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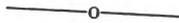
FRESNO LDS GENEALOGICAL SOCIETY

The

Sesquicentennial History

of

Associate Reformed Presbyterian Church



— Mainly Covering the Period —

1903 - 1951

W. A. Kennedy
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and Elk Shoals, N. C., entering upon that work June 8, 1938. He continued there till _____, when he accepted a call to the Presbyterian Church in the United States, in which Communion he labors at the present time, January, 1950.

At Steele's Tavern, Virginia, on October 22, 1935, he was united in marriage to Miss Lyllian Virginia Rosen. Mrs. Ford was educated in Spottswood and Staunton, Virginia, and taught in Bluefield, West Virginia. They have the following children: Sara Lee, Anne Catherine, Mary Lyllian, and Martha Jane.

Wilborn Ford is a forceful character and an earnest worker in the ministry.

Jonathan Caldwell Galloway

Jonathan Caldwell Galloway, D.D., son of Rev. Jonathan Galloway and Martha Speer, was born in Newberry County, S. C., July 7, 1851. He graduated from Erskine College in 1871, was received as a student of Theology in August of that year, prosecuted his studies in Erskine Theological Seminary, from which he graduated in 1873, and was licensed at Generostee in September by the Second Presbytery. By the same Presbytery he was ordained at Newberry, S. C., Thompson Street Church, in April, 1876. One or two years later he took a year's post graduate work in Erskine Seminary.

His first year in the ministry was spent at Ebenezer and Flemingsburg, Kentucky. He preached a few months at Lodiment, S. C., and Louisville, Georgia. In April, 1876, he was sent to Louisville, Kentucky, for two months. In May, 1878, he was installed pastor over Bethel and Louisville in Georgia, where he served about eight years. In October, 1884, Synod sent him to Charlotte, N. C., where he spent one year. In November, 1885, he was installed pastor of Yorkville and Tirzah churches in S. C. In this field he spent nine years. In December, 1894, he became pastor of Gastonia and Pisgah churches in N. C., half time to each. In January, 1901, he gave up Pisgah, and thereafter till his death he gave full time to Gastonia, in all a period of just about 28 years. He died December 4, 1922.

January 23, 1879, he and Miss Josie Brice, daughter of Rev. R. W. Brice of Hopewell, S. C., were married. She died July 23, 1887, leaving three daughters: Julia, who married F. M. Kirkpatrick of Macon, Georgia; Mary, who after graduating from the Woman's College of Due West, did clerical work in Washington, and died October 1, 1929; Annie graduated from the Woman's College and did clerical work in Washington, and died June 20, 1935. After the death of Mrs. Josie Brice Galloway, Dr. Galloway married Miss Blanche McKemy of Monmouth, Virginia, June 6, 1889. She survived him by nearly five and a half years, dying March 24, 1928.

Dr. Galloway was a preacher of far above the average pulpit powers. He presented the Gospel message with clarity, tenderness, and thoroughly related to the hearts and lives of those who heard it. By some he was rated "the best preacher in Synod." That he held pastorates long, and was affectionately remembered by his people long after he had moved on to another field, is proof of the effectiveness of his pastoral work and of the strong ties that bound pastor and people together.

His ministry was fruitful. When he went to Gastonia the church there had a membership of about 75. At his death 28 years later there was a membership of more than 250, with a much more effective working organization. In his later years he began a mission in West Gastonia. This mission has grown into an organized church known as Second Gastonia, and promises to do an increasingly useful work in the years to come. Dr. Galloway took great interest in the erection of their House of Worship.

Dr. Galloway was active and influential outside his pulpit. He was for years a member of these boards of the Church: Board of Erskine College, Board of Erskine Seminary, Board of Home Missions, and was Chairman of the two last named for some time. He edited and published "The Life and Letters of Mrs. Mary Galloway Giffen," his sister, and the pioneer missionary of the A. R. P. Synod of the South. By appointment of the Synod he was Editor of the "Centennial History" of 1903; was Fraternal Delegate to the United Presbyterian General Assembly; and was delegate to the Pan-Presbyterian Council. He made a tour of the Holy Land. In 1898 Erskine College conferred on him the degree of Doctor of Divinity. It was his honor and responsibility in his last years to lead in the erection of the present handsome church building of the First Church of Gastonia.

James Mack Garrison

James Mack Garrison, D.D.—Born May 1, 1860, he was baptized by Rev. Alexander Ranson September 8 of the same year. His father, Samuel Alexander Garrison, was a prosperous farmer of Mecklenburg County, N. C. His mother was Elizabeth Jane Hunter. He grew up in Prosperity A. R. P. Church, within the bounds of which his parents lived. He was received into the membership of that church on profession of faith under the ministry of Rev. D. G. Caldwell.

James Mack began his education in the Public Schools of Mecklenburg County. He was a student in the Huntersville High School under Dr. W. W. Orr and others of the faculty there. He entered Erskine College in 1884, and graduated in 1888, A.B. degree. In 1885 he won the Declaimer's Medal in the Euphemian Literary Society.

In September, 1888, at New Sterling, N. C., he was received as a student of Theology, and soon thereafter he entered Erskine Seminary. In 1890, having finished the Seminary at Erskine, he went to Princeton one or two years. He was licensed by the First Presbytery April 8, 1890, at Kings Mountain. His ordination took place in connection with his installation as pastor of Kings Mountain A. R. P. Church April 27, 1892, this being his first charge, and, one may say, his first love.

He served at Kings Mountain till 1907, when, at the insistence of the Board of Home Missions, he took charge of the new mission at Fayetteville, Tennessee. From here he went in 1912 to Fort Pierce, Florida, where he served nine months. In 1913 he took up the work at Anderson, S. C., remaining here till 1921, when he returned to his first love, Kings Mountain, where he served, loved and honored, till his retirement in 1934.

In the Church of Broad Creek, Virginia, on September 7, 1892, he