
 and my defence from them.
 23 Of them their own iniquity
 the Lord shall bring and lay,
 And cut them off in their own sin,
 our Lord God shall them slay.

P S A L M XCV.

O Come, let us sing to the Lord,
 come, let us every one,
 A joyfull noise make to the Rock
 of our salvation.
 2 Let us before His presence come,
 with praise and thankfull voyce:
 Let us sing Psalms to Him with grace,
 and make a joyfull noise.
 3 For God, a great God & great King,
 above all gods He is.
 4 Depths of the earth are in His hand
 the strength of hills is His.
 5 To him the spacious sea belongs.
 for He the same did make:
 The dry land also from His hands
 its from at first did take.

6 O come, and let us worship Him,
 let us bowe down withall,
 And on our knees before the Lord,
 our maker, let us fall.
 7 For He's our God, the people we
 of his own pasture are,
 And of His hand the sheep; to day
 if ye His voyce will hear.
 8 Then harden not your heart, as in
 the provocation.
 As in the desert off the day
 of the temptation
 9 When me your fathers tempt'd, and
 and did my working see: [prov'd,
 10 Ev'n for the space of forty years
 this race hath grieved Me;
 I said, This people erres in heart,
 My wayes they do not know;
 11 To whom I sware in wrath that to
 My rest they should not go.

P S A L M XCVI.

O Sing a new song to the Lord
 sing, all the earth, to God:
 2 To God sing, blesse His Name, shew
 His saving health abroad. [still
 3 Among the heathen nations
 His glory do declare:
 And unto all the people show
 His works that wondrous are.
 4 For great's the Lord, & greatly He
 is to be magnifi'd:
 Yea, worthy to be fear'd is He
 abode all gods beside:
 5 For all the gods are idols dumb
 wick blinded nations fear:
 But our God is the Lord, by whom
 the heav'ns created were.
 6 Great honour is before his face,
 and majesty divine:
 Strength is within his holy place,
 and there doth beauty shine.
 7 Do you ascribe unto the Lord,
 of people every tribe,
 Glory do you unto the Lord,
 and mighty pow'r ascribe.
 8 Give ye the glory to the Lord
 that to His Name is due:
 Come ye into his Courts and bring
 an offering with you.
 9 In beauty of His holinesse
 O do the Lord adore:
 Likewise let all the earth throughout
 tremble His face before.
 10 Among y heathen say, God reigns,
 the world shall stedfastly
 Be fixt from moving, He shall judge
 the people righteously.
 11 Let heav'ns be glad before y Lord,
 and let the earth rejoyce,

Let

et Seas, and all that is therein,
cry out, and make a noise;
12 Let fields rejoyce, and every thing
that springeth of the earth:
Then woods and every tree shall sing
with gladnesse and with mirth
13 Before γ Lord: Because He comes,
to judge the earth comes He:
He'll judge γ word with righteousness
the people faithfully.

PSALM XCVII.

GOD reigneth, let the earth be glad,
and isles rejoyce each one. [right
2 Darks clouds Him compass, & in
with judgement dwells His throne.
3 Fire goes before Him, and His foes,
are burnt up round about
4 His lightnings lighten did γ world,
earth saw and shook throughout.
5 Hills at the presence of the Lord,
like wax did melt away:
Ev'n at the presence of the Lord,
of all the Earth, I say.
6 The heavens declare His righte-
all men his glory see. 8 [ousnes,
7 All who serve graven images
confounded let them be:
Who do of idols boast themselves
let shame upon them fall,
Ye that are called gods, see that
ye do him worship all.
8 Sion did hear, and joyfull was,
glad Judahs daughters were.
They much rejoyc'd, O Lord because
Thy judgements did appear.
9 For thou O Lord, art high above
all things on earth that are:
Above all other gods thou art
exalted very far.
10 Hate ill all ye that love the Lord:
His saints souls keepeth He,
And from the hands of wicked men
He set them safe and free,
11 For all those that be righteous
sown is a joyfull light,
And gladnesse sown is for all those
that are in heart upright.
12 Ye righteous in the Lord rejoyce,
expres your joyfulness,
When ye into your memory
do call His holinesse.

PSALM XCVIII.

O Sing a new song to the Lord,
for wonders He hath done;
His right hand, and His holy arm
Him victory hath won.
2 The Lord God His salvation
hath caused to be known:

His justice in the heathens sight
He openly hath shown.
3 He mindfull of His grace and truth
to Israels house hath been,
And the salvation of our God
all ends of th'earth have seen.
4 Let all the earth unto the Lord
send forth a joyfull noise:
Lift up your voyce aloud to Him,
sing praises and rejoyce.
5 With harp, with harp, and voyce of
unto JEHOVAH sing, (Psalms,
6 With trumpets, cornets glad'y sound
before the Lord, the King.
7 Let Seas, and all their fulnesse roar,
the world and dwellers there.
8 Let fouds clap hands and let the
together joy declare. (hills
9 Before the Lord, Because He comes,
to judge the earth comes He:
He'll judge the world with righteous-
His folk with equity. [nesse,

PSALM XCIX.

TH'Eternall Lord doth reign at
let all the people quake: [King,
He sits between the Cherubims
let th'earth be mov'd and shake.
2 The Lord in Sion great and high
above all people is;
3 Thy great & dreadfull Name (for
is holy) let them blesse. [is
4 The Kings strength also judgement
thou settlest equity, [loves:
Just judgement thou doest execute
In Jacob righteously.
5 The Lord our God exalt on high,
and reverently do ye
Before His footstool worship Him:
the Holy One is He.
6 Moses & Aaron 'mongst His priests,
Samuel with them that call
Upon His Name, these call'd on God,
and He them answer'd all.
7 Within the pillar of the cloud
He unto them did speak:
The Testimonies, he them taught,
and lawes they did not break.
8 Thou answeredst them, O Lord our
thou wast a God that gave [God,
Pardon to them, though on their deeds
thou wouldest vengeance have.
9 Do ye exalt the Lord, our God,
and at His holy hill
Do ye Him worship, for the Lord
our God is Holy still.

PSALM C.

ALL people that on earth do dwell,
sing to the Lord with chearful
[voice,
and hymn.

34
PSALM CII.
 2 Him serve with mirth, his praise
 [forthtel,
 come ye before him and rejoyce,
 3 Know that y^e Lord is good indeed,
 without our aid he did us make;
 We are His flock He doth us feed,
 and for his sheep he doth us take.
 4 O enter then his gates with praise,
 Approach with joy His courts unto;
 Praise, laud, and blesse his Name al-
 for it is seemly so to do. [ways,
 For why? the Lord our God is good,
 His mercy is for ever sure:
 His truth at all times firmly stood,
 And shall from age to age endure.

Another of the same.

O All ye lands, unto the Lord
 make ye a joyfull noise.
 2 Serve God with gladnesse, him be-
 come with a singing voice. [fore,
 3 Know ye the Lord, that he is God,
 not we, but He us made,
 We are his people and the sheep
 within his pasture fed.
 4 Enter his gates and courts wth praise,
 to thank him go ye thither,
 To him expresse your thankfulnessse,
 and blesse his Name together,
 5 Because the Lord our God is good,
 His mercy faileth never:
 And to all generations
 his truth endureth ever.

PSALM CI

I Mercy will and judgement sing.
 Lord, I will sing to thee
 2 With wisdom to a perfect way
 shall my behaviour be,
 O when in kindnesse unto me,
 wilt thou be plafd to come?
 I with a perfect heart will walk
 within my house, at home.
 3 I will endure no wicked thing
 before mine eyes to be:
 I hate their work that turn aside,
 it shall not cleave to me
 4 A stubborn a froward heart,
 depart quite from me shall:
 A person giv'n to wickednesse
 I will not know at all
 5 I'll cut him off that standereth
 his neighbour privily:
 The haughty heart I will not hear,
 Nor him that looketh high
 6 Upon the faithfull of the land
 mine eyes shall be, that they
 May dwell with me: he shall me serve
 that walks on perfect way.
 7 Who of deceit a worker is,

CI. CII.
 in my house shall not dwell;
 And in my presence shall he not
 remain, that hes doth tell.
 8 Yea, all the wicked of the land,
 early destroy will I:
 All from Gods city to cut off,
 that work iniquity.

PSALM CII.

O Lord, unto my pray' er give ear,
 my cry let come to thee:
 2 And in the day of my distresse,
 hide not thy face from me:
 Give ear to me, what time I call,
 to answer me make haste,
 3 For as on earth my bones are burnt
 my dayes like smoke do waste,
 4 My heart within me smitten is,
 and it is withered,
 Like very grassee so that I do
 forget to eat my bread.
 5 By reason of my groaning voice,
 my bones cleave to my skin:
 6 Like Pelikan in wildernessee
 forsaken I have been:
 I like an owl in desert am,
 that mightly there doth moan:
 7 I watch and like a sparrow am
 on the house-top alone.
 8 My bitter enemies all the day
 reproaches cast on me:
 And being mad at me with rage,
 against me sworn they be.
 9 For why, I ashes eaten have,
 like bread, in sorrows deep;
 My drink I also mingled have
 with tears that I did weep.
 10 Thy wrath and indignation
 did cause this grieve and pain:
 For thou hast lift me up on high,
 and cast me down again.
 11 My daies are like unto a shade,
 which doth declining passe:
 And I am dry'd and withered,
 ev'n like unto the grassee.
 12 But thou, Lord, everlasting art,
 and thy remembrance shall
 Continually endure, and be
 to generations all.
 13 Thou shalt arise, and mercy have
 upon thy Zion yet:
 The time to favour her is come,
 the time that thou hast set.
 14 For in her rubbish, and her stones
 thy servants pleasure take,
 Yea, they the very dust thereof
 do favour, for her sake.
 15 So shall the heathen people fear
 the Lords most Holy Name:

And

PSALM CII.

And all y^e Kings on Earth shall dread
thy glory and thy fame.

16 When Zion by the mighty Lord,
built up again shall be,
In Glory then, and Majesty
to men appear shall He.

17 The prayer of the destitute
he surely will regard,
Their prayers will he not despise,
by him it shall be heard.

18 For generations yet to come,
this shall be on record:

So shall the people, that shall be
created. Praise the Lord.

19 He from his Sanctuaries height
hath downward cast his eye,
And from his glorious Throne in
the Lord y^e earth did spy: [heav'n,

20 That of the mornfull prisoner
the groanings he might hear,
To set them free that unto death
by men appointed are:

21 That they in Zion may declare
the praises of the same:
And publish in Jerusalem
the praises of his fame?

22 When as the people gather shall
in troupes with one accord,
When Kingdoms shall assembled be
to serve the highest Lord.

23 My wonted force and strength he
abated in the way. [hath

And he my dayes hath shortened:

24 Thus therefore did I say,
My God, in mid-time of my dayes,
take thou me not away:

From age to age eternally
thy years endure and stay.

25 The firm foundation of the earth
of old time thou hast laid.

The heavens also are the work
which thine own hands have made.

26 Thou shalt for evermore endure,
but they shall perish all:

Yea, every one of them wax old,
like to a garment, shall:

Thou as a vesture shall them change,
and they shall changed be.

27 But Thou y^e same art and thy years
are to eternitie.

28 The children of thy servants shall
continually endure.

And in thy sight, O Lord, their seed
shall be establishd sure.

Another of the same.

L^ord, hear my pray'r, and let my
Have speed access unto thee. [cry

2 In day of my calamity
hide not thy face from me:

Hear when I call to thee, that day
An answer speedily return: [away,
3 My dayes like smoke consume
And, as an hearth my bones do burn,
4 Mine heart is wounded very sore,
And withered like to grasse doth

[fade:
I am forgetfull grown therefore
To take and eat my daily bread.

5 By reason of my smart within,
And voice of my most grievous
[groans

My flesh consumed is, my skin
All parched doth cleave to my
6 The Pelican of wilderness, [bones.
The Owl in deserts I do match.

7 And Sparrow like companion lesse,
Upon the houses too I match.

8 I all day long am made a scorn,
Reproach'd by my malicious foes:
The mad men are against me

[sworn,
The men against me that arose,

9 For I have ashes eaten up,
To me as if they had been bread:
And with me drink I in my cup
Of bitter tears a mixture made.

10 Because thy wrath was not ap-
And dreadfull indignation. [peas'd,
Therefore it was that thou me
[rais'd,

And thou again didst cast me down.

11 My dayes, are like a shade alway
Which doth declining swiftly passe:
And I am withered away
Much like unto the fading grasse.

12 But thou, O Lord, shalt still endure
From change and all mutation free,
And, in all generations, sure
shall thy remembrance ever be.

13 Thou shalt arise and mercy yet
thou to mount Zion shalt extend:
Her time for favour which was set,
Behold, is now come to an end.

14 Thy saints take pleasure in her
Her very dust to them is dear. [stones,

15 All heathen sands and Kingly
[thrones

On earth thy glorious Name shall
[fear

16 God in his glory shall appear,
When Zion he builds and repairs.

17 He shall regard and lend his ear
Unto the needies humble pray'rs.

Th'assisteds pray'r he will not scorn
18 All times this shall be in record,
And generations yet unborn

Shall praise and magnifie the Lord.

19 He from his holy place look'd
[down

The earth he view'd from heav'n on
[hie :
20 To hear the prisoners mourning
[groan,
And free them y^e are dam'd to die.
21 That Zion and Jerusalem too
His Name and praise may well re-
[cord.
22 When people & the Kingdoms doe
Assemble all to praise the Lord.
23 My strengt^h he weakned in y^e way,
My dayes of life be shortened.
24 My God, O take me not away
in mid-time of my dayes, I said :
Thy years throughout all ages last.
25 Of old thou hast established
The earths foundation firm & fast :
Thy mighty hands the heav'ns have
[made,
26 They perish shall as garments do,
But thou shalt evermore endure :
As vestures thou shalt change them so,
And thy shall all be changed sure.
27 But from all changes thou art free,
Thy endlesse years do last for ay.
28 Thy servants & their seed who he,
Establish'd shall before thee stay.

