

THE
BIBLICAL REPERTORY
AND
PRINCETON REVIEW.

INDEX VOLUME

FROM
1825 TO 1868.

PHILADELPHIA :

PETER WALKER, 1334 CHESTNUT STREET:
CHAS. SCRIBNER & CO., NEW YORK; REV. A. KENNEDY, LONDON, ONTARIO;
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1871.

GREEN, WILLIAM HENRY, a nephew of the foregoing, was born at Groveville near Bordentown, in the state of New Jersey, on the 27th day of January, 1825. He graduated at Lafayette College in Easton, Pennsylvania, in 1840, where he remained for a short time as Tutor. He pursued his theological studies in Princeton, and upon the completion of his course in 1846 was made assistant teacher of Hebrew. After remaining three years in this capacity, during a portion of which he supplied successively the pulpits of the First and Second churches in Princeton, he became the pastor of the Central Church in Philadelphia. In 1851 he was elected Professor of Oriental and Biblical Literature in the Theological Seminary at Princeton, as successor to Dr. J. Addison Alexander, who was transferred to the chair of Ecclesiastical History. In 1859 the title of his Professorship was changed to that of Oriental and Old Testament Literature. In 1861 he published a Grammar of the Hebrew Language; in 1863, a Hebrew Chrestomathy; in 1866, an Elementary Hebrew Grammar; in 1863, "The Pentateuch Vindicated from the aspersions of Bishop Colenso;" and in 1870 he translated Zöckler's Commentary on the Song of Solomon for the American edition of Lange's Commentary.

The following articles were written by him :

1850. Keil on Joshua.

1851. Delitzsch on Habakkuk—Kurtz on the Old Covenant.

1852. The Prophet Obadiah expounded—The Jews at K'ae-fung-foo.

1853. Theology of the Old Testament—The Religious Significance of Numbers.

1854. Recent Commentaries on the Song of Solomon—Ebrard on the Apocalypse—Origin of Writing.

1855. Nahum's Prophecy concerning Nineveh—Jewish Exposition of Malachi—Monuments of the Umbrian Language—Demotic Grammar—Lepsius and Brugsch's Travels in Egypt—Comparative Accentual System of Sanscrit and Greek.

1856. Kurtz's History of the Old Testament—The Money of the Bible—The Sacred writings of the Parsis.

1857. Tischendorf's Travels in the East—Spiegel's Pehlevi Grammar—The Book of Job—New Edition of Horne's Introduction to the Scriptures—The Scope and Plan of the Book of Ecclesiastes—Albania and its People.

1858. Hoffman's Prophecy and Fulfilment.

1859. The Book of Hosea—Christology—The Old Testament Idea of a Prophet.

1860. The Text of Jeremiah.

1861. The Fulfilment of Prophecy—The Alexandrine and Sinaitic Manuscripts.

1862. The Matter of Prophecy.
 1863. Date of the Book of Chronicles.
 1864. Davidson's Introduction to the Old Testament—
 Modern Philology.
 1865. The Structure of the Old Testament.
 1866. Relations of India with Greece and Rome—Dr.
 Williams's New Translation of the Hebrew Prophets.
 1867. The Position of the Book of Psalms in the Plan of the
 Old Testament—The Hebrew word Yashath.

GREGORY, DANIEL SEELY, is a native of the town of Carmel, Putnam county, New York, and was born on the 21st of August, 1832. The name of his great-grandfather Elnathan Gregory, 1757, stands first of that name as a graduate of the College of New Jersey, and Daniel Seely, 1857, is at present the last. After graduation, and while a student at the Seminary, he acted as Tutor in Rhetoric in the Session 1859-60, when he completed his course at the Seminary. After licensure he settled as pastor at Galena, Illinois, but was driven eastward by an attack of ague in 1863. He then accepted the charge of the Second Church of Troy, New York, where his labours were very greatly blessed, and several hundred added to the membership of the church. In 1867 he was induced to accept a call to the Third Congregational Church of New Haven, Connecticut, but the climate brought upon him a recurrence of the disease which had lodged in his system, and in 1869 he removed to South Salem, New York, his present field of labour. The articles he wrote for the *Repertory* excited more than ordinary interest at the time of publication. They were,

1866. The Preaching for the Times.
 1868. The Pastorate for the Times—Studies in the Gospels—
 —Matthew the Gospel for the Jew.

HAGEMAN, JOHN FRELINGHUYSEN, Counsellor-at-law, was born in the village of Harlingen, in Somerset county, a few miles north of Princeton, New Jersey, where his father, Dr. Abraham P. Hageman, a practising physician, lived and died. He was graduated at Rutgers College in 1836, and read law with Judge Field and Governor Vroom until he was admitted to the bar in 1839. He opened a law office in Princeton, where he has resided and pursued his profession until the present time. In 1850 he was a member of the Legislature of the state, having been elected from the county of Mercer, on general ticket, to the House of Assembly. Since 1851 he has been a Ruling Elder in the First Presbyterian