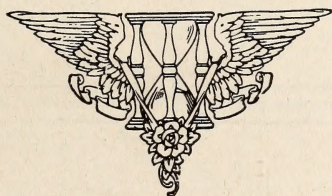


MINUTES
OF THE
One Hundred and Twentieth
Annual Sessions
OF THE
Synod of North Carolina
Nineteen Hundred and Thirty-Three



Held in the
WOMAN'S COLLEGE
of the
UNIVERSITY OF NORTH CAROLINA
and the
CHURCH OF THE COVENANT
GREENSBORO, N. C.
September 5-7, 1933



WITH APPENDIX

helpful and effective. In addition he was the author of an important book, "Christian Science of the False Christ of 1866," published in 1904.

A number of years ago he contributed a series of articles on Calvinism in the Southern Presbyterian Review, and his last article in the Union Seminary Review was "Popular Errors as to Inspiration." He wrote also a number of articles dealing with evolution and the anti-Christian sociology as taught in several of the universities.

He died in his seventy-ninth year, and in his death, the Southern Presbyterian Church, the Synod of North Carolina, and Orange Presbytery have lost an outstanding champion of the faith once delivered to the Saints.

REV. ISAAC STUART McELROY, D.D.

1853—1931

Isaac Stuart McElroy was born in Marion County, Lebanon, Kentucky, July 30, 1853. He was a descendant of staunch Presbyterian ancestors. At eleven years of age he assumed the vows of church membership. In July, 1869, he moved with his father's family to Newton, Missouri, where he taught school for three years, during which time he was studying law with a view to making that his chosen profession. Soon God called him into the gospel ministry. He returned to his native State, to Danville, Ky., in January, 1873, and at Danville Collegiate Institute began to prepare himself to fulfill God's plan for his life. In April, 1874, at Perryville, he was received under the care of Transylvania Presbytery. For the next three years he was professor in Danville Classical and Military Academy, and during this period studied Hebrew and Theology under Rev. William F. Junkin, D.D. Along with Rev. Russell Cecil, D.D., April, 1876, he was licensed to preach the gospel. He studied one year in Union Theological Seminary in Virginia, finishing with the class of 1878. With four others of his Seminary class he volunteered for service on the foreign field. But lack of funds prevented his going at the required time.

In May, 1878, Keytesville and Brunswick churches in Missouri extended a call to Rev. Isaac Stuart McElroy. He declined the call but served the churches as stated supply for an indefinite period. In Augusta Church, September, 1878, the Presbytery of Missouri ordained him as an evangelist, in which capacity he served for more than two years. From October, 1880, to October, 1884, he was pastor at Stanford, Ky., supplying also Perryville and Hustonville. While in this pastorate, November 16, 1880, Rev. I. S. McElroy married Miss Annie Lee, daughter of Judge George F. Lee of Danville, Ky. With all members of the family present this happy couple celebrated their golden wedding in the fall of 1930.

In November, 1884, Rev. Isaac Stuart McElroy became pastor of Mt. Sterling, Kentucky. At the close of this pastorate, for a little more than one year, he was financial agent for Central University. Having manifested marked ability to raise money, the Synod of Kentucky, April, 1890, called him to secure an endowment

for Louisville Theological Seminary. In November, 1893, the church at Tampa, Florida, extended him a call which he did not accept, but served that church as stated supply for five months. He became pastor of Maxwell Street Presbyterian Church, Lexington, Ky., in May, 1894, remaining there for a period of nine years. In the first year of this pastorate Central University honored him for former service by conferring on him the degree of Doctor of Divinity. While at Maxwell Street he served for a number of years as Chairman of the Home Mission Committee of the Synod of Kentucky, spending his vacations in evangelistic work.

From 1905-1923, Rev. I. S. McElroy, D.D., was pastor of the First Presbyterian Church, Columbus, Ga. In addition to his pastoral work there, Dr. McElroy assisted greatly in co-ordinating the educational work of the Synod of Georgia. Having been impaired in health, he found it necessary to accept a lighter work in a more ideal climate. In 1923 he became the pastor of the Kings Mountain Presbyterian Church, Kings Mountain, N. C. After a successful period of service there, God suddenly called him from the scenes of this world, Saturday afternoon, January 10, 1931. His funeral was conducted in the Kings Mountain Church. His body was buried in Nashville, Tenn. His devoted wife and the following children survive: Mrs. Martin Crook, Spartanburg, S. C.; Mrs. C. C. Crowell, Nashville, Tenn.; Mr. W. P. McElroy, Mont Clair, N. J., and Rev. Isaac Stuart McElroy, Jr., Rutherfordton, N. C.

REV. K. L. McIVER

Kenneth Littleton McIver was born in Vass, N. C., March 12, 1869, of Scotch parentage, the son of Rev. John D. and Margaret McDonald McIver. At the age of fourteen he was converted and united with the Presbyterian Church at Vass, N. C. He received his college education at the old Richmond College, now the University of Richmond, in Virginia. In 1897 he entered Union Theological Seminary in Richmond, Va., and graduated with the class of 1900. He was married to Miss Claire Morton of Richmond, Va.

He was licensed to preach by Fayetteville Presbytery, June 15, 1900; ordained by Macon Presbytery, April 19, 1901; became pastor at climax, Ga., 1901-1902; assistant pastor, Columbus, Ga., 1902; stated supply at Butler, Ga., 1902-1903; pastor Plant City and Palmetto, Fla., 1903-1905; pastor at Opelika, Ala., 1905-1908; pastor Florala, Ala., 1908-1911.

In 1911 he became the first pastor of the newly organized Knox Church at Pensacola, Fla., where he remained till 1914. In the first six months of his ministry a handsome manse was built for the pastor. In the midst of this harmonious and progressive work the pastor was stricken with a serious illness from which he never fully recovered. At the advice of his physician he reluctantly sought a higher climate.

He became pastor of Fuller Memorial Church, Durham, N. C., 1914-1919; at Bethpage in Concord Presbytery in 1919-1921; Bayless Memorial in Concord, 1921-1924; Poplar Tent and Patterson churches in 1924-1929, where his health steadily failed him and he was forced