P S A L M CIII.

O Thou my soule blesse God, y^e Lord
and all that in me is
Be stirred up his holy Name,
to magnifie and blesse.
1 Blesse, O my soul, y^e Lord, thy God,
and not forgetfull be
Of all his gracious benefits
he hath bestow'd on thee.
3 All thine iniquities who doth
most graciously forgive,
Who thy diseases all and pains
doth heal, and thee relieve.
4 Who doth redeem thy life, that thou
in death may not go down ;
Who thee with loving kindnesse doth
and tender mercies crown.
5 Who with abundance of good things
doth satisfie thy mouth ;
So that, even as the Eagles age,
renewed is thy youth ;
6 God righteous judgement executes
for all oppressed ones
7 His way to Moses, he his acts
make know to Israels sons.
8 The Lord our God is mercifull,
and he is gracious,
Long suffering and slow to wrath,
to mercy plenteous,
9 He will not chide continually,

CIII. CIV.

nor keep his anger still.
10 With us he dealt not as we sin'd,
nor did requite our ill.
11 For as the heaven in its height
the earth surmounteth far,
So great to those that do him fear,
his tender mercies are.
12 As far as East is distant from
the West, so far hath He
From us removed, in his love,
all our iniquitie.
13 Such pity as a father hath
unto his children dear,
Like pity shews the Lord to such
as worship him in fear.
14 For He remembers, we are dust,
and He our frame well knows.
15 Frail man, his dayes are like the
as flowr in field be grows [grasse,
16 For over it the winde doth passe,
and it away is gone
And of the place where once it was
it shall nō more be known.
17 But unto them that do Him fear,
Gods mercy never ends.
And to their childrens children still
His righteoutnesse extends ;
18 To such as keep his covenant,
and mindfull are alway
Of His most just commandements,
that they may them obey.
19 The Lord prepared hath His
in heav'n firm to stand ! [Throne
And every thing that being hath
His Kingdom doth command.
20 O ye his Angels, that excell
in strength blesse ye the Lord,
Ye who obey what he commands,
and hearken to his word.
21 O blesse and magnifie the Lord,
ye glorious host of his,
Ye ministers that do fulfill
what ere his pleasure is.
22 O blesse the Lord, all ye his works,
where with the world is stor'd
In his dominions every-where ;
my soul blesse thou the Lord,

P S A L M CIV.

Blesse God, my soul, O Lord my
thou art exceeding great. [God,
With Honour and with Majestie
thou clothed art in state.
2 With light, as with a robe thy self
thou coverest about ;
And like unto a curtain, thou
the heavens breacheft out.
4 Who of his chambers doth y^e beams
within the waters lay ;

Who

PSALM

Who doth y clouds his chariot make,
on wings of winde make way.
4 Who flaming fire his ministers,
his Angels sp'rits doth make.
5 Who earths foundations did lay,
that it should never shake.
6 Thou didst it cover with the deep,
as with a garment spred;
The waters flood above the hills,
when thou the word but said.
7 But, at the voice of thy rebuke
thy fled, and woul' not stay;
Thy, at thy thunders dreadfull voice,
did hast them fast away.
8 They by the mountains do ascend,
and by the valley ground
Descend unto the very place,
which thou for them didst found.
9 Thou hast a bound unto them set,
that they may not passe over,
That they do not return again
the face of earth to cover.
10 He to the valley sends the springs,
which run among the hills;
11 They to all beasts of field give drink,
wilde asses drink their fills.
12 By them the fowls of heav'n shall
their habitation, [have
Which do among the branches sing
with delectation
13 He from his chamber watereth
the hills, when they are dry'd;
With fruit and increase of thy worke
the earth is satisfied.
14 For cattell he makes graspe to
[grow,
he makes the herb to spring
For th' use of man; that food to him,
he from the earth may bring.
15 And wine, that to the heart of man
doth cheerfulness impart,
Oil that his face makes shine, and
[bread
that strengtheneth his heart.
16 The trees of God, are full of sap,
the Cedars that do stand
In Lebanon, which planted were
by his Almighty hand.
17 Birds of the air upon their bough,
do choose their nests to make;
As for the Stork, the fir trees she
doth for her dwelling take.
18 The loftie mountains for wilde
a place of refuge be; [gouts
The Conies also to the rocks
do for their safetie flee.
19 He sets the Moon in heav'n, there-
the seasons to discern; [by,
From Him the Sun, his certain time
of going down, doth learn.

CIV CV.

20 Thou darknes mak'st 't is night,
[then beasts
of forrests creep abroad. [prey.
21 The Lions young roar for their
and seek their meat from God.
22 The Sun doth rise & home they
down in their dens they ly [flock,
23 Man goes to work, his labour he
doth to the evening ply.
24 How manifold, Lord, are thy
in wisdom wonderfull [works;
Thou every one of them hast made;
earth's of thy riches full.
25 So in this great and spacious sea,
wherein things creeping are
Which numbred cannot be; & beasts
both great and small are there.
26 There ships go, there thou mak'st
that Leviathan great! [to play
27 These al wait on thee that thou
[may'st
in due time give them meat.
28 Thou, which thou givest unto them,
they gather for their food;
Their hand thou op'nest liberally.
they filled are with good. [are
29 Thou mid'st thy face, they troubled
their breath thou tak'st away,
Then do they die, and to their dust
return again do they.
30 Thy quickning Spirit thou sendest
then they created be; [forth
And then the earths decayed face
renewed is by thee.
31 The glory of the mighty Lord
continue shall for ever,
The Lord JEHOVAH shall rejoyce
in all his works together.
32 Earth, as affrighted, trembleth all,
if He on it but loock;
And if the mountains He but touch,
they presently do smoke.
33 I will sing to the Lord most high,
so long as I shall live;
And while I being have, I shall
to my God praises give.
34 Of him my meditation shall
sweet thoughts to me afford;
And as for me, I will rejoyce
in God, my onely Lord.
35 From earth let sinners be consum'd,
let ill men no more be.
O thou my soul, blesse thou the Lord;
praise to the Lord give ye.

PSALM CV.

GIVE thanks to God, call on his
[Name,
to men his deeds make known,
I 5 2 Sing

2 Sing ye to him, sing Psalm; proclaim
his wondrous works each one.
3 See that ye in his holy Name
to glory do accord,
And let the heart of every one
rejoyce that seeks the Lord.

4 The Lord Almighty, & his strength
with steadfast hearts seek ye;
His blessed and his gracious face
seek ye continually.

5 Think on the works ^{ye} he hath done
which admiration breed,
His wonders and the judgements all
which from his mouth proceeded.

6 O ye that are of Abrahams race,
his servants well approv'n,
And ye that Jacobs children are,
whom he choos'd for his own.

7 Because He, and He only, is
the mighty Lord, our God;
And his most righteous judgements
in all the earth abroad. [are

8 His Covenant he remembered hath,
that it may ever stand,
To thousands generations
the word he did command.

9 Which Covenant he firmly made
with faithful Abraham,
And unto Isaac, by his oath
he did renew the same;

10 And unto Jacob for a Law,
he made it firm and sure.

A Covenant to Israel,
which ever should endure.

11 He said, I'll give Canaans land
for heritage to you;

12 While they were strangers there, &
in number very few. [few,

13 While yet they went from land to
without a sure abode; [land,
And while through sundry kingdoms,
did wander far abroad; [they

14 Yet notwithstanding suffered he
no man to do them wrong;
Yea for their sakes, he did reprove
Kings, who where great & strong.

15 Thus did he say, Touch ye not those
that mine anointed be,
Nor do the Prophets any harme
that do pertain to Me.

16 He call'd for famine on the land,
he break the staff of bread.

17 But yet he sent a man before,
by whom they should be fed:

Ev'n Joseph, whom unnaturally
sell for a slave did they.

18 Whose feet with fetters they did
and he in irons lay: [hurt

19 Until the time that his word came
to give him liberty:

The word and purpose of the Lord
did him in prison try.

20 Then sent ^{ye} King & did command
that he enlarg'd should be,
He that the peoples ruler was,
did send to let him free.

21 A Lord to rule his family,
he rais'd him as most fit:
To him, of all that he posselt,
he did the charge commit.

22 That he might at his pleasure binde
the Princes of the land:
And he might teach their Senatours
wisdom to understand.

23 The people then of Israel
down into Egypt came:
And Jacob also sojourned
within the land of Ham.

24 And he did greatly, by his power,
increase his people there:

And stronger then their enemies
they by his blessing were

25 Their heart he turned to envy
his folk maliciously,

With those that his own servants were
to deal in subtilty.

26 His servant Moses he did send,
Aaron his chosen one.

27 By these his signes & wonders great
in Hams land were made known.

28 Darknesse he sent, & made it dark:
his word they did obey.

29 He turn'd their waters into bloud,
and he their fish did slay. [frogs

30 The land in plenty brought forth
in chambers of their Kings.

31 His word all sorts of flies and lice
in all their borders brings.

32 He hail for rain, and flaming fire
into their land he sent. [smote,

33 And he their vines and fig-trees
trees of their coasts he rent.

34 He spake, and Caterpillars came,
Locusts did much abound. [sum'd,

35 Which in their land all herbs con-
and all fruits of their ground.

36 He smote all first-born in their land,
chief of their strength each one.

37 With gold & silver brought them
[forth,

weak in their tribes were none.
38 Egypt was glad when forth they
[went

their fear on them did light.

39 He sprad a cloud for covering,
and fire to shine by night.

40 They

40 They askt, & he brought Quails:
(with bread
of heav'n he filled them.
41 He opened rocks, floods gush'd, &
in deserts like a stream. (ran
42 For on his holy promise he,
and servan' Abraham, thought.
43 With joy his people, his elect
with gladnesse forth he brought.
44 And unto them the pleasant lands
he of the heathen gave,
That of the peoples labours they
inheritance might have:
45 That they his statutes might obser-
according to his word, (ve,
And that they might his lawes obey,
give praise unto the Lord.

PSALM CVI.

Give praise & thanks unto y^e Lord,
for bountifull is He:
His tender mercy doth endure
unto eternitie. (presse?
2 Gods mighty works who can ex-
or shew forth a l his praise?
3 Blessed are they y^e judgement keep,
and justly do alwayes.
4 Remember me, Lord, with y^e love
which thou to thine dorst bear:
With thy salvation, O my God,
to visit me, draw near:
5 That thy chosens good may see,
and in their joy rejoyce,
And may with thine inheritance
triumph with chearfull voice.
6 We with our fathers sinned have,
and of iniquity
Too long we have the workers been,
we have done wickedly.
7 The wonders great which thou. O
didst work in Egypt-land, [Lord,
Our fathers, though they saw, yet
they did not understand: [them
And they thy mercies multitude
kept not in memory.
8 But at the sea, ev'n the Red-sea,
provok'd him grievously.
Neverthelesse he saved them,
ev'n for his own Names sake:
That so he might to be well known
his mighty power, make.
9 When he the Red-sea did rebuke,
then dreyd up it was;
Through depths, as through the wil-
[dernesse,
He safely made them passe.
10 From hands of those that hated
he did his people save. [them,
And from the enemies cruell hand
to them redemption gave

11 The waters overwhelm'd their
not one was left alive, [flee,
12 Then they believ'd his word, and
to him in songs did give. [praise
13 But soon did they his mighty works
forget unthankfully.
And on his counsell and his will
did not wait patiently.
14 But much did lust in wilderness,
and God in desert tempt
15 He gave them what they sought,
their soul he leanne'se sent. [but to
16 And against Moses, in the camp,
their envy did appear.
At Aaron they, the saint of God,
envious also were.
17 Therefore y^e earth did open wide,
and Dathan did devour,
And all Abirams company
did cover in that hour.
18 Likewise among their company
a fire was kindled then
And so the hot consuming flame
burnt up these wicked men
19 Upon the hill of Horeb, they
an idol calf did frame,
A molten image they did make,
and worshipp'd the same.
20 And thus their Glory & their God,
most vainly changed they
Into the likeness of an ox
that eateth grasse or hay.
21 They did forget the mighty God,
that hath their Saviour been;
By whom such great things brought
they had in Egypt seen. [to passe
22 In Ham's land he did wondrous
things terrible did he, [works;
When he his mighty hand and arm
stretcht out at the Red-sea.
23 Then said he, he would them de-
had not his wrath to stay, [stroy,
His chosen Moses stood in breach,
that them he should not slay.
24 Yea, they despis'd the pleasant land,
believ'd not his word:
25 But in their tents they murmured,
not hearkning to the Lord
26 Therefore in desert, them to slay
he lifted up his hand:
27 Among nations to o'rethrow their
and scatter in each land. [feed,
28 They un'o Baal-peor did
themselves associat:
The sacrifices of the dead
they did profanely eat.
29 Thus by their lewd inventions,
they did provoke his ire:

And

And then, upon them suddenly
the plague brake in a fire.
30 Then Phinehas rose, & justice did,
and so the plague did cease:
31 This to all ages counted was
to him for righteousness.
32 And at y^e waters where they strove,
they did him anger make,
In such sort, that it fared ill
with Moses for their sake.
33 Because they there his spirit meek
provoked bitterly.
So that he uttered with his lips
words unadvisedly.
34 Not, as y^e Lord commanded them,
did they the nations slay:
35 But with y^e heathen mingled were,
and learned of them their way,
36 And they their idols serv'd which
a snare unto them turn: [did
37 Their sons and daughters they to
in sacrifice d burn. [devils
38 In their own childrens guiltlesse
[bloud
their hands they did embrew,
Whom y^e Chanaan's idols they
for sacrifices flew,
So was the land defiled with bloud:
39 They stain'd with their own
And with their own inventions [way,
a whoring they did stray.
40 Against his people kindles was
the wrath of God therefore,
In so much that he did his own
inheritance abhorre.
41 He gave them to y^e heathens hand,
their foes did them command:
42 Their enemies them oppress, they
made subject to their hand. [were
43 He many times delivered them,
but with their counsel, so
They him provok'd, that for their sin
they were brought very low.
44 Yet their affliction he beheld,
when he did hear their cry:
45 And he for them his Covenant
did call to memory:
After his mercies multitude
46 He did repent, And made
Them to be pity'd of all those
who them did captive lead.
47 O Lord our God us save, & gather
the heathen from among,
That we thy holy Name may praise
in a triumphant song.
48 Bless'd be JEHOVAH, Israels God
to all eternitie.
Let all the people say, Amen.
Praise to the Lord give ye.

P S A L M C V I I.

Praise God, for he is good, for still
his mercies lasting be. [he
2 For Gods redeem'd us, whom
from th' enemies hand d free:
3 And gathered them out of y^e lands,
from North, South, East & West
4 They stray'd in divers pathlesse
no city found to rest [way,
5 For thirst & hunger in them faint
6 their soul. When straits them presse
They cry unto the Lord, and he
them freed from their distresse.
7 Them also in a way to walk,
that right is, he did guide.
That they might to a city go,
wherein they might abide.
8 O that men to the Lord would give
praise, for his goodnesse, then,
And for his works of wonders done
unto the sons of men.
9 For he the soul that longing is
doth fully satisfie,
With goodnesse he the hungry soul
doth fill abundantly.
10 Such as shut up in darknesse deep,
and in deaths shade abide,
Whom strongly hath affliction bound,
and irons fast have ty'd.
11 (Because against the word of God
they wrought rebelliously,
And they the counsell did contemn,
of him that is most hie)
12 Their heart he did bring down with
they fell, no help could have. [grief,
13 In trouble then they cry'd to God,
he them from strait did save.
14 He out of darknesse did them
[bring,
and from deaths shade them take;
These bands wherewith they had been
asunder quite he brake. [bound
15 O that men to y^e Lord would give
praise, for his goodnesse then,
And for his works of wonder done
unto the sons of men.
16 Because the mighty gates of brasie
in pieces he did tear,
By him in sunder also cut
the bars of iron were.
17 Fools for their sin, & their offense;
do sore affliction bear. [abhors,
18 All kinde of meat their souls
they to deaths-gates draw near.
19 In grief they cry to God, he saves
them from their miseries. [them
20 He sends his word them heals, and
from their destruction frees.

21 O that men to y Lord would give
praise for his goodnesse then,
And for his works of wonder done
unto the sons of men.
22 And let them sacrifice to him
off' rings of thankfinesse,
And let them shew abroad his works,
in songs of joyfulness.
23 Who go to sea in ships, and in
great waters trading be, [works,
24 Within the deep these men Gods
and his great wonders see.
25 For he commands, & forth in haste
the stormy tempest flies,
Which makes the Sea with rowling
aloft to swell and rise. [waves
26 They mount to heav'n, then to y
they do go down again, [depths
Their soul doth faint, and melt away
with trouble and with pain.
27 They reel and stagger like one
at their wits end they be; [drunk,
28 Then they to God in trouble cry,
who them from straits doth free.
29 The storm is chang'd into a calm,
at his command and will.
So that the waves that rag'd before,
now quiet are and still.
30 Then are they glad, because at rest
and quiet now they be.
So to the haven he them brings
which they desir'd to see.
31 O that men to y Lord would give
praise, for his goodnesse then,
And for his works of wonder, done
unto the sons of men.
32 Among the people gathered,
let them exalt his Name;
Among assembled Elders spread
his most renowned fame.
33 He to dry land turns water-springs,
and floods to wilderness;
34 For sins of those that dwell therein
fat lands to barrenesse.
35 The burnt & parched wilderness,
to water-pools he brings.
The ground that was dry'd up before
he turns to water-springs.
36 And there, for dwelling, he a place
doth to the hungry give,
That they a city may prepare
commodiously to live.
37 There sow they fields & vineyards
to yeeld fruits of increase. [plant,
38 His blessing makes them multiply,
let not their beasts decrease.
39 Again they are diminished,
and very low brought down,
Through sorrow and affliction,
and great oppression.

40 He upon Princes pours contempt,
and causeth them to stray
And wander in a Wilderness,
wherein there is no way.
41 Yet setteth he the poor on high
from all his miseries;
And he, much like unto a flock,
doth make him families.
42 They y are righteous shall rejoyce,
when they the same shall see,
And, as ashamed, stop her mouth
shall all iniquity.
43 Who so is wise, & will these things
observe, and them record,
Ev'n they shall understand the love
and kindnesse of the Lord.

PSALM CVIII.

MY heart is fixt, Lord, I will sing,
and will thy glory praise.
2 Awake up psaltery and harp,
my self I'll early raise.
3 I'll praise thee 'mongst the people,
'mong nations sing will I. [Lord,
4 For above heav'n thy mercie's great,
thy truth doth reach the sky.
5 Be thou above the heavens, Lord,
exalted gloriously:
Thy glory all the earth above
be lifted up on high.
6 That those who thy beloved are
delivered may be:
O do thou save with thy right hand,
and answer give to me.
7 God in his holinesse hath said,
Herein I will take pleasure.
Shechem I will divide, and forth
will Succoths valley measure.
8 Gilead I claim as Mine by right,
Manassih mine shall be,
Ephraim is of my Head the strength.
Judah gives laws for me.
9 Moab's My washing-pot, My shoe,
I'll over Edom throw,
Over the land of Palestine
I will in triumph go.
10 O who is he will bring me to
the City fortifi'd:
O who is he that to the land
Of Edom will me guide?
11 O God, thou who hadst cast us off,
this thing wilt thou not do:
And wilt not thou, ev'n thou, O God,
forth with our armies go?
12 Do thou from trouble give us help
for helpless is mans aid.
13 Through God we shall do valiantly,
our foes He shall down tread.

PSALM CIX.

O Thou the God of all my praise,
do thou not hold thy peace:

2 For mouths of wicked men, to speak
against me, do not cease:
The mouth of vile deceitfull men
against me opened be:
And with a false and lying tongue
they have accused me.

3 They did beset me round about
with words of hatefull spight:
And though to them no cause I gave,
against me they did fight.

4 They for my love became my foes,
but I me set to pray.

5 Evil for good, hatred for love
to me they did repay.

6 Set thou the wicked over him,
and upon his right hand
Give thou his greatest enemy,
ev'n Satan, leave to stand.

7 And when by thee he shall be judg'd,
let him condemned be:
And let his pray'r be turn'd to sin,
when he shall call on thee.

8 Few be his dayes, and in his room
his charge another take.

9 His children let be fatherlesse,
his wife a widow make.

10 His children let be vagabonds,
and beg continually:
And from their places desolate
seek bread for their supply.

11 Let covetous extortioners
catch all they heap away;
Of all for which he labour'd hath
let strangers make a prey.

12 Let there be none to pity him,
let there be none at all
That on his children fatherlesse,
will let his mercy fall.

13 Let his posterity from earth
cut off for ever be,
And in the following age their name
be blotted out by thee.

14 Let God his fathers wickednesse
still to remembrance call;
And never let his mothers sin
be blotted out at all.

15 But let them all before the Lord
appear continually.
That He may wholly from the earth
cut off their memory.

16 Because he mercy minded not,
but persecuted still,
The poor and needy, that he might
the broken-hearted kill.

17 As he in cursing pleasure took,
so let it to him fall;
As he delighted not to blesse,
so blesse him not at all.

18 A cursing he like cloaths put on,
into his bowels so

Like water, and into his bones
like oyl down let it go.

19 Like to that garment let it be
which doth himself aray,
And for a girdle wherewith he
is girt about alway.

20 From God let this be their reward
that enemies are to me,
And their reward that speak against
my soul maliciously.

21 But do thou, for thine own Names
O God the Lord, for me: (sake
Sith good and sweet thy mercy is,
from trouble set me free.

22 For I am poor and indigent,
afflicted sore am I,
My heart within me also, is
wounded exceedingly.

23 I passe like a declining shade,
am like the locusts tost.

24 My knees through fasting weakned
my flesh hath fatnesse lost. (are,

25 I also am a vile reproach
unto them made to be:
And they that did upon me look,
did shake their heads at me.

26 O do thou help and succour me,
who art my God and Lord:
And, for thy tender mercies sake,
safety to me afford.

27 That thereby they may know, that
is thy almighty hand, (this
And that thou Lord, hast done y same
they may well understand. (Lord

28 Although they curse with spite, yet
blesse thou with loving voice:
Let them asham'd be, when they rise:
thy servant let rejoyce.

29 Let thou mine adversaries all
with shame be cloathed over,
And let their own confusion
them as a mantle, cover.

30 But as for me, I with my mouth
will greatly praise the Lord;
And I among the multitude
His praises will record.

31 For he shall stand at his right hand
who is in poverty,
To save him from all those y would
condemn his soul to dy.

P S A L M CX.

THe Lord did say unto my Lord,
Sit thou at my right hand,
Untill I make thy foes a stool,
whereon thy feet may stand,

2 The Lord shall out of Sion send
the rod of thy great pow'r:
In midst of all thine enemies,
be thou the Governour.

A willing people, in thy day
of pow'r, shall come to thee,
In holy beauties, from morns womb:
thy youth like dew small be.
The Lord himself hath made an oath,
and will repent him never,
Of th' order of Melchisedek
thou art a Priest for ever.
The glorious and mighty Lord,
that sits at thy right hand,
Shall, in his day of wrath, strike
[through
Kings, that do him withstand.
He shall among the heathen judge,
He shall with bodies dead
The places fill, o're many lands,
He wound shall every head.
The brook that runneth in the way
with drink shall him supply:
And for this cause, in triumph he
shall lift his head on high.

PSALM CXI.

Praise ye the Lord, with my whole
I will Gods praise declare, (heart,
Where the assemblies of the just,
and congregation are. [God
The whole works of the Lord our
are great above all measure,
Sought out they are of every one,
that do therein take pleasure.
His works most honourable is,
most glorious and pure,
And his untainted Righteousnesse
for ever doth endure.
His works most wonderfull He hath
made to be thought upon:
The Lord is gracious and He is
full of compassion.
He giveth meat unto all those
that truly do him fear;
And evermore His covenant
He in His minde will bear.
He did the power of His works
unto His people shew,
When He the heathens heritage
upon them did bestow.
His handy-works are truth & right:
all His commands are sure.
And done in truth & uprightness,
they evermore endure.
He sent redemption to His folk,
His covenant for ay
He did command; Holy His Name
and reverend is alway,
Wisdoms beginning is God fear;
good understanding they
Have all, that his commands fulfill;
His praise endures for ay.

PSALM CXII.

Praise ye the Lord, The man is blest
that fears the Lord aright,
He who in his commandments
doth greatly take delight.
His seed and offspring powerfull
shall be the earth upon;
Of upright men blessed shall be
the generation.
Riches and wealth shall ever be
within his house in store:
And His unspotted righteousness
endures for evermore.
Unto the upright light doth rise,
though he in darknesse be:
Compassionate and mercifull,
and righteous is he.
A good man doth his favour shew
and doth to others lend,
He with discretion his affairs
will guide unto the end.
Surely there is not any thing
that ever shall him move;
The righteous mans memoriall
shall everlasting prove.
When he shall evill tidings hear,
he shall not be afraid;
His heart is fixt, his confidence
upon the Lord is staid.
His heart is firmly stablished,
afraid he shall not be,
Untill upon his enemies
he his desire shall see.
He hath dispersed, giv'n to the poor.
his righteousness shall be
To ages all; with honour shall
his horn be raised high.
The wicked shall it see, and fret,
his teeth gnash, melt away:
What wicked men do most desire
shall utterly decay.

PSALM CXIII.

Praise God: ye servants of y^e Lord,
O praise, the Lords Name praise.
Yea, blessed be the Name of God
from this time forth alwayes.
From rising Sun, to where it sets,
Gods Name is to be prais'd,
Above all nations God is high,
'bove Heav'n His glory rais'd.
Unto the Lord, our God, that dwells
on high, who can compare?
Himself that humbleth things to see
in heav'n and earth that are.
He from the dust doth raise y^e poor,
that very low did ly,
And from the dung-hill lifts the man
opprest with poverty:

8 That he may highly him advance,
and with the Princes set,
With those that of his people are,
the chief, ev'n Princes great,
9 The barren woman houle to keep
He maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

P S A L M CXIV.

When Isra'l out of Egypt went,
and did his dwelling change,
When Jacobs house went out from
ye were of language strange. (those
2 He Judah and His Sanctuary,
His Kingdome Israel make;
3 The Sea it saw, and quickly fled,
Jordan was driven back.
4 Like rams the mountains, and like
the hills skipt to & fro: [lambs
5 O Sea why fledst thou? Jordan back
why wast thou driven so?
6 Ye mountains great, wherefore was
that ye did skip like Rams? [it
And wherefore was it, little hills,
that ye did leap like lambs?
7 O at the presence of the Lord
earth tremble thou for fear,
While as the presence of the God
of Jacob doth appear,
8 Who from the hard and stony rock
did standing water bring.
And by His pow'r did turn the flint
into a water-spring.

P S A L M CXV.

Not unto us, Lord, not to us,
but do thou glory take
Unto thy Name, ev'n for thy truth,
and for thy mercies sake.
2 For wherefore should ye heathen say,
where is their God now gone?
3 But our God in the heaven is,
what pleas'd him He hath done.
4 Their idols silver are and gold,
work of mens hands they be:
5 Mouths have they, but they do not
and eyes, but do not see. [speak:
6 Ears have they, but they do not hear:
noses, but favour not: [walk,
7 Hands, feet, but handle not, nor
nor speak they through ye throat,
8 Like them their makers are, & all
on them their trust that build.
9 O Israel, trust thou in the Lord,
He is their help and shield.
10 O Aarons house, trust in the Lord,
their help and shield is He.
11 Ye that fear God: trust in ye Lord,
their help and shield He'll be.

12 The Lord of us hath mindfull been,
and He will blesse us still.
He will the house of Isra'l blesse,
blesse Aarons house He will.
13 Both small & great ye fear ye Lord,
He will them surely blesse.
14 The Lord wil you, you & your seed
ay more and more encrease.
15 O blessed are ye of the Lord,
who made the earth and heaven.
16 The heav'n, ev'n heav'ns are Gods,
[but He
earth to mens sons hath given.
17 The dead, nor who to silence go,
Gods praise do not record.
18 But henceforth we for ever will,
blesse God, Praise ye the Lord.

P S A L M CXVI.

I Love the Lord, because my voyce
and Prayers he did hear.
2 I, while I live, will call on Him,
who bow'd to me His ear.
3 Of death the cords, & sorrows did
about me compasse round,
The pains of hell took hold on me,
I grief and trouble found.
4 Upon the Name of God, the Lord,
then did I call, and say,
Dellver thou my soul, O Lord,
I do thee humbly pray.
5 God mercifull and righteous is,
yea gracious is our Lord.
6 God saves the meek I was brought:
He did me help afford. [low,
7 O thou my soul, do thou return
unto thy quiet rest;
For largely, lo, the Lord to thee
his bounty hath exprest.
8 For my distressed soul from death
delivered was by thee,
Thou didst my mourning eys from
my feet from falling, free. (tears
9 I in the land of those that live
will walk the Lord before.
10 I did believe, therefore I spake;
I was afflicted sore.
11 I said when I was in my haste,
That all men lyars be.
12 What shall I render to the Lord
for all His gifts to me?
13 I'll of salvation take the cup,
on Gods Name will I call;
14 I'll pay my vows now to the Lord,
before His people all. [death.
15 Dear in Gods sight is his saints
16 Thy servant, Lord, am I,
Thy servant sure, thine hand-maids
my bands thou didst unty. (son
17 Thank-

PSALM CXVII. CXVIII. CXIX.

65

17 Thank-offerings I to thee will give,
and on Gods Name will call.
18 I'll pay my vows now to the Lord,
before His people all.
19 Within thy courts of Gods own house
within the midst of thee,
O City of Jerusalem,
Praise to the Lord give ye.

PSALM CXVII.

O Give ye praise unto the Lord,
all nations that be;
Likewise, ye people all accord
His Name to magnifie.
2 For great to us-ward ever are
His loving kindneses:
His truth endures for evermore,
The Lord, O do ye blesse.

PSALM CXVII.

O Praise the Lord, for He is good:
His mercy lasteth ever.
2 Let those of Israel now say,
His mercy faileth never.
3 Now let the house of Aaron say,
His mercy lasteth ever.
4 Let those thy fear the Lord now say,
His mercy faileth never.
5 I in distresse call'd on the Lord:
the Lord did answer me,
He in a large place did me set:
from trouble made me free.
6 The mighty Lord is on my side.
I will not be afraid:
For any thing that man can do
I shall not be dismay'd.
7 The Lord doth take my part with
that help to succour me; [them
Therefore on those that do me hate
I my desire shall see.
8 Better it is to trust in God,
then trust in mans defence;
9 Better to trust in God, them make
Princes our confidence.

10 The nations, joyning all in one,
did compass me about:
But in the Lords most Holy Name
I shall them all root out.
11 They compass me about I say,
they compass me about:
But in the Lords most Holy Name
I shall them all root out.
12 Like Bees they compass me about,
like unto thorns that flame.
They quenched are: for them shall I
destroy in Gods own Name.
13 Thou sore hast thrust that I might
but my Lord helped me. (fall

14 God my salvation is become,
my strength and song is He.

15 In dwellings of the righteous
is heard the melody
Of joy & health: the Lords right hand
doth ever valiantly.
16 The right hand of thy mighty Lord
exalted is on hy:
The right hand of the Mighty Lord
doth ever valiantly.
17 I shall not die, but live, and shall
the works of God discover.
18 The Lord hath me chastised sore,
but not to death given over.
19 O set ye open unto me
the gates of righteousness,
Then will I enter into them,
and I the Lord will blesse.
20 This is the gate of God, by it
the just shall enter in.
21 Thee will I praise, for thou me
and hast my safety bin. (heardst,
22 That stone, is made head corner-
which builders did despise: (stone,
23 This is the doing of the Lord,
and wondrous in our eyes.
24 This is the day God made, in it
wee'll joy triumphantly.
25 Save now, I pray thee, Lord, I pray
send now prosperity.
26 Blessed is He, in Gods great Name
that cometh us to saue.
We, from thy house which to the Lord
pertains, you blessed have.
27 God is the Lord, who unto us
hath made light to arise:
Binde ye unto the altars horns,
with cords, the sacrifice.
28 Thou art my God, I'll thee exalt:
my God, I will thee praise.
29 Give thanks to God, for He is good,
His mercy lasts alwayes.

PSALM CXIX.

ALEPH. The first part.

Blessed are they that undefil'd,
and straight are in the way:
Who in the Lords mosts holy Law
do walk and do not stray.
2 Blessed are they, who to observe
His statutes are inclin'd:
And who do seeke the living God
with their whole heart & minde.
3 Such in his wayes do walk, & they
do no iniquitie.
4 Thou hast commanded us to keep
thy precepts carefully.
5 O that thy statutes to observe
thou wouldst my wayes direct:

5

6 Them

9 Then shall I not be sham'd, when I
thy precepts all respect.
7 Then with integrity of heart
thee will I praise and blesse.
When I thy judgements all have learn'd
of thy pure righteousness.
8 That I will keep thy statutes all
firmly resolv'd have I:
O do not then, most gracious God,
forsake me utterly.

B E T H. The 2 part.

9 By what means shall a young man
his way to purifie? (learn
If he according to thy Word
thereto attentive be.
10 Unfainedly Thee have I sought,
with all my soul and heart:
O let me not from the right path
of thy commands depart.
11 Thy word I in my heart have hid,
that I offend not thee.
12 O Lord, thou ever blessed art,
thy statutes teach thou me.
13 The judgements of thy mouth
my lips declared have: (each one
14 More joy thy testimonies way.
then riches all me gave.

15 I will thy holy precepts make
my meditation:
And carefully I'll have respect
unto thy way each one.

16 Unto thy statutes my delight
shall constantly be set:

And by thy grace I never will
thy holy word forget.

G I M E L. The 3 part.

17 With me thy servant, in thy grace,
deal bountifully, Lord:

That by thy favour I may live,
and duly keep thy word.

18 Open mine eyes, that of thy Law
the wonders I may see.

19 I am a stranger on this earth,
hide not thy Laws from me.

20 My soul within me breaks, & doth
much taunting still endure.

Through longing that it hath all times
unto thy judgements pure.

21 Thou hast rebuked & cursed proud,
who from thy precepts serve.

22 Reproach & shame remove from
for I thy Laws observe. (me,

23 Against me Princes spake with spite,
while they in counsell sat:

But I thy servant, did upon
thy statutes meditate.

24 My comfort, & my hearts delight
thy testimonies be.

And they in all my doubts and fears
are counsellors to me.

D A L E T H. The 4 part.

25 My soul to dust cleaves, quicken me
according to thy word. [heardst

26 My wayes I shew'd, and me thou
teach me thy statutes Lord.

27 The way of thy commandments
make me aight to know;

So all thy works, that wondrous are,
I shall to others show.

28 My soul doth melt, & drop away,
for heaviness and grief:

To me, according to thy word,
give strength, and send relief.

29 From me the wicked way of lies
let far removed be,

And graciously thy holy Law
do thou grant unto me.

30 I chosen have the perfect way
of truth and verity:

Thy judgements that most righteous
before me, laid, have I. [are,

31 I to thy testimonies cleave:
shame do not on me cast.

32 I'll run thy precepts way, when
my heart enlarged hath. [thou

H E. The 5 part.

33 Teach me, O Lord, the perfect way
of thy precepts divine,

And to observe it to the end
I shall my heart incline.

34 Give understanding unto me,
so keep thy Law shall I:

Yea, ev'n with my whole heart, I shall
observe it carefully.

35 In thy Laws path make me to go,
for I delight therein

36 My heart unto thy testimonies,
and not to greed incline.

37 Turn thou away my sight and eyes
from viewing vanitie,

And in thy good and holy way
be pleas'd to quicken me.

38 Confirm to me thy gracious word,
which I did gladly hear,

Ev'n to thy servant, Lord, who is
devoted to thy fear.

39 Turn thou away my fear'd re-
[proach:

for good thy judgements be.

40 Lo, for thy precepts I have long'd:
in thy truth quicken me.

V A L. The 6 part.

41 Let thy sweet mercies also come,
and visit me, O Lord,

Ev'n thy benign salvation,
according to thy word.

42 So shall I have wherewith I may
give him an answer just,

Who spitefully reproacheth me:
for in thy word I trust.

43 The word of truth out of my
take thou not utterly: (mouth
For on thy judgements righteous
my hope doth still rely.

44 So shall I keep for evermore
thy Law continually:

45 And sith that I thy precepts seek,
I'll walk at liberty.

46 I'll speak thy word to Kings, & I
with shame shall not be mov'd?

47 And will delight my self alwayes
In thy Laws which I lov'd.

48 To thy commandments which I
my hands lift up I will: (lov'd,
And I will also meditate
upon thy statutes still.

Z A I N. The 7 part.

49 Remember, Lord, thy gracious
thou to thy servant spake, (word
Which, for a ground of my sure hope,
that caus'dst me to take.

50 This word of thine my comfort is
in my affliction:

For in my straits I am reviv'd
by this thy word alone.

51 Then men whose hearts with pride,
did greatly me deride: [are stuff,
Yet from thy straight commande-
I have not turn'd aside. (ments

52 Thy judgements righteous, O
(Lord,
which thou of old forth gave,
I did remember, and my self
by them comforted have.

53 Herreur took hold on me, because
ill men thy Law forsake.

54 I in my house of pilgrimage
thy Law my songs do make.

55 Thy Name by right Lord, I did
and I have kept thy Law. (minde,

56 And this I had, because thy word
I kept, and stood in awe.

C H E T H. The 8 part.

57 Thou my sure portion art alone,
which I will choose, O Lord:

I have resolv'd and said, that I
would keep thy holy word.

58 With my whole heart I did intent
thy face and favour free:

According to thy gracious word
be mercifull to me.

59 I thought upon my former wayes,
and did my life well try:

And in thy testimonies pure
my feet then turned I.

60 I did not stay nor linger long,
as those that slothfull are,

But hastily thy Laws to keep
my self I did prepare.

61 Bands of ill men me robb'd: yet I

thy precepts did not flight.

62 I'll rise at midnight, thee to praise,
ev'n for thy judgements right.

63 I am companion to all those,
who fear and thee obey.

64 O Lord, thy mercy fills the earth;
teach me thy Laws, I pray,

T E T H The 9 part.

65 Well hast thou with thy servant
as thou didst promise give. (dealt,

66 Good judgement me, and know-
(ledge teach:
for I thy Word believe.

67 Ere I afflicted was, I stray'd,
but now I keep thy word.

68 But good thou art, and good thou
teach me thy statutes Lord. (dost:

69 The men, y^e are puff'd up with pride,
against me forg'd a ly:

Yet thy commandments observe
with my whole heart will I.

70 Their heart through worldly ease
(and wealth,

as fat as grasse they be,

But in thy holy Law I take
delight continually.

71 It hath been very good for me,
that I afflicted was,

That I might well instructed be,
and learn thy holy Laws.

72 The word that cometh from thy
is better unto me, [mouth

Then many thousands, and great
of gold and silver be. (summs

I O D. The 10 part.

73 Thou mad'st and fashionest me;
(thy Laws

to know give wisdom, Lord:

74 For who thee fear, shall joy to see
me trusting in thy word.

75 That Very right thy judgements
I know and do confesse, (are

And that thou hast afflicted me
in truth and faithfulness.

76 O let thy kindness mercifull,
I pray thee, comfort me,

As to thy servant faithfully
was promised by thee.

77 And let thy tender mercies come
to me, that I may live,

Because thy holy Laws to me
sweet delectation give.

78 Lord, let the proud ashamed be;
for they without a cause,

With me perversly dealt, but I
will muse upon thy Law.

79 Let such as fear thee, and have
thy statutes, turn to me. (known

80 My heart let in thy Laws be found,
that shame I never be.

C A P H. The 11 part.

81 My soul for thy salvation fain'ts:
yet I thy word believe.
82 Mine eyes fail for thy word: I say,
When wilt thou comfort give?
83 For like a bottle I'm become,
that in the smoke is set;
I'm black and parcht with grief, yet I
thy statutes not forget
84 How many are thy servants dayes?
when wilt thou execute
Just judgements on these wicked men
that do me persecute?
85 The proud have digged pits for me,
which is against thy Laws.
86 Thy works also faithfull are: help
pursu'd without a cause.
87 They so consum'd me, y^e on earth
my life they scarce did leave:
Thy precepts yet forsook I not,
but close to them I clave
88 After thy loving kindnesse, Lord,
me quicken and preserve:
The testimonie of thy mouth
so shall I still observe.

L A M E D. The 12 part.

89 Thy word for ever is, O Lord,
in heaven settled fast:
90 Unto all generations
thy faithfulness doth last.
The earth thou hast established,
and it abides by thee:
91 This day they stand, as thou or-
der for all thy servants be (daim'd
92 Unless in thy most perfect Law
my soul delights had found,
I should have perished, when as
my troubles did abound.
93 Thy precepts I will nev'r forget:
they quickning to me brought
94 Lord, I am thine: O save thou me,
thy precepts I have sought.
95 For me the wicked have laid wait,
me seeking to destroy:
But I thy testimonies true
consider will with joy.
96 An end of all perfection
here have I seen, O God:
But as for thy commandment
it is exceeding broad.

M E M. The 13 part.

97 O how 'ove I thy Law! it is
My study all the day.
98 It makes my wiser then my foes:
for it doth with me stay.
99 Then all my teachers, now I have
more understanding far:
Because my meditation
thy testimonies are.
100 In understanding I excell

those that are ancients,

For I endeavour'd to keep
all thy commandments.
101 My feet from each ill way I stayd,
that I may keep thy word.
102 I from thy judgements have not
(swerv'd,
for thou hast taught me, Lord.
103 How sweet unto my taste, O Lord,
are all thy words of truth;
Yea, I do finde them sweeter far,
then hony to my mouth.
104 I, through thy precepts that are
do understanding get; (pure
I therefore every way that's false
with all my heart do hate.

N V N. The 14 part.

105 Thy word is to my feet a lamp,
and to my path a light.
106 I sworn have, and I will perform.
to keep thy judgement right.
107 I am with sore affliction,
even overwhelm'd, O Lord,
In mercy raise, and quicken me,
according to thy word.
108 The free will offerings of my
accept, I do beseech; (mouth
And unto me thy servant, Lord,
thy judgements clearly teach.
109 Though still, my soul be in my
thy Laws I'll not forget. [hand,
110 I err'd not from them, though
the wicked snares did set. (for me
111 I of thy testimonies have
above all things made choice,
To be my heritage for ay,
for they my heart rejoyce.
112 I carefully inclined have
my heart, still to attend,
That I thy statutes may perform
alway unto the end.

S A M E C H. The 15 part.

113 I hate the thoughts of vanitie,
but love thy Law do I.
114 My shield and hiding-place thou
I on thy word rely. (art;
115 All ye that evill doers are,
from me depart away:
For the commandments, of my God
I purpose to obey
116 According to thy faithfull word
uphold and stablish me
That I may live, and of my hope
ashamed never be.
117 Hold thou me up so shall I be
in peace and safetie still,
And to thy statutes have respect
continually I will. (stay,
118 Thou treadst down all that love to
false their deceit doth prove.

119 Lowd men, like dresse, away thou
therefore the Law I love. (outst,
120 For fear of thee my very flesh
doth tremble, all dismayd;
And of thy righteous judgements,
my soul is much afraid. (Lord,
A I N. The 16 part.
121 To all men I have judgement
performing justice right; (done,
Then let me not be left unto
my fierce oppressours might.
122 For good unto thy servant, Lord,
thy servants surety be;
From the oppression of the proud
do thou deliver me.
123 Mine eyes do fail with looking
for thy salvation, (long
The word of thy pure righteousness
while I do wait upon.
124 In mercy with thy servant deal,
thy Laws me teach and show:
125 I am thy servant, wisdom give,
that I thy Laws may know. (have
126 It's time to work Lord for they
made void thy Law divine:
127 Therefore thy precepts more I
then gold, yea gold most fine (love
128 Concerning all things, thy com-
all right I judge therefore: (mands
And every false and wicked way
I perfectly abhorre.

P E. The 17 part.

129 Thy statutes, Lord, are wonder-
my souls them keeps with care. (ful,
130 The entrance of thy word gives
makes wise who simple are (light
131 My mouth I have wide opened,
and panted earnestly
While after thy commandments
I long'd exceedingly.
132 Look on me, Lord, & mercifull
do thou unto me prove
As thou art wont to do to those,
thy Name who truly love.
133 O let my footsteps in thy word
aright still ordered be:
Let no iniquitie obtain
dominion over me
134 From mans oppression save thou
so keep thy Laws I will (me
135 Thy face make on thy servant
teach me thy statutes still. (shine,
136 Rivers of waters from mine eyes
did run down, when I saw
How wicked men run on in sin,
and do not keep thy Law.
T S A D D I. The 18 part.
137 O Lord, thou art most righteous,
thy judgements are upright.
138 Thy testimonies thou command'st

most faithfull are and right.

139 My zeal hath ev'n consumed me,
because mine enemies
Thy holy words forgotten have,
and do thy Laws despise,
140 Thy word's most pure therefore
thy servants love is set. (on it
141 Small, and despis'd I am, yet I
thy precepts not forget.
142 Thy righteousness, is righteous-
which ever doth endure: [nelle
Thy holy Law, Lord also is
the very truth most pure.
143 Trouble and anguish have me
and taken hold on me: [found,
Yet in my trouble my delight
thy just commandments be.
144 Eternal righteousness is in
thy testimonies all:
Lord, to me understanding give,
and ever live I shall.

K O P H. The 19 part.

145 With my whole heart I cry'd,
I will thy word obey. (Lord, hear,
146 I cry'd to thee, save me, and I
will keep thy Laws alway.
147 I of the morning did prevent
the dawning, and did cry:
For all my expectation
did on thy word rely.
148 Mine eyes do timously prevent
the watches of the night,
That in thy word, with careful minde,
then meditate I might.
149 After thy loving kindnesse hear
my voice that call on thee:
According to thy judgement, Lord,
revive and quicken me.
150 Who follow mischief they draw
they from the laws are far: (nigh,
151 But thou art neere, Lord: most
(firm truth,
all thy commandments are.

152 As for thy testimonies all,
of old this have I try'd,
That thou hast surely founded them,
for ever to abide.

R E S H. The 20 part.

153 Consider mine affliction,
in safety do me set:
Deliver me, O Lord, for I
thy Law do not forget.
154 After thy word revive thou me:
save me, and plead my cause,
155 Salvation is from sinners far,
for they seek not thy laws.
156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgements just
revive and quicken me.

157 My persecuters many are,
and foes which do combine:
Yet from thy testimonies pure
my heart doth not decline.
158 I saw transgressours, & was griv'd:
for they keep not thy word.
159 See how I love thy Law: as Thou
art kinde, me quicken Lord.
160 From the beginning all thy word
hath been most true and sure:
Thy righteous judgements every one
for evermore endure.

S C H I N. The 21 part.

161 Princes have persecuted me,
although no cause they saw;
But still of thy most holy Word
my heart doth stand in awe.
162 I at thy word rejoyce, as one
of spoil that finds great store.
163 Thy law I love, but lying all
I hate and do abhorre.
164 Seven times a day it is my care
to give due praise to thee:
Because of all thy judgement, Lord,
which righteous ever be.
165 Great peace have they who love
(thy law :
whence shall offence be none.
166 I hop'd for thy salvation, Lord,
and thy commands have done.
167 My soul thy testimonies pure
observed carefully:
On them my heart is set, and them
I love exceedingly.
168 Thy testimonies and thy laws
I kept, with special care:
For all thy works, and wayes each one
before thee open are,

T A U. The 22 part.

169 O let my earnest pray'r and cry
come near before thee, Lord:
Give understanding unto me
according to thy word.
170 Let my request before thee come,
after thy word me free.
171 My lips shall utter praise, when
hast taught thy Laws to me. (thou
172 My tongue of thy most blessed
(word
shall speak, and it confesse:
Because all thy commandements
are perfect righteousness.
173 Let thy strong hand make help to
thy precepts are my choise. (me:
174 I long'd for thy salvation, Lord,
and in thy Law rejoyce.
175 O let my soul live, and it shall
give praises unto thee:
And let thy judgements gracious
be helpfull unto me.

176 I like a lost sheep went astray,
thy servant seek, and finde:
For thy commands I suffred not
to slip out of my minde.

P S A L M C X X.

I N my distresse to God I cry'd,
and he gave eare to me.
2 From lying lips & guilefull tongue,
O Lord, my soul let free.
3 What shall be given thee? or what
be done to thee false tongue?
4 Ev'n burning coals of Juniper,
sharp arrows of the strong.
5 Wo's me, that I in Mesech am
a sojourner so long,
That I in tabernacles dwell
to Kedar that belong.
6 My soul with him that hateth peace
hath long a dweller been.
7 I am for peace: but when I speak
for battell they are keen.

P S A L M C X X I.

I To the hills will lift mine eyes,
from whence doth come mine aid,
2 My safety cometh from the Lord,
who heav'n & earth hath made.
3 Thy foot Hee'll not let slide, nor will
he slumber that thee keeps:
4 Behold, He that keeps Israel,
He slumbers not, nor sleeps.
5 The Lord thee keeps, the Lord thy
on thy right hand doth stay: (shade
6 The Moon by night thee shall not
nor yet the Sun by day. [smite,
7 The Lord shall keep thy soul, he shall
preserve thee from all ill:
8 Henceforth thy going out and in
God keep for ever will.

P S A L M C X X I I.

I Joy'd, when to the house of God
go up, they said to me.
2 Jerusalem, within thy gates
our feet shall standing be.
3 Jerusalem as a city is
compactly built together,
4 Unto that place the tribes go up,
the tribes of God go thither,
To Israels testimony, there
to Gods Name thanks to pay.
5 For thrones of judgement ev'n the
of Davids house there stay. (thrones
6 Pray that Jerusalem may have
peace and felicitie:
Let them that love thee and thy peace,
have still prosperitie.
7 Therefore, I wish that peace may stil
within thy wals remain,

And

And ever may thy palaces
prosperitie retain.

8 Now for my friends, and brethrens
peace be in thee, I'll say: (Take,

9 And for the house of God, our Lord,
I'll seek thy good alway.

PSALM CXXIII.

O Thou that dwellest in the heav'ns
I lift mine eyes to thee.

2 Behold, as servants eyes do look
their masters hand to see,

As hand-maids eyes her mistress
so do our eyes attend, (hand,

Upon the Lord our God, untill
to us he mercy send.

3 O Lord, be gracious to us,
unto us gracious be:

Because replenisht with contempt
exceedingly are we.

4 Our soul is fill'd with scorn of those
that at their ease abide,

And with the insolent contempt
of those that swell in pride.

PSALM CXXIV.

H Ad not y^e Lord been on our side,
may Israel now say:

2 Had not the Lord been on our side,
when men rose us to slay: (as

3 They had us swallow'd quick, when
their wrath 'gainst us did flame:

4 Waters had cover'd us, our soul
had sunk beneath the stream.

5 Then had the waters, swelling high,
even our soul made way.

6 Blest be y^e Lord, who to their teeth
us gave not for a prey.

7 Our soul's escaped, as a bird
out of the fowlers snare:

The snare asunder broken is,
and we escaped are.

8 Our sure, and all sufficient help
is in Jehovahs Name:

His Name, who did the heav'n create,
and who the earth did frame.

Another of the same.

N Ow Israel
may say, and that truly,

If that the Lord
had not our cause maintain'd:

2 If that the Lord
had not our right sustain'd

When cruell men
against us furiously

Rose up in wrath,
to make of us their prey.

3 Then certianly
they had devour'd us all,

And swallowed quick,
for ought that we could deem:

Such was their rage,
as we might well esteem:

4 And as fierce floods
before them all things drown,

So had they brought
our soul to death quite down.

5 The raging streams,
with their proud swelling waves,

Had then our soul
o'whelmed in the deep:

6 But blest be God,
who doth us safely keep:

And hath not given
us for a living prey

Unto their teeth
and bloody cruelty.

7 Even as a bird
out of the fowlers snare

Escapes away,
so is our soul set free:

Broke are their nets,
and thus escaped we.

8 Therefore our help
is in the Lords great Name,

Who heav'n and earth
by his great pow'r did frame.

PSALM CXXV.

T Hey, in the Lord that firmly trust,
shall be like Zion hill,

Which at no time can be remov'd,
but standeth ever still.

2 As round about Jerusalem
the mountains stand alway,

The Lord his folk doth compasse so
from henceforth and for ay.

3 For ill mens rod upon the lot
of just men shall not ly.

Left righteous men stretch forth their
unto iniquity. (hands

4 Do thou to all those that be good
thy goodnesse, Lord, impart,

And do thou good to those that are
upright within their heart.

5 But as for such as turn aside
after their crooked way,

God shall lead forth with wicked men,
on Israel peace shall stay.

PSALM CXXVI.

W Hen Zions bondage God turn'd
(back,

as men that dream'd were we:

2 Then fill'd with laughter was our
(mouth,

our tongue with melodie:
They 'mong y^e heathen said, The Lord

great things for them hath wrought:
3 The

PSALM CXXVII. CXXVIII. CXXIX. CXXX. CXXXI. CXXXII.

- 3 The Lord hath done great things to
whence joy to us is brought. (us
4 As streams of water in the south
our bondage, Lord, recall.
5 Who sow in tears, a reaping-time
of joy enjoy they shall.
6 That man, who bearing precious
in going forth doth mourn, (seed,
He doubtlesse, bringing back his
rejoycing shall return. (sheaves,

PSALM CXXVII.

- E**Xcept the Lord do build the house,
the builders lose their pain :
Except the Lord the city keep,
the watchmen watch in vain.
2 It's vain for you to rise betimes,
or late from rest to keep,
To feed on sorrows bread, so gives
He his beloved sleep.
3 Lo, children are Gods heritage,
the wombs-fruit his reward.
4 The sons of youth as arrows are,
for strong mens hands prepar'd.
5 O happy is that man that hath
his quiver fill'd with those :
They unashamed, in the gate
shall speak unto their foes.

PSALM CXXVIII.

- B**lest is each one that fears y Lord,
and walketh in his waye,
2 For of thy labour thou shalt eat,
and happy be alwaye,
3 Thy wife shall as a fruitfull vine,
by thy house-sides be found,
Thy children like to olive-plants
about thy table round.
4 Behold the man that fears the Lord,
thus blessed shall he be.
5 The Lord shall out of Zion give
his blessing unto thee :
Thou shalt Jerusalems good behold,
while thou on earth dost dwell.
6 Thou shalt thy childrens children
and peace on Israel. [see,

PSALM CXXIX.

- O**ft did they vex me from my youth,
may Israel now declare :
2 Oft did they vex me from my youth,
yet not victorious were.
3 The plowers plow'd upon my back,
they long their furrows drew.
4 The righteous Lord did cut the cords
of the ungodly crue.
5 Let Zions haters all be turn'd
back with confusion.
6 As grasse on the house-tops be they,
which fades ere it be grown :

- 7 Whereof enough to fill his hand
the mower cannot finde :
Nor can the man his bosome fill,
whose work is, sheaves to binde.
8 Neither say they who do go by.
Gods blessing on you rest,
We, in the Name of God, the Lord,
do wish you to be blest.

PSALM CXXX.

- L**ord, from the depths to thee I
(cri'd,
2 My voice, Lord, do thou hear :
Unto my supplications voice,
give an attentive ear.
3 Lord, who shalt stand, if thou, O Lord
should'it mark iniquitie ?
4 But yet with thee forgiveness is,
that fear'd thou mayest be.
5 I wait for God, my soul doth wait,
my hope is in his word.
6 More then they that for morning-
my soul waits for the Lord : (watch
I say, more then they that do watch
the morning-light to see.
7 Let Israel hope in the Lord
for with him mercies be,
And plenteous redemption
is ever found with him.
8 And from all his iniquities
he Israel shall redeem.

PSALM CXXXI.

- M**y heart not haughty is, O Lord,
mine eyes not lofty be :
Nor do I deal in matters great,
or things for me too hie.
2 I surely have my self behav'd
with quiet spirit and minde.
As childe of mother wean'd : my soul,
is like a weaned childe.
3 Upon the Lord let all the hope
of Israel rely,
Ev'n from the time that present is
unto eternity.

PSALM CXXXII.

- D**avid, and his affliction all,
O Lord, do thou think on :
2 How unto God he sware, and vow'd
to Jacobs mighty One.
3 I will not come within my house,
nor rest in bed at all :
4 Nor shall mine eyes take any sleep,
nor eye-lids slumber shall,
5 Till for the Lord a place I finde,
where he may make abode :
A place of habitation
for Jacobs mighty God.

PSALM CXXXIII. CXXXIV. CXXXV. 73

6 Lo, at the place of Ephratah
of it we understood,
And we did finde it in the fields
and city of the wood.
7 Wee go into his tabernacles,
and at his footstool bow.
8 Arise, O Lord, into thy rest,
th'ark of thy strength and thou.
9 O let thy Priests be clothed, Lord,
with truth and righteousnesse;
And let all those that are thy saints
shout loud for yoyfulness.
10 For thine own servant Davids sake,
do not deny thy grace,
Nor of thine own anointed One
turn thou away the face.
11 The Lord in truth to David swore,
He will not turn from it,
1 of thy bodies fruit will make
upon thy Throne ot sit.
12 My covenant if thy sons will keep,
and laws to them made known,
Their children then shall also sit,
for ever on thy Throne.
13 For God of Zion hath made choice,
there he desires to dwell.
14 This is my rest, here still I'll stay,
for I do like it well.
15 Her food I'll greatly blesse, her
with bread will satisfy. [poor
16 Her priests I'll clothe with health,
shall shout forth joyfully [her saints
17 And there will I make Davids horn
to bud forth pleasantly:
For him that mine anointed is,
a lamp ordain'd have I
18 As with a garment, I will clothe
with shame his enemies all:
But yet the crown that he doth wear,
upon him flourish shall.

PSALM CXXXIII.

BEhold, how good a thing it is,
and how becoming well,
Together such as brethren are
in unitie to dwell.
2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aarons beard, and to the skirts
did of his garments go.
3 As Hermons dew, the dew that doth
on Zion hills descend:
For there the blessing God commands,
life that shall never end.

PSALM CXXXIV.

BEhold, blesse ye the Lord, all ye
that his attendants are,
Ev'n you that in Gods Temple be,
and praise him mightly there.

2 Your hands within Gods holy place
lift up, and praise his Name.
3 From Zion hill the Lord thee blesse,
that heav'n and earth did frame.

PSALM CXXXV.

PRaise ye the Lord, the Lords Name
his servants praise ye God: [praise
2 Who stand in Gods house in the
of our God make abode. [courts
3 Praise ye the Lord, for he is good,
unto him praises sing:
Sing praises to his Name, because
it is a pleasant thing.
4 For Jacob to himself the Lord
did choose of his great pleasure,
And he hath chosen Israel
for his peculiar treasure.
5 Because I know assuredly,
the Lord is very great,
And that our Lord, above all gods
in glory hath his seat.
6 What things soever pleas'd the Lord,
that in the heav'n did he,
And in the earth, the seas, and all
the places deep that be.
7 He from the ends of earth doth
the vapours ascend: [make
With rain he lightning makes, & winde
doth from his treasures send.
8 Egypts first-born from man to beast
9 Who smote strange tokens he
On Pharaoh, and his servants sent,
Egypt in midst of thee. [Kings:
10 He smote great nations, slew great
11 Sihon of Heshbon King,
And Og of Bashan, and to nought
did Canaans Kingdomes bring.
12 And for a wealthy heritage
their pleafand land he gave,
13 Thy Name, O Lord, shall still endure,
and thy memoriall
With honour shall continued be
to generations all
14 For why, the righteous God will
his people righteously, [judge
Concerning those that do him serve
himself repent will he.
15 The idols of the nations
of silver are and gold,
And by the hands of men is made
their fashion and mold.
16 Mouths have they, but they do not
eyes but they do not see: [speak,
17 Ears have they, but hear not, & in
their mouthes no breathing be.
18 Their makers are like them, so are
all that on them rely.
19 O Israels house, blesse God: blesse
O Aarons family. [God,
20 O blesse

20 O bleſſe the Lord of Levies houſe
ye who his ſervants are :
And bleſſe the holy Name of God
all ye the Lord that fear.
21 And bleſſed be the Lord our God,
from Zions holy hill.
Who dwelleth at Jeruſalem,
The Lord, O praife ye ſtill.

P S A L M C X X X V I.

Give thanks to God, for good is he,
for mercy hath he ever.
Thanks to the God of gods give ye:
for his grace faileth never.
Thanks give the Lord of lords unto:
for mercy hath he ever.
4 Who only wonders great can do :
for his grace faileth never.
5 Who by his wiſdom made heav'ns
for mercy he hath ever. (hie :
6 Who ſtrecht the earth above the
for his grace faileth never. (ſea :
7 To him that made the great light
for mercy he hath ever. (ſhine ;
8 The Sun to rule till day decline :
for his grace faileth never.
9 The moon & ſtars to rule by night,
for mercy hath he ever.
10 Who Egypts firſt-born kill'd out
for his grace faileth never. (right,
11 And Iſrael brought from Egypt-
for mercy hath he ever. (land,
12 With ſtrecht out arm, & with ſtrong
for his grace faileth never : (hand :
13 By whom the Red-ſea parted was:
for mercy hath he ever :
14 And through its miſt made Iſrael
for his grace faileth never. (paſſe,
15 But Pharaoh, & his hoſt did drown:
for mercy hath he ever.
16 Who through the deſert led his
for his grace faileth never. (own ;
17 To him great Kings who over-
for he hath mercy ever. (threw ;
18 Yea, famous Kings in battell ſlew:
for his grace faileth never..
19 Ev'n Sihon King of Amorites,
for he hath mercy ever.
20 And Og the King of the Baſhan-
for his grace faileth never. (ites ;
21 Their land in heritage to have,
(for mercy he hath ever)
22 His ſervant Iſrael right he gave :
for his grace faileth never.
23 In our low ſtate who on us
for he hath mercy ever. (thought
24 And from our foes our freedom
(wrought :
for his grace faileth never. (lieve :
25 Who doth all fleſh with food re-

for he hath mercy ever.

26 Thanks to the God of heaven give,
for his grace faileth never.

Another of the ſame.

Praife God, for he is kinde,
His mercy laſts for ay.

2 Give thanks with heart and minde
To God of Gods alway :

For certainly
His mercies dure
Moſt firm and ſure
Eternally.

3 The Lord of lords praife ye,
Whoſe mercies ſtill endure,

4 Great wonders only he
Doth work by his great pow'r :
For certainly, &c.

5 Which God Omnipotent,
By might and wiſdom hie,
The heav'n and firmament
Did frame, as we may ſee :
For certainly, &c.

6 To him who doth outſtretch
This earth ſo great and wide,
Above the waters reach
Making it to abide :
For certainly, &c.

7 Great lights He made to be,
For his grace laſteth ay :

8 Such as the Sun we ſee,
To rule the lightſome day,
For certainly, &c.

9 Alſo the Moon ſo clear,
Which ſhineth in our ſight,
The ſtars that do appear :
To guide the dark ſome nights
For certainly, &c.

10 To him that Egypt ſmote
Who did his meſſage ſcorn,
And in his anger hot
Did kill all their firſt-born :
For certainly, &c.

11 Then Iſrael out he brought:
For his grace laſteth ever.

12 With a ſtrong hand he wrought,
And ſtretcht out-arm deliver:
For certainly, &c.

13 The Sea he cut in two:
For his grace laſteth ſtill :

14 And through its miſt to go
Made his own Iſrael :
For certainly, &c.

15 But overwhelm'd and loſt
Was proud King Pharaoh,
With all his mighty hoſt,
And chariots there alſo :
For certainly, &c.

6 To him who pow'rfully
His choſen people led,

Ev'n through the desert dry,
And in that place them fed:
For certainly, &c.

- 17 To him great kings who smote,
For his grace hath no bound.
- 18 Who slew and spared not
King famous and renew'd:
For certainly, &c.
- 19 Sihon th' Amorites King:
For his grace lasteth ever.
- 20 Og also who did reign
The land of Bashan over,
For certainly, &c.
- 21 Their land by lot he gave,
For his grace faileth never.
- 22 That Israel might it have,
In heritage for ever:
For certainly, &c.
- 23 Who hath remembred us,
in our low estate:
- 24 And us delivered
From foes who did us hate:
For certainly, &c.
- 25 Who to all flesh gives food:
for his grace faileth never.
- 26 Give thanks to God most good,
The God of heaven for ever:
For certainly, &c.

PSALM CXXXVII.

- B**Y Babels' streams we sat, & wept,
when Zion we thought on.
- 2 In midst thereof we hang'd our
the willow-trees upon. (harps
 - 3 For there a song required they
who did us captive bring:
Our spoilers call'd for mirth, and said,
A song of Zion sing.
 - 4 O how the Lords song shall we sing
within a forrain land?
 - 5 If thee Ierusalem I forget,
skill part from my right hand.
 - 6 My tongue to my mouths roof let
if I do thee forget (cleave
Ierusalem, and thee above
My chief joy do not set.
 - 7 Remember Edoms children, Lord,
who in Ierusalems day,
Ev'n unto its foundation
raze, raze it quite, did say.
 - 8 O daughter thou of Babylon
near to destruction,
Blest shall he be that thee rewards,
as thou to us hast done.
 - 9 Yea, happy surely shall he be,
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

PSALM CXXXVIII.

- T**hee will I praise with all my heart:
I will sing praise to thee.
- 2 Before the gods: And worship will
toward thy sanctuarie.
 - I'll praise the name, ev'n for thy truth
and kindnesse of thy love:
For thou thy word hast magnifi'd
all thy great Name above.
 - 3 Thou didst me answer in the day
when I to thee did cry:
And thou my fainting soul with
didst strengthen inwardly. (strength
 - 4 All kings upon the earth that are,
shall give thee praise, O Lord,
When as they from thy mouth shal
thy true and faithfull word. [hear
 - 5 Yea, in the righteous wayes of God
with gladnesse they shall sing:
For great's the Glory of the Lord,
who doth for ever reign.
 - 6 Though God be high, yet he respects
all those that lowly be:
Whereas the proud and lofty ones,
afar off knoweth He.
 - 7 Though I in midst of trouble walk,
I life from thee shall have,
'Gainst my foes wrath thou 'll stretch
(thine hand,
thy right hand shall me save.
 - 8 Surely that which concerneth mee,
the Lord will perfect make:
Lord, still thy mercy lasts, do not
thine own hands works forsake.

PSALM CXXXIX.

- O** Lord, thou hast me searcht &
(known;
- 2 Thou knowest my sitting down,
And rising up: yea all my thoughts
afar to thee are known.
 - 3 My footsteps, and my lying down
thou compassst alwayes:
Thou also most intirely art
acquaint with all my wayes.
 - 4 For in my tongue, before I speak,
not any word can be,
But altogether, lo, O Lord,
it is well known to thee,
 - 5 Behinde, before, thou hast beset,
and laid on me thy hand.
 - 6 Such knowledge is too strong for
too high to understand. (me,
 - 7 From thy sp'rit whither shall I go?
or from thy presence fly?
 - 8 Ascend I heav'n? lo, thou art there,
there, if in hell I ly.
 - 9 Take I y' mornings wings, & dwell,
in utmost parts of sea. (lead

10 Ev'n there, Lord, shall thy hand
thy right hand hold: shall me:
11 If I do say that darknesse shall
me cover from thy sight,
Then surely shall the very night,
about me be as light.
12 Yea, darknesse shall not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.
13 For thou possessedst my rains,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, for fearfully
and strangely made I am: [well
Thy works are marvelous, & right
my soul doth know the same.
15 My substance was not hid from
when as in secret I (thee,
Was made, and in earths lowest parts
was wrought most curiously.
16 Thine eyes my substance did be-
yet being unperfect, (hold;
And in the volume of thy book
My members all were writ,
Which after in continuance
were fashion'd every one,
When as they yet all shapelesse were,
and of them there was none.
17 How precious also are thy thoughts,
O gracious God, to me:
And in their summe how passing great
and numberlesse they be?
18 If I should count them, then the
they more in number be: (and
What time soever I awake,
I ever am with thee.
19 Thou Lord wilt sure the wicked
hence from me bloody men. (slay:
20 Thy foes against thee lewdly speak,
and take thy Name in vain.
21 Do not I hate all those, O Lord,
that hatred bear to thee?
With those that up against thee rise
can I but grieved be?
22 With perfect hatred them I hate
my foes I them do hold. (heart,
23 Search me, O God, & know my
try me, my thoughts unfold;
24 And see if any wicked way
there be at all in me:
And in thy everlasting way
to me a leader be.

P S A L M CXL.

Lord, from the ill & froward man
give me deliverance,
And do thou safe preserve me, from
the man of violence.

2 Who in their heart mischievous
are meditating ever: (things
And they for war assembled are
continually together.
3 Much like unto a serpents tongue
their tongues they sharp do make,
And underneath their lips there lyes,
the poison of a snake. (hands,
4 Lord, keep me from the wicked
from violent men me save;
Who utter words to overthrow
my goings purpos'd have.
5 The proud for me a snare have hid
and cords, yea they a net
Have by the wayside for me spread,
they gins for me have set.
6 I said unto the Lord, thou art
my God; unto the cry
Of all my supplications,
Lord, do thine eare apply.
7 O God the Lord, who art the strength
of my salvation.
A covering in the day of war
my head thou hast put on.
8 Unto the wicked man, O Lord,
his wishes do not grant,
Nor further thou his ill device,
lest they themselves should vaunt.
9 As for the head and chief of those
about that compass me,
Ev'n by the mischief of their lips:
let thou them covered be.
10 Let burning coals upon them fall,
them throw in fiery flame,
And in deep pits, that they no more
may rise out of the same.
11 Let not an evil-speaker, be
on earth established:
Mischief shall hunt the violent man
till he be o'returned.
12 I know God will th'afflicteds cause,
maintain, and poor mens right.
13 Surely the just shall praise thy name,
th'upright dwell in thy sight.

P S A L M CXLI.

O Lord, I unto thee do cry,
do thou make hast to me,
And give an eare unto my voice,
When I cry unto thee.
2 As incense let my prayer be
directed to thine eyes:
And the uplifting of my hands
as th'evening-sacrifice.
3 Set, Lord, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto,
the ills I should abhorre,
To practise wicked works with men
that work iniquity:

And

PSALM CXLII. CXLIII.

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And with their delicates my taste
let me not satisfy.

5 Let him that righteous is me smite,
it shall a kindnesse be:

Let him reprove, I shall it count
a precious oyl to me:

Such smiting shall not break my head:
for yet the time shall fall,

When I in their calamities
to God pray for them shall.

6 When as their judges down shall be
in stonie places cast,

Then shall they hear my words, for
shall sweet be to their taste: (they

7 About the graves devouring mouth,
our bones are scatt' red round.

As wood, which men do cut & cleave,
lies scattered on the ground.

8 But unto thee, O God the Lord,
mine eyes uplifted be,

My soul do not leave destitute,
my trust is set on thee.

9 Lord, keep me safely from the snare,
which they for me prepare,

And from the subtle grins of them,
that wicked workers are.

10 Let workers of iniquity
into their own nets fall,

Whilst I do by thine help escape
the danger of them all.

PSALM CXLII.

I With my voice cry'd to the Lord,
with it made my request:

2 Pour'd out to him my plaint, to him
my trouble I exprest. (sp'rit,

3 When in me was o'rwhelm'd my
then w'ld thou knew'est my way:

Where I did walk, a snare for me
they privily did lay.

4 I look'd on my right hand, & view'd,
but none to know me were;

All refuge failed me, no man
did for my soul take care.

5 I cry'd to thee, I said, thou art
my refuge, Lord, alone;

And in the land of those that live
thou art my portion

6 Because I am brought very low,
attend unto my cry;

Me from my persecuters save,
who stronger are then I.

7 From prison bring my soul, that I
thy Name may glorifie:

The just shall compasse me, when thou
with me dealest bounteously.

PSALM CXLIII.

L Ord, hear my pray'r, attend my
and in thy faithfulness (suite

Give thou an answer unto me,
and in thy righteousness.

2 Thy servant also bring thou not
in judgement to be tri'd:

Because no living man can be
in thy sight justifi'd.

3 For th'enemy hath pursu'd my soul,
my life to ground down tread:

In darknesse he hath made me dwell,
as who have long been dead:

4 My spirit is therefore overwhelm'd
in me, perplexedly:

Within me is my very heart
amazed wondrously.

5 I call to minde the dayes of old,
to meditate I use,

On all thy works: upon the deeds
I, of thy hands do muse.

6 My hands to thee I stretch; my soul
thirsts, as dry land, for thee.

7 Haste, Lord, to hear, my spirit failes;
hide not thy face from me;

Lest like to them I do become,
that go down to the dust.

8 At morn let me thy kindnesse heare,
for in thee do I trust:

Teach me the way that I should walk,
I lift my soul to thee.

9 Lord, free me from my foes, I fly
to thee, to cover me.

10 Because thou art my God, to do
thy will do me instruct:

Thy spirit is good, me to the land
of uprightness conduct.

11 Revive, and quicken me, O Lord,
ev'n for thine own Names sake:

And do thou, for thy righteousness,
my soul from trouble take.

12 And of thy mercy slay my foes:
let all destroyed be

That do afflict my soul, for I
a servant am to thee.

Another of the same.

O H, hear my prayer, Lord,
And unto my desire

To bowe thine eare accord
I humbly thee require:

And in thy faithfulness,
Unto me answer make.

And in thy righteousness
Upon me pity take

2 In judgement enter not
With me thy servant poor:

For why, this well I wot,
No sinner can endure.

The sight of thee, O God,
If thou his deeds be try,

He dare make none abode:
Himself to justify.

G. 3.

- 3 Behold the cruell foe
Me persecutes with spight,
My soul to overthrow:
Yea, he my life down quite
Unto the ground hath snote.
And made me dwell full low
In darknesse, as forgot,
Or men dead long ago
- 4 Therefore my spirit much vext
O'whelm'd is me within;
My heart right fore perplext,
And desolate hath bin.
- 5 Yet I do call to minde
What ancient dayes record,
Thy works of every kinde
I think upon, O Lord.
- 6 Lo, I do stretch my hands
To thee my help alone,
For thou well understands
All my complaints and mone:
My thirsting soul desires,
And longeth after thee,
As thirstie ground requires
With rain refresh't to be.
- 7 Lord, let my pray'r prevail,
To answer it make speed,
For lo, my spirit doth fail:
Hide not thy face in need,
Lest I be like to those
That do in darknesse sit,
Or him that downward goes,
Into the dreadfull pit.
- 8 Because I trust in thee,
O Lord, cause me to hear
Thy loving kindnesse free,
When morning doth appear:
Cause me to know the way
Wherein my path should be,
For why my soul on hy
I do lift up to thee.
- 9 From my fierce enemy
In safety do me guide,
Because I fly to thee.
Lord, that thou mayest me hide.
- 10 My God alone art thou,
Teach me thy rightousnesse:
Thy sp'rits good, lead me to
The land of uprightnesse.
- 11 O Lord, for thy Names sake,
Be pleas'd to quicken me:
And for thy truth forth take
Me soul from misery.
- 12 And of thy grace destroy
My foes, and put to shame
All who my soul annoy:
For I thy servant am.

PSALM CXLIV.

- Blessed ever be the Lord,
who is my strength and might,

- Who doth instruct my hands to war,
my fingers teach to fight.
- 2 My goodnesse, fortresse, my high
deliverer, and shield, [tow'r,
In whom I trust, who under me
my people make to yeeld.
- 2 Lord, what is man that thou of him
doest so much knowledge take?
Or son of man that thou of him,
so great account dost make?
- 4 Man is like vanity: his dayes,
as shadows passe away.
- 5 Lord, bow thy heav'ns, come down
[touch thou
the hills, and smoke shall they
- 6 Cast forth thy lightning, scatter
[them;
thine arrows shoot them rout [save,
- 7 Thine hand send from above, me
from great depth draw me out,
And from y^e hand of children strange,
- 8 Whose mouth speaks vanity:
And their right hand is a right hand
that works deceitfully.
- 9 A new song I to thee will sing,
Lord, on a psaltery:
I, on a ten string'd instrument,
will praises sing to thee.
- 10 Ev'n he it is, that unto Kings
salvation doth send:
Who his own servant David doth
from hurtfull sword defend.
- 11 O free me from strange childrens
[hands, . . .
whose mouth speaks vanity:
And their right hand a right hand is,
that works deceitfully.
- 12 That as the plants our sons may be
in youth grown up that are:
Our daughters like to corner-stones
carv'd like a palace fair.
- 13 That to afford all kinde of store
our garners may be fill'd: [streets
That our sheep thousands, in our
ten thousands they may yeeld.
- 14 That strong our oxen be for work,
that not inbreaking be,
Nor going out, and that our streets
may from complaints be free.
- 15 Those people blessed are, who be
in such a cause as this.
Yea, blessed all those people are,
whose God JEHOVAH is.

PSALM CXLV.

- I'll thee extoll my God, O King,
I'll bleste thy Name alwayes;
2 Then will I blese each day, & will
thy Name, for ever praise.

Great is the Lord, much to be prais'd:
his greatness search exceeds.
4 Race unto race shall praise thy
& show thy mighty deeds. [works,
5 I of thy glorious Majesty
the Honour will record,
I'll speak of all thy mighty works,
which wondrous are O Lord.
6 Men of thine acts the might shall
thine acts, that dreadful are: [show,
And I, thy glory to advance,
thy Greatness will declare.
7 The memory of thy goodness great
they largely shall expresse:
With songs of praise they shall extoll
thy perfect righteousness.
8 The Lord is very gracious,
in him compassions flow,
In mercy he is very great,
and is to anger slow.
9 The Lord JEHOUAH unto all
his goodness doth declare;
And over all his other works
his tender mercies are. [Lord,
10 Thee al thy works shall praise, O
and thee thy saints shall blesse.
11 They shall thy kingdoms glory
[show,
thy power by speech expresse.
12 To make the sons of men to know
his acts done mightily,
And of his Kingdom th' excellent
and glorious Majesty.
13 Thy Kingdome shall for ever stand,
thy reign through ages all.
14 God raiseth all y are bow'd down,
upholdeth all that fall.
15 The eyes of all things wait on thee,
the giver of all good,
And thou in time convenient
be flows on them their food;
16 Thy hand thou openest liberally,
and of thy bounty gives
Enough to satisfy the need
of every thing that lives.
17 The Lord is just in all his wayes:
Holy, in his works all.
18 God's near to all that call on him,
in truth that on him call.
19 He will accomplish the desire
of those that do him fear;
He also will deliver them,
and he their cry will hear. (love
20 The Lord preserves all who him
that nought can them annoy:
But he all those that wicked are
will utterly destroy.
21 My mouth the praise of the Lord
to publish, cease shall never,
Let all flesh blesse his Holy Name
for ever and for ever.

Another of the same.

O Lord, that art my God and King,
Thee will I magnifie & praise;
I will thee blesse, and gladly sing
Unto thy Holy Name alwayes.
2 Each day I rise, I will thee blesse,
And praise thy Name time without
[end.
3 Much to be prais'd, & great God is,
His Greatness none can comprehend.
4 Race shall thy works praise unto
[race,
The mighty acts show, done by thee.
5 I will speak of thy glorious grace,
And honour of thy Majesty;
Thy wondrous works I will record.
6 By men the might shall be extoid
Of all thy mercifull acts, O Lord;
And I thy greatness will unfold.
7 They utter shall abundantly
The memory of thy goodness great:
And shall sing praises cheerfully,
Whilst they thy righteousness relate.
8 The Lord our God is gracious,
Compassionate is he also,
In mercy he is plenteous,
But unto wrath and anger slow.
9 Good unto all men is the Lord:
O're all his works his mercy lo.
10 Thy works all praise to thee afford.
Thy Saints, O Lord, thy Name shall
[blesse.
11 The glory of thy Kingdome show
Shall they, and of thy power tell.
12 That so mens sons his deeds may
[know
His kingdome, grace y doth excell
13 Thy Kingdome hath none end at
It doth through ages all remain. [all,
14 The Lord upholdeth all that fall,
The cast down raiseth up again.
15 The eyes of all things, Lord attend,
And on thee wait, y here do live:
And thou in season due dost send
Sufficient food them to relieve.
16 Yea, thou thine hand dost open
And every thing dost satisfy [wide,
That lives, & doth on earth abide,
Of thy great liberalitie.
17 The Lord is just in his wayes all,
And holy in his works each one.
18 He's near to all that on him call,
Who call in truth on him alone.
19 God will the just desire fulfill
of such as do him fear and dread:
Their cry regard, & hear will he,
And save them in y time of need.
23 The Lord preserves all more & lesse,
That bear to him a loving heart:

80 PSALM CXLVI. CXLVII. CXLVIII.

For workers of all wickednesse
Destroy will he, & clean subvert.
21 Therefore my mouth & lips I'll
[frame
To speak the praises of the Lord:
To magnifie his holy Name,
for ever let all flesh accord.

PSALM CXLVI.

Praise God, the Lord praise, O my
[soul,
2 I'll praise God while I live:
While I have being, so my God
in songs I'll praises give.
3 Trust not in Princes, nor mans son
in whom there is no stay: [turns
4 His breath departs, to's earth he
that day his thoughts decay.
5 O happy is that man, and blest,
whom Jacobs God doth aid,
Whose hope upon the Lord doth rest,
and on his God is staid. [high,
6 Who made the earth, & heavens
who made the swelling deep;
And all that is within the same:
who truth doth ever keep:
7 Who righteous judgement executes
for those opprest that be:
Who to the hungry giveth food,
God sets the prisoners free. [fight
8 The Lord doth give the blind their
the howed-down doth raise:
The Lord doth dearly love all those.
that walk in upright wayes.
9 The strangers shield the widows
the orphans help is he: [stay,
But yet by him the wickeds way
turn'd upside-down shall be.
10 The Lord shall reign for evermore.
thy God, O Zion, he
Reigns to all generations,
Praise to the Lord give ye.

PSALM CXLVII.

Praise ye the Lord: for it is good
praise to our God to sing:
For it is pleasant and to praise
it is a comely thing.
2 God doth build up Jerusalem:
and he it is alone
That the disperst of Israel
doth gather into one.
3 Those y^e are broken in their hearts,
and grieved in their mindes,
He healeth, and their painfull wounds
he tenderly up bindes.
4 He counts the number of the stars,
he names them every one.
5 Great is our Lord, & of great pow'r:
his wisdom search can none.

6 The Lord lifts up the meek, & casts
the wicked to the ground.
7 Sing to the Lord, & give him thanks,
on Harp his praises sound:
8 Who covereth the heaven with
who for the earth below [clouds,
Prepareth rain, who maketh grasse
upon the mountains grow.
9 He gives the beast his food, he feeds
the ravens young, that cry:
10 His pleasure not in horses strength,
nor in mans legs doth ly,
11 But in all those that do him fear,
the Lord doth pleasure take,
In those that to his mercy do
by hope themselves betake,
12 The Lord praise, O Jerusalem:
Zion, thy God confesse: [strong,
13 For thy gates barres he maketh
thy sons in thee doth blesse.
14 He in thy borders maketh peace:
with fine wheat filleth thee.
15 He sends forth his command on
His words runs speedilie. [earth,
16 Hoar-frosts like ashes scattreth he:
like wool he snow doth give:
17 Like morsels casteth forth his yce,
who in its cold can live?
18 He sendeth forth his mighty word,
and melteth them again:
His windes he makes to blow, & then
the waters flow amain.
19 The doctrine of his holy Word
to Jacob he did show;
His statutes and his judgements he
gives Israel to know.
20 To any nation never he
such favour did afford:
For they his judgements have not
O do ye praise the Lord. [known.

PSALM CXLVIII.

Praise God, From heavens praise the
in heights praise to him be. [Lord
2 All ye his Angels praise ye him,
his hosts all praise him ye.
3 O praise ye him both Sun & Moon,
praise him all stars of light.
4 Ye heav'ns of heav'ns him praise, &
above the heavens height. [clouds
5 Let all the creatures praise the Name
of our Almighty Lord:
For he commanded, and they were
created by his word.
6 He also for all times to come,
hath them establisht sure:
He hath appointed them a law,
which ever shall endure.
7 Praise ye JEHOVAH from the earth,
dragons, and every deep:
8 Fire,

8 Fire, hail, snow, vapour, stormy
his Word that fully keep. [winde,
9 All hills & mountains fruitfull trees,
and all ye cedars hy.
10 Beasts & all cattell, creeping things,
and all ye birds that fly.
11 Kings of the earth, all Nations,
Princes, earths-Iudges all
12 Both young men, yea, & maidens
old men and children small. [too,
13 Let them Gods Name praise: for
alone is excellent: [his Name
His glory reacheth far above
the earth and firmament.
14 His peoples horn, the praise of all
his saints exalteth he,
Ev'n Israels seed, a people near
to him. The Lord praise ye.

Another of the same.

THe Lord of heaven confesse,
On his his glories raise.
2 Him let all Angels blesse,
Him all his armies praise.
3 Him glorify
Sun, Moon, and Stars:
4 Ye higher Spheres,
And cloudie sky.
5 From God your beings are,
Him therefore famous make:
You all created were,
When he the word but spake,
6 And from that place,
Where fixt you be
By his decree.
You cannot passe.
7 Praise God from earth below,
Ye dragons, and ye deeps:
8 Fire hail, clouds winde and snow,
Whom in command he keeps.
9 Praise ye his Name
Hills great and small,
Trees low, and tame,
10 Beasts wilde and tall:
All things that creep or fly:
11 Ye Kings ye vulgar throng,
All Princes mean or hie:
12 Both men and virgins young,
Ev'n young and old,
13 Exalt his Name,
For much his fame
Should be extold.
O let Gods name be prais'd
Above both earth and sky:
14 For he his saints hath rais'd,
And set their horn on hy:
Ev'n those that be
Of Israels race
Near to his grace.
The Lord praise ye.

PSALM CXLIX.

PRaise ye the Lord: unto him sing
a new song, and his praise
In the assembly of his saints
in sweet Psalm do ye raise.
2 Let Israel in his Maker joy,
and to him praises sing:
Let all, that Zions children are,
be joyfull in their King.
3 O let them unto his great Name
give praises in the dance:
Let them with timbrel and with harp
in songs his praise advance.
4 For God doth pleasure take in those
that his own people be:
And he with his salvation
the meek will beautifie.
5 And in his glory excellent
Let all his saints rejoyce:
Let them to him upon their beds
aloud lift up their voice.
6 Let in their mouth aloft be rais'd
the high praise of the Lord,
And let them have in their right hand
a sharp two-edged sword:
7 To execute the vengeance due
upon the heathen all,
And make deserved punishment
upon the people fall (binde
8 And ev'n with chains, as prisoners,
their Kings that them command,
Yea, and with iron fetters strong
the nobles of their land.
9 On them the judgement to perform
found written in his word.
This honour is to all his Saints,
O do ye praise the Lord.

PSALM CL.

PRaise ye the Lord: Gods praise,
his Sanctuary, raise: [within
And to him in the firmament
of his pow'r give ye praise.
2 Because of all his mighty acts
with praise him magnifie:
O praise him, as he doth excell
in glorious majestie
3 Praise him with trumpets sound, His
with psalterie advance: [praise
4 With timbrel, harp, string'd instru-
and organs in the dance. [ments
5 Praise him on cymbals loud, him
on cymbals sounding hie. [praise
6 Let each thing breathing praise the
Praise to the Lord give yee. [Lord,

FINIS.

THE TABLE.

Psalm.

47 **A**LL the people clap your hands.
 51 After thy loving kindnesse.
 66 All lands to God in joyfull sounds.
 78 Attend my people to my law.
 100 All people that on earth do dwell.

B.

41 **B**lessed is he that wisely doth.
 57 Be mercifull to me, O God.
 104 Blesse God, my soul.
 119 Blessed are they that undefil'd.
 128 Bless'd is each on that fears the Lord.
 133 Behold, how good a thing it is.
 134 Behold, blesse ye the Lord.
 147 By Babels streams we sate.

D.

58 **D**O ye, O Congregation.
 132 David and his afflictions all.
 127 Except the Lord do build.
 37 For evildcers fret thou not.

G.

4 **G**ive eare un'o me when i call.
 3 Give ear unto my word, O Lord.
 29 Give ye unto the Lord.
 34 God will I blesse all times.
 46 God is our refuge.
 48 Great is the Lord.
 89 Gods mercies I will ever sing.
 97 God reigneth, let the earth be glad.
 105 Give thanks to God eal on his Name.
 106 Give praise & thanks unto the Lord.
 136 Give thanks to God.

H.

8 **H**ow excellent in all the earth.
 21 Help, Lord, because the godly.
 13 How long will thou forget.
 49 Hear this all people
 80 Hear, Israels shepherd.
 84 How lovely is thy dwelling-place.
 91 He that doth in the secret place.
 124 Had not the Lord been on our side.

I.

6 **I**N thy great indignation.
 11 I in the Lord do put my trust.
 20 J E H O V A H hear thee.
 26 Judge me, O Lord.
 31 In thee, O Lord, I put my trust.
 38 In thy great indignation.
 39 I said, I will look to my wayes.
 40 I waited for the Lord.
 43 Judge me, O God, and plead.
 76 In Judabs land God is well known.
 82 In Gods assembly God doth stand.
 101 I mercy will, and judgement sing.
 116 I love the Lord because my voice.
 120 In my distresse to God I cry'd
 121 I to the hills will lift mine eyes.

122 I joy'd when to the house of God.
 142 I with my voyce cry'd to the Lord.
 145 I'll thee extold, my God.
 83 Keep nont O God, we thee intreat.

L.

6 **L**Ord, in thy wrath rebuke me not.
 9 Lord, thee I'll praise.
 16 Lord, keep me, for I trust in thee.
 17 Lord, hear the right.
 30 Lord, I will thee extoll.
 42 Like as the heart.
 55 Lord, hear my pray'r.
 63 Lord, thee my God I'll early seek.
 67 Lord, blesse and pitie us.
 67 Lord, unto us be mercifull.
 68 Let God arise.
 70 Lord, haste me to deliver.
 88 Lord, God my saviour.
 90 Lord thou hast been our dwelling.
 102 Lord, hear my pray'r.
 130 Lord, from the depths to thee I.
 140 Lord, from the ill and froward.
 143 Lord, hear my prayer.

M.

22 **M**Y God, my God.
 45 My heart brings forth.
 45 My heart enditing is.
 59 My Lord, deliver me from those.
 62 My soul with expectation.
 70 Make haste, O God, me to preserve.
 103 My heart is fixt, Lord, I will sing.
 131 My heart not haughtie is, O Lord.

N.

115 **N**Ot unto us, Lord, not to us.
 124 Now Israel may say.

O.

3 **O** Lord, how are my foes increast.
 7 O Lord, my God in thee do I.
 32 O blessed is the man.
 44 O God, we with our ears have.
 60 O Lord, thou hast rejected us.
 61 O God, give eare unto my cry.
 71 O Lord, my hope and.
 72 O Lord thy judgments give.
 74 O Lord, why hast thou cast.
 87 O God the heathen entred have.
 95 O Lord, thou hast been favourable.
 86 O Lord, do thou bow down.
 94 O Lord God unto whom.
 95 O Come, let us sing to the Lord.
 96 O sing a new song to the.
 98 O Sing a new song to the Lord.
 100 O all ye lands.
 102 O Lord, unto my prayer.
 103 O thou my soul blesse God.
 109 O thou the God of all my.

117 O give

117 O giue ye praise unto the.
 118 O praise the Lord, for he.
 123 O thou that dwellest in.
 129 Oft did they vex me from.
 139 O Lord, thou hast me searcht.
 141 O Lord, I unto thee do cry.
 144 O blessed ever be the Lord.

P.

35 **P** Lead, Lord, with those that.
 65 Praise waits for thee in.
 170 Praise God, for he is good.
 111 Praise ye the Lord.
 112 Praise ye the Lord.
 113 Praise God, ye servants of the Lord.
 135 Praise ye the Lord, the lord.
 146 Praise God the Lord praise.
 147 Praise ye the Lord.
 148 Praise God, From heaven.
 149 Praise ye the Lord.
 150 Praise ye the Lord.

S.

54 **S** Ave me, O God.
 56 Shew mercy, Lord.
 69 Save me, O God, because.
 81 Sing loud to God, our strength.

T.

1 **T** Hat man hath perfect blessednesse.
 14 That there is not a God.
 18 Thee will I love O Lord.
 19 The heavens Gods glory.
 21 The King in thy great strength.

23 The Lord's my shephard.
 24 The earth belongs unto the Lord.
 25 To thee I lift my soul.
 25 To thee I lift my soul, O Lord.
 27 The Lords my light.
 28 To thee I'll cry O Lord my.
 36 The wicked mans transgression.
 50 The mighty God the Lord.
 50 The mighty God the Lord.
 53 That there is not a God.
 75 To thee O God do we give thanks.
 92 To render thanks unto the Lord.
 93 The Lord doth reign.
 99 Th' Eternall Lord doth reign.
 110 The Lord did say unto my.
 125 They in the Lord that.
 138 Thee will I praise with all.

W.

2 **W** Hy rage the heathen.
 10 Wherefore is it that.
 15 Within thy tabernacle Lord.
 52 Why dost thou boast.
 64 When I to thee my prayer.
 77 Unto thee Lord I with my voice.
 87 Upon the hills of holinesse.
 124 When Israel out of Egypt.
 126 When Zions bondage God.

Y.

33 **Y** E righteous in the Lord.
 73 Yet God is good to Israel.

F I N I S.

The Names of ye Booke of the Testament in order as they follow one another in ye new Bible.

1. Genesis hath chapters	50
2. Exodus	40
3. Leviticus	27
4. Numbers	36
5. Deuteronomy	34
6. Canticles	8
7. Ruth	4
8. Lamentations	5
9. Ecclesiastes	12
10. Esther	10
11. Joshua	24
12. Judges	21
13. 1 Samuel	31
14. 2 Samuel	24
15. 1 Kings	22
16. 2 Kings	25
17. Isaiah	66
18. Jeremiah	52
19. Ezekiel	48
20. Hosea	14
21. Joel	14
22. Amos	9
23. Obadiah	1
24. Jonah	4
25. Micah	7
26. Nahum	3
27. Habakkuk	3
28. Zephaniah	3
29. Haggai	2
30. Zachariah	14
31. Malachi	4

32. Psalms	150
33. Proverbs	31
34. Job	42
35. Daniel	12
36. Ezra	10
37. Nehemiah	13
38. 1 Chronicles	29
39. 2 Chronicles	36
New Testament	
Matthew ch. 28	
Mark	16
Luke	24
John	21
Acts	28
Epistle to the Romans	16
Two to the Corinthians	13
One to the Galatians	6
One to the Ephesians	6
One to the Philippians	4
One to the Colossians	4
Two to the Thessalonians	13
Two Timothy	16
One to Titus	3
One to Philemon	1
One to Hebrews	13
One of the Apostles	5
Two of the Apostles	13
Three of the Apostles	13
One of the Apostles	1
The Revelation	22

Finis



